STATE AID

.

STATE AID

### SUMMARY BY PROGRAM (amounts expressed in thousands)

|                                 | , _                |                                   | 4004                |           |  |                            |           | Ending           |
|---------------------------------|--------------------|-----------------------------------|---------------------|-----------|--|----------------------------|-----------|------------------|
| Oria P                          | rear End           | ding June 30,                     | 1986                |           | <del></del> , •  | 4007                       | June :    | 30, 1988         |
| Orig. &<br>(S)Supple-<br>mental | Reapp. &<br>(R)Rec | Transfers<br>(E) Emer-<br>gencies | Total<br>Avai lable | Expended  |  | 1987<br>Adjusted<br>Approp | Requested | Recom-<br>mended |
| 2,471                           |                    |                                   | 2,471               | 2,471     |  | .* *.                      |           |                  |
|                                 |                    |                                   |                     |           | Economic Development   | 1,180                      | 1,647     | 1,647            |
| 156, 191                        | 1,462              | 100                               | 157. <i>7</i> 53    | 141.954   | Department of Community Affairs  | 149,791                    | 160,150   | 158,650          |
| 1,037,054                       | 16,213             | -695                              | 1,052,572           | 1,028,026 |  | 1,099,401                  | 905,178   | 884,140          |
| 73,134                          | 3,999              | -208                              | 76,925              |           |  |                            | ,         |                  |
| •                               | • •                |                                   | •                   |           | Protection   | 9,244                      | 22,296    | 22,296           |
| 10,584                          |                    | 186                               | 10,770              | 10,767    | Department of Health   | 6,239                      | 6,239     | 6,239            |
| 87,625                          | 3,120              |                                   | 90,745              |           | Department of Higher Education   | 96,576                     | 176,314   | 101,723          |
| 911,296                         | 3,102              | -19.984                           | 894,414             | 887,180   | Department of Human Services   | 964,527                    | 1.071.610 | 1,034,187        |
| 1,391                           |                    |                                   | 1,391               | 1,391     | Department of State  | 5,506                      | 1,297     | 1,206            |
| 1,700                           | 9,473              | -296                              | 10,877              |           | Department of Transportation   | 1,700                      | 1,870     | 1,700            |
| 241,473                         | 7,170              |                                   | 241,473             |           | Department of the Treasury   | 210,221                    | 208,079   | 208,079          |
| 211,170                         |                    |                                   | 271,770             | 270,002   | bepar dient of the freasury  | 210,221                    | 200,077   | 200,079          |
| 2,522,919                       | 37,369             | -20,897                           | 2,539,391           | 2,414,522 | Total Appropriation,   |                            |           |                  |
| ,,                              |                    |                                   | _,,,,,,,,,          |           | State Aid  | 2,544,385                  | 2,494,680 | 2,419,867        |
|                                 |                    |                                   |                     |           | A Company of the Comp |                            |           |                  |

### 20. DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT 50. ECONOMIC PLANNING, DEVELOPMENT AND SECURITY 51. ECONOMIC PLANNING AND DEVELOPMENT—STATE AID

The State provides the South Jersey Port Corporation with funds to cover all debt service and property tax requirements, when earned revenues are anticipated to be insufficient to cover these obligations. In FY 1988, anticipated revenues will be insufficient to cover any of the property tax requirements, therefore an appropriation of \$1,647,000 is required. A complete description of the program classification may be found in the program budget presentation of the Department of Commerce and Economic Development in the Direct State Services section of the Budget.

#### APPROPRIATION DATA (amounts expressed in thousands)

| Orig. &                                | Year En            | ding June 30,<br>Transfers | 1986               |          | -   |            | 4007                       | Year E<br>June 30 |                  |
|--|--------------------|----------------------------|--------------------|----------|---|------------|----------------------------|-------------------|------------------|
| (S)Supple-<br>mental                   | Reapp. &<br>(R)Rec | (E) Emer-<br>gencies       | Total<br>Available | Expended | PROGRAM CLASSIFICATION                                  | Ref<br>Key | 1987<br>Adjusted<br>Approp | Requested         | Recom-<br>mended |
| 2,471                                  |                    |                            | 2,471              | 2,471    | Economic Development                                    | 20         | 1,180                      | 1,647             | 1,647            |
| 2,471                                  |                    |                            | 2,471              | 2,471    | Total Appropriation                                     |            | 1,180                      | 1,647             | 1,647            |
| ·                                      |                    |                            |                    |          | Distribution by Object                                  |            |                            | **********        |                  |
| 1,641                                  |                    |                            |                    |          | State Ald   |            |                            |                   | *                |
| ************************************** |                    |                            | 2,471              | 2,471    | Property Tax Reserve Fund<br>Requirements (c 12:11A-20) |            | 1,180                      | 1,647             | 1,647            |
| 2,471                                  |                    |                            | 2,471              | 2,471    | Total State Aid   |            | 1,180                      | 1,647             | 1,647            |

It is recommended that there be appropriated such additional sums as may be certified to the Governor by the South Jersey Port Corporation as necessary to meet the requirements of the Debt Service Reserve Fund under section 14 of P.L.1968,c.60 (C12:11A-14) and the Property Tax Reserve Fund under section 21 of P.L.1968,c.60 (C12:11A-20), the expenditure of which shall be subject to the approval of the Director of the Division of Budget and Accounting.

### 22. DEPARTMENT OF COMMUNITY AFFAIRS 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 41. COMMUNITY DEVELOPMENT MANAGEMENT.--STATE AID

A complete description of the statewide program and program classifications, associated evaluation data and other related appropriations may be found in the program budget presentation of the Department of Community Affairs in the Direct State Services section of the budget.

#### Program Classifications

02. Housing Services—Revolving Housing Development and Demonstration Grant Fund (C52:27D-59 et seq.)—Assists in the production of low and moderate income housing by advancing necessary organizational funds to non-profit corporations operating at the local level on limited dividend. These may take the form of either seed money loans or grants to housing sponsors and developers to expedite the start of construction or rehabilitation. The fund also provides grants for demonstration projects designed to develop and improve housing.

Community Development (C52:27D-10)—Supplements the Federal program in approved cities by providing financial and technical assistance. State funds support staff and municipalities to enable them to plan, develop and carry out locally prepared and scheduled comprehensive city demonstration programs containing new, imaginative proposals to build or revitalize blighted areas.

Relocation Assistance (C52:318-1)—Assists municipalities in meeting their financial obligations under the Relocation Assistance Act of 1971. Payments are made to families displaced by code enforcement or rehabilitation activities.

Neighborhood Preservation (P.L.1975, c.248 and c.249)—Provides assistance to municipalities to establish neighborhood rehabilitation programs utilizing Federal and other public and private resources.

Prevention of Homelessness (P.L.1984, c.180)—Provides assistance for the prevention of homelessness by providing emergency accommodations, rental assistance grants and interest rate subsidies to low and moderate income families for affordable housing.

## 22. DEPARTMENT OF COMMUNITY AFFAIRS—Continued 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 41. COMMUNITY DEVELOPMENT MANAGEMENT—STATE AID

04. Local Government Services—Municipal Aid—Provides assistance to municipalities to enable them to maintain and upgrade services. To be eligible, municipalities must meet requirements regarding population, AFDC publicly financed housing, an equalized tax rate and equalized valuation per capita.

Safe and Clean Neighborhoods—Provides assistance to municipalities receiving State municipal aid to improve the safety and cleanliness of neighborhoods. Primary emphasis is placed upon increased police coverage for those citizens in high crime areas. In addition, funds are used to maintain the cleanliness of public streets.

Rural Aid (C52:27D-162 et seq.)—Provides assistance to small municipalities of dense population and low taxing capacity, recognizing that certain rural municipalities have experienced and are experiencing declining property values, loss of tax ratables, reduced local commerce and increased unemployment.

County Welfare Equalization Aid--Provides assistance to those counties whose per-capita cost of Ald to Families with Dependent Children, exclusive of administrative and social service costs, exceeds the statewide per capita county cost.

Aid to Distressed Municipalities—provides short-term financial assistance to eligible municipalities to enable them to meet their immediate budgetary needs and regain their financial stability, affording them an opportunity to develop, revive and expand their economic bases.

06. Uniform Construction Code—Through the aid provided by this program, membership in national building codes association is maintained for all New Jersey municipalities.

| Orig. &                               | Year En            | nding June 30,                    | 1986                | ******        | •  |            |                              | Year E<br>June 30 |                  |
|---------------------------------------|--------------------|-----------------------------------|---------------------|---------------|--|------------|------------------------------|-------------------|------------------|
| (S)Supple-<br>mental                  | Reapp. &<br>(R)Rec | Transfers<br>(E) Emer-<br>gencies | Total<br>Avai labie | Expended      | PROGRAM CLASSIFICATIONS                                    | Ref<br>Key | . 1987<br>Adjusted<br>Approp | Requested         | Recom-<br>mended |
| 24,250                                | 12                 |                                   | 24,262              | 9,230         | Housing Services   | 02         | 6,900                        | 7,900             | 7,900            |
| 118,984<br>46                         |                    |                                   | 118,984<br>46       | 118,447<br>41 | Local Government Services<br>Uniform Construction Code     | 04<br>06   | 129,631<br>46                | 140,036<br>46     | 140,036<br>46    |
| 143,280                               | . 12               |                                   | 143,292             | 127,718       | Total Appropriation  |            | 136,577                      | 147,982           | 147,982          |
|                                       |                    |                                   |                     |               | Distribution by Object                                     |            |                              |                   | ·                |
| 7.000                                 |                    |                                   |                     |               | State Aid  |            |                              |                   |                  |
| 3,000                                 |                    |                                   |                     |               | Homelessness:  | * .        |                              |                   |                  |
| 150 S                                 |                    |                                   | 3,150               | 3,134         | Prevention of Homelessness                                 | 02         | 2,800                        | 2,800             | 2,800            |
| ·                                     |                    |                                   |                     |               | Shelter Assistance   | 02         |                              | 1,000             | 1,000            |
| 500                                   | ·                  |                                   | 500                 | 500           | Revolving Housing Development                              | <b>V</b> _ |                              | 1,000             | 1,000            |
|                                       |                    |                                   |                     |               | and Demonstration Grant Fund                               | 02         | 500                          | 500               | 500              |
| 600                                   | 12                 |                                   | 612                 | 596           | Relocation assistance                                      | 02         | 600                          |                   |                  |
| 3,000                                 |                    |                                   | 3,000               | 3,000         | Neighborhood Preservation                                  | 02         |                              | 600               | 600              |
| 2,000 S                               |                    |                                   | 2,000               | 2,000         | Neighborhood preservation-fair                             |            | 3,000                        | 3,000             | 3,000            |
| 15,000 5                              |                    |                                   | 15,000              |               | housing  | 02         | ***                          |                   |                  |
| 40,143                                |                    |                                   |                     | // //         | NJHMFA-fair housing  | 02         |                              |                   |                  |
|                                       |                    |                                   | 40,143              | 40,068<br>    | Municipal aid<br>Aid to distressed                         | 04         | 40,143                       | 40,143            | 40,143           |
| a= =44                                |                    |                                   |                     |               | municipalities<br>Safe and Clean Programs:                 | 04         | 12,000                       | 20,000            | 20,000           |
| 25,711                                |                    |                                   | 25,711              | 25,704        | Neighborhoods Program                                      | 04         | 25,725                       | 25,725            | 25,725           |
| 25,000                                |                    |                                   | 25,000              | 24,999        | Expanded police services                                   | 04         | 25,000                       | 25,000            | 25,000           |
| 8,000 5                               |                    |                                   | 8,000               | 7,553         | Supplementary aid for fire services                        | 04         | 8,000                        | 8,000             | 8,000            |
| ·                                     |                    |                                   |                     |               | Urban Enterprise Zones                                     | 04         | 0,000                        | 5,000             |                  |
| 70 S                                  |                    |                                   | 70                  | 70            | Pilot program for police officers, stress management-      |            |                              | 3,000             | 5,000            |
|                                       |                    |                                   |                     |               | Union County   | 04         |                              |                   |                  |
| · · · · · · · · · · · · · · · · · · · |                    |                                   |                     |               | Special aid-for Statue of                                  |            |                              |                   |                  |
| 90                                    |                    |                                   | 90                  | 90            | Liberty essential services<br>Special assistance - Boro of | 04         | 390 S                        |                   |                  |
| 518                                   |                    |                                   | £10                 | T10           | Lawnside   | 04         | 90                           |                   |                  |
|                                       |                    |                                   | 518                 | 518           | Aid to depressed rural centers                             | 04         | 518                          | 518               | 518              |
| 15 <b>,00</b> 0                       |                    | <del></del> -                     | 15,000              | 15,000        | County welfare equalization                                | 04         | 15,000                       | 15,000            | 15,000           |
|                                       |                    |                                   |                     |               | Payment to urban centers, raze                             |            | •                            |                   | •                |
| 100 5                                 |                    |                                   | 100                 | 100           | vacant buildings<br>Grant to Middlesex County              | 04         | 500                          | 500               | 500              |
| 62 S                                  |                    |                                   | 62                  | 62            | Emergency response unit                                    | 04         | -                            | ·                 |                  |
| 150                                   | ·                  |                                   |                     |               | Grant to Hillside for school<br>crossing guards            | 04         |                              |                   |                  |
| 100                                   |                    |                                   | 150                 | 150           | Payment to Trenton to raze                                 |            |                              |                   |                  |
| 500                                   | · ·                |                                   | 500                 | 500           | vacant buildings<br>Payment to Newark to raze              | 04         | 150 S                        |                   |                  |
| 200                                   |                    |                                   | 200                 | 200           | vacant buildings<br>Payment to Camden to raze              | 04         | 250 5                        |                   |                  |
|                                       |                    | 4                                 |                     |               | vacant buildings   | 04         | 200 S                        |                   |                  |

### 22. DEPARTMENT OF COMMUNITY AFFAIRS—Continued 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 41. COMMUNITY DEVELOPMENT MANAGEMENT—STATE AID

|  | inding June 30, | 1094       | · · · · · · · · · · · · · · · · · · · |                                 |     |                       |  | inding<br>), 1988 |
|--|-----------------|------------|---------------------------------------|---------------------------------|-----|-----------------------|--|-------------------|
| Orig. &  | Transfers       | 1700       |                                       |                                 |     | 1987                  |  | 7, 1700           |
| (S)Supple- Reapp. &  | (E) Emer-       | Totai      |                                       | •                               | Ref |                       |  | Recom-            |
| mental (R)Rec  | gencies         | Avai labie | Expended                              | •                               | Key |                       | Requested  | mended            |
| 50   |                 | 50         | 50                                    | Special aid - Middlesex County- |     |                       |  |                   |
| •  |                 | -          |                                       | John E. Toolan Kiddie Keep      |     |                       | e transfer   |                   |
| A STATE OF THE STA |                 |            |                                       | Well Camp                       | 04  | 50 5                  |  |                   |
| 200  |                 | 200        | 200                                   | Special aid to Scotch Plains    | 04  | 1                     |  |                   |
| 90   |                 | 90         | 90                                    | Gloucester City economic study  | 04  |                       |  |                   |
| 3,000 5 . —-   |                 | 3,000      | 3,000                                 | Special aid to North Bergen     |     |                       |  | 100               |
|  |                 | •          |                                       | Township                        | 04  |                       | · · ·  |                   |
|  |                 |            |                                       | Special aid for public          |     | 1000                  | 2.3  |                   |
|  |                 |            |                                       | safety-Union City               | 04  | 1,300 5               |  |                   |
|  | '               |            |                                       | Grant to Hamilton               |     |                       |  | 4.00              |
| and the second second  |                 |            | 1.                                    | Township-Rusling Hose Rescue    |     | and the second second | A 15 TO 10 T |                   |
|  |                 |            |                                       | Souad                           | 04  | 5 5                   | · ·  |                   |
|  |                 |            |                                       | Grant to Keansburg for          |     |                       |  |                   |
|  |                 |            |                                       | renovation of police station    | 04  | 10 5                  |  |                   |
|  |                 |            |                                       | Grant to Fairview First Ald     |     | and the second        |  |                   |
| Later Control  |                 |            |                                       | Squad of Middleton Twp.         | 04  | 10 5                  |  | '                 |
| 7. * · · · · · <del></del>   |                 |            |                                       | Grant to Oldbridge Police       |     |                       |  |                   |
|  |                 |            |                                       | Department-computer equipment   | 04  | - 5 S                 | :  |                   |
|  |                 | ·          |                                       | Grant to Haziet for police car  | 04  | 5.5                   |  | · ·               |
| · · ·  |                 |            |                                       | Grant to Springfield for        |     |                       | *  |                   |
|  |                 |            |                                       | police training and CPR         | -04 | 15 S                  |  |                   |
|  |                 |            |                                       | Grant to Franklin               |     |                       |  |                   |
| and the second second  |                 |            |                                       | township-Elizabeth Avenue       |     |                       |  |                   |
| Agrae Control of the  |                 |            |                                       | Volunteer Fire Company          | 04  | 5.5                   |  |                   |
| 50   |                 | 50         | 43                                    | Tax collectors training         | 04  | 75                    | 75   | 75                |
| . : <del></del>  |                 | ·          |                                       | Grant to Union Township for     |     |                       |  |                   |
| Karanta Caranta Carant |                 | *          |                                       | handicapped entrance at         |     |                       |  | - 1               |
| *  |                 |            |                                       | library                         | 04  | 35                    |  |                   |
| 50   |                 | 50         | 50                                    | Municipal finance officers      |     | . 50 i                |  |                   |
| ty en en   |                 |            |                                       | training                        | 04  | 25 S                  | 75   | 75                |
| 46   |                 | 46         | 41                                    | Municipal memberships in        |     | ,                     |  |                   |
|  |                 |            |                                       | building codes association      | 06  | 46                    | 46   | 46                |
| 143,280 12   |                 | 143,292    | 127,718                               | Total State Aid                 | ,   | 136,577               | 147,982  | 147,982           |

