## Open Session Minutes May 23, 2019

## STATE AGRICULTURE DEVELOPMENT COMMITTEE (SADC) Department of Agriculture Market and Warren Streets, 1<sup>st</sup> Floor Auditorium Trenton, NJ 08625

## **REGULAR MEETING**

## **May 23, 2019**

Chairman Fisher called the meeting to order at 9:12 A.M. The flag salute was conducted.

Ms. Payne read the notice indicating the meeting was held in compliance with the Open Public Meetings Act.

Roll call indicated the following:

#### **Members Present**

Chairman Fisher Cecile Murphy (Rep. NJDEP Commissioner Catherine R. McCabe) Gina Fischetti (Rep. DCA Commissioner Sheila Oliver) Jane Brodhecker Pete Johnson Scott Ellis Alan Danser Brian Schilling James Waltman

#### **Members Absent**

Ralph Siegel Denis Germano

Susan E. Payne, Executive Director Jason Stypinski, Esq., Deputy Attorney General

**Others present as recorded on the attendance sheet**: Donna Rue, Public; Bob Hornby, Hunterdon County Agriculture Development Board (CADB); Emily Blackman, Mercer CADB; Brian Wilson, Burlington CADB; and Katherine Fullerton, Hunterdon County.

#### **Minutes**

A. SADC Regular Meeting of April 26, 2019 (Open and Closed Sessions)

It was moved by Mr. Danser and seconded by Mr. Schilling to approve the Open and Closed Session minutes of the SADC regular meeting of April 26, 2019. Mr. Johnson, Ms. Fischetti and Ms. Murphy abstained. The motion was approved.

## Report of the Chairman

Chairman Fisher stated that farmers in New Jersey (NJ) are in high gear this year and have lots of work to do. He thanked the farmers that are on the Committee for their continuous efforts working with the SADC in addition to their regular farming duties.

Chairman Fisher stated that there was an event in South Jersey yesterday at Landisville Produce Co-Operative Association and noted that it is the oldest co-op in the United States and that it produces several million dollars' worth of product annually. The co-op produces romaine lettuce and its entire year's leafy-green business was wiped out due to last year's romaine scare in California. The event yesterday was to highlight the return of the co-op's leafy green business.

Chairman Fisher also stated that he has been out for the last three days attending conventions to promote farming and the sale of new agricultural products that are for sale. He encouraged everyone to continue to support farmers and he thanked the staff for their continuous efforts in farmland preservation.

#### **Report of the Executive Director**

Ms. Payne introduced Gina Fischetti from the Department of Community Affairs (DCA) who is taking over for Tom Stanuikynas. Ms. Fischetti stated that she is representing the

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Lieutenant Governor who is also the Commissioner of the DCA. Ms. Fischetti stated that she has worked for the DCA since 2005 at the Office of Local Planning Services where she is a land use planner and an attorney. She is excited to be a member of the SADC as she is very supportive of the farming community in NJ.

Ms. Payne stated that staff is still waiting on the passage of the Corporate Business Tax (CBT) dedication which is still with the Senate Assembly. Staff is hoping that the passage of this bill will fix the allocations to the programs and extend the dual appraisal provision in the Highlands which expires at the end of June. Staff is in contact with the Governor's Office to make sure that they are clearly aware of the repercussions of the dual appraisal not being extended.

Ms. Payne stated noted that for FY2020, if the SADC's share of the CBT allocation holds steady at 31%, there will be \$35 to \$38 million available for our funding partners, the direct easement program and stewardship. Staff is preparing preliminary appropriation requests for the Committee's consideration later in the summer.

Ms. Payne stated that the Special Occasion Events (SOE) working group has been on hiatus and is scheduled to reconvene early next month. Staff will present the Committee with the working group's recommendations for the working group are as it relates to SOEs on farms.

Ms. Payne stated that Ms. Deborah Post gave two presentations to the Committee regarding the dual appraisal in the Highlands. The Highlands Development Credit Bank has moved up its August meeting to June, so it seems the bank understands the importance of addressing this issue and staff looks forward to that meeting.

Ms. Payne discussed Assembly Bill 809 dealing with alternate SADC members. A bill got passed previously which allows for the creation of a farmer alternate member and a public alternate member to be appointed by the Governor with the consent of the Senate. An amendment to that bill was recently introduced that would eliminate the gubernatorial appointment and Senate consent for the farmer member. The Governor vetoed the bill and stated that SADC members and alternates shall be subject to the Governor's approval and Senate consent process.

Chairman Fisher and Ms. Payne talked about soil protection and SOEs, with Chairman Fisher observing that the legislature unsuccessfully tried to enact an SOE pilot program, and Ms. Payne stating that a report is due on the preserved farm winery pilot program this Fall.

#### **Communications**

Ms. Payne requested that the Committee take the communications, copies of which are in the meeting binders, with them.

#### **Public Comment**

There was no public comment.

#### **New Business**

A. Term Farmland Preservation Program – Enrollments, Renewals, Terminations, Withdrawals

Mr. Clapp referred the Committee to one request for enrollment in the Term Farmland Preservation Program. He reviewed the specifics of the application with the Committee and stated that staff recommendation is to grant final approval.

It was moved by Mr. Danser and seconded by Mr. Waltman to approve Resolution FY2019R5(1), granting approval to the following enrollment application under the Term Farmland Preservation Program, as presented, subject to any conditions of said resolution.

1. Enrollments

John & Krystal Hall, SADC ID #03-0041-TF, Block 2002, Lot 11.01, and Block 2001, Lot 22, Tabernacle Township, Burlington County, 116.31 Acres.

The motion was unanimously approved. A copy of Resolution FY2019R5(1) is attached to and is a part of these minutes.

#### **B.** Resolutions of Final Approval: County PIG

Ms. Miller and Ms. Mazzella referred the Committee to four requests for final approval under the County PIG Program. They reviewed the specifics of the applications with the Committee and stated that staff recommendation is to grant final approval.

It was moved by Mr. Schilling and seconded by Mr. Danser to approve Resolutions FY2019R5(2) through FY2019R5(5), granting final approval to the following applications under the County PIG Program, as presented, subject to any conditions of said resolution:

1. Hoffman-LaRoche (Owner), SADC ID #210604-PG, Resolution FY2019R5(2), Block 46, Lot 37, White Township, Warren County, 93.73 Acres.

2. Kristopher Anema (Owner), SADC ID #21-0612-PG, Resolution FY2019R5(3), Block 66, Lot 1.06, Washington Township, Warren County, 23.9 Acres.

- 3. Thomas and Michelle, SADC ID #10-0414-PG, Resolution FY2019R5(4), Block 11, Lots 1, 2, 2.2, Hampton Borough and Block 1, Lot 1.01, Glen Gardner Borough and Block 46, Lot 2, Bethlehem Township, 86.3 Acres.
- 4. Anthony Jr. and Anthony III Sparacio, SADC ID #06-0190-PG, Resolution FY2019R5(5), Block 49, Lot 1, Deerfield Township, Cumberland County, 19.5 Net Acres.

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<u>The motion was unanimously approved</u>. A copy of Resolutions FY2019R5(2) through FY2019R5(5), are attached to and a part of these minutes.

#### C. Resolutions of Approval: FY 2020 PIG Program

Mr. Bruder stated that there are two resolutions before the Committee today for annual approvals of County and Municipal PIG plan updates. These resolutions give an opportunity for counties and municipalities to apply for PIG grant funding. The affected counties and municipalities have provided reports on any recent acquisitions, updated their PIG plans, targeted farm lists, project areas and cost projections, and have submitted a variety of other information.

There are 18 counties that have approved plans and 15 counties have applied this year for re-approval for the 2020 cycle (Bergen, Ocean and Passaic did not reapply). On the county side, these plans and applications reflect 122 individual project areas, over 4,900 target farms with a 10-year goal of 133,000 acres.

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Forty-five (45) municipalities were in the PIG program. Of those 45, forty-two (42) have are recommended for re-approval (the three that did not apply this year are Pohatcong, Alexandria and Raritan townships). The municipalities have 98 project areas, 2,300 target farms and a 10- year goal of 58,000 acres.

Not too much changed this year in terms of plans to project areas. Mr. Bruder thanked Ms. Stanley for overseeing the process this year and for her hard work. Ms. Payne mentioned that with the draft revisions to the PIG rules, staff is requiring both the counties and the municipalities to update their farmland preservation plans. There have been some inquires as to whether there will be grant funds available to do this and there is planning assistance grants to help with that. Staff plans to recommend to the Committee that assistance be provided.

It was moved by Mr. Danser and seconded by Ms. Murphy to approve Resolutions FY2019R5(6) and FY2019R5(7), granting final approval to the following applications under the FY 2020 PIG Program, as presented, subject to any conditions of said resolution:

1. Final Approval - Annual County PIG Program Plans Update

2. Final Approval - Annual Municipal PIG Program Plans Update

<u>The motion was unanimously approved</u>. A copy of Resolutions FY2019R5(6) and FY2019R5(7), are attached to and a part of these minutes.

## D. Resolutions of Approval: Soil and Water Conservation Project Cost Sharing

Mr. Clapp referred the Committee to two requests for Soil and Water Conservation Projects, one for a new well and one for a new irrigation system. He reviewed the specifics of the applications with the Committee and stated that staff recommendation is to grant final approval.

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It was moved by Mr. Ellis and seconded by Ms. Danser to approve Resolutions FY2019R5(8) and FY2019R5(9), granting final approval to the following applications under the Soil and Water Conservation Program, as presented, subject to any conditions of said resolution:

- Wayne and Kimberly Batten (1895 Organic Farm), SADC ID# 03-0040-8F, Block 52, Lot 7.01, p/p 7.03 and p/o 7.04, Lumberton Township, Burlington County, 9.9 Acres.
  - Robert D. Balz, SADC ID #13-0417-PG, Block 59, Lot 4, Manalapan Township, Monmouth County, 98.338 Acres.

<u>The motion was unanimously approved</u>. A copy of Resolutions FY2019R5(8) and FY2019R5(9), are attached to and a part of these minutes.

E. Estate of Eva D. Gilmour: Fee Simple Application (Discussion Only)

Ms. Payne stated that she is going to recuse from this matter as her daughter is dating one of the grandchildren of the Gilmour family. Ms. Payne left the room at 9:40 A.M.

Ms. Roberts stated that she and Mr. Roohr took part in the American Farmland Trust Farmland for the Next Generation Program which was funded by the United States Department of Agriculture (USDA). The USDA has elevated the concern over the transfer of land from the current population to the next generation of farmers. SADC staff held three workshops which were all well attended; however, in discussions with the participants, it was determined that many of them were not ready to lease or purchase land.

Ms. Roberts stated that there needs to be a transition through a mentorship program with a veteran farmer or through an incubator farm that provides for small acreage, shared resources, shared equipment and the like. She noted that the ideas that she is presenting today differ from the traditional easement purchases or fee purchases where the main goal is to auction property as a deed restricted farm. Ms. Roberts stated that times are changing in NJ and nationwide regarding the aging population of farmers, as many farmers don't have their parents and a lot of them are not thinking about the succession of their land. They are concentrating more on estate planning and preserving the farms. Unfortunately, if there is no heir to the farm, it is unsure what will happen to that farm when the farmer retires.

Ms. Roberts suggested to the Committee that the SADC buy the Gilmour Farm in Cherry Hill Township, Camden County and hold the property to facilitate a Young and Beginning Farmer (YBF) and Veteran Training Program. Ms. Roberts showed the Committee pictures of the farm and discussed the layout. The farm was originally a farm for the Campbell Soup Company and then became a dairy farm which was later converted into a retail operation. There are 12 acres of tillable soil on the farm. The opportunities for this farm would include the ability to live on site, use shared equipment and storage, and include use of the house for an office. There is

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also a benefit to have a market close by because there are "food deserts" in the immediate vicinity that need to be addressed.

