

# State of New Jersey



## Department of State

### CERTIFICATE OF THE NUMBER OF DELEGATES TO BE CHOSEN AT THE DEMOCRATIC PRESIDENTIAL PRIMARY ELECTION

Trenton, New Jersey

I, **Tahesha L. Way, Lt. Governor/Secretary of State**, DO HEREBY CERTIFY that the number of District Delegates and Alternate District Delegates to be elected from the appropriate delegate districts at the June 4, 2024 Democratic Primary Election is as follows:

DELEGATE DISTRICT	LEGISLATIVE DISTRICTS	DELEGATES BY GENDER			ALTERNATES BY GENDER		
		MALE	FEMALE	Total	MALE	FEMALE	Total
01	1 and 2	3	2	5	0	0	0
02	3 and 5	1	2	3	0	0	0
03	4 and 6	2	2	4	0	0	0
04	7 and 14	3	2	5	1	0	1
05	8 and 12	2	2	4	0	0	0
06	9 and 11	2	1	3	0	1	1
07	10 and 30	1	2	3	0	0	0
08	13 and 19	2	2	4	0	0	0
09	15 and 23	1	1	2	0	0	0
10	16 and 17	3	2	5	0	1	1
11	18 and 22	3	2	5	0	0	0
12	20 and 21	2	3	5	1	0	1
13	24 and 25	1	1	2	0	0	0
14	26 and 27	2	2	4	0	0	0
15	28 and 34	3	2	5	0	1	1
16	29 and 31	2	3	5	0	0	0
17	32 and 33	2	3	5	1	0	1
18	35 and 40	2	3	5	1	0	1
19	36 and 38	2	3	5	0	0	0
20	37 and 39	3	2	5	0	1	1
TOTAL		42	42	84	4	4	8

These requirements are set forth in the attached document entitled "New Jersey Democratic State Committee Delegate Selection Plan for the 2024 Democratic National Convention", which was delivered to this office by the Chairman of the Democratic State Committee, in accordance with N.J.S.A. 19:24-1.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Official State Seal in Trenton, this Thirteenth day of March 2024.

  
Tahesha L. Way  
Lt. Governor/Secretary of State