- It is recommended that of the sum hereinabove for Neighborhood Preservation, a sum not to exceed \$500,000 may be used for administration of the program and technical assistance, and up to \$300,000 for matching on a 50/50 basis the administrative costs of the Federal Small Cities Block Grant.
- It is further recommended that the amount hereinabove for Relocation assistance be available to municipalities qualifying for assistance; provided, however, that each recipient municipality match its grant with an equal amount, except for those municipalities exempted by rules and regulations promulgated by the Department.
- It is further recommended that of the sum available in the Revolving Housing Development and Demonstration Grant Fund, a sum not to exceed \$125,000 may be used for administration and technical assistance.
- It is further recommended that there be appropriated to the Neighborhood preservation—fair housing program the receipts from the realty transfer tax pursuant to section 4 of P.L. 1975, c. 176 (C46:15-10.1), subject to the approval of the Director of the Division of Budget and Accounting.
- It is further recommended that notwithstanding the provisions of section 4 of P.L. 1977, c. 260 (CS2:27D-165 et seq.), the amount hereinabove for Aid to depressed rural centers be distributed to each municipality which received such aid in any calendar year from 1980 to 1986 inclusive, and that the amount distributed to each municipality be equal to the greatest amount of aid received by it in any calendar year from 1980 to 1986 inclusive.
- It is further recommended that notwithstanding the provisions of P.L. 1977, c.260 (C52:27D-162 et seq.), the amount hereinabove for Aid to depressed rural centers be used to provide State aid under the Depressed Rural Centers Aid Act.
- It is further recommended that notwithstanding the provisions of P.L. 1981, c. 60 (C44:14-1 et seq.), funds distributed pursuant to the County Welfare Per Capita Cost Limitation Act of 1981 shall be distributed without determining whether countles entitled to funds have an error rate above the statewide average error rate.
- It is further recommended that notwithstanding the provisions of P.L. 1979, c. 118 (C52:27D-118.1 et seq.), \$4,500,000 of the amount hereinabove for safe and clean neighborhoods shall be allocated equally to each municipality whose population is in excess of 75,000 which received such aid in calendar 1985; provided further, however, that each recipient municipality match its allocation with an equal amount; provided further, however, that any increase in assistance to any town be used for law enforcement.
- It is further recommended that notwithstanding any law to the contrary, any funds appropriated as State aid and payable to any municipality in which the provisions of Article 4 of the Local Government Supervision Act P.L. 1947, c. 151 (C52:2788-54 et seq.) are in effect, may be piedged as a guarantee for payment of principal and interest on any bond anticipation notes issued pursuant to NJS 40A:2-8 and any tax anticipation notes issued pursuant to NJS 40A:4-64 by such municipality. Such funds, if so pledged, shall be made available by the State Treasurer upon receipt of a written notification by the Director of the Division of Local Government Services that the municipality does not have sufficient funds available for prompt payment of principal and interest on such notes, and shall be paid by the State Treasurer directly to the holders of such notes at such time and in such amounts as specified by the Director, notwithstanding that payment of such funds does not coincide with any date for payment otherwise fixed by law.

## 22. DEPARTMENT OF COMMUNITY AFFAIRS—Continued 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 41. COMMUNITY DEVELOPMENT MANAGEMENT—STATE AID

It is further recommended that of the amount appropriated for Aid to Distressed municipalities not more than \$850,000 may be used for administration of the provisions of this section.

a. As used in this section:

"Board" means the Local Finance Board of the Division of Local Government Services in the Department of Community Affairs.

"Director" means the Director of the Division of Local Government Services in the Department of Community Affairs.

"Eligible municipality" means a municipality which is qualified to receive assistance under P.L. 1978, c. 14 (C. 52:27D-178 et seq.), a municipality under the supervision of the Local Finance Board pursuant to the provisions of the "Local Government Supervision Act (1947)," P.L. 1947, c. 151 (C. 52:2788-1 et seq.), or a municipality which has issued qualified bonds pursuant to the provisions of the "Runicipal Qualified Bonds Act," P.L. 1976, c. 38 (C. 40A:3-1 et seq.).

- b. The moneys appropriated for aid to distressed municipalities may be used to provide short-term financial assistance to eligible municipalities to enable them to meet their immediate budgetary needs and regain their financial stability, affording them an opportunity to develop, revive and expand their economic bases. The financial assistance provided shall include, but not be limited to, loans, loan guarantees, and grants. The form, amount and terms of the financial assistance, including whether or not any loan shall be repaid with interest and if so, the rate of interest, shall be determined by the Local Finance Board. All loans, along with the interest thereon, if any, shall be repaid by the recipient municipality to the State on the date or dates specified by the Local Finance Board.
- c. Whenever the director, during the exercise of his duty under the provisions of the "Local Budget Law," N.J.S. 40A:4-1 et seq., to examine local budget, or upon the basis of any other information and data available to him, shall find that an eligible municipality is experiencing fiscal distress and may require assistance under this section, he shall forthwith notify the Local Finance Board of his finding. The director's finding of fiscal distress in an eligible municipality may be based on the municipality's tax rate, cash deficit, insufficient percentage of tax collections, insufficient collection of other revenues, over-anticipation of the revenues of prior years, non-liquidation of interfund transfers, reliance on emergency authorizations, continual rollower of tax anticipation notes, or other factors indicating a constrained ability to raise sufficient revenues to meet its budgetary requirements.

Within five days of that notification, the Local Finance Board shall meet to review the director's findings. If the board shall concur with the director's findings, it shall, through the director, so notify the governing body of the eligible municipality.

At a time and place determined by the director, the board, the governing body of the eligible municipality, and any other interested parties the director and the board may deem appropriate, shall meet to review the implementation of the provisions of this section. The review shall include, but not be limited to:

- The director's assessment of the differences between the eligible municipality's revenue needs for the current local budget year
  and its revenue raising capacity for the current local budget year;
- (2) The actions the governing body of the eligible municipality intends to take in the current local budget year to meet the municipality's revenue needs; and
- (3) The actions the governing body intends to take to expand the eligible municipality's local revenue generating capacity for subsequent local budget years.
- d. The board shall determine the total amount of grants and loans, or any combination thereof, to be provided to each eligible municipality and the director shall certify that amount to the State Treasurer and to the governing body of the eligible municipality. In the case of loans to an eligible municipality, the board shall set forth the terms of the loan agreement, including whether or not any interest shall be paid and, if so, the rate of that interest. The term of a loan authorized under the provisions of this section shall not exceed 10 years.

As a condition of receiving assistance under the provisions of this section, an eligible municipality shall implement any fiscal recovery measures recommended by the director and approved by the board, and the municipality shall be subject to management and fiscal audit by the director.

The determination of the board pursuant to this section as to the amount of financial assistance to be paid to an eligible municipality shall be final and conclusive, and there shall be no appeal therefrom nor any review thereof.

- e. Whenever the board shall determine to provide financial assistance to an eligible municipality pursuant to the provisions of this section, the board shall forthwith notify the Governor, the President of the Senate, the Speaker of the General Assembly and the State Treasurer. The notice shall set forth:
- (1) The municipality's eligibility for a payment of financial assistance under the provisions of this section;
- (2) The board's determination of the amounts of financial assistance to be paid to that eligible municipality;
- (3) The form, amount and terms of the financial assistance, including whether or not any loan shall be repaid with interest and, if so, the rate of that interest, and the factors considered by the board in making those determinations;
- (4) The actions the governing body of the eligible municipality intends to take in the current local budget year to meet the municipality's revenue needs;
- (5) The actions the governing body intends to take to expand the eligible municipality's local revenue generating capacity for subsequent local budget years; and
- (6) Any other information or data the board deems appropriate and necessary.
- f. The financial assistance provided to an eligible municipality pursuant to the provisions of this section shall be appropriated by the municipality in compliance with the provisions of the "Local Budget Law," N.J.S. 40A:4-1 et seq.

Notwithstanding any provisions of the "Local Budget Law," N.J.S. 40A:4-1 et seq., any eligible municipality receiving a payment of financial assistance pursuant to the provisions of this section may anticipate the receipt of the amount of financial assistance certified to it by the director and may file any amendments or corrections in its local budget as may be required to reflect that certified amount in its budget.

A complete description of the statewide program and program classifications, associated evaluation data, and other related appropriations may be found in the program budget presentation of the Department of Community Affairs in the Direct State Services section of the budget.

#### Program Classifications

05. Community Resources--State Legal Services Office--Provides funds for representation in civil matters for those unable to afford representation.

New Jersey Volunteer Youth Corps—A program established to recruit, train, and employ young persons in such projects as the rehabilitation of substandard housing, repair, restoration, and maintenance of public facilities and amenities, and to assist in the organization and delivery of educational and health services and other social services required by various segments of urban populations.

Office of Hispanic Affairs—Provides financial and supportive services for Federal and foundation funding of innovative projects at the State and local level. Programs developed include special impact projects for assistance to Spanish-speaking organizations, narcotics addiction control programs, job employment programs and housing renovation projects.

Special Olympics—A statewide program of sports training and athletic competition for mentally and physically handicapped children and adults. The program is almost wholly administered by volunteers.

08. Programs for the Aging—County Offices on Aging (C40:23-6.38 et seq.)—Provides up to 50% of annual operating costs not to exceed \$40,000 for each county office. The offices are under the general guidance and supervision of the State Division on Aging. Older Americans Act (State Share)—Provides the 5% State match required under the 1978 amendment to the Older Americans Act.

| Orig. &              | Year En            | ding June 30,<br>Transfers | 1986               |                | <b>.</b>   |            | 1987               | Year E<br>June 30 | inding<br>1988   |
|----------------------|--------------------|----------------------------|--------------------|----------------|--|------------|--------------------|-------------------|------------------|
| (S)Supple-<br>menta! | Reapp. &<br>(R)Rec | (E) Emer-<br>gencies       | Total<br>Available | Expended       | PROGRAM CLASSIFICATIONS                                      | Ref<br>Key | Adjusted<br>Approp | Requested         | Recom-<br>mended |
| 6,893<br>2,148       | 1,450              | 100                        | 8,443<br>2,148     | 8,218<br>2,148 | Community Resources<br>Programs for the Aging                | 05<br>08   | 6,200<br>2,244     | 4,700<br>2,098    | 4,300<br>2,098   |
| 9,041                | 1,450              | 100                        | 10,591             | 10,366         | Total Appropriation  |            | 8,444              | 6,798             | 6,398            |
| **                   |                    |                            |                    |                | Distribution by Object                                       |            |                    |                   |                  |
| 850 ı                |                    |                            |                    |                | State Aid  |            | •                  |                   |                  |
| 400 S Ì<br>250  )∗   |                    |                            | 1,250              | 1,250          | State legal services office                                  | 05         | 1,250              | 1,650             | 1,250            |
| 50 S i               | 1,450              |                            | 300<br>2,950       | 300<br>2,729   | Recreation for the handicapped<br>New Jersey Volunteer Youth | 05         | 300                | 300               | 300              |
| 250 5                |                    |                            | 250                | 250            | Corps<br>Grant to Cape May County for                        | 05         | 1,500              | 1,500             | 1,500            |
| 350 S                |                    |                            | 250                | oro            | Cold Springs Village   | <b>0</b> 5 |                    |                   |                  |
| 1,025                |                    |                            | 350                | 350            | Hunterdon paramedic program                                  | 05         |                    |                   |                  |
| 225                  |                    | 100                        | 1,025              | 1,025          | Office of Hispanic Affairs                                   | 05         | 1,025              | 1,025             | 1,025            |
| 120                  |                    | 100<br>60                  | 325<br>60          | 321<br>60      | Special Olympics<br>Cultural development for                 | 05         | 225                | 225               | 225              |
| 150                  |                    |                            | 150                | 150            | ethnic groups<br>International Youth                         | 05         |                    |                   |                  |
| 100                  |                    |                            | 450                | 450            | Organization - Newark  | 05         |                    |                   |                  |
| 150                  |                    |                            | 150<br>            | 150            | Grant to Newark Fresh Air Fund<br>Implementation of school   | 05         |                    |                   |                  |
| 160                  |                    | <del></del>                | 160                | 160            | desegregation plan<br>Grant to Plainfield community          | 05         | 65                 |                   |                  |
|                      |                    |                            |                    |                | center<br>Grant to Franklin Twp. for                         | 05         |                    |                   |                  |
|                      |                    |                            |                    |                | water tower<br>Grant to Madison YMCA-child                   | 05         | 50 5               |                   |                  |
| ·                    |                    |                            | ·                  |                | care center<br>Grant to Latin American                       | 05         | 125 S              |                   |                  |
|                      |                    |                            |                    |                | community agency-Hudson<br>County                            | 05         | 150 5              |                   |                  |
|                      |                    |                            |                    |                | Project Freedom handicapped home construction                | 05         | 150 S              |                   |                  |
| :<br>:               |                    |                            |                    |                | Grant to museum of American early history-Hamilton Twp.      | 05         | 10 5               | , <b></b> -       |                  |
|                      |                    |                            |                    |                | Grant to Millville YMCA<br>Grant to Commercial Township      | 05         | 150 S              |                   |                  |
|                      |                    | ****                       |                    |                | for Mauricetown Park<br>Grant to Keyport athletic            | 05         | 15 S               |                   |                  |
|                      |                    |                            |                    |                | association  | 05         | , 5 S              |                   |                  |
|                      |                    |                            |                    | <del></del>    | Grant to Union City for recreation and staffing              | 05         | 75 S               |                   |                  |
|                      |                    |                            |                    |                | Grant to Irvington police athletic programs                  | 05         | 5 5                | <u></u>           |                  |