Ms. Roberts stated that she does understand that the SADC and its staff may have limited personnel resources for such a project, so she reached out to interested parties that might lease the property once it is acquired. These interested parties include the Foodshed Alliance, City Green Groundwork, Duke Farms, Capital City, and Fembrook Farm. Ms. Roberts also contacted Mr. Dennis Blazak, Community Plans and Liasion Officer from Naval Weapons Station Earle, and he is making calls to determine if there are avenues for implementation of a veteran training project. Ms. Roberts sent a summary to potential partners to determine if there would be some interest and stated that she doesn't want to go any further until she understands if the Committee would be interested in acquiring a property like this. Ms. Roberts asked the Committee for their feedback.

Chairman Fisher asked if the owners could sell the property soon. Ms. Roberts stated that its yet to be determined when the property will be sold, as it's been on the market for \$3.6 million, and it's an estate owned by two sons who are sick and elderly. Chairman Fisher asked if the owners would like to keep this property as a farm. Ms. Roberts stated that they would like to see it remain as a farm in the county but most of the preservation is in the pinelands.

Mr. Johnson asked if the township is interested in preserving the land. Ms. Roberts stated that the township is very much interested, and they are willing to allocate 25% toward the purchase price.

Mr. Danser stated that his concern is that the property would be used more for residential use instead of agricultural use. Ms. Roberts stated that the town is very much interested in a YBF program and the township does understand the intensive use that will likely occur on the farm.

Mr. Ellis asked what the Gilmour farm will cost. Ms. Roberts stated its cost is \$2.6 to \$3 million. Mr. Ellis stated that would be \$100,000 an acre which is a lot when there are only 12 acres of tillable land. Ms. Roberts stated that she hopes this program will become a seed for YBFs to be given the skillset that they need to move on to lease a farm and purchase equipment. If YBFs learn the skillset to market their products, they would be able to work independently.

Mr. Danser stated that farmers are not making a fortune off one or two acres of land and that with this program they are taking a risk because the equipment and products that they will need to get started are expensive. Ms. Roberts then suggested a mentorship program such as Land Link to help facilitate the matches of YBFs with. Mr. Danser stated that all mentors

might not be as willing to be philanthropic with this endeavor because a lot of them are looking to retire soon.

Mr. Everett stated that research is being done on what the capital requirements are for this endeavor as it needs to be profitable, so after 4 to 5 years if the YBF decides that this is not profitable for them, they can move on.

Mr. Schilling stated that NJ has a very fragmented approach to this issue. There is a long overdue conversation about these issues, and this endeavor should be taken on a national level as opposed to a nonprofit level. He added that there will be a large debt to the YBF such as healthcare and school debt. The Farm Bureau, the Department of Agriculture and Rutgers University should be the ones to take the reins on this and start coordinating to make this idea come to fruition. The purpose of a food incubator is to perfect a product and see if it is economically viable.

Chairman Fisher stated that this is all just an idea, that it's good discussion and no decisions needed to be made today, it is just something that needs to be brought to the Committee's attention to see if this could be a good opportunity.

Ms. Murphy stated that launching a YBF program in a place that has a higher concentration of farms is a better idea than in a food desert area because it is best for the farmer and cheaper for the SADC. She also noted that this may be an added expense to the SADC because it will have to hire people to maintain the buildings on the property.

Mr. Ellis stated that the YBFs must have a business model and must be able to sell what they grow to be profitable and that's the most difficult part of this endeavor. Chairman Fisher stated that he didn't think there would be a problem selling products in Cherry Hill. Mr. Everett stated that the YBFs that come in would need a business plan that they can successfully demonstrate.

Mr. Waltman stated that the Watershed Institute is a non-profit and in the early 1980's they tried to farm and almost lost everything. Eventually, they found a model that worked for them which was to lease their non-profit land to for-profit farmers. He noted that it would be a good idea to have the teacher-farmers be young themselves and share their new and fresh ideas, as opposed to using the farmers who have been around longer who are looking to retire.

Ms. Roberts stated that since the Committee is undecided at this point as to how it would proceed, and because there are concerns about the location and the market value, she suggests that staff return to next month's meeting with a preliminary approval resolution, then the

Committee can authorize appraisals and staff will due investigations on the buildings and soil work and come back with real numbers and information for the Committee. She noted that this is an amazing opportunity and to have all the information, staff would need to take the first steps in the process. Chairman Fisher stated that he disagreed with Ms. Roberts. He stated that the problem is not with the investigative process and numbers, but more surrounding the entire concept and that is what the Committee is trying to understand. There does not seem to be consensus on the concept. Ms. Murphy stated that she is in favor of buying the property and auctioning it but not supporting a concept of the property as being an incubator. It seems to be too expensive t to handle with maintenance fees and the like. Ms. Roberts asked if she should just tell the landowner that the SADC is not interested and will not be moving forward? Mr. Johnson stated that is not what the Committee is saying. Mr. Danser stated that the concern is not with the maintenance of the property.

Chairman Fisher advised Ms. Roberts to review the comments from the Committee and rework some of the concepts and bring it back to the next meeting to be discussed because not everyone is ready to move on with this as it's been described today. He acknowledged that Ms. Roberts put an enormous amount of work into this and spoke to a lot of people, but the ultimate decision is to be made by the Committee. Ms. Roberts stated that she will do that and come back with more information. Ms. Fischetti asked if there was research done in other states that had farming incubator programs for YBFs. Mr. Everett stated that New England and California are the only other areas that have done this so it's hard to create a model based off those areas. Ms. Roberts said that she can talk to legal staff and look at for-profit firms for support as another option.

Chairman Fisher stated that there are a lot of questions and a lot of philosophical divides here about profits versus non-profits, whether there is a social purpose and if this is a training facility, and whether this is a working operation that can be self-sustaining. The Farm Bureau, Rutgers and the township needs to look at this as well and see if this model will work. Ms. Roberts says she looks forward to the prospect of coming back and sharing some more information with the Committee. Chairman Fisher thanked Ms. Roberts for her hard work and effort with this endeavor.

#### **Public Comment**

There was no public comment.

## TIME AND PLACE OF NEXT MEETING

# SADC Regular Meeting: 9 A.M., Thursday June 27, 2019

## Auditorium of the Health/Agriculture Building

#### **CLOSED SESSION**

At 11:06 A.M. Ms. Payne read the following resolution to go into Closed Session:

In accordance with the provisions of the Open Public Meetings Act, N.J.S.A. 10:4-13, it is hereby resolved that the SADC shall now go into executive session to discuss certain matters including the certification of values for property acquisitions under the farmland preservation program, personnel matters, any pending or anticipated litigation, including discussion of the PennEast pipeline and preservation applications within the proposed pipeline, and/or any matters falling within the attorney-client privilege. The minutes of such meeting shall remain confidential until the Committee determines that the need for confidentiality no longer exists.

It was moved by Mr. Danser and seconded by Ms. Brodhecker to approve the resolution to go into closed session. The motion was unanimously approved.

#### ACTION AS A RESULT OF CLOSED SESSION

## A. Real Estate Matters – Certification of Values

It was moved by Mr. Danser and seconded by Ms. Brodhecker to approve the Certification of Values for the following applications as discussed in closed session:

- 1. County Planning Incentive Grant Program
  - a. Ralph E. & Jull Marie Johnson, SADC ID #17-0210-PG, Block 6, Lot 1, Quinton Township, Salem County, and Block 59, Lot 12, Mannington Township, Salem County, 45.9 Acres.
- 2. Municipal Planning Incentive Grant Program
  - a. Venerando M. Maccarone, SADC ID #17-0214-PG, Block 21, Lot 7, and Block 22, Lot 1.03, Pilesgrove Township, Salem County, 39.07 Acres.

#### 3. Direct Easement Purchase

- a. The Frank Rizzi Income Only Trust, SADC ID #08-0043-DE, Block 5, Lot 11, South Harrison Township, Gloucester County, 128.36 Net Acres.
- b. Brian Feeley, SADC ID #19-0268-DE, Block 38, Lot 26, Franklin Township, Hunterdon County, 46.4 Net Acres.
- c. Estate of Englebert Ecker, SADC ID #10-0266-DE, Block 26, Lot 24, Kingwood Township, Hunterdon County, 60 Net Acres.

<u>The motion was unanimously approved.</u> Copies of the Certification of Value Reports are attached to and are a part of the Closed Session minutes.

#### **B.** Attorney/Client Matters

It was moved by Ms. Fischetti and seconded by Ms. Murphy to approve the PennEast Pipeline Procedures for Farmland Preservation Applications within the Proposed Right-of-Way as discussed in closed session. The motion was approved. Mr. Waltman recused.

## **PennEast Pipeline**

Ms. Reynolds stated for the record that this discussion is on proceeding with applications for properties that are in the pathway of the PennEast proposed pipeline. At this time staff is recommending only to proceed on properties where there is no Right-of-Way (ROW) agreement and proposes to proceed with appraisals on these properties as if there is no taking given the fact that the condemnation has not been finalized. Ms. Reynolds explained that staff will notify PennEast of farmland preservation applications early in the application process. For PIGs, that would be at the time a green light letter is issued; in the non-profit program, PennEast would be notified at the time of preliminary approval; for direct easement applications, the utility would be notified at the time the option agreement is executed. If the condemnation is finalized before farmland is preserved, staff would recommend that the SADC intervene in the litigation on the condemnation to make sure all the documents are satisfactory and whether the values need to be re-appraised. If the condemnation occurs after farmland preservation, then staff would ensure compensation according to the deed of easement.

<u>Chairman Fisher took a roll call for the PennEast vote. There were seven Committee</u> members in favor, one opposed (Mr. Danser), and one recused (Mr. Waltman).

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## ADJOURNMENT

## The meeting was adjourned at 11:55 A.M.

Respectfully Submitted,

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Susan E. Payne, Executive Director State Agriculture Development Committee

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## STATE AGRICULTURE DEVELOPMENT COMMITTEE

## RESOLUTION FY2019R5(1) CERTIFICATION OF A FARMLAND PRESERVATION PROGRAM

For the Property of John A. Hall, Jr. and Krystal L. Hall Tabernacle, Burlington County SADC ID# 03-0041-TF

## <u>N.JAC.</u> 2:76-3 et seq.

#### May 23, 2019

- WHEREAS, John A. Hall, Jr. and Krystal L. Hall, hereinafter "Owners", are the record owners of Block 2002, Lot 11.01 and Block 2001, Lot 22 in Tabernacle, Burlington County, by deed dated January 18, 2018 and recorded in the Burlington County Clerk's office on January 25, 2018 in Deed Book OR13318 Page 8532, Instrument Number 5359818 totaling approximately 116.31 acres, hereinafter referred to as the "Premises" (Schedule A); and
- WHEREAS, a Pinelands Development Credit Deed Restriction for Agricultural Production Area was conveyed to the State of New Jersey, Department of Environmental Protection dated September 18, 1990 and recorded in the Burlington County Clerk's Office on November 9, 1990 in Deed Book 4128, Page 211; and
- WHEREAS, the Agriculture Retention and Development Act, N.J.S.A. 4:1C-11 et seq., P.L. 1983, c.32 and N.J.A.C. 2:76-3 et seq. provide for the creation of Farmland Preservation Programs; and
- WHEREAS, on February 26, 2019, the Owner submitted a petition to the CADB for the creation of Farmland Preservation Program for the Premises; and
- WHEREAS, on March 14, 2019, the CADB passed a resolution granting approval for the creation of a Farmland Preservation Program for the Premises; and
- WHEREAS, on April 4, April 9, and May 8, 2019, the CADB submitted its Resolution, the approved Petition, an Agreement, and supporting documents to the State Agriculture Development Committee ("SADC") for certification of a Farmland Preservation Program for the Premises; and

- WHEREAS, the SADC has reviewed said Petition and accompanying documents to assure compliance with the provisions of <u>N.J.S.A.</u> 4:1C-11 et seq., P.L. 1983, c.32 and <u>N.J.A.C.</u> 2:76-3 et seq.;
- WHEREAS, under <u>N.J.S.A.</u> 4:1C-7 and <u>N.J.A.C.</u> 2:76-3, the SADC has the authority to certify a Farmland Preservation Program; and
- WHEREAS, upon the effective date of the recorded Agreement, the Owner is eligible to receive the benefits described in the Agreement pursuant to <u>N.J.S.A.</u> 4:1C-11 et seq., P.L. 1983, c.32 and <u>N.J.A.C.</u> 2:76-3 et seq.; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-5, the Owner or farm agent as an agent for the Owner shall be eligible to apply to the local Soil Conservation District for up to \$41,631 in State soil and water conservation cost-share grant funds, subject to availability of such funds, for soil and water conservation projects on the Premises; and
- WHEREAS, work performed on soil and water conservation projects prior to Soil Conservation District and State Soil Conservation Committee approval will not be eligible for cost sharing.

## NOW THEREFORE BE IT RESOLVED:

1. The WHEREAS paragraphs above are incorporated herein by reference.

2. The SADC certifies the Farmland Preservation Program, which shall continue for a **sixteen (16) year period** beginning from the recording date of the fully executed Agreement with the county clerk's office.

3. All documents required for the creation of this Farmland Preservation Program shall be subject to review and approval by the SADC and the Office of the Attorney General.

4. This approval is considered a final agency decision appealable to the Appellate Division of the Superior Court of New Jersey.

5. This approval is not effective until the Governor's review period expires pursuant to <u>N.J.S.A.</u> 4:1C-4f.

5/23/2019 Date

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Susan E. Payne, Executive Director State Agriculture Development Committee

## VOTE WAS RECORDED AS FOLLOWS:

| Douglas H. Fisher, Chairperson                | YES    |
|---|--------|
| Cecile Murphy (rep. DEP Commissioner McCabe)  | YES    |
| Gina Fischetti (rep. DCA Commissioner Oliver) | YES    |
| Ralph Siegel (rep. State Treasurer Muoio)     | ABSENT |
| Jane Brodhecker                               | YES    |
| Alan Danser, Vice Chairman                    | YES    |
| Scott Ellis                                   | YES    |
| Denis C. Germano, Esq.                        | ABSENT |
| Peter Johnson                                 | YES    |
| Brian Schilling (rep. Executive Dean Goodman) | YES    |
| James Waltman                                 | YES    |

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**Term Farmland Preservation Program** 

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Enrollments, Renewals, Terminations, Withdrawals

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| Existing Easement<br><u>1</u><br>Term Agreement<br>Overlay      | PDC Agricultural<br>Deed Restriction / | 16-Year Term<br>Preservation<br>Agreement<br>(Pendino) |
| Funding.<br>Priority Fo<br>Saw                                  |  | ধ্ব  |
| Last 8-Year<br>Period<br>S&W Grants -<br>Amount Pard            |  | <b>N</b>   |
| Last 8-Year<br>Period<br>S&W Grants -<br>Amount Eligible        |  | NIA  |
| Sum of New 8-<br>Year Period<br>S&W Grants -<br>Amount Eligible |  | Current<br>Application \$41,631.00                     |
| Status  |  | Current<br>Application                                 |
| Terin<br>Preservation<br>Recordable<br>Documents                |  | NIA  |
| Acres   |  | 116.31   |
| Farm Owner  |  | 03-0040-TF and Krystal 116.31                          |
| SADC ID#  |  | 03-0040-TF   |
| Municipality SADC ID# Farm Owner Acres                          |  | Tabernacie<br>Twp.                                     |
| County  |  | Burtington   |

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## STATE AGRICULTURE DEVELOPMENT COMMITTEE RESOLUTION FY2019R5(2) FINAL REVIEW AND APPROVAL OF A PLANNING INCENTIVE GRANT TO Warren County for the PURCHASE OF A DEVELOPMENT EASEMENT On the Property of Hoffman-LaRoche Inc. ("Owner") White Township, Warren County

## <u>N.J.A.C.</u> 2:76-17 et seq. SADC ID# 21-0604-PG

## MAY 23, 2019

- WHEREAS, on December 15, 2008, the State Agriculture Development Committee ("SADC") received a Planning Incentive Grant ("PIG") plan application from Warren County, hereinafter "County" pursuant to N.J.A.C. 2:76-17.6; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.7, Warren County received SADC approval of its FY2019 PIG Plan application annual update on May 24, 2018; and
- WHEREAS, on September 25, 2017 the SADC received an application for the sale of a development easement from Warren County for the subject farm identified as Block 46, Lot 37, White Township, Warren County, totaling approximately 93.73 gross acres hereinafter referred to as "the Property" (Schedule A); and
- WHEREAS, the targeted Property is located in Warren County's West Project Area and the Highlands Planning Area; and
- WHEREAS, the portion of the Property includes zero (0) exception areas, zero (0) housing opportunities, zero (0) agricultural labor units, and no pre-existing non-agricultural uses; and
- WHEREAS, at the time of application, the Property was in corn production; and
- WHEREAS, the Owner has read and signed SADC Guidance Documents regarding Exceptions, Division of the Premises, and Non-Agricultural Uses; and
- WHEREAS, the Property has a quality score of 52.64 which exceeds 46, which is 70% of the County's average quality score as determined by the SADC July 26, 2018; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.9(b), on May 16, 2018 it was determined that the application for the sale of a development easement was complete and accurate and satisfied the criteria contained in <u>N.J.A.C.</u> 2:76-17.9(a); and

- WHEREAS, to qualify for the Highlands dual appraisal provision the owner of the property to be preserved must be the same person as, or an immediate family member of, the owner of the property as of January 1, 2004; and
- WHEREAS, the record owner as of January 1, 2004, Roche Vitamins Inc., converted into Hoffman-LaRoche Inc. in 2010, and prior to determining whether the owner qualified for the dual appraisal provision, they waived the right to the appraisal based on January 1, 2004 valuation as per N.J.S.A. 13:8C-38 j (1); and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.11, on February 28, 2019 the SADC certified a development easement value of \$5,100 per acre based on zoning and environmental regulations in place as of the current valuation date September 2018; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.12, the Owner accepted the County's offer of \$5,100 per acre for the development easement for the Property; and
- WHEREAS, on April 2, 2019 the County prioritized its farms and submitted its applications in priority order to the SADC to conduct a final review of the application for the sale of a development easement pursuant to <u>N.J.A.C.</u> 2:76-17.14; and
- WHEREAS, pursuant to <u>N.J.A.C</u>. 2:76-17.13, on March 28, 2019, the White Township Committee approved the application for the sale of development easement, but is not participating financially in the easement purchase; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.13 on March 21, 2019, the Warren County Agriculture Development Board passed a resolution granting final approval for the development easement acquisition on the Property; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.13 on March 27, 2019, the County of Warren passed a resolution granting final approval and a commitment of funding for \$1,650 per acre to cover the local cost share; and
- WHEREAS, the County has requested to encumber an additional 3% buffer for possible final surveyed acreage increases, therefore, 96.54 acres will be utilized to calculate the grant need; and

WHEREAS, the estimated cost share breakdown is as follows (based on 96.54 acres):

|                       | <u>Total</u>  | Per/acre       |
|-----------------------|---------------|----------------|
| SADC                  | \$333,063     | (\$3,450/acre) |
| Warren County         | \$159,291     | (\$1,650/acre) |
| Total Easement Purcha | ase \$492,354 | (\$5,100/acre) |

WHEREAS, pursuant to <u>N.J.A.C</u>. 2:76-17.14, Warren County is requesting \$333,063 in base grant funding which is available at this time (Schedule B); and

WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.14, the SADC shall approve a cost share grant for the purchase of the development easement on an individual farm subject to available funds and consistent with the provisions of <u>N.J.A.C.</u> 2:76-6.11;

NOW THEREFORE BE IT RESOLVED:

- 1. The WHEREAS paragraphs set forth above are incorporated herein by reference.
- 2. The SADC grants final approval to provide a cost share grant to Warren County for the purchase of a development easement on the Property, comprising approximately 96.54 net easement acres, at a State cost share of \$3,450 per acre, (67.65% of certified easement value and purchase price), for a total grant of approximately \$333,063 pursuant to <u>N.J.A.C.</u> 2:76-6.11 and the conditions contained in (Schedule C).
- 3. Any unused funds encumbered from either the base or competitive grants at the time of closing shall be returned to their respective sources (competitive or base grant fund).
- 4. Should additional funds be needed due to an increase in acreage and if base grant funding becomes available the grant may be adjusted to utilize unencumbered base grant funds.
- 5. The SADC's cost share grant to the County for the purchase of a development easement on the approved application shall be based on the final surveyed acreage of the area of the Property to be preserved outside of any exception areas, adjusted for proposed road rights-of-way, other rights-of-way or easements as determined by the SADC, and streams or water bodies on the boundaries as identified in Policy P-3-C.
- 6. The SADC shall enter into a Grant Agreement with the County in accordance with <u>N.J.A.C.</u> 2:76-6.18; and
- 7. All survey, title and all additional documents required for closing shall be subject to review and approval by the SADC; and
- 8. This approval is considered a final agency decision appealable to the Appellate Division of the Superior Court of New Jersey; and
- 9. This action is not effective until the Governor's review period expires pursuant to <u>N.J.S.A</u>. 4:1C-4f.

5/23/2019

Date

- = ?

Susan E. Payne, Executive Director State Agriculture Development Committee

## VOTE WAS RECORDED AS FOLLOWS:

8

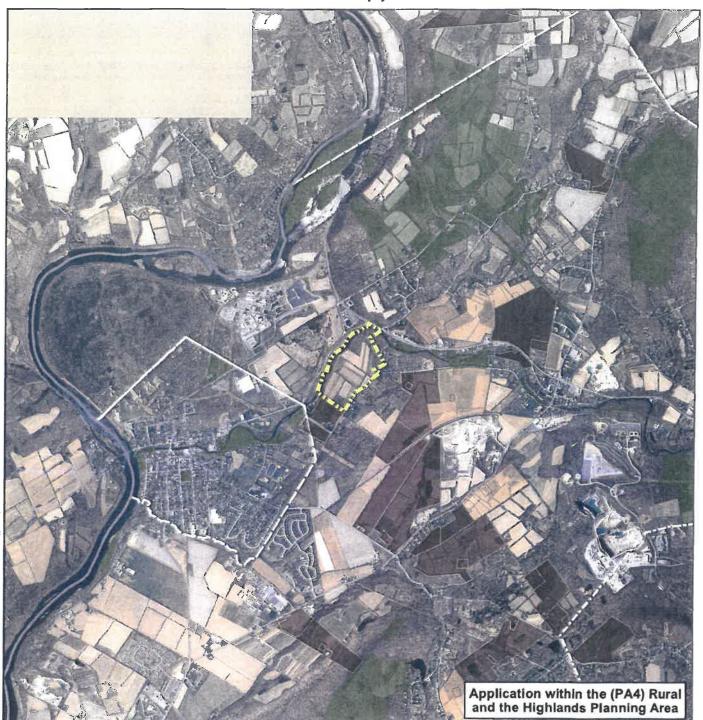
4

| Douglas H. Fisher, Chairperson                | YES    |
|---|--------|
| Cecile Murphy (rep. DEP Commissioner McCabe)  | YES    |
| Gina Fischetti (rep. DCA Commissioner Oliver) | YES    |
| Ralph Siegel (rep. State Treasurer Muoio)     | ABSENT |
| Jane Brodhecker                               | YES    |
| Alan Danser, Vice Chairman                    | YES    |
| Scott Ellis                                   | YES    |
| Denis C. Germano, Esq.                        | ABSENT |
| Peter Johnson                                 | YES    |
| Brian Schilling (rep. Executive Dean Goodman) | YES    |
| James Waltman                                 | YES    |

https://sonj.sharepoint.com/sites/AG-SADC/Warren/CPIG/21-0604-PG/ACQ/Final Approvals/County PIG FA 2018.docx

Jchedule A

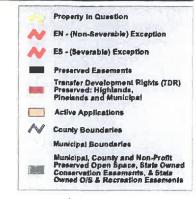
Preserved Farms and Active Applications Within Two Miles



## FARMLAND PRESERVATION PROGRAM NJ State Agriculture Development Committee

Hoffman-LaRoche, INC Block 46 Lot 37 (97.3 ac) Gross Total – 97.3 ac White Twp., Warren County

2,000 1,000 0 2,000 4,000 6,000 Feet



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Seurces: NJ Fermiand Preservation Program Green Acres Conservation Essement Data NJOIT/JOGIS 2015 Digital Aerial Image