# 22. DEPARTMENT OF COMMUNITY AFFAIRS--Continued 50. ECONOMIC PLANNING, DEVELOPMENT AND SECURITY 55. RELATED SOCIAL SERVICES PROGRAMS--STATE AID

| Orig. &              | Year En            | ding June 30,<br>Transfers | 1986               |           |  |            | 1987               | Year E<br>June 30 |                  |
|----------------------|--------------------|----------------------------|--------------------|-----------|--|------------|--------------------|-------------------|------------------|
| (S)Supple-<br>mental | Reapp. &<br>(R)Rec | (E) Emer-<br>gencies       | Total<br>Avallable | Expended  |  | Ref<br>Key | Adjusted<br>Approp | Requested         | Recom-<br>mended |
| 150 S                |                    |                            | 150                | 150       | Grant to Newark Central Ward<br>Boys Clubs           | 05         |                    |                   |                  |
| 70                   |                    |                            | 70                 | 70        | United Vailsburg Service<br>Organization             | 05         | 70 S               |                   |                  |
| 90.5                 |                    |                            | 90                 | 90        | Grant to the Leaguers                                | 05         | 905                |                   |                  |
| 90 Š                 |                    |                            | 90                 | 90        | Grant to Ironbound Educational                       | US         | 90.5               |                   |                  |
|                      |                    |                            | 70                 | 70        |  |            | 454.5              |                   |                  |
| 35                   |                    |                            | 35                 | 35        | and Cultural Center<br>Grant to Perth Amboy YMHA for | 05         | 150 S              |                   |                  |
| 00                   |                    |                            |                    |           | senior citizen van                                   | 05         |                    |                   |                  |
| 20                   |                    |                            | 20                 | 20        | Grant to New Brunswick YUCA                          | 05         |                    |                   |                  |
| 280                  |                    |                            | 280                | 280       | Grant to Trenton follow-thru                         |            |                    | 4                 |                  |
|                      | 200                |                            |                    |           | program  | 05         | 280 5              |                   |                  |
| 78                   |                    | <del></del>                | 78                 | 78        | Grant to Parsippany-Troy Hills                       |            |                    |                   | **               |
|                      |                    |                            |                    |           | for senior transit                                   | 05         |                    |                   |                  |
| 75                   |                    |                            | 75                 | <b>75</b> | Grant to Ozanam Shelter                              | 05         |                    |                   |                  |
|                      |                    |                            |                    |           | Grant to La Casa de Don Pedro                        | 05         | 60 S               |                   |                  |
|                      |                    |                            |                    |           | Grant to Red Bank meals on                           | OQ.        | 00 3               |                   |                  |
|                      |                    |                            |                    |           | wheels   | OF.        | 450 C              |                   |                  |
| 150                  |                    |                            | 150                | 150       |  | 05         | 150 S              |                   |                  |
| 200                  |                    | 60                         | 260                |           | Grant to South Ward Boys Club                        | 05         |                    |                   |                  |
| 25 S                 |                    | 00                         |                    | 260       | Grant to North Ward Center                           | 05         | 150 S              |                   |                  |
| 20.3                 |                    |                            | 25                 | 25        | Grant to Sisters of Mercy food                       |            |                    |                   |                  |
| 150 C                |                    |                            |                    |           | pantry   | 05         | 50 S               |                   |                  |
| 150 S<br>420 J       |                    |                            | 150                | 150       | Grant to West Ward Boys Club                         | 05         | 100 5              |                   | <u></u>          |
| 420 S J              |                    |                            | 840                | 840       | County offices on aging                              | 80         | 840                | 840               | 840              |
| 1,208                |                    |                            | 1,208              | 1,208     | Older Americans Act-State                            |            | 0.0                | 0.0               | 0.10             |
|                      |                    |                            |                    |           | share  | 08         | 1,258              | 1,258             | 1,258            |
| 100                  |                    |                            | 100                | 100       | Senior outreach                                      | 08         | 1,200              | 1,200             | 1,200            |
|                      |                    |                            |                    |           | Grant to Bayshore Day Care                           |            |                    |                   |                  |
|                      |                    |                            |                    |           | Center   | 08         | 5 S.               |                   |                  |
|                      |                    |                            |                    |           | Grant to Saint Ambrose                               | w          | J J,               |                   |                  |
|                      |                    |                            |                    |           | Parish-meats on wheels                               | 08         | 5 5                |                   |                  |
|                      |                    |                            |                    |           | Grant to Kenilworth for senior                       | vo         | 9.5                |                   | ·                |
|                      |                    |                            |                    |           |  |            |                    |                   |                  |
|                      |                    |                            |                    |           | citizen center construction                          | 08         | 50 S               |                   |                  |
|                      |                    |                            |                    |           | Grant to Roselle Park for                            |            |                    |                   |                  |
|                      |                    |                            |                    |           | senior citizens bus                                  | 08         | 36 5               |                   |                  |
|                      |                    |                            |                    |           | Grant to Hillside for senior                         |            |                    |                   |                  |
|                      |                    |                            |                    |           | citizen program                                      | 08         | 50 S               |                   |                  |
| 9,041                | 1,450              | 100                        | 10,591             | 10,366    | Total State Aid                                      |            | 8,444              | 6,798             | 6,398            |

It is recommended that the unexpended balance as of June 30, 1987 in the New Jersey Volunteer Youth Corps account be appropriated.

#### 70. GOVERNMENT DIRECTION, MANAGEMENT AND CONTROL 76. MANAGEMENT AND ADMINISTRATION--STATE AID

A complete description of the statewide program classification, associated evaluation data, and other related appropriations may be found in the program budget presentation of the Department of Community Affairs in the Direct State Services section of the budget.

#### Program Classification

99. Management and Administrative Services—The Hackensack Meadowlands Development Commission (C13:17-1 et seq.) is responsible for the preservation and physical development of approximately 21,000 acres of sait water swamps, meadows and marshes in the Hackensack Meadowlands.

|   | Orig. &              | Year Ei            | nding June 30,<br>Transfers | 1986                |          | -   |            | 4007                       |           | Ending<br>0, 1988 |
|---|----------------------|--------------------|-----------------------------|---------------------|----------|---|------------|----------------------------|-----------|-------------------|
| - | (S)Supple-<br>mental | Reapp. &<br>(R)Rec | (E) Emer-<br>gencies        | Total<br>Avai labie | Expended | PROGRAM CLASSIFICATION                    | Ref<br>Key | 1987<br>Adjusted<br>Approp | Requested | Recom-<br>mended  |
|   | 3,870                | - <del></del>      |                             | 3,870               | 3,870    | Management and Administrative<br>Services | 99         | 4,770                      | 5,370     | 4,270             |
|   | 3,870                |                    |                             | 3,870               | 3,870    | Total Appropriation                       |            | 4,770                      | 5,370     | 4,270             |

## 22. DEPARTMENT OF COMMUNITY AFFAIRS—Continued 70. GOVERNMENT DIRECTION, MANAGEMENT AND CONTROL 76. MANAGEMENT AND ADMINISTRATION—STATE AID

| Orig, &              | Year En         | ding June 30,<br>Transfers | 1986                |          | . <b>-</b>  |            | 1987               | Year f<br>June 30 |                  |
|----------------------|-----------------|----------------------------|---------------------|----------|---|------------|--------------------|-------------------|------------------|
| (S)Supple-<br>mental | Reapp. & (R)Rec | (E) Emer-<br>gencies       | Total<br>Avai lable | Expended |   | Ref<br>Key | Adjusted<br>Approp | Requested         | Recom-<br>mended |
|                      |                 |                            | •                   |          | Distribution by Object                                |            |                    |                   |                  |
|                      |                 |                            |                     |          | State Aid   |            |                    |                   |                  |
| 100                  |                 |                            | 100                 | 100      | Hackensack Meadowlands                                |            |                    |                   |                  |
|                      |                 |                            |                     |          | Municipal Committee                                   |            | 100                | 100               | 100              |
| 2,850                |                 |                            | 2,850               | 2,850    | Hackensack Meadowlands<br>Development                 |            |                    |                   |                  |
|                      |                 |                            |                     |          | Commission-Commission                                 |            |                    |                   |                  |
| 420                  |                 |                            | /00                 | (00      | operations  |            | 3,750              | 4,350             | 3,750            |
| 420                  |                 |                            | 420                 | 420      | Hackensack Meadowlands<br>Development Commission-Debt |            |                    |                   |                  |
| 500                  |                 |                            | 500                 | 500      | service<br>Hackensack Meadowlands                     |            | 420                | 420               | 420              |
| 300                  |                 |                            | 300                 | 500      | Development   |            |                    |                   |                  |
|                      |                 |                            |                     |          | Commission-Special                                    |            |                    |                   |                  |
|                      |                 |                            |                     |          | projects-Capital                                      |            | 500                | 500               |                  |
| 3,870                |                 |                            | 3,870               | 3,870    | Total State Aid                                       |            | 4,770              | 5,370             | 4,270            |

It is further recommended that such amounts as necessary for the payment of principal and interest for outstanding notes be appropriated, subject to the approval of the Director of the Division of Budget and Accounting.

| 156,191 | 1,462 | 100 | 157,753 | 141,954 Total Appropriation, Department |         |         |         |
|---------|-------|-----|---------|---|---------|---------|---------|
|         | •     |     |         | of Community Affairs                    | 149,791 | 160,150 | 158,650 |

# 34. DEPARTMENT OF EDUCATION 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 31. DIRECT EDUCATIONAL SERVICES AND ASSISTANCE--STATE AID

The State provides funds for public and non-public education (NLS Title 18A). A complete description of the Statewide programs and program classifications, associated evaluation data and other related appropriations may be found in the program budget presentation of the Department of Education in the Direct State Services section of the budget. A consolidated summary of all State aid to education is provided in the General Information Section.

| APPROPRIATION DA | ATA (amounts expressed | l in thousands) |  |
|------------------|------------------------|-----------------|--|

| Orig. &              | -                  | ding June 30,<br>Transfers | 1986                |                  | -  |            | 1987               | Year E    |                  |
|----------------------|--------------------|----------------------------|---------------------|------------------|--|------------|--------------------|-----------|------------------|
| (S)Supple-<br>mental | Reapp. &<br>(R)Rec | (E) Emer-<br>gencies       | Totai<br>Avai labie | Expended         | PROGRAM CLASSIFICATIONS                      | Ref<br>Key | Adjusted<br>Approp | Requested | Recom-<br>mended |
| ::3:::               | 650                | -1,992                     | 73,658<br>24,719    | 73,156<br>18,219 | General Formula Aid<br>Non-Public School Aid | 01<br>02   | <br>27,219         | 31,732    | 29,088           |
| 58,937               | 10,888             | 1,616                      | 71,441              | 63,523           | Miscellaneous Grants-In-Aid                  | 03         | 70,379             | 29,559    | 14,483           |
| 5,220                |                    | -424                       | 4,796               | 4,796            | Adult and Continuing Education               | 04         | 6,220              | 6,386     | 6,220            |
|                      |                    |                            |                     |                  | Bilingual Education                          | 05         | 26,948             |           |                  |
|                      |                    |                            |                     |                  | Compensatory Education                       | 06 .       | 48,574             |           |                  |
| 25,696               | ·                  |                            | 25,696              | 24,441           | Special Education                            | 07         | 26,050             | 31,357    | 30,614           |
| 189,572              | 11,538             | -800                       | 200,310             | 184,135          | Total Appropriation                          |            | 205,390            | 99,034    | 80,405           |
|                      |                    |                            |                     |                  | Distribution by Object                       |            |                    |           |                  |
|                      |                    |                            |                     |                  | State Aid                                    |            |                    |           |                  |
| 75,000               | 650                | -1,992                     | 73,658              | 73,156           | Current expense equalization ald             | 01         |                    |           |                  |
| 4,741                |                    |                            | 4,741               | 4,741            | Aid to non-public education                  | 02         | 4,836              | 5,453     | 5,247            |
| 397                  |                    |                            | 397                 | 397              | Non-public nutrition aid                     | 02         | 446                | 511       | 484              |
| 7,316                |                    |                            | 7,316               | 3,996            | Non-public handicapped aid                   | 02         | 8,377              | 8,644     | 8,644            |
| 12,009               |                    |                            | 12,009              | 8,999            | Non-public auxiliary services                |            |                    | -1        | 0,011            |
|                      |                    |                            |                     |                  | ald  | 02         | 13,270             | 16,368    | 14,398           |
| 256                  |                    |                            | 256                 | 86               | Non-public auxiliary services                |            | -                  |           | -                |
| 500                  |                    |                            |                     |                  | _aid-Transportation                          | 02         | 290                | 756       | 315              |
| 200                  |                    |                            | 200                 | 200              | Emergency fund                               | 03         | 200                | 500       | 200              |

#### 34. DEPARTMENT OF EDUCATION—Continued 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 31. DIRECT EDUCATIONAL SERVICES AND ASSISTANCE—STATE AID

| 2,500   | ecom-<br>ended<br>2,500<br>575<br>1,607 |
|---|---|
| 575   | 575<br>1,607<br>113                     |
| 371     371   339   Payments for institutionalized children-unknown district of residence   03   1,020   1,671       1,000   1,000   Program for disruptive students   03   1,000   113       1,200   20   Master teacher program   03   20   20       1,800   39,500   39,488   Minimum teacher starting salary   03   50,000         2,200   2,200   Teacher recognition program   03   2,200   2,200       750   750   Governor's scholars program   03   2,000   3,211         Minority teaching program   03   30   248       10,000   9,950   -186   19,764   13,334   Aid for asbestos   03   7,000   10,000       505   505   Magnet school program   03   7,000   10,000       1,000   1,000   1,671       1,000   1,000   1,671       1,000   1,000   1,000   1,671       1,000   1,000   1,000       1,000   1,000   1,000       1,000   1,000   1,000       1,000   1,000   1,000       1,000   1,000   1,000       1,000   1,000   1,000       1,000   1,000 | 1,607<br>113                            |
| Children-unknown district of residence 03 1,020 1,671  1,000 1,000 1,000 Program for disruptive students 03 1,000 113  1,200 1,200 20 Master teacher program 03 20 20  37,700 5 1,800 39,500 39,488 Minimum teacher starting salary 03 50,000  2,200 5 2,200 2,200 Teacher recognition program 03 2,200 2,200  750 750 750 Governor's scholars program 03 2,000 3,211  Minority teaching program 03 30 248  10,000 9,950 -186 19,764 13,334 Aid for asbestos 03 7,000 10,000  505 505 505 Magnet school program-  | 113                                     |
| 1,000 1,000 1,000 Program for disruptive students 03 1,000 113 1,200 1,200 20 Master teacher program 03 20 20 37,700 5 1,800 39,500 39,488 Minimum teacher starting salary 03 50,000 2,200 5 2,200 2,200 Teacher recognition program 03 2,200 2,200 750 750 750 Governor's scholars program 03 2,000 3,211 Minority teaching program 03 2,000 3,211 Youth employment initiative 03 119 10,000 9,950 -186 19,764 13,334 Aid for asbestos 03 7,000 10,000 505 505 505 Magnet school program-  | 113                                     |
| 1,200 1,200 20 Master teacher program 03 20 20 37,700 S 1,800 39,500 39,488 Minimum teacher starting salary 03 50,000 2,200 5 2,200 2,200 Teacher recognition program 03 2,200 2,200 750 750 750 Governor's scholars program 03 2,000 3,211 Minority teaching program 03 30 248 10,000 9,950 -186 19,764 13,334 Aid for asbestos 03 7,000 10,000 505 505 505 Magnet school program-   |   |
| 37,700 5 1,800 39,500 39,488 fillinimum teacher starting 2,200 5 2,200 2,200 Teacher recognition program 03 2,200 2,200 750 750 750 Governor's scholars program 03 2,000 3,211 Minority teaching program 03 30 248 Youth employment initiative 03 119 10,000 9,950 -186 19,764 13,334 Aid for asbestos 03 7,000 10,000 505 505 505 Magnet school program-   |   |
| 2,200 5 2,200 2,200 Teacher recognition program 03 2,200 2,200 750 750 750 Governor's scholars program 03 2,000 3,211 Minority teaching program 03 30 248 Youth employment initiative 03 119 10,000 9,950 -186 19,764 13,334 Aid for asbestos 03 7,000 10,000 505 505 505 Magnet school program-  | 20                                      |
| 2,200 5 2,200 2,200 Teacher recognition program 03 2,200 2,200 750 750 750 Governor's scholars program 03 2,000 3,211 Information program 03 30 248 10,000 9,950 -186 19,764 13,334 Aid for asbestos 03 7,000 10,000 505 505 505 Magnet school program-   |   |
| 750 750 750 Governor's scholars program 03 2,000 3,211 Minority teaching program 03 30 248 Youth employment initiative 03 119 10,000 9,950 -186 19,764 13,334 Aid for asbestos 03 7,000 10,000 505 505 505 Magnet school program-   | 2,200                                   |
| Minority teaching program 03 30 248 Youth employment initiative 03 119 10,000 9,950 -186 19,764 13,334 Aid for asbestos 03 7,000 10,000 505 505 505 Magnet school program-  | 3,211                                   |
| 10,000 9,950 -186 19,764 13,334 Aid for asbestos 03 7,000 10,000 505 505 505 Magnet school program-   |   |
| 10,000 9,950 -186 19,764 13,334 Aid for asbestos 03 7,000 10,000 505 505 505 Magnet school program-   | 248                                     |
| 505 505 505 Magnet school program-  | 119                                     |
| Montolair oublic cobools 02   |   |
| Montclair public schools 03<br>111 111 111 Magnet school program-Bayonne  |   |
| public schools 03<br>100 5 100 100 Environmental education  |   |
| center-Township of Ricomfloid 02  |   |
| 10 S 10 10 Focus on Literacy 03 20 S  |   |
| Drenk memorial guidance center 03 60 S Urban Initiative:  |   |
| 228 305 533 513 Computer literacy and training 03 150 100   | 100                                     |
| 600 487 1,087 1,064 Alternative programs for  |   |
| disruptive pupils 03 600 450<br>400 146 546 511 Pupil attendance improvement  | 450                                     |
| program 03 300 200<br>487 2 489 303 Operation school renewal  | 200                                     |
| component 03 1,204 940  | 940                                     |
| 253 253 253 Evening school for the foreign  | 2,000                                   |
| yet all persons   | OFO                                     |
| 1 //2   | 253                                     |
| 1 197   | 1,463                                   |
| 0.247   | 1,137                                   |
| 3,307   | 3,367                                   |
| Bilingual education aid 05 26,948   |   |
| HSPT related compensatory   |   |
| education 06 48,574<br>9,946 9,946 9,946 Projects for handicapped   |   |
| infants 07 10,300 11,737  | '                                       |
| 11110 Sparie Sparie 2011/1063   | <br>1 <b>,7</b> 37                      |
| 189,572 11,538 -800 200,310 184,135 <u>Total State Ald</u> 205,390 99,034   | <br>1,737<br>8,877                      |

It is recommended that the unexpended balance as of June 30, 1987 in the Aid for Asbestos account be appropriated for the same purpose.

It is further recommended that notwithstanding any other law, the amount of State aid made available to the Department of Human Services pursuant to the State Facilities Education Act of 1979, P.L. 1979, c. 207, to defray the costs of educating eligible children in approved private schools under contract with the Department of Human Services shall not exceed the actual costs of the education of such children in such private schools.

It is further recommended that of the amount hereinabove in the High school equivalency and the Adult IIteracy accounts, such sums as are necessary be transferred to an applicant State department.

In the event that sufficient funds are not appropriated to fund fully NLS 18A:50-7 (Supervisors of adult education in local school districts), the Department of Education shall have the authority to prorate the entitlements based on the relationship between the percent of time a Supervisor devotes to adult education and the maximum allowable State aid.

#### 34. DEPARTMENT OF EDUCATION--Continued 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 33. SUPPLEMENTAL EDUCATION AND TRAINING PROGRAMS--STATE AID

#### APPROPRIATION DATA (amounts expressed in thousands)

| Orig. &              | Year En            | ding June 30,<br>Transfers |                     | 1987     | Year Ending<br>June 30, 1988     |            |                    |           |                  |
|----------------------|--------------------|----------------------------|---------------------|----------|----------------------------------|------------|--------------------|-----------|------------------|
| (S)Supple-<br>mental | Reapp. &<br>(R)Rec | (E) Emer-                  | Total<br>Avai lable | Expended | PROGRAM CLASSIFICATION           | Ref<br>Key | Adjusted<br>Approp | Requested | Recom-<br>mended |
| 15,240               |                    | 18                         | 15,258              | 15,254   | General Vocational Education     | 20         | 15,112             | 17,340    | 16,030           |
| 15,240               |                    | 18                         | 15,258              | 15,254   | Total Appropriation              |            | 15,112             | 17,340    | 16,030           |
|                      |                    |                            |                     |          | Distribution by Object           |            |                    |           |                  |
|                      |                    |                            |                     | •        | State Aid                        |            |                    |           |                  |
| 2,000                |                    |                            | 2,000               | 2,000    | District and regional vocational |            |                    | 2,000     | 1,000            |
| 21                   |                    |                            | 21                  | 21       | Schools of industrial            |            |                    | 2,000     | 1,000            |
|                      |                    |                            |                     |          | education                        |            | 21                 | 21        | 21               |
| 4,500                |                    |                            | 4,500               | 4,500    | Vocational education             |            | 6,500              | 6,500     | 6,500            |
| 125                  |                    |                            | 125                 | 121      | National guard cooperative       |            |                    |           |                  |
|                      |                    |                            |                     |          | education                        |            | 125                | 125       | 125              |
| 500                  |                    |                            | 500                 | 500      | Work study program               |            | 500                | 500       | 500              |
| 8,094                |                    | 18                         | 8,112               | 8,112    | Local vocational aid             |            | 7,966              | 8,194     | 7,884            |
| 15,240               |                    | 18                         | 15,258              | 15,254   | Total State Aid                  |            | 15,112             | 17,340    | 16,030           |

### 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 34. EDUCATIONAL SUPPORT SERVICES--STATE AID

|                                 | Year En         | ding June 30,                     | 1986                |          | •                              |            |                            | Year Ending<br>June 30, 1988 |                  |  |
|---------------------------------|-----------------|-----------------------------------|---------------------|----------|--------------------------------|------------|----------------------------|------------------------------|------------------|--|
| Orig. &<br>(S)Supple-<br>mental | Reapp. & (R)Rec | Transfers<br>(E) Emer-<br>gencies | Total<br>Avai lable | Expended | PROGRAM CLASSIFICATIONS        | Ref<br>Key | 1987<br>Adjusted<br>Approp | Requested                    | Recom-<br>mended |  |
| 1,000                           |                 |                                   | 1,000               | ~1,000   | General Academic Education     | 30         | 1,000                      | 1,000                        | 1,000            |  |
| 132,209                         |                 | 87                                | 132,296             | 132,296  | Pupil Transportation           | 36         | 129,115                    | 47,629                       | 47,629           |  |
| 6,993                           |                 |                                   | 6,993               | 6,993    | School Nutrition               | 37         | 6.950                      | 6,691                        | 6,691            |  |
| 103,308                         | 3,675           |                                   | 106,983             | 105,015  | Facilities Planning and School |            | -1,                        | -1                           | -,               |  |
| · •                             | -               |                                   | •                   | •        | Building Aid                   | 38         | 106,998                    | 25,033                       | 25,033           |  |
| 575,317                         | 1,000           | ****                              | 576,317             | 570,543  | Teachers' Pension and Annuity  |            |                            |                              |                  |  |
|                                 |                 |                                   |                     |          | Assistance                     | 39         | 621,540                    | 693,317                      | 693,317          |  |
| 818,827                         | 4,675           | 87                                | 823,589             | 815,847  | Total Appropriation            |            | 865,603                    | 773,670                      | 773,670          |  |
|                                 |                 |                                   |                     |          | rocar sppropriación            |            |                            | 775,070                      | 773,070          |  |
| •                               |                 |                                   |                     |          | Distribution by Object         |            |                            | *                            |                  |  |
| 144,                            |                 | *                                 |                     |          | State Aid                      |            |                            |                              |                  |  |
| 500                             |                 |                                   | 500                 | . 500    | Maxi-grant program             | 30         | 500                        | 500                          | 500              |  |
| 500 5                           |                 |                                   | 500                 | 500      | Effective schools program      | 30         | 500                        | 500<br>500                   | 500              |  |
| 250                             |                 |                                   | 250                 | 250      | Computerized bus scheduling    | 36         | 250<br>250                 | 250<br>250                   | 250              |  |
| 131,959                         |                 | 87                                | 132,046             | 132,046  | Transportation aid             | 36         | 128,865                    | 47,379                       | 47,379           |  |
| 6,993                           |                 |                                   | 6,993               | 6,993    | State school lunch aid         | 37         | 6,950                      | 6,691                        | 6,691            |  |
| 23,521                          | 3,675           |                                   | 27,196              | 25,643   | School building aid debt       | 3/         | 0,750                      | 0,071                        | 0,071            |  |
| 20,02.                          | 5,0.0           |                                   | 2,7 , 170           | 2010-10  | service                        | 38         | 24.300                     | 24,283                       | 24,283           |  |
| 79,787                          |                 |                                   | 79,787              | 79,372   | School building aid            | 38         | 82,698                     | 24,203                       | 24,203           |  |
|                                 |                 |                                   |                     |          | School building aid - Southern | •••        | 02,070                     |                              |                  |  |
|                                 |                 |                                   |                     |          | Gloucester County Regional     | 38         |                            | 750                          | 750              |  |
| 291,682                         |                 |                                   | 291,682             | 291,682  | Teachers Pension and Annuity   | •          |                            | ,,,,                         | ,,,,             |  |
| •                               |                 |                                   |                     | ,        | Fund                           | 39         | 314,141                    | 351,372                      | 351,372          |  |
| 194,800                         |                 | 3,700                             | 198,500             | 195,411  | Social security tax            | 39         | 215,000                    | 249,995                      | 249,995          |  |
| 87,335                          | 1,000           | -2,500                            | 85,835              | 83,293   | Pension adjustment act         | 39         | 92,199                     | 91,800                       | 91,800           |  |
| 1,500                           |                 | -1,200                            | 300                 | 157      | Minimum pension for pre-1955   |            | ,                          |                              | ,000             |  |
|                                 |                 |                                   |                     |          | retirees                       | 39         | 200                        | 150                          | 150              |  |
| 818,827                         | 4,675           | 87                                | 823,589             | 815,847  | Total State Aid                |            | 865,603                    | 773,670                      | 773,670          |  |

## 34. DEPARTMENT OF EDUCATION--Continued 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 34. EDUCATIONAL SUPPORT SERVICES--STATE AID

- It is recommended that the amount appropriated hereinabove for Transportation aid be used to reimburse school districts for approved transportation expenses based upon costs incurred in the 1985-1986 school year.
- It is further recommended that of the amount hereinabove for Transportation aid, an amount equal to the total earnings of investments of the School Fund shall first be charged to such Fund.
- It is further recommended that the unexpended balance as of June 30, 1987 in the School building aid debt service account be appropriated for the same purpose.
- It is further recommended that the sum in the Pension adjustment act account be available for the payment of such increase applicable to the prior fiscal year.
- It is further recommended that, notwithstanding the provisions of any other law, the sum hereinabove for the State contribution to the Teachers' Pension and Annuity Fund be paid to the Fund not later than June 30, 1988 in amounts and at times as determined by the Director of the Division of Budget and Accounting, with interest at the average rate of earnings during the fiscal year from the State's general investments, computed from the period beginning July 1, 1987 through the date of such payment.
- It is further recommended that such interest as may be required to be paid on account of delayed payments to the Teachers' Pension and Annuity Fund be appropriated and be first charged to investment earnings.
- It is further recommended that the sum in the Social security tax account be available for the payment of such tax applicable to the prior fiscal year.

### 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 37. CULTURAL AND INTELLECTUAL DEVELOPMENT SERVICES--STATE AID

| Orig. &   | Year En         | ding June 30,<br>Transfers | ÷                                     | 4007                                  | Year Ending<br>June 30, 1988   |            |   |   |   |
|---|-----------------|----------------------------|---------------------------------------|---------------------------------------|--|------------|---|---|---|
| (S)Supple-<br>mental                                    | Reapp. & (R)Rec | (E) Emer-<br>gencies       | Totai<br>Avai labie                   | Expended                              | PROGRAM CLASSIFICATION   | Ref<br>Key | 1987<br>Adjusted<br>Approp                | Requested                                 | Recom-<br>mended                          |
| 13,415  |                 |                            | 13,415                                | 12,790                                | Library Services   | 51         | 13,296                                    | 15,134                                    | 14,035                                    |
| 13,415  |                 |                            | 13,415                                | 12,790                                | Total Appropriation  |            | 13,2%                                     | 15,134                                    | 14,035                                    |
| 4.1   |                 |                            |                                       |                                       | Distribution by Object   |            |   |   | ·   |
| 7,817<br>2,383<br>400<br>200<br>1,000<br>1,415<br>200 S |                 |                            | 7,817<br>2,383<br>400<br>200<br>1,000 | 7,642<br>2,383<br>400<br>200<br>1,000 | State Aid Per capita library ald Area library aid Research library aid Emergency ald/incentive grants Library construction incentive aid Library network Library development aid |            | 7,735<br><br>200<br>1,000<br>4,161<br>200 | 8,400<br><br>200<br>1,000<br>4,934<br>600 | 8,125<br><br>200<br>1,000<br>4,360<br>350 |
| 13,415  |                 |                            | 13,415                                | 12,790                                | Total State Aid  |            | 13,296                                    | 15,134                                    | 14,035                                    |

It is recommended that the unexpended balances as of June 30, 1987 in the Library Construction Incentive Aid account be appropriated for the same purpose.

| 1,037,054 | 16,213 | -695 | 1,052,572 | 1,028,026 | Total Appropriation, Department of Education | 1,099,401 | 905,178 | 884,140 |
|-----------|--------|------|-----------|-----------|--|-----------|---------|---------|
|           |        |      |           |           |  |           |         |         |

#### 34. DEPARTMENT OF EDUCATION—Continued 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 37. CULTURAL AND INTELLECTUAL DEVELOPMENT SERVICES—STATE AID

It is recommended that the unexpended balances as of June 30, 1987 in the State Aid accounts, not to exceed \$650,000, be appropriated.

It is further recommended in the event that sufficient funds are not appropriated to fully fund general formula aid and school building aid, the Commissioner of Education shall establish the guaranteed valuation per pupil and the minimum aid guaranteed valuation per pupil at a level required to distribute the amounts appropriated, less such amounts as are needed to fund adjustments by utilizing the same method used in distributing general formula aid and school building aid in the 1986-87 school year.

It is further recommended in the event that sufficient funds are not appropriated to fully fund any grant-in-aid, the Commissioner shall apportion such appropriation among the districts in proportion to the state aid each district would have been apportioned had the full amount of state aid been appropriated.

It is further recommended that of the amount hereinabove for the Department of Education, such sums as the Director of the Division of Budget and Accounting shall determine from the schedule Included in the Governor's budget first be charged to the State Lottery Fund.

### 42. DEPARTMENT OF ENVIRONMENTAL PROTECTION 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 42. NATURAL RESOURCE MANAGEMENT—STATE AID

The State provides funds to support various environmental planning, management and recreational activities.

A complete description of the program classification may be found in the program budget presentation of the Department of Environmental Protection in the Direct State Services section of the budget.

|       |                              | Year En            |                                   | 1986               |           | •  | :          |   | Year E       |                  |
|-------|------------------------------|--------------------|-----------------------------------|--------------------|-----------|--|------------|---|--------------|------------------|
| (5)   | orig. &<br>Supple-<br>sental | Reapp. &<br>(R)Rec | Transfers<br>(E) Emer-<br>gencies | Total<br>Available | Expended  | PROGRAM CLASSIFICATIONS                        | Ref<br>Key | 1987<br>Adjusted<br>Approp              | Requested    | Recom-<br>mended |
|       | 375                          | 2,000              |                                   | 2,375              |           | Water Supply and Watershed<br>Management       | 05         | 50                                      |              |                  |
|       | 245                          | 168                |                                   | 413                | 233       | Marine Lands Management                        | 15         | 140                                     | 100          | 100              |
|       | 620                          | 2,168              |                                   | 2,788              | 233       | Total Appropriation                            |            | 190                                     | 100          | 100              |
|       | •                            |                    | · .                               | # 11               |           | Distribution by Object                         |            |   |              |                  |
|       |                              |                    |                                   |                    |           | State Aid                                      |            |   |              |                  |
|       | 75                           |                    |                                   | 75                 |           | Clifton flood control grant                    | 05         | 4 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( | · .· · · · · |                  |
|       | 300                          |                    |                                   | 300                |           | Lake Matawan/Lake Lefferts dam<br>repair       |            |   |              | -                |
| . 1.4 |                              | 1,000              |                                   | 1,000              |           | Stormwater management-                         | 05         | . ,                                     |              |                  |
|       |                              | .,,                |                                   | 1,000              |           | Countles                                       | 05         | *****                                   |              |                  |
|       |                              | 1,000              |                                   | 1,000              |           | Stormwater management -                        |            |   | 1 1          |                  |
| 1     |                              |                    |                                   |                    |           | Municipalities                                 | 05         |   | · ·          |                  |
|       | ·                            |                    |                                   |                    |           | Wesley Lake rehabilitation and<br>silt removal | 05         | 50 S                                    |              |                  |
|       | 140                          |                    |                                   | 140                | 90        | Town of Keansburg for not more                 | US         | 50.5                                    | <del></del>  |                  |
|       |                              |                    |                                   | . 170              | . 70      | than 50% of the cost of                        |            |   |              | •                |
|       | ,                            |                    |                                   |                    |           | operation and maintenance of                   |            |   | •            |                  |
|       |                              |                    |                                   |                    |           | hurricane and beach control                    |            | •                                       |              |                  |
|       |                              | 160                |                                   | 44.0               | 20        | structures                                     | 15         | 140                                     | 100          | 100              |
|       | 105                          | 168                |                                   | 168<br>105         | 38<br>105 | Storm damage for coastal towns                 | 15         | ·                                       | <del>`</del> |                  |
|       | 100                          |                    |                                   | 103                | IUO       | Shore protection grant to<br>Bradley Beach     | 15         | ·                                       | <u></u>      |                  |
|       |                              |                    |                                   |                    |           | •  |            |   |              |                  |
|       | 620                          | 2,168              |                                   | 2,788              | 233       | Total State Aid                                |            | 190                                     | 100          | 100              |

It is recommended that there be appropriated from the Shore Protection Bond Act of 1983 (P.L.1983, c.356), the sum of \$500,000 for costs attributable to planning and administration of the Shore protection program.

It is further recommended that the unexpended balances as of June 30, 1987 in the Storm water management-flunicipatities and Storm water management-Counties accounts be appropriated.

## 42. DEPARTMENT OF ENVIRONMENTAL PROTECTION—Continued 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 43. ENVIRONMENTAL QUALITY—STATE AID

The State provides funds to support various environmental planning, management and recreational activities. A complete description of the program classifications may be found in the program budget presentation of the Department of Environmental Protection in the Direct State Services section of the budget.