November 16, 2017

# Wetlands



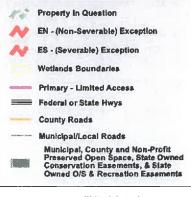
#### FARMLAND PRESERVATION PROGRAM NJ State Agriculture Development Committee

Hoffman-LaRoche, INC Block 46 Lot 37 (97.3 ac) Gross Total – 97.3 ac White Twp., Warren County

500 250 0 500 1,000 Feet

Sources: NJ Familand Preservation Program Green Acres Canservation Essement Data NJDEP Wellands Data NJ Highlands Council Data NJONF/OGIS 2015 Digital Aerial Image

DISCLAIMER: Any use of this product with respect to accuracy and precision skiell be the sole responsibility of the user. The configuration and geo-referenced location of parcel polygons in this data layer are approximate and were developed primarily for planning purposes. The geodecic accuracy and precision of the GSS data contained in this file and horzestal and the not are intended to be, relied upon in matters requiring delineation and location of of this ground horzestal and/or writes and motios as would be obtained by an actual ground survey conducted by a licensed Protestional Land Surveyor



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Wetlands Legend: F - Freshweter Wetlands L - Linear Wetlands M - Wetlands Modified for Agriculture T - Tidal Wetlands S - SoO' Buffer B - SoO' Buffer W - Woler SADC County PIG Financial Status Schedule B

4

Warren County

| -                              | -        | -                        |               | -             |                        |                        | •             |                                  |                 |              |                         |                            |                              | Competitive Funds |   |   |                 |
|--------------------------------|----------|--------------------------|---------------|---------------|------------------------|------------------------|---------------|----------------------------------|-----------------|--------------|-------------------------|----------------------------|------------------------------|-------------------|---|---|-----------------|
|                                | _        |                          |               |               |                        |                        |               | Fiscal Year 11                   |                 | 1,500,000.00 | Maxim<br>Fiscal Year 11 | Maximum Gran<br>ear 11     | 3.000.000.00                 |                   | Fund Balance                              |   |                 |
| _                              |          |                          | SADC          |               | Federa                 | Federal Grant          |               | Fiscal Year 13<br>Fiscal Year 17 |                 | 1,000,000.00 |                         | ear 13<br>ear 17<br>sar 18 | 5,000,000.00<br>6,000,000.00 |                   | 00.0<br>22.781,1M0,7<br>27 BAC BAE 7      |   |                 |
| -                              | Acres    | Pay                      | Cost<br>Basis | Cost<br>Share | Total<br>Federal Grant | 8ADC Enciembered       | Encirmbered   | N                                | Familied        | Ratance      | Encimharad              | 70                         | Evriatifiad                  | EV11 Belence      | EV44 Bulance                              | EV11 Balance EV14 Balance EV14 Balance EV14 Balance | Delen           |
|                                |          |                          |               | 1             |                        |                        | T mathematics |                                  |                 | 3.600.000.00 | Pla Laudin handler      |                            |                              |                   | TT 13 ISHORD                              | LTT BANDOR  | F 7 10 EM MB/CG |
|                                | 80.0000  | 82.4000                  | 379,040.00    | 260,384.00    |                        |                        |               |                                  |                 |              | 260.384.00              |                            |                              |                   | 3 437 581 30                              |   |                 |
|                                | 42.3800  | 43,6500                  | 261,900.00    | 170,235.00    |                        |                        |               |                                  |                 |              | 170.235.00              |                            |                              |                   | 00100, 100,0                              |   |                 |
|                                | 197.4750 | 197.1190                 | 729,340.30    | 516,451.78    |                        |                        |               |                                  |                 |              | 512734.00               | 516.451.78                 | 516 451.78                   |                   | 2 750 804 52                              |   |                 |
|                                | 34.6210  | 34.6210                  | 124,635.60    | 88,629.76     |                        |                        |               |                                  |                 |              | 95,462,40               | 85,629,7B                  | 88.629.76                    |                   | 2.662.264.76                              |   |                 |
|                                | 47.7350  | 47.7350                  | 362,786.00    | 224,354.50    |                        |                        |               |                                  |                 |              | 230,441.00              | 224.354.50                 | 224,354,50                   | 2.716.111.98      | 2.646.291.61                              |   |                 |
|                                | 78.735   | 00027.87                 | 275,565.50    | 196,832.50    |                        |                        |               |                                  |                 |              | 206,000.00              | 196,632,60                 | 196,632,50                   |                   | 2.449.459.11                              |   |                 |
|                                | 18,108   | 18.1060                  | 141,226.80    | 86,908.80     |                        |                        |               |                                  |                 |              | 92.448.00               | 86.908.80                  | 86,808,80                    |                   | 2 362 550 31                              |   |                 |
|                                | 85.566   | 85,5660                  | 487,726.20    | 320, 372.50   |                        |                        |               |                                  |                 |              | 333.742.50              | 320.872.50                 | 320.872.50                   |                   | 2 DA1 677 A1                              |   |                 |
|                                | 84.0410  | 84.0410                  | 304,648.63    | 216,405.58    |                        |                        |               |                                  |                 |              | 229.149.25              | 216 405.53                 | 21R 406 58                   | 2 709 245 55      | 78 12 12 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |                 |
|                                | 34.5188  | 33.9604                  | 152,821.80    | 100,260.20    |                        |                        |               |                                  |                 |              | 100,260.20              | 100.250.20                 | 100.260.20                   | 00000000114       | 1 731 878 46                              |   |                 |
|                                | 69.8326  | 69.8326                  | 335,196.48    | 228,074.80    |                        |                        |               |                                  |                 |              | 228,074,80              | 228.074.80                 | 228.074.80                   |                   | 1.503.803.65                              |   |                 |
|                                | 26.6195  | 26.6195                  | 164,393.10    | 101,154.10    |                        |                        |               |                                  |                 |              | 103.918.60              | 101.154.16                 | 101.154.16                   |                   | 1 402 649 49                              |   |                 |
|                                | 91.7830  | 91,7830                  | 576,232.90    | 371,721,15    |                        |                        |               |                                  |                 |              | 401,213.26              | 371.721.15                 | 371.721.15                   |                   | 1.020.928.34                              |   |                 |
|                                | 104.7370 | 104.7370                 | 586,527.20    | 387,526.90    |                        |                        |               |                                  |                 |              | 402,234.40              | 387,526,90                 | 387,626,90                   |                   | 643.401.44                                |   |                 |
|                                | 40.5150  | 40.6160                  | 182,317.50    | 125,596.50    |                        |                        |               |                                  |                 |              | 130,913,00              | 125,596.50                 | 125,596,50                   |                   | 517,804 94                                |   |                 |
|                                | 104.7000 | 0008.5010                | 334,180.00    | 243,628,00    |                        |                        | 243,628,00    |                                  |                 | 756,372.00   |                         |                            |                              |                   |   |   |                 |
|                                | 42.5000  | 43.7750                  | 214,497.50    | 146,208.50    |                        |                        | 146,208,50    |                                  |                 | 610,163,50   |                         |                            |                              |                   |   |   |                 |
| aBarre Family LMTD Partnership | 97.6300  | 00.5600                  | 321,792.00    | 233,299.20    |                        |                        | 233,299.20    |                                  |                 | 375,864.30   |                         |                            |                              |                   |   |   |                 |
|                                | 93.7300  | 95.5400                  | 192,354.00    | 333,053.00    |                        |                        | 333,063.00    |                                  |                 | 43,801.30    |                         |                            |                              |                   |   |   |                 |
|                                | 19.9000  | 20.5000                  | 82,000.00     | 57,400.00     |                        |                        | 43,801.30     |                                  |                 |              | 13,598.70               |                            |                              |                   |   | 4,986,401.30  |                 |
| 2,1                            |          | 2,083.0055 10,276,957.73 |               | 6,889,147,99  | 89,686.77              | 38,717.25              |               |                                  |                 |              |                         |                            |                              |                   |   |   |                 |
|                                | 450.3400 | 480.2230 2,0             | 2,025,753.50  | 1,444,217,70  | •                      | •                      |               |                                  |                 |              |                         |                            |                              |                   |   |   |                 |
|                                |          |                          |               |               | Encumber               | Enrumber/Expended FY09 | ÷             | •                                | 1 600 000 00    | ×.           |                         |                            |                              |                   |   |   |                 |
|                                |          |                          |               |               | Encompany              | Encomparization PT1    |               | •                                | 1,500,000,000,1 | 4            |                         |                            | 290,754.44                   | 2,709,245,58      |   |   |                 |
|                                |          |                          |               |               | Encirmony              | Encimper/expended F 13 |               | •                                | nn'nno'nnn't    |              | 130,619.00              |                            | 4,061,575.06                 |                   | 617,804.94                                |   |                 |
|                                |          |                          |               |               | Encumber/              | Encumber/Expended FY18 |               | •                                | ,               |              | 0/'040'01               |                            | • •                          |                   |   | 4,956,401.30  | 2 000 000 00    |
|                                |          |                          |               |               |                        | Tedal                  |               |                                  |                 | 0.00         |                         |                            |                              | 44 474 VOL 0      | 10100101                                  | A DBY 404 10  | 000000012       |

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State Agriculture Development Committee

SADC Final Review: Development Easement Purchase

May 23, 2019

Hoffman - LaRoche Inc. 21- 0604-PG County PIG Program 94 Acres

| Block 46 | Lot 37 | White Twp. | Warren | i Cour | nty       |     |
|----------|--------|------------|--------|--------|-----------|-----|
| SOILS:   |        | Other      | 58% *  | 0      | = .       | 00  |
|          |        | Prime      | 4왕 *   | .15    | = .       | 60  |
|          |        | Statewide  | 38% *  | .1     | = 3.      | 80  |
|          |        |            |        | t      | SOIL SCOR | :E: |
| TILLABLE | SOILS: | 3          | TILLA  | BLE S  | OILS SCOR | RE: |

| FARM USE: | Corn-Cash Grain | 32 acres |
|-----------|-----------------|----------|
|           | Hay             | 13 acres |

In no instance shall the Committee's percent cost share for the purchase of the development easement exceed 80% of the purchase price of the easement. This final approval is subject to the following:

- 1. Available funding.
- 2. The allocation, not to exceed 0 Residual Dwelling Site Opportunities on the Premises subject to confirmation of acreage by survey.
- 3. Compliance with all applicable statutes, rules and policies.
- 5. Other:
  - a. Pre-existing Nonagricultural Use:
  - b. Exceptions: No Exceptions Requested
  - c. Additional Restrictions: No Additional Restrictions
  - d. Additional Conditions: No Additional Conditions
  - e. Dwelling Units on Premises: No Dwelling Units
  - f. Agricultural Labor Housing Units on Premises: No Ag Labor Housing
- 6. The SADC's grant for the acquisition of the development easement is subject to the terms of the Agriculture Retention and Development Act, N.J.S.A. 4:1C-11 et seq., P.L. 1983, c.32, as ammended and N.J.A.C. 2:76-17.14.
- 7. Review and approval by the SADC legal counsel for compliance with legal requirements.