#### APPROPRIATION DATA (amounts expressed in thousands)

|    |                                 | Year En            | ding June 30,                     | 1986                |             | <del>-</del>                                       |            |                            | Year Ending<br>June 30, 1988 |                  |  |
|----|---------------------------------|--------------------|-----------------------------------|---------------------|-------------|--|------------|----------------------------|------------------------------|------------------|--|
| ٠. | Orig. &<br>(5)Supple-<br>mental | Reapp. &<br>(R)Rec | Transfers<br>(E) Emer-<br>gencies | Total<br>Avai lable | Expended    | PROGRAM CLASSIFICATIONS                            | Ref<br>Key | 1987<br>Adjusted<br>Approp | Requested                    | Recom-<br>mended |  |
| ż  | 545                             | 357                | · .                               | 902                 | 281         | Water Monitoring and Planning                      | 07         | 950                        | 450                          | 450              |  |
|    | 8,200<br>15,000                 |                    |                                   | 8,200<br>15,000     | <del></del> | Water Enforcement<br>Public Waste Water Facilities | 08<br>09   | 300                        | 15,000                       | 15,000           |  |
|    | 41,500                          | 20                 |                                   | 41,520              | 482         | Solid Waste Resource<br>Management                 | 17         | 500                        | 500                          | 500              |  |
|    | 65,245                          | 377                |                                   | 65,622              | 763         | Total Appropriation                                |            | 1,750                      | 15,950                       | 15,950           |  |
|    |                                 |                    |                                   |                     |             | Distribution by Object                             |            |                            |                              | 10,700           |  |
|    |                                 |                    |                                   |                     |             | State Aid  |            |                            |                              |                  |  |
|    | 450<br>95 S                     | 357<br>            |                                   | 807<br>95           | 281         | Lake management<br>Waterford Township municipal    | 07         | 450                        | 450                          | 450              |  |
|    |                                 |                    |                                   |                     |             | authority<br>Woodbury Lake cleanup                 | 07<br>07   | 250 S                      |                              |                  |  |
|    |                                 |                    |                                   |                     | · -         | Takanassee Lake cleanup                            | 07         | 100 5                      |                              |                  |  |
|    |                                 |                    |                                   |                     |             | Lake Topanemus                                     |            |                            |                              |                  |  |
|    | 0.000                           |                    |                                   |                     |             | cleanup-Freehold Township                          | 07         | 150 S                      |                              |                  |  |
|    | 8,200                           |                    |                                   | 8,200               |             | Clean drinking water program                       | 08         |                            |                              |                  |  |
|    |                                 | · · ·              |                                   |                     |             | Sylvan Lake cleanup<br>Grant to Beachwood Borough  | 08<br>08   | 100 5                      |                              |                  |  |
|    | 15,000                          |                    |                                   | 15,000              |             | Sewage facility construction                       | UĢ         | 200 S                      |                              |                  |  |
|    |                                 |                    | •                                 | 101000              | •           | statewide  | 09         |                            | 15,000                       | 15,000           |  |
|    | 33,000 S                        |                    |                                   | 33,000              |             | Resource recovery and solid                        | ٠,         |                            | 10,000                       | 10,000           |  |
|    |                                 |                    |                                   | -                   |             | waste disposal facility fund                       | 17         |                            |                              |                  |  |
|    | 500                             | 20                 |                                   | 520                 | 482         | Implementation and                                 |            |                            |                              |                  |  |
|    |                                 |                    |                                   |                     |             | demonstration grants to solid                      |            |                            |                              |                  |  |
|    | 8,000 5                         |                    |                                   | 0.000               |             | waste management districts                         | .17        | 500                        | 500                          | 500              |  |
|    | 0,000 3                         |                    |                                   | 8,000               |             | Sanitary landfill closure and<br>rate relief fund  | 17         | * •                        |                              |                  |  |
|    |                                 |                    |                                   |                     |             | iare ieliel laiki                                  | 17         |                            |                              |                  |  |
|    | 65,245                          | 377                |                                   | 65,622              | 763         | Total State Aid                                    |            | 1,750                      | 15,950                       | 15,950           |  |

It is recommended that the unexpended balance as of June 30, 1987 in the Lake management account be appropriated.

### 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 44. HAZARDOUS AND TOXIC POLLUTION CONTROL--STATE AID

The State provides funds to support various environmental planning, management and recreational activities.

A complete description of the program classifications may be found in the program budget presentation of the Department of Environmental Protection in the Direct State Services section of the budget.

It is further recommended that the unexpended balance as of June 30, 1987 in the Clean drinking water program account be appropriated.

It is further recommended that the unexpended balances as of June 30, 1987 in the Sanitary landfill closure and rate relief fund and the Resource recovery and solid waste disposal facility fund accounts be appropriated.

It is further recommended that the unexpended balance not to exceed \$50,000 as of June 30, 1987 in the Implementation and demonstration grants to solid waste management districts account be appropriated and that an amount not to exceed \$28,000 be allocated for purposes of auditing such grants.

# 42. DEPARTMENT OF ENVIRONMENTAL PROTECTION--Continued 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 44. HAZARDOUS AND TOXIC POLLUTION CONTROL--STATE AID

#### APPROPRIATION DATA (amounts expressed in thousands)

|    | Orig. &             | Year En            | ding June 30,<br>Transfers | 1986                |          | · <b>-</b>   |            | 1987               | Year E<br>30 sauL |                  |
|----|---------------------|--------------------|----------------------------|---------------------|----------|--|------------|--------------------|-------------------|------------------|
| (: | S)Supple-<br>mental | Reapp. &<br>(R)Rec | (E) Emer-<br>gencies       | Total<br>Avai lable | Expended | PROGRAM CLASSIFICATIONS                                | Ref<br>Key | Adjusted<br>Approp | Requested         | Recom-<br>mended |
|    | 120                 |                    |                            | 120                 | 120      | Spill Prevention, Response and<br>Site Cleanup         | 19         | 225                |                   |                  |
|    |                     | 150                |                            | 150                 |          | Waste Management                                       | 23         |                    | · <del></del>     |                  |
|    | 120                 | 150                |                            | 270                 | 120      | Total Appropriation                                    |            | 225                |                   |                  |
| :  |                     |                    |                            |                     |          | Distribution by Object                                 |            |                    |                   |                  |
|    |                     |                    |                            |                     |          | State Ald  |            |                    |                   |                  |
|    | 15 S                |                    |                            | 15                  | 15       | Spill prevention-Borough of<br>Maywood                 | 19         |                    | ·                 |                  |
|    | 15                  |                    |                            | 15                  | 15       | Reimbursement to Township of<br>Montclair              | 19         |                    |                   |                  |
|    |                     |                    |                            | ***                 |          | Belleville toxic waste cleanup                         | 19         | 225 S              |                   |                  |
|    | 45 S                |                    |                            | 45                  | 45       | Union County environmental                             |            | 223 3              |                   |                  |
|    | 45 S                |                    |                            | 45                  | 45       | emergency management<br>Middlesex County environmental | 19         |                    |                   |                  |
| :  |                     | 100                |                            | 100                 |          | emergency management<br>Major Hazardous Waste          | 19         |                    |                   |                  |
|    |                     |                    | •                          |                     |          | Facilities Siting Act-Grants<br>to Municipalities      | 23         |                    |                   |                  |
|    |                     | 50                 |                            | 50                  |          | Major Hazardous Waste<br>Facilities Siting             |            |                    |                   |                  |
|    |                     |                    |                            |                     |          | Act-Training Programs                                  | 23         |                    |                   |                  |
|    | 120                 | 150                |                            | 270                 | 120      | Total State Aid  | •          | 225                |                   |                  |

It is further recommended that the unexpended balances as of June 30, 1987 in the Belleville toxic waste cleanup account be appropriated.

### 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 45. RECREATIONAL RESOURCE MANAGEMENT -- STATE AID

The State provides funds to support various environmental planning, management and recreational activities.

A complete description of the program classifications may be found in the program budget presentation of the Department of Environmental Protection in the Direct State Services section of the budget.

| Orig. &              | Year En            | ding June 30,                     | 1986                |                     | <b></b>  | 4007           | Year Ending<br>June 30, 1988 |           |                  |
|----------------------|--------------------|-----------------------------------|---------------------|---------------------|--|----------------|------------------------------|-----------|------------------|
| (S)Supple-<br>mental | Reapp. &<br>(R)Rec | Transfers<br>(E) Emer-<br>gencies | Total<br>Available  | Expended            | PROGRAM CLASSIFICATIONS                                    | Ref<br>Key     | 1987<br>Adjusted<br>Approp   | Requested | Recom-<br>mended |
| 150<br>450<br>2,300  | <br>43             | <br>-300                          | 150<br>450<br>2,043 | 150<br>185<br>1,946 | Marina Operations<br>Parks Management<br>Navigational Aids | 10<br>12<br>21 | 455<br>2,250                 | 2,000     | <br>2,000        |
| 2,900                | 43                 | -300                              | 2,643               | 2,281               | Total Appropriation  |                | 2,705                        | 2,000     | 2,000            |
|                      |                    |                                   |                     |                     | Distribution by Object                                     |                |                              |           |                  |
|                      |                    |                                   |                     |                     | State Aid  |                |                              |           |                  |
| 150                  |                    |                                   | 150                 | 150                 | Renovation of Pine Beach Piers                             | 10             |                              |           |                  |
| 250                  |                    |                                   | 250                 |                     | Ocean Grove Auditorium                                     |                |                              |           |                  |
|                      |                    |                                   |                     |                     | restoration  | 12             | 250 5                        |           |                  |
| 15                   |                    |                                   | 15                  | 15                  | Restoration of the Long Branch                             |                |                              |           |                  |
|                      |                    |                                   |                     |                     | Historical Museum  | 12             | 10 S                         |           |                  |
| 20                   |                    |                                   | 20                  | 20                  | Grant in aid to Monmouth                                   |                |                              |           |                  |
|                      |                    |                                   |                     |                     | Museum, Lincroft   | 12             | 10 S                         |           | <del></del>      |

It is recommended that the unexpended balances as of June 30, 1987 in the Major Hazardous Waste Facilities Siting Act - Grants to Municipalities and the Major Hazardous Waste Facilities Siting Act-Training accounts be appropriated.

#### 42. DEPARTMENT OF ENVIRONMENTAL PROTECTION--Continued 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 45. RECREATIONAL RESOURCE MANAGEMENT--STATE AID

| Orig. &              | Year En            | ding June 30,<br>Transfers | 1986                |          |  |            | 1987               | Year i<br>June 30 | inding<br>), 1988 |
|----------------------|--------------------|----------------------------|---------------------|----------|--|------------|--------------------|-------------------|-------------------|
| (S)Supple-<br>mental | Reapp. &<br>(R)Rec | (E) Emer-<br>gencies       | Total<br>Avai lable | Expended |  | Ref<br>Key | Adjusted<br>Approp | Requested         | Recom-<br>mended  |
| 15                   |                    |                            | 15                  |          | Grant to Adam Bucky James<br>Community Center  | 12         |                    |                   |                   |
|                      |                    |                            |                     |          | Aligor-Barion Museum   | 12         | 25 S               |                   |                   |
|                      |                    |                            |                     |          | Manasouan Railroad Station   | 12         | 20.5               |                   |                   |
|                      |                    |                            |                     |          | Museum   | 12         | 10 €               |                   |                   |
|                      |                    |                            |                     |          | Strauss Museum   | 12         | 10 S               |                   |                   |
|                      |                    |                            |                     |          |  | 12         | 10 S               |                   |                   |
| ·                    |                    |                            |                     |          | Grant to Jersey City to<br>support Statue of Liberty<br>Centennial<br>Grant to Borough of Stanhope | 12         | 100 S              |                   |                   |
|                      |                    |                            |                     |          | to refurbish plaster mili<br>national historical site  | 12         | 40 S               |                   | Indicate Sam      |
| 150 S                |                    |                            | 150                 | 150      | Restoration of Shippen Manor   | 12         |                    |                   |                   |
| 2,000                | 43                 | , as                       | 2,043               | 1,946    | Dredging of inland<br>waterways-State aid to<br>counties and municipalities,                       |            |                    |                   |                   |
| 300 5                |                    | -300                       | **                  |          | 100% grant   | 21         | 2,000              | 2,000             | 2,000             |
| 300 3                |                    | -500                       |                     |          | Deal Lake-protection from<br>silting   | 21         | <b>250</b> S       |                   |                   |
| 2,900                | 43                 | -300                       | 2,643               | 2,281    | Total State Aid  |            | 2,705              | 2,000             | 2,000             |

It is recommended that the unexpended balance as of June 30, 1987 in the Dredging of inland waterways-State aid to counties and municipalities, 100% grant account be appropriated.

### 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 46. ENVIRONMENTAL PLANNING AND ADMINISTRATION--STATE AID

The State provides funds to support various environmental planning, management and recreational activities.

A complete description of the program classifications may be found in the program budget presentation of the Department of Environmental Protection in the Direct State Services section of the budget.

| Orig. &              | Year End           |                                   | 1987                | Year Ending<br>June 30, 1988 |  |            |                    |           |                  |
|----------------------|--------------------|-----------------------------------|---------------------|------------------------------|--|------------|--------------------|-----------|------------------|
| (S)Supple-<br>mental | Reapp. &<br>(R)Rec | Transfers<br>(E) Emer-<br>gencies | Total<br>Avai lable | Expended                     | PROGRAM CLASSIFICATION   | Ref<br>Key | Adjusted<br>Approp | Requested | Recom-<br>mended |
| 4,249                | 1,261              | 92                                | 5,602               | 4,308                        | Management and Administrative<br>Services  | 99         | 4,374              | 4,246     | 4,246            |
| 4,249                | 1,261              | 92                                | 5,602               | 4,308                        | Total Appropriation  | •          | 4,374              | 4,246     | 4,246            |
| ×                    |                    |                                   |                     |                              | Distribution by Object   |            |                    |           | ·                |
|                      | (868 )             |                                   |                     | 7                            | State Aid  |            |                    |           |                  |
| 1,330<br>149         | (266 R)            | ·                                 | 2,464<br>149        | 1,233<br>148                 | Payment of In lieu taxes Reimbursement and loans to the boroughs of Pennington and   | _          | 1,213              | 975       | 975              |
| 1,500                |                    | 84                                | 1,584               | 1,584                        | Hopewell for interest and debt<br>service costs(NJSA 58:25-9)<br>For administration, planning<br>and development activities of | <u> </u>   |                    |           |                  |
|                      |                    |                                   | ٠.                  |                              | the Pinelands Commission   |            | 1,661              | 1,871     | 1,871            |

It is further recommended that the unexpended balance as of June 30, 1987 in the Deal Lake-protection from silting account be appropriated.

### 42. DEPARTMENT OF ENVIRONMENTAL PROTECTION—Continued 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 46. ENVIRONMENTAL PLANNING AND ADMINISTRATION—STATE AID

| 0   | <br>)rig. &       | Year En            | ding June 30,<br>Transfers | 1986                |          |  | 1987       | Year Ending        |           |                  |
|-----|-------------------|--------------------|----------------------------|---------------------|----------|--|------------|--------------------|-----------|------------------|
| (5) | Supple-<br>iental | Reapp. &<br>(R)Rec | (E) Emer-<br>gencies       | Total<br>Avai lable | Expended |  | Ref<br>Key | Adjusted<br>Approp | Requested | Recom-<br>mended |
|     | 870               |                    |                            | 870                 | 857      | County environmental health                    |            | 1,000              | 1,000     | 1,000            |
|     | <del></del>       |                    |                            |                     | ,        | Loan to Pinelands<br>Infrastructure Trust Fund |            | 100                |           |                  |
|     | 400               | 127                | 8                          | 535                 | 486      | Mosquito control, research administration, and |            | 100                | ****      |                  |
|     |                   |                    |                            |                     |          | operations                                     |            | 400                | 400       | 400              |
|     | 4,249             | 1,261              | 92                         | 5,602               | 4,308    | Total State Aid                                |            | 4,374              | 4,246     | 4,246            |

It is recommended that receipts derived from the rental of property acquired pursuant to P.L.1969, c.138(C58:21A-1 et seq.); P.L.1970, c.147(C58:21B-1 et seq.); P.L. 1971, c.165; P.L. 1974, c.102, P.L. 1978, c.118 and P.L. 1983, c.354, and the unexpended balance as of June 30, 1987 of such receipts be appropriated for payments in lieu of taxes on properties and for maintenance of properties.

It is further recommended that the unexpended balance not to exceed \$147,000 as of June 30, 1987 in the Mosquito control, research, administration and operations account be appropriated and an amount not to exceed \$147,000 be available to the Department of Environmental Protection for the administration and coordination of such programs.

| 73,134 | 3,999 | -208 | 76,925 | 7,705 | Total Appropriation, Department of Environmental Protection | 9,244 | 22,296 | 22,296 |  |
|--------|-------|------|--------|-------|---|-------|--------|--------|--|
|        |       |      |        |       |   | - 1   | _,_,_  | 12.10  |  |

#### 46. DEPARTMENT OF HEALTH 20. PHYSICAL AND MENTAL HEALTH 21. HEALTH SERVICES--STATE AID

Public health priority funds are distributed for community health services through a formula based on a per capita amount appropriated annually. The amount received by a given community is calculated by applying the per capita amount to the sum of the non-institutional population, and the special needs population (people over 65, and people having an income less than the poverty level). A relative fair share factor (based upon equalized valuation) is also employed in the distribution formula. These funds finance grant-in-aid projects (C26:2F-1 et seq.) to assist local government in providing necessary community health services.

Related appropriations are found in the program budget presentation of the Department of Health in the Direct State Services section of the budget.

|                      |                    |                      |                     |           |   |            | 1987               | Year Ending<br>June 30, 1988 |                  |  |
|----------------------|--------------------|----------------------|---------------------|-----------|---|------------|--------------------|------------------------------|------------------|--|
| (S)Supple-<br>mental | Reapp. &<br>(R)Rec | (E) Emer-<br>gencies | Total<br>Avai lable | Expended  | PROGRAM CLASSIFICATIONS                 | Ref<br>Key | Adjusted<br>Approp | Requested                    | Recom-<br>mended |  |
| 10,584               |                    |                      | 10,584              | 10,581    | Local and Community Health              |            |                    |                              |                  |  |
|                      | •                  | 10/                  | ·                   | -         | Services                                | 02         | 6,239              | 6,239                        | 6,239            |  |
|                      |                    | 186                  | 186                 | 186       | Epidemiology and Disease<br>Control     | 03         | ·                  |                              |                  |  |
| 10,584               |                    | 186                  | 10,770              | 10,767    | Total Appropriation                     |            | 6,239              | 6,239                        | 6,239            |  |
|                      |                    |                      |                     |           | Distribution by Object                  |            |                    |                              |                  |  |
|                      |                    |                      |                     |           | State Aid                               |            |                    |                              |                  |  |
| 6,039                | ·                  | -122                 | 5,917               | 5,914     | Community health services               | 02         | 6,239              | 6,239                        | 6,239            |  |
| 20 S                 |                    | 170                  | 170<br>20           | 170<br>20 | Asbestos removai program<br>DES hotline | 03<br>02   |                    |                              |                  |  |
|                      |                    |                      |                     |           |   |            |                    |                              |                  |  |

#### 46. DEPARTMENT OF HEALTH--Continued 20. PHYSICAL AND MENTAL HEALTH 21. HEALTH SERVICES--STATE AID

| Orig. &              | Year En            | ding June 30,<br>Transfers | 1986                |          |  |            | 1007                       | Year E<br>June 30 |                  |
|----------------------|--------------------|----------------------------|---------------------|----------|--|------------|----------------------------|-------------------|------------------|
| (S)Supple-<br>mental | Reapp. &<br>(R)Rec | (E) Emer.<br>gencies       | Total<br>Avai lable | Expended | •  | Ref<br>Key | 1987<br>Adjusted<br>Approp | Requested         | Recom-<br>mended |
| 25 S                 |                    |                            | 25                  | 25       | Beacon Hall, Archway School                                    |            |                            |                   |                  |
| 4,500 S              |                    | <del></del>                | 4,500               | 4,500    | and Kingsway Learning Center<br>Special Aid to Childrens Unit, | 02         |                            | <del></del>       |                  |
|                      |                    | 138                        | 138                 | 138      | United Hospitals<br>Special grants                             | 02<br>02   |                            |                   |                  |
| 10,584               |                    | 186                        | 10,770              | 10,767   | Total State Aid  |            | 6,239                      | 6,239             | 6,239            |

It is recommended that the capitation be set at 64.5 cents for the year ending June 30, 1988 for the purposes prescribed in P.L. 1966, c.36 (C26:2F-1 et seq.).

# 50. DEPARTMENT OF HIGHER EDUCATION 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 36. HIGHER EDUCATIONAL SERVICES--STATE AID

The State provides support funds to county colleges for educational purposes.

A complete description of the program and associated evaluation data may be found in the program budget presentation of the Department of Higher Education in the Direct State Services section of the budget.

| Orig. &              | Year En            | ding June 30,<br>Transfers | 1986               |          | . <b>-</b>   | 4007                       | Year I<br>June 30 | Inding<br>), 1988 |
|----------------------|--------------------|----------------------------|--------------------|----------|--|----------------------------|-------------------|-------------------|
| (S)Supple-<br>mental | Reapp. &<br>(R)Rec | (E) Emer-<br>gencies       | Total<br>Avallable | Expended | PROGRAM CLASSIFICATION Ref<br>Key                      | 1987<br>Adjusted<br>Approp | Requested         | Recom-<br>mended  |
| 87,625               | 3,120              |                            | 90,745             | 88,764   | Aid to County Colleges 06                              | 96,576                     | 116,314           | 101,723           |
| 87,625               | 3,120              |                            | 90,745             | 88,764   | Total Appropriation,<br>Department of Higher Education | 96,576                     | 116,314           | 101,723           |
|                      |                    |                            |                    |          | Distribution by Object State Aid                       |                            |                   |                   |
|                      | 95                 |                            | 95                 |          | Capital projects                                       |                            |                   | 84,163<br>5,450   |
| 75,563               | 80                 |                            | 75,643             | 75,563   | Operational costs / / / // Al                          | 91 543                     | 96,563            | 01 112 4 24       |
| 2,700                | 2,618              | ******                     | 5,318              | 3,803    | Operational costs (chel. Challen                       | 81,563<br>4,226            | 7,650             | 04,103 °          |
| 6,850                |                    |                            | 5,5.5              | . 5,000  | DOUC SOLVING   | a / 4,220                  | 7,030             | 5,459             |
| 560 S                | 208                |                            | 7,618              | 7,431    | Employer Contributions                                 |                            |                   |                   |
| 585                  | /0                 |                            |                    |          | Alternate benefit program                              | 8,485                      | 9,499             | 9,499             |
|                      | 40                 |                            | 625                | 585      | Computer proficiency programs                          | 585                        | 585               | - 585             |
| 1,317                | 29                 |                            | 1,346              | 1,332    | Technical engineering                                  |                            |                   |                   |
|                      | 50                 |                            | Fo                 | F0       | education  | 1,317                      | 1,317             | 1,317             |
| · ,                  | 50                 |                            | 50                 | 50       | Brookdale Community                                    |                            |                   |                   |
|                      |                    |                            |                    |          | College-Site acquisition and                           |                            |                   | •                 |
|                      |                    |                            |                    |          | improvement  |                            |                   |                   |
|                      |                    |                            |                    |          | Brookdale Community College,                           |                            |                   |                   |
|                      |                    |                            |                    |          | Urban campus initiative                                | 100 S                      |                   | <del></del>       |
| 50 S                 |                    |                            | 50                 |          | Northern/Central CIM Center                            |                            | 300               | 300               |
| 50 5                 |                    |                            | 30                 |          | Brookdale Community College                            |                            |                   |                   |
|                      |                    |                            |                    |          | Learning Center, Asbury Park                           |                            |                   |                   |
|                      |                    |                            |                    |          | Southern New Jersey CIM                                |                            |                   |                   |
|                      | *                  |                            |                    |          | Center-Special categorical                             |                            |                   |                   |
|                      |                    |                            |                    |          | allocation   | 300                        | 400               | . 400             |
| 87,625               | 3,120              |                            | 90,745             | 88,764   | Total State Aid  | 96,576                     | 116,314           | 101,723           |

It is recommended that the unexpended balance as of June 30, 1987 in this account be appropriated.

It is further recommended that such sums as may be necessary for the payment of interest or principal or both, due from the issuance of any bonds authorized under the provisions of Section 1 of P.L. 1971, c.12 (C18A:64A-22.1) be appropriated.

It is further recommended that the amount hereinabove for county college operating aid in excess of \$78,063,000, be allocated by the Board of Higher Education, in consultation with the Council of County Colleges, as special categorical monies to challenge the County Colleges to develop and implement innovative programs that would foster educational excellence at the colleges.

It is further recommended that of the amount hereinabove for the Department of Higher Education, such sums as the Director of the Division of Budget and Accounting shall determine from the schedule included in the Governor's budget first be charged to the State Lottery Fund.

# 54. DEPARTMENT OF HUMAN SERVICES 20. PHYSICAL AND MENTAL HEALTH 23. MENTAL HEALTH SERVICES--STATE AID 7700. DIVISION OF MENTAL HEALTH AND HOSPITALS

The State pays to the county institutions for the mentally III one-half of the cost of maintenance of patients in such institutions based upon per diem rates established by the State House Commission pursuant to N.J.S.A. 30:4-78s. These county hospitals in Bergen, Burlington, Camden, Essex and Hudson counties are similar to the State psychiatric hospitals for which objectives, descriptive material and evaluation data appear in the Direct State Services section of the budget.

| · ·                  |                    |  |                     |  |   | Actual<br>Y 1986 | Budget<br>FY 19 |           | Budget<br>Estimate<br>FY 1988 |
|----------------------|--------------------|--|---------------------|--|---|------------------|-----------------|-----------|-------------------------------|
| EVALUATION DATA      |                    |  |                     |  |   |                  |                 |           |                               |
| Average daily p      | oopulation of      | county menta                               | l hospitals         | ٠                                      | 1,273   | 1,183            | 1,1             | 38        | 1,183                         |
| APPROPRIATION DA     | •                  | expressed in<br>ding June 30,<br>Transfers | •                   | ************************************** | ·-  |                  | 1987            |           | Ending<br>0, 1988             |
| (S)Supple-<br>mental | Reapp. &<br>(R)Rec | (E) Emer-<br>gencies                       | Total<br>Avai lable | Expended                               | PROGRAM CLASSIFICATION                                    | Ret<br>Key       | Adjusted        | Requested | Recom-<br>mended              |
| 25,000               |                    | 8,835                                      | 33,835              | 33,835                                 | Community Services  | 08               | 28,149          | 33,363    | 33,363                        |
| 25,000               |                    | 8,835                                      | 33,835              | 33,835                                 | Total Appropriation                                       |                  | 28,149          | 33,363    | 33,363                        |
|                      |                    |  |                     |  | Distribution by Object                                    |                  | ******          |           |                               |
| 25,000               |                    | 8,835                                      | 33,835              | 33,835                                 | State Aid<br>Support of patients in c<br>mental hospitals | ounty            | 28,149          | 33,363    | 33,363                        |
| 25,000               |                    | 8,835                                      | 33,835              | 33,835                                 | <u>Total State Aid</u>                                    |                  | 28,149          | 33,363    | 33,363                        |

It is recommended that an amount not to exceed \$2,500,000 be available for the payment of obligations for outpatient services at County Psychiatric Hospitals.

## 20. PHYSICAL AND MENTAL HEALTH 24. SPECIAL HEALTH SERVICES--STATE AND 7540. DIVISION OF MEDICAL ASSISTANCE AND HEALTH SERVICES

A complete description of the program classification and related evaluation data may be found in the program budget presentation of the Department of Human Services in the Direct State Services section of the budget.

| APPROPRIATION DATA | (amounts | expressed | in | thousands) | Į |
|--------------------|----------|-----------|----|------------|---|
|                    |          |           |    |            |   |

| Orig. &              | Year En            |                                   | 1007                | Year Ending<br>June 30, 1988 |   |            |                            |           |                  |
|----------------------|--------------------|-----------------------------------|---------------------|------------------------------|---|------------|----------------------------|-----------|------------------|
| (S)Supple-<br>mental | Reapp. &<br>(R)Rec | Transfers<br>(E) Emer-<br>gencies | Total<br>Avai labie | Expended                     | PROGRAM CLASSIFICATION  | Ref<br>Key | 1987<br>Adjusted<br>Approp | Requested | Recom-<br>mended |
| 565,306              |                    | -23,966                           | 541,340             | 540,571                      | General Medical Services  | 22         | 610,502                    | 691,476   | 660,346          |
| 565,306              |                    | -23,966                           | 541,340             | 540,571                      | Total Appropriation   |            | 610,502                    | 691,476   | 660,346          |
|                      |                    |                                   |                     |                              | Distribution by Object  |            |                            |           |                  |
| 545,481<br>13,000 5  | , <del></del>      | -4,910<br>-12,342                 | 540,571<br>658      | 540,571<br>                  | State Aid Payments for medical assistance recipients (State share) Supplemental medicaid benefits available for private pay |            | 597,780                    | 673,391   | 643,397          |
|                      |                    |                                   |                     |                              | patients  |            |                            |           |                  |

#### 54. DEPARTMENT OF HUMAN SERVICES—Continued 20. Physical and Mental Health 24. Special Health Services—State aid 7540. Division of Medical Assistance and Health Services

| Orig. &              | Year En            | ding June 30,<br>Transfers | 1986                |             |  | 1987               | Year Ending |                  |
|----------------------|--------------------|----------------------------|---------------------|-------------|--|--------------------|-------------|------------------|
| (S)Supple-<br>mental | Reapp. &<br>(R)Rec | (E) Emer-<br>gencies       | Total<br>Avai lable | Expended    | Ref<br>Key   | Adjusted<br>Approp | Requested   | Recom-<br>mended |
| <del></del>          |                    |                            |                     | <del></del> | Payments for medical assistance recipients (private pay                                      |                    |             |                  |
|                      |                    |                            |                     |             | contracts - State share) Payments for medical assistance recipients - Increase reimbursement | (a)                |             | `                |
| 6,825                |                    | -6,714                     | 111                 |             | to community mental health centers Payments for medically needy recipients                   | (b)                |             |                  |
|                      |                    |                            |                     |             | Medicald expansion - SOBRA   | 12,7 <u>22</u><br> | 18,085      | 16,949           |
| 565,306              | ·                  | -23,966                    | 541,340             | 540,571     | Total State Aid  | 610,502            | 691,476     | 660,346          |

- It is recommended that all funds recovered pursuant to P.L. 1968, c. 413 (C30:4D-1 et seq.) during the fiscal year ending June 30, 1988 be appropriated.
- It is further recommended that the amounts hereinabove for payments for medical assistance recipients be available for the payment of obligations applicable to prior fiscal years.
- It is further recommended that reimbursements for services provided for recipients of other jurisdictions, as established by interstate agreements, which represent the State share of medical assistance be appropriated to the Division of Medical Assistance and Health Services for the purpose of making further payments of medical assistance.
- It is further recommended that the State appropriation be based on a Federal financial participation rate of 48.47%; provided, however, that if the Federal financial participation rate exceeds this percentage, there will be placed in reserve a portion of the State appropriation equal to the amount of additional federal funds, subject to the approval of the Director of the Division of Budget and Accounting.
- It is further recommended that notwithstanding the provisions of P.L. 1962, c.222 (C.44:7-76 et. seq.), the Medical Assistance to the Aged program be eliminated, provided, however, that necessary medical services be available to those enrolled in the program as of June 30, 1982, until such time that those persons no longer require medical care or are eligible for alternative programs.
- It is further recommended that, from the sums appropriated hereinabove for Medicaid Expansion SOBRA, such sums as necessary be allocated for the administration of this program, subject to the approval of the Director of the Division of Budget and Accounting.
- (a) Appropriation of \$8,600,000 included in payments for medical assistance recipients (State share).
- (b) Appropriation of \$1,547,000 included in payments for medical assistance recipients (State share).

## 50. ECONOMIC PLANNING, DEVELOPMENT AND SECURITY 53. ECONOMIC ASSISTANCE AND SECURITY—STATE AID 7550. DIVISION OF PUBLIC WELFARE

#### General Assistance

This program (C44:8-107 et seq. and by C30:4B-1 et seq.) is directly administered by local assistance boards in each municipality. Financial and other aid is given by municipal departments of welfare to needy persons not otherwise provided for under the laws of New Jersey. This Division supervises the administration of the program by those municipalities which apply for State aid, and is responsible for making the proper allotments of State aid to such municipalities. The allocation of maintenance and hospitalization expenditures is 75% State and 25% municipal.

#### Assistance For Dependent Children

Assistance for dependent children (C44:10-1 et seq.) Is the assistance and other services extended to or for needy dependent children and the parents and relatives with whom they are living. The program is directly administered by a county welfare board in each of the countles. Eligibility for this program is based on one of the following conditions:

- (a) Death, disability or absence from the home of one or both parents (AFDC-C);
- (b) Unemployment of the father (AFDC-F);
- (c) Insufficient employment of the parents (AFDC-N).

#### 54. DEPARTMENT OF HUMAN SERVICES--Continued 50. ECONOMIC PLANNING, DEVELOPMENT AND SECURITY 53. ECONOMIC ASSISTANCE AND SECURITY--STATE AID 7550. DIVISION OF PUBLIC WELFARE

The allocation of assistance expenditures for the first two segments is 50% Federal, 37.1/2% State and 12.1/2% county. For the third segment, the grant standard is two-thirds of that of the first two and there is no Federal participation in the assistance expenditures. The allocation is 75% State and 25% county.