## STATE AGRICULTURE DEVELOPMENT COMMITTEE RESOLUTION FY2019R5(3) FINAL REVIEW AND APPROVAL OF A PLANNING INCENTIVE GRANT TO Warren County for the PURCHASE OF A DEVELOPMENT EASEMENT On the Property of Anema, Kristopher ("Owner") Washington Township, Warren County

<u>N.J.A.C.</u> 2:76-17 et seq. SADC ID# 21-0612-PG

## MAY 23, 2019

- WHEREAS, on December 15, 2008, the State Agriculture Development Committee ("SADC") received a Planning Incentive Grant ("PIG") plan application from Warren County, hereinafter "County" pursuant to <u>N.J.A.C.</u> 2:76-17.6; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.7, Warren County received SADC approval of its FY2019 PIG Plan application annual update on May 24, 2018; and
- WHEREAS, on April 24, 2018 the SADC received an application for the sale of a development easement from Warren County for the subject farm identified as Block 66, Lot 1.06, Washington Township, Warren County, totaling approximately 23.9 gross acres hereinafter referred to as "the Property" (Schedule A); and
- WHEREAS, the targeted Property is located in Warren County's Southeast Project Area and the Highlands Planning Area; and
- WHEREAS, the Property includes one (a), approximately 4 acre non-severable exception area for and limited to one (1) existing single family residential unit and to afford future flexibility of uses resulting in approximately 19.9 net acres to be preserved; and
- WHEREAS, the portion of the Property outside the exception area includes zero (0) housing opportunities, zero (0) agricultural labor units, and no pre-existing non-agricultural uses; and
- WHEREAS, at the time of application, the Property was in corn production; and
- WHEREAS, the Owner has read and signed SADC Guidance Documents regarding Exceptions, Division of the Premises, and Non-Agricultural Uses; and
- WHEREAS, the Property has a quality score of 66.3 which exceeds 46, which is 70% of the County's average quality score as determined by the SADC July 26, 2018; and

- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.9(b), on May 15, 2018 it was determined that the application for the sale of a development easement was complete and accurate and satisfied the criteria contained in <u>N.J.A.C.</u> 2:76-17.9(a); and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.11, on December 6, 2018 the SADC certified a development easement value of \$4,000 per acre based on zoning and environmental regulations in place as of 1/1/04 and \$4,000 per acre based on zoning and environmental regulations in place as of the current valuation date September 2018; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.12, the Owner accepted the County's offer of \$4,000 per acre for the development easement for the Property; and
- WHEREAS, on April 2, 2019 the County prioritized its farms and submitted its applications in priority order to the SADC to conduct a final review of the application for the sale of a development easement pursuant to <u>N.J.A.C.</u> 2:76-17.14; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.13, on March 19, 2019, the Washington Township Committee approved the application for the sale of development easement, but is not participating financially in the easement purchase; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.13 on March 21, 2019, the Warren County Agriculture Development Board passed a resolution granting final approval for the development easement acquisition on the Property; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.13 on March 27, 2019, the County of Warren passed a resolution granting final approval and a commitment of funding for \$1,200 per acre to cover the local cost share; and
- WHEREAS, the County has requested to encumber an additional 3% buffer for possible final surveyed acreage increases, therefore, 20.5 acres will be utilized to calculate the grant need; and
- WHEREAS, the estimated cost share breakdown is as follows (based on 20.5 acres):

|                         | <u>Total</u> | <u>Per/acre</u> |
|-------------------------|--------------|-----------------|
| SADC                    | \$ 57,400    | (\$2,800/acre)  |
| Warren County           | \$ 24,600    | (\$1,200/acre)  |
| Total Easement Purchase | \$ 82,000    | (\$4,000/acre)  |

- WHEREAS, pursuant to <u>N.J.A.C</u>. 2:76 17.14 (d) (f), if there are insufficient funds available in a county's base grant, the county may request additional funds from the competitive grant fund; and
- WHEREAS, pursuant to <u>N.J.A.C</u>. 2:76-17.14, Warren County is requesting \$43,801.30 in base grant funding and \$13,598.70 in competitive grant funding which is available at this time (Schedule B); and

WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.14, the SADC shall approve a cost share grant for the purchase of the development easement on an individual farm subject to available funds and consistent with the provisions of <u>N.J.A.C.</u> 2:76-6.11;

NOW THEREFORE BE IT RESOLVED:

- 1. The WHEREAS paragraphs set forth above are incorporated herein by reference.
- 2. The SADC grants final approval to provide a cost share grant to Warren County for the purchase of a development easement on the Property, comprising approximately 20.5 net easement acres, at a State cost share of \$2,800 per acre, (70% of certified easement value and purchase price), for a total grant of approximately \$57,400 pursuant to <u>N.J.A.C.</u> 2:76-6.11 and the conditions contained in (Schedule C).
- 3. Any unused funds encumbered from either the base or competitive grants at the time of closing shall be returned to their respective sources (competitive or base grant fund).
- 4. If unencumbered base grant funds become available subsequent to this final approval and prior to the County's execution of a Grant Agreement, the SADC shall utilize those funds before utilizing competitive funding.
- 5. Should additional funds be needed due to an increase in acreage and if base grant funding becomes available the grant may be adjusted to utilize unencumbered base grant funds.
- 6. The SADC's cost share grant to the County for the purchase of a development easement on the approved application shall be based on the final surveyed acreage of the area of the Property to be preserved outside of any exception areas, adjusted for proposed road rights-of-way, other rights-of-way or easements as determined by the SADC, and streams or water bodies on the boundaries as identified in Policy P-3-C.
- 7. The SADC shall enter into a Grant Agreement with the County in accordance with <u>N.J.A.C.</u> 2:76-6.18; and
- 8. All survey, title and all additional documents required for closing shall be subject to review and approval by the SADC; and
- 9. This approval is considered a final agency decision appealable to the Appellate Division of the Superior Court of New Jersey; and
- 10. This action is not effective until the Governor's review period expires pursuant to <u>N.J.S.A</u>. 4:1C-4f.

2019

Date

- 5 -

Susan E. Payne, Executive Director State Agriculture Development Committee

## VOTE WAS RECORDED AS FOLLOWS:

| Douglas H. Fisher, Chairperson                | YES    |
|---|--------|
| Cecile Murphy (rep. DEP Commissioner McCabe)  | YES    |
| Gina Fischetti (rep. DCA Commissioner Oliver) | YES    |
| Ralph Siegel (rep. State Treasurer Muoio)     | ABSENT |
| Jane Brodhecker                               | YES    |
| Alan Danser, Vice Chairman                    | YES    |
| Scott Ellis                                   | YES    |
| Denis C. Germano, Esq.                        | ABSENT |
| Peter Johnson                                 | YES    |
| Brian Schilling (rep. Executive Dean Goodman) | YES    |
| James Waltman                                 | YES    |

https://sonj.sharepoint.com/sites/AG-SADC/Warren/CPIG/21-0612-PG/ACQ/Final Approvals/County PIG FA 2018.docx

Joneause A

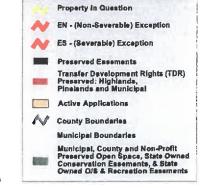
## Preserved Farms and Active Applications Within Two Miles



## FARMLAND PRESERVATION PROGRAM NJ State Agriculture Development Committee

Anema, Kristopher Block 66 Lots P/O 1.06 (19.9 ac); & P/O 1-EN (non-severable exception - 4.0 ac) Gross Total = 23.9 ac Washington Twp., Warren County

2,000 1,000 D 2.000 4.000 6,000 Feet

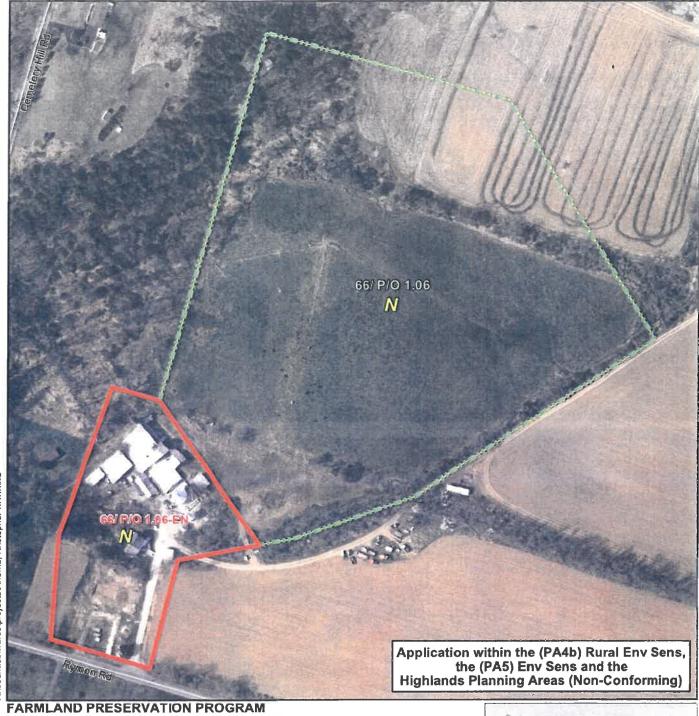


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Sources: NJ Farmland Preservation Program Green Acres Conservation Easement Data NJOIT/OGIS 2015 Digital Asrial Image May 3, 2018

## Johedwie A

# Wetlands



# NJ State Agriculture Development Committee

Anema, Kristopher Block 66 Lots P/O 1.06 (19.9 ac); & P/O 1-EN (non-severable exception - 4.0 ac) Gross Total = 23.9 ac Washington Twp., Warren County

500 Feet 250 125 250

Sources: NJ Farmland Preservation Program Green Acres Concervation Easement Data NJDEP Wetlands Data NJ Hghlands Council Data NJ Off/OGIS 2015 Digital Aerial Image

DISCLAIMER: Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user. The configuration and geo-referenced location of parcel polygons in this data layer are approximate and were developed primarily for planning purposes. The geodedicia eccuracy and precision of the GIS data contained in this file and map shall not be, nor are intended to be, relied upon in matters requiring defineation and location of thus ground horizontal and/or vertical controls as would be obtained by an actual ground survey conducted by a licensed Professional Land Surveyor



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Wetlands Legend: F - Freshwater Wetlands L - Linear Wetlands M - Wetlands Modified for Agriculture Wetlands Mod Tidal Wetlands