The program provides direct financial assistance and services. This Division supervises and coordinates the work of the several county welfare agencies and directs the conduct of the program throughout the State in accordance with specific requirements of State and Federal law and regulation.

#### Assistance to Supplemental Security Income Recipients

The Federal Supplemental Security Income (SSI) Program provides direct Federal Income maintenance payments to aged, blind and disabled persons at a stipulated minimum level. Since the prevailing level of Income maintenance payments in New Jersey is higher than the Federal minimum level. New Jersey supplements the Federal payments.

A complete description of the program classification and associated evaluation data may be found in the Direct State Services section of the budget.

#### APPROPRIATION DATA (amounts expressed in thousands)

|                                 | Year End           | ling June 30,                     | 1986                |          | .=   |            |                            | Year En   |                  |
|---------------------------------|--------------------|-----------------------------------|---------------------|----------|--|------------|----------------------------|-----------|------------------|
| Orig. &<br>(S)Supple-<br>mental | Reapp. &<br>(R)Rec | Transfers<br>(E) Emer-<br>gencies | Total<br>Avai lable | Expended | PROGRAM CLASSIFICATION   | Ref<br>Key | 1987<br>Adjusted<br>Approp | Requested | Recom-<br>mended |
| 272,730                         | 3,102              | -7,367                            | 268,465             | 262,014  | Income Maintenance   | 15         | 262,662                    | 268,299   | 268,308          |
| 272,730                         | 3,102              | -7,367                            | 268,465             | 262,014  | Total Appropriation  |            | 262,662                    | 268,299   | 268,308          |
|                                 |                    |                                   |                     |          | Distribution by Object   |            |                            |           |                  |
| 59,992                          |                    | -3,900                            | 56,092              | 54,092   | State Aid<br>Payments to municipalities for<br>cost of general                                       |            |                            |           |                  |
| 173,544                         | 2,300 R            | -1,773                            | 174,071             | 169,644  | assistance (State share)<br>Payments for dependent<br>children assistance-regular                    |            | 55,202                     | 62,118    | 61,642           |
| 1,546                           | ÷                  | 405                               | 1,951               | 1,951    | segment (State share) Payments for emergency   |            | 168,563                    | 163,447   | 163,634          |
| 21,113                          | 802 R              | 1,926                             | 23,841              | 23,817   | assistance (State share)<br>Payments for supplemental  |            | 1,777                      | 5,659     | 5,812            |
| 9,307                           |                    | -1,735                            | 7,572               | 7,572    |  |            | 23,452                     | 25,537    | 25,655           |
| 5,728                           | <b></b> :          | -790                              | 4,938               | 4,938    | assistance-unemployment of<br>father (State share)<br>Payments for dependent<br>children assistance- |            | 8,393                      | 6,927     | 7,128            |
| 1,500 S                         | · .                | -1,500                            |                     |          | insufficient employment of<br>parents (State share)<br>Homeless Ald                                  |            | 5,275<br>                  | 4,611     | 4,437<br>        |
| 272,730                         | 3,102              | -7,367                            | 268,465             | 262,014  | Total State Aid  |            | 262,662                    | 268,299   | 268,308          |

It is recommended that the net State share of reimbursements and the net balances remaining after full payment of sums due the Federal government of all funds recovered under R.S. 44:7-14, P.L. 1959, c.86 (C44:10-4 et seq.), P.L. 1950, c.166 (C30:4B-1 et seq.) and P.L 1971 c. 209 (C44:13-1 et seq.), during the fiscal year ending June 30, 1988, be appropriated.

It is further recommended that receipts from State administered municipalities during the fiscal year ending June 30, 1988 be appropriated.

it is further recommended that the sum hereinabove be available for payment of obligations applicable to prior fiscal years.

It is further recommended that a portion of the amount hereinabove for payments to municipalities for the cost of general assistance (State share), not to exceed \$1,400,000 be available for transfer to the Department of Labor, Division of Employment Services for support costs related to the workfare program established pursuant to P.L. 1947, c.156 (C44:8-108 et seq.). Any funds transferred to the Department of Labor shall be used solely to fund employability teams and other costs to implement this general assistance work program.

It is further recommended that any change by the Department of Human Services in the standards upon which or from which grants of categorical public assistance are determined, first shall be approved by the Director of the Division of Budget and Accounting.

#### 54. DEPARTMENT OF HUMAN SERVICES.—Continued 50. ECONOMIC PLANNING DEVELOPMENT AND SECURITY 55. RELATED SOCIAL SERVICE PROGRAMS.—STATE AID 7570. DIVISION OF YOUTH AND FAMILY SERVICES

The State and county governments, through the Division of Youth and Family Services, provide services to individuals and families experiencing, or at risk of experiencing, family violence as well as services designed to prevent such violence. Efforts are made to preserve families in the community whenever possible. When families cannot remain intact, a continuum of substitute care is available on a temporary basis with emphasis on reuniting the family.

#### Initial Response

The Initial Response program provides a timely response to those in need of protection and emergency services. It is provided to those individuals who voluntarily request services and to all those who are reported to be in need of protection resulting from allegations of abuse, neglect, abandonment, and/or exploitation. Services are maintained on a twenty-four hour per day basis.

#### Substitute Family Care

Foster care provides substitute family care for a child for a planned period of time when his own family cannot care for him and when adoption is neither desirable nor possible. Foster care is utilized for the majority of children who cannot otherwise be assured adequate parental care in their own homes and who can accept other family ties, participate in family life, attend community schools and live in the community without danger to themselves or others. These children include those with normal developmental needs and some with special needs and problems.

Adoption subsidies are provided in order to place children, categorized as hard-to-place, in adoption homes. The subsidy is equal to the foster care rate and is paid until the child reaches eighteen years of age. However, in exceptional situations the subsidy can be extended to age twenty-one. Assistance under this program is provided regardless of the financial status of the adopting family.

Independent living is an alternative living arrangement for older adolescents in need of placement away from their own families but who possess adequate living skills to be somewhat self-sufficient with minimal adult supervision. The Division considers mature individuals who are attending educational or work-related programs (or fully employed but in need of DYFS services) for unsupervised living arrangements in YM/YMCA's, rooming houses, private homes, apartments or other similarly approved residences.

#### Maintenance to Children Residing in Institutions

Private and state-operated residential treatment centers provide intensive educational, therapeutic and support services in a structured and self-contained environment for children who are unable to function in their own homes, schools and communities and cannot be served in less restrictive community-based settings. These centers serve children with a variety of emotional dysfunctions, physical handicaps and developmental disabilities.

#### Community Based Alternative Programs

Private and state-operated community-based placement alternatives such as group homes, teaching family homes, and alternate care homes are provided for troubled youths as a substitute for long term residential treatment. These programs are family-like settings which utilize the local community for educational, therapeutic and support services.

#### Emergency Shelter Care

A network of both private and county-operated facilities are available to provide temporary shelter care to children in emergency situations. These situations involve children who are abused, neglected or abandoned; runaways; and children involved with the Family Court experiencing a family crisis which requires temporary placement.

#### Family Support Services

Family support services are provided in order to assist families in crisis, prevent disruption and strengthen the family. Services include the Division's emergency fund, health services, day care, homemaker services, protective services counseling, transportation, and other preventive services as well as support services for foster and adoptive families.

A complete description of the program classifications and the associated evaluation data may be found in the Direct State Services section of the budget.

| Orig. &              | Year Ei         | nding June 30.                    | . 1986              |                 | <b>.</b>   |   |                |                            | rear Ending<br>June 30, 1988 |                           |  |
|----------------------|-----------------|-----------------------------------|---------------------|-----------------|--|---|----------------|----------------------------|------------------------------|---------------------------|--|
| (S)Supple-<br>mental | Reapp. & (R)Rec | Transfers<br>(E) Emer-<br>gencies | Total<br>Avai lable | Expended        | PROGRAM CLASSIFICATIONS                                  |   | Ref<br>Key     | 1987<br>Adjusted<br>Approp | Requested                    | Recom-<br>mended          |  |
| 1,458                |                 | . :                               | 1,458               | 1,458           | Initial Response/Case                                    |   | 42             | 2 000                      | 0.004                        |                           |  |
| 38,418<br>8,384      | <u></u>         | 1,882<br>632                      | 40,300<br>9,016     | 40,292<br>9,010 | Management<br>Substitute Care<br>General Social Services |   | 16<br>17<br>18 | 3,098<br>48,603<br>11,513  | 3,201<br>60,178<br>15,093    | 3,137<br>54,170<br>14,863 |  |
| 48,260               |                 | 2,514                             | 50,774              | 50,760          | Total Appropriation                                      | : |                | 63,214                     | 78,472                       | 72,170                    |  |

#### 54. DEPARTMENT OF HUMAN SERVICES—Continued 50. ECONOMIC PLANNING, DEVELOPMENT AND SECURITY 55. RELATED SOCIAL SERVICES PROGRAMS—STATE AID 7570. DIVISION OF YOUTH AND FAMILY SERVICES

| Year Ending June 30, 1986 |                    |                      |   |          |                               |            | 1987                                    | Year Ending<br>June 30, 1988 |                  |
|---------------------------|--------------------|----------------------|---|----------|-------------------------------|------------|---|------------------------------|------------------|
| (S)Supple-<br>mental      | Reapp. &<br>(R)Rec | (E) Emer-<br>gencies | Total<br>Avai labie                     | Expended |                               | Ref<br>Key | Adjusted<br>Approp                      | Requested                    | Recom-<br>mended |
|                           |                    | ,                    |   |          | Distribution by Object        |            |   |                              |                  |
|                           |                    |                      |   |          | State Aid                     |            |   |                              |                  |
| 458                       |                    |                      | 458                                     | 458      | Initial response              | 16         | 619                                     | 722                          | 658              |
| 1,000 S                   |                    |                      | 1,000                                   | 1,000    | Juvenile family crisis        |            | • |                              | 000              |
|                           |                    |                      | • |          | intervention units            | 16         | 2,479                                   | 2,479                        | 2,479            |
| 18,760                    |                    | 1,882                | 20,642                                  | 20,634   | Maintenance to children       |            |   | -•                           | -•               |
|                           |                    |                      |   |          | residing in institutions      | 17         | 23,650                                  | 33,096                       | 29,039           |
| 4 <u>2</u> 6              |                    |                      | 426                                     | 426      | Community based alternative   |            |   |                              | -                |
| . 474                     |                    |                      |   |          | programs                      | 17         | 426                                     | 426                          | 426              |
| 141                       |                    |                      | 141                                     | 141      | DYFS supervised juveniles in  |            |   |                              |                  |
| 10 /0/                    |                    |                      | 10 (0)                                  | 40.404   | need of supervision           | 17         | 141                                     | 141                          | 141              |
| 18,626                    |                    |                      | 18,626                                  | 18,626   | Substitute family care        | 17         | 21,793                                  | 23,922                       | 21,971           |
| 465 S                     |                    |                      | 465                                     | 465      | Residential placements-family |            | 0 500                                   |                              |                  |
| 0 20/                     |                    | 420                  | 0.014                                   | 0.010    | services                      | 17         | 2,593                                   | 2,593                        | 2,593            |
| 8,384                     |                    | 632                  | 9,016                                   | 9,010    | Family support services       | 18         | 11,513                                  | 15,093                       | 14,863           |
| 48,260                    |                    | 2,514                | 50,774                                  | 50,760   | Total State Aid               |            | 63,214                                  | 78,472                       | 72,170           |

It is recommended that funds recovered under C30:4C-1 et seq. during the fiscal year ending June 30, 1988, be appropriated.

It is further recommended that of the amount appropriated for Substitute family care, the Division of Youth and Family Services may expend up to \$225,000 for the recruitment of foster and adoption families; provided, however, that a plan for recruitment and training first be approved by the Director, Division of Budget and Accounting.

|         |       |         |         |         |   | <del></del> |                     |
|---------|-------|---------|---------|---------|---|-------------|---------------------|
| 911,296 | 3,102 | -19,984 | 894,414 | 887,180 | Total Appropriation<br>Department of Human Services | 964,527     | 1,071,610 1,034,187 |

# 74. DEPARTMENT OF STATE 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 37. CULTURAL AND INTELLECTUAL DEVELOPMENT SERVICES--STATE AID

The State provides for a program of maintenance and support of museum services by the Newark Museum Association (NJSA 18:73-20.1).

| Orig. &              | Year Ei            | nding June 30,<br>Transfers |                     | 1987        | Year Ending<br>June 30, 1988                 |            |                    |           |                  |
|----------------------|--------------------|-----------------------------|---------------------|-------------|--|------------|--------------------|-----------|------------------|
| (S)Supple-<br>mental | Reapp. &<br>(R)Rec | (E) Emer-<br>gencies        | Total<br>Avai lable | Expended    | PROGRAM CLASSIFICATIONS                      | Ref<br>Key | Adjusted<br>Approp | Requested | Recom-<br>mended |
| 1,341<br>50          |                    | ·                           | 1,341<br>50         | 1,341<br>50 | Museum Services<br>Development of Historical | 06         | 5,506              | 1,297     | 1,206            |
|                      |                    |                             | 30                  | 30          | Resources                                    | 07         | -                  |           |                  |
| 1,391                |                    | ****                        | 1,391               | 1,391       | Total Appropriation                          |            | 5,506              | 1,297     | 1,206            |
|                      |                    |                             |                     |             | · · · · · · · · · · · · · · · · · · ·        |            | *                  |           |                  |

It is further recommended that the sums hereinabove be available for the payment of obligations applicable to prior fiscal years.

It is further recommended that any change by the Department of Human Services in the rates paid for the foster care and adoption subsidy programs first be approved by the Director of the Division of Budget and Accounting.

#### 74. DEPARTMENT OF STATE--Continued 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 37. CULTURAL AND INTELLECTUAL DEVELOPMENT SERVICES--STATE AID

| Orl   | ig. &          | Year En            | ding June 30,<br>Transfers | 1986                |          | -                               |            | 4007                       | Year i<br>June 30 |                  |
|-------|----------------|--------------------|----------------------------|---------------------|----------|---------------------------------|------------|----------------------------|-------------------|------------------|
| (S)Sı | upple-<br>ntal | Reapp. &<br>(R)Rec | (E) Emer-<br>gencies       | Total<br>Avai lable | Expended |                                 | Ref<br>Key | 1987<br>Adjusted<br>Approp | Requested         | Recom-<br>mended |
|       |                |                    |                            |                     |          | Distribution By Object          |            |                            |                   |                  |
|       |                |                    |                            |                     |          | State Aid                       |            |                            |                   |                  |
| 1     | 1,126          |                    |                            | 1,126               | 1,126    | Operational Grant for Newark    |            |                            |                   |                  |
|       |                |                    |                            |                     |          | Museum                          | 06         | 1,206                      | 1,297             | 1,206            |
|       |                |                    |                            | '                   |          | Newark Museum renovation        | 06         | 4,000 5                    |                   |                  |
|       | 115 S          |                    |                            | 115                 | 115      | Turtle Back Zoo                 | 06         | 150 S                      |                   |                  |
|       | 100            |                    |                            | 100                 | 100      | Powhatan-Renape National Museum | -06        |                            |                   |                  |
|       |                |                    | -                          |                     |          | Clinton Historical Museum       | 06         | 100 S                      |                   |                  |
|       |                |                    |                            |                     |          | Ocean County Council on the     |            |                            |                   |                  |
|       |                |                    |                            |                     |          | Arts                            | 06         | 50 S                       |                   |                  |
|       | 50 S           |                    |                            | 50                  | 50       | Senator James F. Murray Jr.     |            |                            |                   |                  |
|       |                |                    |                            |                     |          | Student Historians Fund         | 07         |                            |                   |                  |
| 1     | 1,391          |                    |                            | 1,391               | 1,391    | Total State Aid                 |            | 5,506                      | 1,297             | 1,206            |

## 78. DEPARTMENT OF TRANSPORTATION 60. TRANSPORTATION PROGRAMS 62. PUBLIC TRANSPORTATION--STATE AID

This program provides funds to defray the public share of the cost of inspections, public hearings, and administrative procedures associated with the elimination or upgrading of railroad grade crossings over local roads that are considered hazardous to the travelling public.