SADC County PIG Financial Status Schedule B

Warren County

|                   |               |                |                |                                  |                          | FY18 Balance   |                |                |              | -            |                 |                          |                          |              |              |              | _            |              |              |             |            |                              |                             |                                 |                      |                   |                          |              |                        |                        |                        |                        | 2,000,000.00     |
|-------------------|---------------|----------------|----------------|----------------------------------|--------------------------|--|----------------|----------------|--------------|--------------|-----------------|--------------------------|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|------------|------------------------------|-----------------------------|---------------------------------|----------------------|-------------------|--------------------------|--------------|------------------------|------------------------|------------------------|------------------------|------------------|
|                   |               |                |                |                                  |                          | FT11 BRANCO / FY13 Balanco / FY17 Balanco / FY18 Bulanco |                |                |              |              |                 |                          |                          |              |              |              |              |              |              |             |            |                              |                             |                                 |                      | 4,986,401.30      |                          |              |                        |                        |                        | 4,966,401.30           | A data data da   |
| 4                 | Fund Balance  | 0.00           | 0.00           | 7,041,187.22<br>7,388,208.73     |                          | PY13 Balance   | 1 417 581 20   | OF BAF TAC F   | 00.0FC,103,0 | 2.682.264.76 | 2,646,291.61    | 2,449,459,11             | 2,362,550.31             | 2.041.677.81 | 1,832,138,65 | 1 735.878.45 | 1 503 803.65 | 1 402 649 49 | 1 030.926.34 | 843.401.44  | 517 RD4 Q4 |                              |                             |                                 |                      |                   |                          |              |                        |                        | 617, BOA. M            |                        |                  |
| Competitive Funds |               |                |                |                                  |                          | FTT BRIANCO  |                |                |              |              | 2,716,111,98    |                          |                          |              | 2,709,245,56 |              |              |              |              |             |            |                              |                             |                                 |                      |                   |                          |              |                        | 2,709,245.66           |                        |                        |                  |
| S                 |               | 3,000,000.00   | 6,000,000.00   | 5,000,000.00<br>2.000.000.00     |                          | EXpended   |                |                | R18 451 78   | B8.629.76    | 224,354.60      | 196,832,50               | 55,908,80                | 320.872,50   | 216,405.58   | 100.260.20   | 228.074.80   | 103.154.15   | 371.721.15   | 387,526,90  | 125,596,50 |                              |                             |                                 |                      |                   |                          |              |                        | 290,754,44             | 4,051,576.06           | ti)                    |                  |
|                   | Muximum Grant | har 11         | Har 13         | bur 17<br>bur 18                 |                          | -  |                |                | 516 451 78   | 88,629.76    | 224,354.50      | 196,832.50               | 86,908.80                | 320,872,50   | 216,405,58   | 100.260.20   | 228.074.60   | 101.154.16   | 371.721.15   | 387.526.90  | 125.596.50 |                              |                             |                                 |                      |                   |                          |              |                        |                        |                        | 1                      |                  |
|                   |               | Fiscal Year 11 | Fiscal Year 13 | Fiscal Year 17<br>Fiscal Year 18 |                          | Chombered  | 260.384.00     | 170 235 00     | 512.734.00   | 95,462.40    | 230,441.00      | 206,000.00               | 92,448.00                | 333,742.50   | 229,149.25   | 100,250.20   | 228.074.80   | 103.918.60   | 401.213.25   | 402,234.40  | 130,913,00 |                              |                             |                                 |                      | 13,598.70         |                          |              |                        | •                      | 00'819'001             | 13,698,70              |                  |
|                   |               | 1,500,000.00   | 1,000,000.00   | 1,000,000,00                     |                          | DATE:  | 3,600,000.00   |                |              |              |                 |                          | -                        |              |              |              |              |              |              |             | -          | 756,372.00                   | 610,163.50                  | 376,864.30                      | 43,801.30            | 4                 |                          |              |                        | 1.4.                   |                        | ,                      | 00 2             |
| Base Grant        |               |                |                |                                  | P                        | TADULATY   |                |                |              |              |                 |                          |                          |              |              |              |              |              |              |             |            |                              |                             |                                 |                      |                   |                          |              |                        | 1,500,000.00           | 1,000,000.00           |                        |                  |
| Base              |               | Fiscal Year 11 | Fiscal Year 13 | FISCEL YOUR 17                   | ē                        |  |                |                |              |              |                 |                          |                          |              |              |              |              |              |              |             |            |                              |                             |                                 |                      |                   |                          |              | .                      | •                      | •                      |                        |                  |
|                   |               |                |                |                                  | Eners weeksmand          |  |                |                |              |              |                 |                          |                          |              |              |              |              |              |              |             |            | 243,628.00                   | 146,208,50                  | 233,299,20                      | 333,063.00           | 43,801,30         |                          |              | .                      | •                      | •                      | 1,000,000.00           |                  |
|                   |               |                |                | Federal Grant                    | Total SADC               |  |                |                |              |              |                 |                          |                          |              |              |              |              |              |              |             |            |                              |                             |                                 |                      |                   | 34.717.25                |              | Encumber/Expended FY09 | Encumber/Expended FY11 | Encumber/Expended FY13 | Encumber/Expended FY17 | Cupertoeu r'r 18 |
|                   |               |                |                | Federa                           | Total<br>Factorial Cross | TIMO MIANA I   |                |                |              |              |                 |                          |                          |              |              |              |              |              |              |             |            |                              |                             |                                 |                      |                   | 89.646.77                |              | Encumber               | Encumber               | Encumber               | Encumber               |                  |
|                   |               |                |                | SADC                             | Cost                     |  | 260,384.00     | 170,235.00     | 10           | 56,629.76    | 224,354.50      | 196,532.50               | 35,903.60                | 320,872.50   | 216,405.68   | 100,260.20   | 228,074.60   | 101,154.10   | 371,721.15   | 387,526,90  | 125,596.50 | 243,628.00                   | 146,208.50                  | 233,299.20                      | 333,063.00           | 57,400,00         | 6.889.147.99             | 1,444,217.70 |                        |                        |                        |                        |                  |
|                   |               |                | ĺ              | _                                | Cost                     |  | 379,040.00     | 261,900.00     | 729,340.30   | 124,635.60   | 362,786.00      | 275,565.50               | 141,226.80               | 487,726.20   | 304,648.63   | 152,821,80   | 335,196,48   | 154,393.10   | 578,232.90   | 586,527.20  | 182,317.50 | 334,180.00                   | 214,497.50                  | 321,792,00                      | 492,354,00           | 82,000.00         | 2.063.0055 10.276.967.73 | 2,085,783,50 |                        |                        |                        |                        |                  |
|                   |               |                |                |                                  | Pay                      |  | 82.4000        | 43,6500        | Ŧ            |              |                 | •••                      |                          |              |              | 33,9604      |              | 26.6195      | 91.7830      | Ē           | _          | -                            | _                           | 100.5600                        | 96.5400              | 20.5000           |                          |              |                        |                        |                        |                        |                  |
|                   |               |                |                |                                  | Acres                    |  | 80.000         | 42.3800        | 197.4750     | 34.6210      | 47.7350         | 78.735                   | 18.106                   | 85,566       | 84.0410      | 34.5188      | 69.8326      | 26.6195      | 91.7630      | 104.7370    | 40.5150    | 104.7000                     |                             |                                 | 93.7300              | 19.9000           | 2.085.9663               | 480.8400     |                        |                        |                        |                        |                  |
|                   |               |                |                |                                  | Farm                     |  | JJ Smith North | JJ Smith South | Kilmas       | Thompson     | RLL Enterprises | Burke & Dinsmore (51.01) | Burke & Dinsmore (51.02) | Rance        | Unangst      | Barton #1    | Barton #2    | Barton #3    | O'Dowd East  | O'Dowd West | Bartha     | Shandor, Riddle, Wesl, Spade | Haydu, S & J. and Potter, D | LaBarre Family LMTD Partnership | Hafiman-LaRoche inc. | Anema, Kristopher | 22                       | 7            |                        |                        |                        |                        |                  |
|                   |               |                |                |                                  | SADC ION                 |  | 21-0530-PG     | 21-0558-PG     | 21-0543-PG   | 21-0569-PG   | 21-0572-PG      | 21-0560.PG               | 21-0581-PG               | 21-0570-PG   | 21-0574-PG   | 21-0568-PG   | 21-0564-PG   | 21-0566-PG   | 21-0567-PG   | 21-0654-PG  | 21-0553-PG | 21-0602-PG                   | 21-0609-PG                  | 21-D6D5-PG                      | 21-0604-PG           | 21-0612-PG        | Closed                   | Encumbered   |                        |                        |                        |                        |                  |

S:/Fiscal/FISCAL County PIG Funding Status.x/

1 23, 2019

# State Agriculture Development Committee

SADC Final Review: Development Easement Purchase

May 23, 2019

|                 |             | Anema, Kristopher<br>21- 0612-PG<br>County PIG Program<br>20 Acres |       |       |         |        |       |
|-----------------|-------------|--|-------|-------|---------|--------|-------|
| Block 66        | Lot 1.06    | Washington Twp.  | War   | ren ( | County  |        |       |
| SOILS:          |             | Other  | 3%    | * 0   | =       | .00    |       |
|                 |             | Prime  | 89%   | * .   | 15 =    | 13.35  |       |
|                 |             | Statewide  | 88    | ۰.    | 1 =     | .80    |       |
|                 |             |  |       |       | SOIL    | SCORE: | 14.15 |
| TILLABLE SOILS: |             | Cropland Harvested   | 83 %  | * .   | 15 =    | 12.45  |       |
|                 |             | Woodlands  | 17%   | * 0   | =       | .00    |       |
|                 |             |  | TII   | LABI  | E SOILS | SCORE: | 12.45 |
| FARM USE:       | Corn-Cash G | rain   | 16 ac | res   |         |        |       |

In no instance shall the Committee's percent cost share for the purchase of the development easement exceed 80% of the purchase price of the easement. This final approval is subject to the following:

- 1. Available funding.
- 2. The allocation, not to exceed 0 Residual Dwelling Site Opportunities on the Premises subject to confirmation of acreage by survey.
- 3. Compliance with all applicable statutes, rules and policies.
- 5. Other:
  - a. Pre-existing Nonagricultural Use:
  - b. Exceptions:
    - 1st four (4) acres for Existing dwelling and out buildings Exception is not to be severed from Premises Exception is to be limited to one existing single family residential unit(s)
  - c. Additional Restrictions: No Additional Restrictions
  - d. Additional Conditions: No Additional Conditions
  - e Dwelling Units on Premises: No Dwelling Units
  - f. Agricultural Labor Housing Units on Premises: No Ag Labor Housing
- 6. The SADC's grant for the acquisition of the development easement is subject to the terms of the Agriculture Retention and Development Act, N.J.S.A. 4:1C-11 et seq., P.L. 1983, c.32, as ammended and N.J.A.C. 2:76-17.14.
- 7. Review and approval by the SADC legal counsel for compliance with legal requirements.

## STATE AGRICULTURE DEVELOPMENT COMMITTEE RESOLUTION FY2019R5(4) FINAL REVIEW AND APPROVAL OF A PLANNING INCENTIVE GRANT TO Hunterdon County for the PURCHASE OF A DEVELOPMENT EASEMENT On the Property of Grochowicz, Thomas & Michelle (Boro) ("Owners") Hampton Borough, Glen Gardner Borough, and Bethlehem Township, Hunterdon County

## <u>N.J.A.C.</u> 2:76-17 et seq. SADC ID# 10-0414-PG

## MAY 23, 2019

- WHEREAS, on December 15, 2008, the State Agriculture Development Committee ("SADC") received a Planning Incentive Grant ("PIG") plan application from Hunterdon County, hereinafter "County" pursuant to <u>N.J.A.C.</u> 2:76-17.6; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.7, Hunterdon County received SADC approval of its FY2019 PIG Plan application annual update on May 24, 2018; and
- WHEREAS, on June 21, 2017 the SADC received an application for the sale of a development easement from Hunterdon County for the subject farm identified as Block 11, Lots 1, 2, & 2.2, Hampton Borough and Blockn1, Lot 1.01 Glen Gardner Borough and Block 46, Lot 2 Bethlehem Township, totaling approximately 86.3 gross acres hereinafter referred to as "the Property" (Schedule A); and
- WHEREAS, the targeted Property is located in Hunterdon County's Bethlehem East Project Area Project Area and the Highlands Preservation Area; and

WHEREAS, the Property includes the following exception areas:

- one (1), approximately 1-acre non-severable exception area for and limited to one future single-family residential unit and to afford future flexibility of uses; and
- one (1), approximately 2-acre severable exception area for and limited to one future singlefamily residential unit and to afford future flexibility of uses; and
- one (1), approximately 7-acre severable exception area to afford future flexibility of uses, but limited to zero (0) future single family residential units; and

resulting in approximately 76.3 net acres to be preserved; and

- WHEREAS, the portion of the Property outside the exception area includes zero (0) Residual Dwelling Site Opportunities (RDSO), zero (0) agricultural labor units, and no pre-existing non-agricultural uses; and
- WHEREAS, at the time of application, the Property was in corn, hay, beef and dairy production; and

- WHEREAS, the Owners have read and signed SADC Guidance Documents regarding Exceptions, Division of the Premises, and Non-Agricultural Uses; and
- WHEREAS, the Property has a quality score of 41.12 which <u>does not</u> exceed 45, which is 70% of the County's average quality score as determined by the SADC July 28, 2016; and
- WHEREAS, on October 26, 2017 the SADC passed an eligibility farm review and waiver resolution #FY2018R10(12) which granted a waiver of the minimum score criteria and allowed the Property to proceed toward Green Light Approval (Schedule A1); and
- WHEREAS, Resolution #FY2018R10(12), the eligibility farm review and waiver, Green Light Letter and certification of easement value were conditioned on the County adding these parcels to the County Agriculture Development Area (ADA) prior to Final Approval; and
- WHEREAS, the County included these parcels in its FY2019 PIG Plan application annual update, which was approved by the SADC on May 24, 2018; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.9(b), on November 1, 2017 it was determined that the application for the sale of a development easement was complete and accurate and satisfied the criteria contained in <u>N.J.A.C.</u> 2:76-17.9(a); and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.11, on June 28, 2018 the SADC certified a development easement value of \$8,500 per acre based on zoning and environmental regulations in place as of 1/1/04 and \$1,000 per acre based on zoning and environmental regulations in place as of the current valuation date April 2018; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.12, the Owner accepted the County's offer of \$8,500 per acre for the development easement for the Property; and
- WHEREAS, the County of Hunterdon applied for a grant from the Highlands Council through the Highlands Open Space Partnership Funding Program (Highlands Grant); and
- WHEREAS, the Highlands Council approved Resolution 2019-1 authorizing a Highlands Grant for the Grochowicz farm of \$369,800 or 50 percent of the final purchase price, whichever is less; and
- WHEREAS, on March 28, 2019 the County prioritized its farms and submitted its applications in priority order to the SADC to conduct a final review of the application for the sale of a development easement pursuant to <u>N.J.A.C</u>. 2:76-17.14; and
- WHEREAS, pursuant to N.J.A.C. 2:76-17A.13, on February 11, 2019 the Borough of Hampton approved the application but is not participating financially in the easement purchase due to the anticipated receipt of the Highlands Grant; and
- WHEREAS, pursuant to N.J.A.C. 2:76-17A.13, on March 6, 2019 the Borough of Glen Gardner approved the application but is not participating financially in the easement purchase due to the anticipated receipt of the Highlands Grant; and

- WHEREAS, pursuant to N.J.A.C. 2:76-17A.13, on February 21, 2019 the Bethlehem Township Committee approved the application but is not participating financially in the easement purchase due to the anticipated receipt of the Highlands Grant; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.13 on March 14, 2019, the Hunterdon County Agriculture Development Board passed a resolution granting final approval for the development easement acquisition on the Property; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.13 on March 19, 2019, the County of Hunterdon passed a resolution granting final approval, but is not participating financially in the easement purchase due to the anticipated receipt of the Highlands Grant; and
- WHEREAS, the County has requested to encumber an additional 3% buffer for possible final surveyed acreage increases, therefore, 78.59 acres will be utilized to calculate the grant need; and

WHEREAS, the estimated cost share breakdown is as follows (based on 78.59 acres):

| Total     | Per/acre               |
|-----------|------------------------|
| \$400,809 | (\$5,100/acre)         |
| \$267,206 | (\$3,400/acre)         |
| \$668,015 | (\$8,500/acre)         |
|           | \$400,809<br>\$267,206 |

Estimated cost share breakdown if the Highlands Grant is applied:

|                         | <u>Total</u> | <u>Per/acre</u> |
|-------------------------|--------------|-----------------|
| SADC                    | \$334,007.50 | (\$4,250/acre)  |
| Highlands Grant         | \$334,007.50 | (\$4,250/acre)  |
| Total Easement Purchase | \$668,015    | (\$8,500/acre)  |

- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76 17.14 (d) (f), if there are insufficient funds available in a county's base grant, the county may request additional funds from the competitive grant fund; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.14, Hunterdon County is requesting \$334,007.50 in competitive grant funding which is available at this time (Schedule B); and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.14, the SADC shall approve a cost share grant for the purchase of the development easement on an individual farm subject to available funds and consistent with the provisions of <u>N.J.A.C.</u> 2:76-6.11;

#### NOW THEREFORE BE IT RESOLVED:

- 1. The WHEREAS paragraphs set forth above are incorporated herein by reference.
- 2. The SADC grants final approval to provide a cost share grant to Hunterdon County for the purchase of a development easement on the Property, comprising approximately 78.59 net easement acres, at a State cost share of \$4,250 per acre, (50% of certified easement value and purchase price), for a total grant of approximately \$334,007.50 pursuant to <u>N.J.A.C.</u> 2:76-6.11 and the conditions contained in (Schedule C).

- 3. The prior condition to add these parcels to the County ADA prior to Final Approval has been resolved and is no longer a condition.
- 4. This approval is conditioned upon receipt of the Highlands Grant funds sufficient enough to cover the County's cost share or in absence of Highlands Grant funding a resolution by the municipalities and/or the County Board of Chosen Freeholder's to commit the funds needed to cover the local cost share.
- 5. If the Highlands Grant funding is secured and approved for use by the SADC, said funding will first be used to reduce the county cost share and then, with the remaining funds (estimated \$66,802), reduce the SADC's cost share.
- 6. Any unused funds encumbered from either the base or competitive grants at the time of closing shall be returned to their respective sources (competitive or base grant fund).
- 7. If unencumbered base grant funds become available subsequent to this final approval and prior to the County's execution of a Grant Agreement, the SADC shall utilize those funds before utilizing competitive funding.
- 8. Should additional funds be needed due to an increase in acreage and if base grant funding becomes available the grant may be adjusted to utilize unencumbered base grant funds.
- 9. The SADC's cost share grant to the County for the purchase of a development easement on the approved application shall be based on the final surveyed acreage of the area of the Property to be preserved outside of any exception areas, adjusted for proposed road rights-of-way, other rights-of-way or easements as determined by the SADC, and streams or water bodies on the boundaries as identified in Policy P-3-C.
- 10. The SADC shall enter into a Grant Agreement with the County in accordance with N.J.A.C. 2:76-6.18; and
- 11. All survey, title and all additional documents required for closing shall be subject to review and approval by the SADC; and
- 12. This approval is considered a final agency decision appealable to the Appellate Division of the Superior Court of New Jersey; and
- 13. This action is not effective until the Governor's review period expires pursuant to <u>N.J.S.A</u>. 4:1C-4f.

5 23 2019

Som E. Dag

Susan E. Payne, Executive Director State Agriculture Development Committee

#### VOTE WAS RECORDED AS FOLLOWS:

| Douglas H. Fisher, Chairperson                | YES    |
|---|--------|
| Cecile Murphy (rep. DEP Commissioner McCabe)  | YES    |
| Gina Fischetti (rep. DCA Commissioner Oliver) | YES    |
| Ralph Siegel (rep. State Treasurer Muoio)     | ABSENT |
| Jane Brodhecker                               | YES    |
| Alan Danser, Vice Chairman                    | YES    |
| Scott Ellis                                   | YES    |
| Denis C. Germano, Esq.                        | ABSENT |
| Peter Johnson                                 | YES    |
| Brian Schilling (rep. Executive Dean Goodman) | YES    |
| James Waltman                                 | YES    |

https://sonj.sharepoint.com/sites/AG-SADC/Hunterdon/CPIG/10-0414-PG/ACQ/Final Approvals/Grochowicz, Thomas & Michelle (Boro) County PIG FA 2018.docx

## Wetlands

## Dehedule A



DiSCLAIMER: Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user. The configuration and geo-referenced location of parcel polygons in this data layer are approximate and were developed primarily for planning purposes. The geodectic accuracy and practice on of the GIS data contained in this file and map shall not be, nor are intended to be, relied upon in matters requiring dationations and incation of this ground horizontal and/or vertical controls as would be obtained by an actual ground survey conducted by a licensed Professional Land Surveyor

(3 - 300' Buffe) W - Water

### Preserved Farms and Active Applications Within Two Miles



Grochowicz, Thomas and Michelle (Boro) Bethlehem Twp. - Block 46 Lot 2 (16.0 ac); Glen Gardner Boro - Block 1 Lots P/O 1.01 (27.8 ac) & P/O 1.01-ES (severable exception - 7.0 ac); Hampton Boro - Block 11 Lots P/O 1 (9.1 ac); P/O 1- EN (non-severable exception - 1.0 ac); 2.2 (8.7 ac); P/O 2 (14.7 ac) & P/O 2-ES (severable exception - 2.0 ac) Gross Total = 86.3 ac Hunterdon County

| 2,500 | 1,250 | 0 | 2,500 | 5,000 | 7,500 Feet |
|-------|-------|---|-------|-------|------------|
|       |       |   |       |       |            |



Sources: NJ Farmland Preservation Program Green Acres Conservation Eastment Data NJOIT/DGIS 2015 Digital Aerial Image

Schedille A-1

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#### STATE AGRICULTURE DEVELOPMENT COMMITTEE

#### RESOLUTION #FY2018R10(12)

#### ELIGIBLE FARM REVIEW AND WAIVER For HUNTERDON COUNTY PLANNING INCENTIVE GRANT

#### On the Property of Grochowicz, Thomas & Michelle (Boro) SADC ID# 10-0414-PG Boroughs of Glen Gardner and Hampton and Bethlehem Township

#### OCTOBER 26, 2017

- WHEREAS, on December 15, 2008, the State Agriculture Development Committee ("SADC") received a Planning Incentive Grant ("PIG") plan application from Hunterdon County ("County") pursuant to N.J.A.C. 2:76-17.6; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.7, the County received SADC approval of its FY2017 PIG Plan application annual update on May 26, 2016; and
- WHEREAS, on February 28, 2012, the SADC received a Planning Incentive Grant ("PIG") application from Hunterdon County for the Grochowicz Farm, identified as Block 11, Lots 1, 2, & 2.2 Hampton Boro and Block 1, Lot 1.01 Glen Gardner Boro, Block 46, Lot 2 Bethlehem Township, totaling approximately 86.3 gross acres hereinafter referred to as "Property" and as identified on the attached map (Schedule A); and
- WHEREAS, the property is in the Highlands Preservation Area and has been owned by the family since before 2004 and appears to be eligible, and must be appraised, along with current zoning, under 01/01/04 zoning and environmental conditions pursuant to the enactment of P.L.2015, c.5, which extends the dual-appraisal provision only to farms in the Highlands region; and

WHEREAS, the Property is located in the County's Bethlehem East Project Area; and

- WHEREAS, the Property is not located within the County Agriculture Development Area (ADA) however, the County is in the process of updating its comprehensive ADA plan and have confirmed this farm will be included; and
- WHEREAS, pursuant to N.J.A.C. 2:76-6.3 the Property is required to be included within the ADA, therefore, this waiver is conditioned upon County adoption and SADC certification, of an amended ADA which includes the Property prior to requesting SADC Final Approval; and

WHEREAS, the Property currently supports a corn, hay and beef operation; and

WHEREAS, the application for the Property submitted by the County includes:

- One(1), approximately 1-acre non-severable exception area for and limited to one future single family residential unit; and

- two (2), approximately 2-acre severable exception areas each for and limited to one future single family residential units; and
- one (1) 7-acre severable exception for future flexibility of use and zero residential uses, resulting in approximately 74.3 net acres to be preserved; and
- WHEREAS, the portion of the Property outside the exception area includes zero (0) housing opportunities, zero (0) agricultural labor units and no pre-existing non-agricultural uses; and
- WHEREAS, SADC staff has reviewed the application and determined that it is complete and accurate and meets the minimum standards as per N.J.A.C. 2:76-6.20 and has a quality score of 41.12 (Schedule B); and
- WHEREAS, pursuant to N.J.A.C. 2:76-17.9(a)7 and 17.2 the SADC is responsible for establishing standards for determining an "eligible farm" by determining minimum score requirements in the County Planning Incentive Grant Program (PIG); and
- WHEREAS, Pursuant to N.J.A.C. 2:76-17.2 an "eligible farm" means a targeted farm that qualifies for grant funding under subchapter (17) by achieving an individual rank score pursuant to N.J.A.C. 2:76-6.16 that is equal to or greater than 70 percent of the county's average quality score of all farms granted preliminary approval by the SADC through the County Easement Purchase Program and/or the County Planning Incentive Grant Program within the previous three fiscal years, as determined by the SADC ; and
- WHEREAS, on July 28, 2016 Resolution #FY2017R7(5) was approved by the SADC memorializing standards for determining Eligible farms for the County PIG program, (effective January 1, 2017 December 31, 2017); and
- WHEREAS, the quality score for the property is 41.12 which is lower than the approved 70% Average Quality score for Hunterdon County of 47; and
- WHEREAS, because the Property does not meet the minimum score, the SADC will consider on a case by case basis, a waiver of the minimum score criterion pursuant to N.J.A.C. 2:76-17.9(a)7 for applications submitted under the county planning incentive grant program; and
- WHEREAS, pursuant to N.J.A.C. 2:76-17.9(a)7i the Committee may grant a waiver of the minimum score criteria upon a finding that any of the following apply:
  - (A) The conversion of the farm to non-agricultural use will likely cause a substantial negative impact on the public investment made in farmland preservation within the project area;
  - (B) The subject property is of exceptionally high agricultural resource value based on soil characteristics; or
  - (C) The subject property represents a unique and valuable agricultural resource to the surrounding community, and the Committee finds that it has a reasonable opportunity to remain agriculturally viable.