#### APPROPRIATION DATA (amounts expressed in thousands)

| 0rig. &                             | Year En            | ding June 30,<br>Transfers | , 1986              |          |   |            | 1987               | Year Ending<br>June 30, 1988 |                  |
|-------------------------------------|--------------------|----------------------------|---------------------|----------|---|------------|--------------------|------------------------------|------------------|
| (S)Supple-<br>mental                | Reapp. &<br>(R)Rec | (E) Emer-<br>gencies       | Total<br>Avai labie | Expended | PROGRAM CLASSIFICATION                            | Ref<br>Key | Adjusted<br>Approp | Requested                    | Recom-<br>mended |
| ··································· | 421                |                            | 421                 | 6        | Grade Crossing Projects                           | 72         |                    |                              |                  |
|                                     | 421                |                            | 421                 | . 6      | Total Appropriation <u>Distribution by Object</u> |            |                    |                              |                  |
| <del> </del>                        | 421                | -                          | 421                 | 6        | State Aid<br>Grade Crossing Projects-State<br>Aid |            | -                  |                              |                  |
|                                     | 421                |                            | 421                 | .6       | <u>Total State Aid</u>                            |            |                    |                              |                  |

It is recommended that the unexpended balance as of June 30, 1987 in this account be appropriated.

### 60. TRANSPORTATION PROGRAMS 63. LOCAL HIGHWAY FACILITIES--STATE AID

The Department of Transportation provides funds (Title 27) for the construction or improvement and maintenance of local roads and streets as well as administering Federal programs for the construction or improvement of such roads and streets. A complete description of the program classifications, associated evaluation data and other related appropriations may be found in the program budget presentation of the Department of Transportation in the Direct State Services section of the budget.

#### 78. DEPARTMENT OF TRANSPORTATION—Continued 60. TRANSPORTATION PROGRAMS 63. LOCAL HIGHWAY FACILITIES—STATE AID

| Orig. &              | Year Endi             | ing June 30,<br>Transfers |                     |                | •  |            | 1987                                   | june 30   | 1988             |
|----------------------|-----------------------|---------------------------|---------------------|----------------|--|------------|--|-----------|------------------|
| (S)Supple-<br>mental | Reapp. &<br>(R)Rec    | (E) Emer-<br>gencies      | Total<br>Avai lable | Expended       | PROGRAM CLASSIFICATIONS                                      | Ref<br>Key | Adjusted<br>Approp                     | Requested | Recom-<br>mended |
|                      | 295 R                 |                           | 295                 | 295            | Federal Aid Interstate Dedesignation                         | 15         |  |           |                  |
| 1.0                  | ∫3,576 j              |                           |                     |                | Federal Aid Urban System                                     |            |  |           |                  |
|                      | (3,131 R)<br>(1,272 ) | 457                       | 7,164               | 4,026          | Highway Projects<br>Federal Aid Rural Highway                | 20         |  |           |                  |
| ·                    | 12,494 R∫<br>∫1,939   | 1                         | 3,767               | 3,050          | Projects<br>Federal Aid Bridge and Highway                   | 30         |  |           |                  |
|                      | (2,580 R)             | -1                        | 4,518               | 2,795          | Safety Projects  | 40         |  |           |                  |
|                      | 2,208                 | <u></u>                   | 2,208               | 1,125          | Non-Federal Highway Projects                                 | 60         |  |           |                  |
|                      | {158<br>187 R}        |                           | 345                 | 163            | Desirat Casta Third Dankin                                   |            |  |           |                  |
| 1,700                | 149                   |                           | 1,849               | 1,799          | Project CostsThird Parties<br>County and Municipal Aid       | 61<br>80   | 1,700                                  | 1,870     | 1,700            |
|                      | 120                   |                           | 120                 |                | Ridesharing Demonstration                                    | 83         |  | 1,070     | 1,700            |
|                      | 1,306                 |                           | 1,306               | 66             | State Ald Road System  | 87         |  |           |                  |
| 1,700                | 19,415                | 457                       | 21,572              | 13,319         | Total Operations   |            | 1,700                                  | 1,870     | 1,700            |
| ()                   | (10,363)              | (753)                     | (11,116)            | (7,723)        | Less:<br>Federal and/or Third Party<br>Participation         |            |  |           |                  |
| 1,700                | 9,052                 | -296                      | 10,456              | 5,5%           | Sub-Total Appropriation                                      |            | 1,700                                  | 1,870     | 1,700            |
|                      |                       |                           |                     |                | Distribution by Object                                       |            |  |           |                  |
|                      |                       |                           |                     |                | State Aid  |            |  | i i       | 1                |
| ·                    | 29                    |                           | 29                  | 29             | Federal Aid Interstate                                       |            |  |           |                  |
|                      |                       |                           |                     |                | Dedesignation  | 15         |  |           |                  |
|                      | 2,792                 | 114                       | 2,906               | 1,335          | Federal Aid Urban System                                     |            |  |           |                  |
|                      | 1,760                 | <b>-2</b> 17              | 1,543               | 961            | Highway Projects<br>Federal Aid Rural Highway                | 20         |  |           |                  |
|                      | -                     |                           | -                   | 701            | Projects   | 30         |  |           |                  |
| · · ·                | 688                   | 193                       | 495                 | 281            | Federal Aid Bridge & Highway                                 |            |  |           |                  |
|                      | 0.000                 |                           | 0.000               | 4 405          | Safety Projects  | 40         | · · ·                                  | ·         | ·                |
| 1,700                | 2,208<br>149          |                           | 2,208<br>1,849      | 1,125<br>1,799 | Non-Federal Highway Projects<br>County and Municipal Aid for | 60         |  |           |                  |
| 1,700                | 147                   |                           | 1,047               | 1,799          | Lighting   | 80         | 1,700                                  | 1,870     | 1,700            |
|                      | 120                   |                           | 120                 | <del></del>    | Ridesharing Demonstration                                    | 83         | 1,700                                  | 1,070     | 1,700            |
|                      | 1,306                 |                           | 1,306               | 66             | State Aid Road System  | 87         |  |           |                  |
| 1,700                | 9,052                 | -296                      | 10,456              | 5,5%           | Total State Aid  |            | 1,700                                  | 1,870     | 1,700            |
|                      |                       |                           |                     |                |  |            | ************************************** |           |                  |
| 1,700                | 9,473                 | -296                      | 10,877              | 5,602          | Total Appropriation, Departme<br>Transportation              | nt         | 1,700                                  | 1,870     | 1,700            |

It is recommended that the unexpended balance as of June 30, 1987 in this account be appropriated.

It is further recommended that capital construction funds be available for allotment by the Commissioner of Transportation, subject to the approval of the Director of the Division of Budget and Accounting.

It is further recommended that amounts hereinabove be available for capital construction projects as the Commissioner of Transportation shall determine, subject to the approval of the Director of the Division of Budget and Accounting.

It is further recommended that notwithstanding any other requirement of law, the Department may expend necessary sums for improvements to streets and roads providing access to State facilities within the Capital city without local participation.

# 82. DEPARTMENT OF THE TREASURY 70. GOVERNMENT DIRECTION, MANAGEMENT AND CONTROL 75. STATE SUBSIDIES AND FINANCIAL AID-STATE AID

A complete description of the program classifications may be found in the program budget presentation of the Department of the Treasury in the Direct State Services section of the budget.

|                                 |                    |                                   | ÷                   |                | Actual<br>FY 1984   | Actual<br>FY 1985           | Budg<br>FY                         | eted<br>1986 | Budget<br>Estimate<br>FY 1987 |
|---------------------------------|--------------------|-----------------------------------|---------------------|----------------|---|-----------------------------|------------------------------------|--------------|-------------------------------|
| POSITION DATA                   |                    | W.                                |                     |                |   |                             |                                    |              |                               |
| Budgeted Posit                  | ione               |                                   |                     |                | 10  | 70                          |                                    |              |                               |
| County Boards                   | of Taxation.       | ***********                       | ***********         | ••             | 69<br>69  | 69<br>69                    |                                    | 69<br>69     | 69<br>69                      |
| APPROPRIATION D                 | ATA (amounts       | expressed in                      | thousands)          |                |   |                             |                                    | Your         | Ending                        |
| 0-1                             | Year En            | ding June 30,                     | 1986                |                |   |                             |                                    |              | 0, 1988                       |
| Orig. &<br>(S)Supple-<br>mental | Reapp. &<br>(R)Rec | Transfers<br>(E) Emer-<br>gencies | Total<br>Avai lable | Expended       | PROGRAM CLASSIFICAT   |                             | 1987<br>tef Adjusted<br>(ey Approp | Requested    | Recom-<br>mended              |
|                                 |                    |                                   |                     |                |   |                             |                                    | • :          |                               |
|                                 |                    | Birder spa                        |                     |                | Other Distributed 1   | Taxes 2                     | 7 800                              | -            |                               |
| 659                             | · <del></del>      |                                   | 659                 | 637            | County Boards of Ta   | exation 2                   | 8 659                              | 659          | 659                           |
| 14,225                          |                    |                                   | 14,225              | 14,086         | Locally Provided Se   | ervices 2                   | 9 14,225                           | 14,225       | 14,225                        |
| 793<br>158,704                  | ·                  |                                   | 793<br>158,704      | 793<br>158,054 | Railroad Property 1   | axes 3                      | 809                                | 809          | 809                           |
| 5,024                           |                    |                                   | 5,024               | 5,024          | Business Personal I<br>Replacement<br>Consolidated Police       | 3                           | 158,704                            | 158,704      | 158,704                       |
| 40.040                          |                    |                                   | -                   | -              | Firemen's Pension   | Fund 3                      | 5 5,024                            | 3,682        | 3,682                         |
| 62,068                          |                    |                                   | 62,068              | 62,068         | Municipal Purposes<br>Assistance Program                        | Tax<br>1 3                  | 6 30,000                           | 30,000       | 30,000                        |
| 241,473                         |                    |                                   | 241,473             | 240,662        | Total Appropriati   | on ,                        | 210,221                            | 208,079      | 208,079                       |
| 2                               | -                  |                                   |                     |                | Distribution by Object  | <u>t</u>                    |                                    | <b>_</b>     |                               |
| 659                             |                    |                                   | 659                 | 637            | Personal Services—<br>County Tax Board Me                       | mbers (69)                  | 659                                | 659          | 659                           |
| 659                             |                    |                                   | 659                 | 637            | <u> Total Personal Se</u>                                       | rvices                      | 659                                | 659          | 659                           |
|                                 |                    |                                   |                     |                | State Aid   |                             |                                    |              |                               |
|                                 |                    |                                   |                     | · :            | Special aid to Kear   | nv 2                        | 7 800                              |              |                               |
| 13,500                          |                    | ~                                 | 13,500              | 13,500         | Payments to municip<br>services to state                        | alities for                 |                                    |              |                               |
| 650                             | · <del></del>      | ·                                 | 650                 | 511            | property<br>Pinelands municipal                                 | property tax                | 9 13,500                           | 13,500       | 13,500                        |
| 793                             |                    | ·                                 | 793                 | 793            | stabilization func<br>Payments to municip                       |                             | 9 650                              | 650          | 650                           |
| 158,704                         |                    | ·                                 | 158,704             | 158,054        | lieu of railroad of Payments to municip                         | roperty tax 3<br>alities to | 0 809                              | 809          | 809                           |
| 60,000                          |                    | 2,068                             | 62,068              | 62,068         | replace property t<br>business personalt<br>Payments to municip | .y 3                        | 1 158,704                          | 158,704      | 158,704                       |
|                                 |                    |                                   |                     | ,0             | pursuant to munici  | pal                         |                                    | *            |                               |
| 2,068 5                         |                    | -2,068                            |                     |                | program   | 3                           | 6 30,000                           | 30,000       | 30,000                        |
|                                 |                    | -2,000                            |                     |                | Prior year payments<br>municipalities, pu                       | rsuant to                   |                                    |              |                               |
| 75                              |                    |                                   | 75                  | 75             | municipal purposes<br>Tuition payments fo                       | tax assist 3<br>r local     |                                    |              |                               |
| 5,024                           | <del></del>        |                                   | 5,024               | 5,024          | assessors State contribution                                    |                             | 9 75                               | 75           | 75                            |
|                                 |                    |                                   |                     |                | consolidated polic<br>firemen's pension                         |                             | 5 5,024                            | 3,682        | 3,682                         |
| 240,814                         |                    |                                   | 240,814             | 240,025        | Total State Aid   |                             | 900 E40                            | 907 (99      | 007 /00                       |
|                                 | ·                  |                                   |                     |                | TAME TOTAL PLANE  |                             | 209,562                            | 207,420      | 207,420                       |

### 82. DEPARTMENT OF THE TREASURY.-Continued 70. GOVERNMENT DIRECTION, MANAGEMENT AND CONTROL 75. STATE SUBSIDIES AND FINANCIAL AID-STATE AID

- It is recommended that, notwithstanding the provisions of P.L. 1941, c.291 (C54:29A-1 et seq.), the sum hereinabove appropriated for payments to municipalities in lieu of Railroad Property Tax shall be paid only to those municipalities in which Class II railroad property owned by New Jersey Transit Corporation is located.
- It is further recommended that notwithstanding the provisions of the "Financial Business Tax Law (1946)," P.L. 1946,c.174 (C54:10B-1 et seq.), there be appropriated so much of the proceeds derived from the imposition of the financial business tax as may be required for payment to the local taxing districts; provided, however, that the sum apportioned to the several countles of the State not be distributed and be anticipated as revenue for general State purposes.
- It is further recommended that there be appropriated so much of the proceeds of taxes on fire insurance premiums, received or receivable, as may be required for payment to the New Jersey Firemen's Home and New Jersey Firemen's Association under RS 54:17-4.
- It is further recommended that notwithstanding the provisions of P.L. 1945, c.162 (C54:10A-1 et seq.) there be appropriated so much of the proceeds derived from the taxes collected from banking corporations pursuant to the Corporation Business Tax Act and the Business Personal Property Tax Act P.L. 1966, c.136 (C54:11A-1) as may be required for payment to the local taxing districts; provided, however, that the sum apportioned to the several counties of the State not be distributed and be anticipated as revenue for general State purposes.
- It is further recommended that the unexpended balance as of June 30, 1987 from the taxes collected pursuant to P.L. 1940, c.4 (C54:30A-16 et seq.) and P.L. 1940, c.5 (C54:30A-49 et seq.) shall lapse.
- It is further recommended that, notwithstanding the provisions of Section 2 of P.L. 1980 c.10 (C54:30A-24.1) and Section 4 of P.L. 1980, c.11 (C54:30-61.1), the payments to municipalities from the proceeds of the public utilities franchise and gross receipts taxes during calendar year 1987 be \$685 million and the payments due in June 1988 be limited to \$105 million; provided, however, that amounts collected in excess of these sums be anticipated as revenue for general State purposes.
- It is further recommended that there be appropriated from taxes collected from certain insurance companies pursuant to the insurance Tax Act, so much as may be required for payment to the local taxing districts pursuant to P.L. 1945, c.132 (C54:18A et seq.).
- It is further recommended that the amount hereinabove appropriated for payments to municipalities for services to State-owned property shall be apportioned and distributed without regard to the provisions of Section 5 of P.L. 1977, c.272 (C54:4-2.2e1).
- It is further recommended that of the sum appropriated for payments to municipalities for services to State-owned property \$7,993,200 shall be distributed on November 1, 1987 to qualified municipalities and shall be distributed in such manner that no municipality which received an extraordinary payment for municipal services and in lieu of taxes under P.L. 1977, c. 137 shall receive for the tax year 1987 less than the amount it received under said act.

2,522,919 37,369 -20,897 2,539,391 2,414,522 <u>Grand Total . State Aid</u> 2,544,385 2,494,680 2,419,867

- It is recommended that whenever any county, municipality, or school district entitled to receive State and from appropriations made herein, withholds funds from State agencies entitled to payment for services, the Director of the Division of Budget and Accounting is authorized to withhold State and payments to such county, municipality, or school district and transfer same as payment for funds so withheld.
- It is further recommended that notwithstanding any other statute which establishes a payment date for any State aid hereinabove appropriated, the Treasurer is hereby authorized to pay to any municipality, on or before December 31, 1987, an amount not exceeding the additional State aid to which it would be entitled prior to June 30, 1988. Such payment shall be made only upon written notification of the Director of the Division of Local Government Services in the Department of Community Affairs and the approval of the State Treasure, not later than December 31, 1987, and shall be paid solely from funds hereinabove appropriated for distribution to that municipality for which a payment date falling on or after January 1, 1987 is fixed by statute.
- It is further recommended that any qualifying State aid appropriation, or part thereof, made from the General fund may be transferred and recorded as an appropriation from the Property Tax Relief Fund, as deemed necessary by the State Treasurer, in order that the Director of the Division of Budget and Accounting may warrant the necessary payments; provided, however, that the available unrestricted fund balance in the Property Tax Relief Fund, as determined by the State Treasurer, is sufficient to support such expenditure.
- It is further recommended that whenever the sum provided hereinabove for a State aid payment pursuant to formula is insufficient to meet the full requirement of such formula, all recipients of such State aid shall have their allocation proportionately reduced.