WHEREAS, the Hunterdon County Agriculture Development Board (CADB) has requested that the SADC provide a waiver of the minimum score criteria based on the following which meet the requirements of N.J.A.C. 2:76-17.9(a)7i (1)(B) and (C) above (Schedule C):

- The farm is a multi-generational operation providing a unique and valuable resource to the surrounding community.
- The farm is prominently located on the southbound side of State Highway 31 facilitating the farm's capacity for direct marketing and agricultural tourism in the area.
- The farm is situated within three municipalities and it would become the only preserved farm in both Glen Gardner and Hampton Boroughs where both municipalities are supportive of preservation and recognize the farm as one the last remaining tracts of farmland in their jurisdictions.
- The farm is adjacent to an elementary school where it serves as an educational backdrop, reflecting New Jersey's solvent agrarian industry for the students and staff.
- The physical characteristics of the farm otherwise qualify it as a high quality application including road frontage and access to the north and east of the property.
- The tillable acreage is high at almost 80% and 76% of the soils are classified as Prime and Statewide Important.
- The size of the farm, at 86 gross acres, make it well suited for a variety of agriculture.
- WHEREAS, based on the factors presented by the CADB above SADC staff recommends the SADC provide a waiver for the Grochowicz Farm: and

NOW THEREFORE BE IT RESOLVED, pursuant to N.J.A.C. 2:76-17.9(a)7i (1) (C) the SADC finds that the subject property represents a unique and valuable agricultural resource to the surrounding community and the Committee finds that it has a reasonable opportunity to remain agriculturally viable based on the following:

- The tillable acreage is high at almost 80%.
- 76% of the soils are classified as Prime and Statewide Important.
- The Property, at 86 gross acres, make it well suited for a variety of agriculture uses
- The Property's accessible location provides a unique and valuable resource to the surrounding community.
- The Property is located in the Highlands Preservation area which is identified as an area most critically in need of protection by the Highlands Act and farmland preservation is one of the few protection tools for the landowner; and
- BE IT FURTHER RESOLVED, the SADC grants a waiver of the minimum score criteria for the Grochowicz Farm; and

- BE IT FURTHER RESOLVED, pursuant to N.J.A.C. 2:76-6.3 the Property is required to be included within the ADA, therefore, this waiver is conditioned upon County adoption and SADC certification, of an amended ADA which includes the Property prior to requesting SADC Final Approval; and
- BE IT FURTHER RESOLVED, that the SADC shall notify the County in writing that the application has been granted a waiver and SADC staff will finalize the preliminary approval as per N.J.A.C. 2:76-17.9; and
- BE IT FURTHER RESOLVED, that this approval is considered a final agency decision appealable to the Appellate Division of the Superior Court of New Jersey; and
- BE IT FURTHER RESOLVED, that this action is not effective until the Governor's review period expires pursuant to N.J.S.A. 4:1C-4f.

10 20 17

Sure E. Trange

Susan E. Payne, Executive Director State Agriculture Development Committee

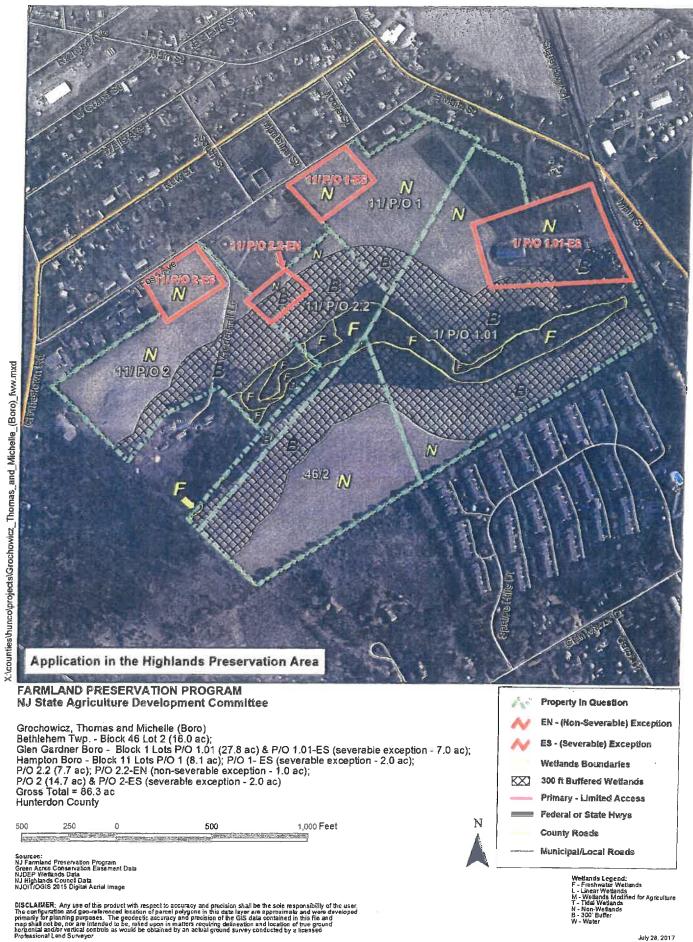
VOTE WAS RECORDED AS FOLLOWS:

| Douglas H. Fisher, Chairperson                     | YES |
|--|-----|
| Renee Jones (rep. DEP Commissioner Martin)         | YES |
| Thomas Stanuikynas (rep. DCA Commissioner Richman) | YES |
| Ralph Siegel (rep. State Treasurer Scudder)        | YES |
| Jane Brodhecker                                    | YES |
| Alan Danser, Vice Chairman                         | YES |
| W. Scott Ellis                                     | YES |
| Denis C. Germano, Esq.                             | YES |
| Peter Johnson                                      | YES |
| Brian Schilling (rep. Executive Dean Goodman)      | YES |
| James Waltman                                      | YES |

S:\Planning Incentive Grant -2007 rules County\Hunterdon\Grochowicz, Thomas & Michelle (Boro)\Eligibilty Waiver 10.26.17.doc

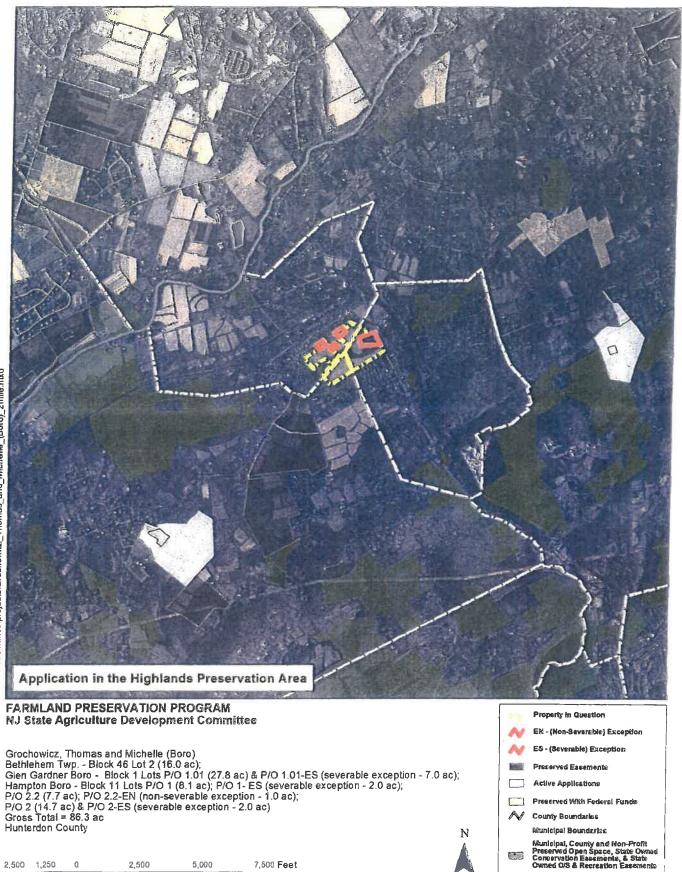
Schedule A

### Wetlands





Preserved Farms and Active Applications Within Two Miles



2,500

1,250

0

NGTE: The parcel location and boundaries shown on this map are approximate and should not be construed to be a land survey as defined by the New Jersey Board of Professional Engineers and Land Surveyors

5,000

7,500 Feet

2,500

193

July 28, 2017

Schedule B

#### State of New Jersey State Agriculture Development Committee Farmland Preservation Program Quality Ranking Score

#### GENERAL INFORMATION

COUNTY OF Hunterdon Glen Gardner Boro 1012 APPLICANT Grochowicz, Thomas & Michelle (Boro)

#### PRIORITIZATION SCORE

| SOILS:        |                                |            | Other       |           | 278        | * 0     | =        | .00     |        |
|---------------|--------------------------------|------------|-------------|-----------|------------|---------|----------|---------|--------|
| 00110.        |                                |            | Prime       |           | 33%        | * .1    | 5 =      |         |        |
|               |                                |            | Statewide   |           | 408        | * .1    | =        | 4.00    |        |
|               |                                |            | 0000000000  |           |            |         |          |         |        |
|               |                                |            |             |           |            |         | SOIL     | SCORE : | 8 , 95 |
| TILLABLE SOI  | LS                             | Cropland   | Harvested   |           | 79%        | * .1    | 5 =      | 11.85   |        |
|               |                                | Wetlands   |             |           | 10%        | * 0     | =        | .00     |        |
|               |                                | Woodlands  | 5           |           | 11 %       | * 0     | =        | .00     |        |
|               |                                |            |             |           |            |         | COTTO    | 00007   | 11 05  |
|               |                                |            |             |           | TI         | عدطهماط | SOILS    | SCORE : | 11.85  |
| BOUNDARIES    | Commercial                     |            |             |           | 16%        |         | 22       | .00     |        |
| AND BUFFERS:  | Farmland (Unrest               | ricted)    |             |           | 98         |         |          | . 54    |        |
|               | Parks (high use)               |            |             |           | 98         |         |          | .45     |        |
|               | Residential Devel              | •          |             |           | 60%        |         |          | .00     |        |
|               | Streams and Wetla<br>Woodlands | anas       |             |           | 3 %<br>3 % |         |          | .54     |        |
|               | woouranus                      |            |             |           | 2.0        | .00     | _        | ,10     |        |
|               |                                |            |             | BOUN      | NDARIES    | AND BU  | JFFERS   | SCORE : | 1.71   |
| CONTIGUOUS    | Grochowicz                     |            | Restricted  | Farm o    | or Current | Applic  | ation    | 2       |        |
| PROPERTIES    | Grochowicz                     |            | Restricted  | Farm c    | or Current | Applic  | ation    | 2       |        |
| / DENSITY:    | Bartnett                       |            | Restricted  | Farm c    | or Current | Applic  | ation    | 2       |        |
|               | Bunting                        |            | Restricted  | Farm c    | or Current | Applic  | ation    | 2       |        |
|               |                                |            |             |           |            | DF      | NSTTY    | SCORE : | 8.00   |
|               | nima a. m dam 👘                |            |             |           | 100%       |         | =        | 9.00    |        |
| LOCAL COMMITM | ENT:                           |            |             |           | 1004       | . 9     | -        | 9.00    |        |
|               |                                |            |             |           | LOCAL      | COMMIT  | MENT S   | SCORE : | 9.00   |
| SIZE:         |                                |            |             |           |            |         | SIZE S   | CORE :  | 5.61   |
| IMMIMENCE OF  | CHANCE                         |            |             |           |            |         |          |         |        |
| IMMIMENCE OF  | CHANGE .                       |            |             | ፖሎ        | MINENCE    | OF CH   | ANGE S   | CORE    | .00    |
|               |                                |            |             |           |            |         |          | oord .  | 200    |
| COUNTY RANKIN | G:                             |            |             |           |            |         |          |         |        |
| EXCEPTIONS:   | Exceptions amount              | nt to more | than 10% of | Prope     | rty        | EXCEP   | TION S   | CORE :  | -4.00  |
|               |                                |            | ጥ           | ሞ እ ተ.    | SCORE      |         | 41.      | 12      |        |
|               |                                |            | 10          | a di kata | DAAU       | d 0     | 74 de 1. |         |        |

ADC\_FLP\_score3bwrdf

chedulec

#### Hunterdon County Agriculture Development Board

Hunterdon County Administration Building #1 Route 12 County Complex PO Box 2900 Flemington, New Jersey 08822-2900

9/27/17

Mr. Douglas H. Fisher, Chairman State Agriculture Development Committee PO Box 330 Trenton, New Jersey 08625-0330

> RE: County Planning Incentive Grant Grochowicz, Thomas and Michelle (Grochowicz North Farm) Block 46 Lot 2- Bethlehem Township Block 1 Lot 1.01- Glen Gardner Borough Block 11 Lots 1, 2, and 2.2- Hampton Borough

Dear Secretary Fisher,

Hunterdon County is in receipt of a County Planning Incentive Grant application for the Grochowicz North Farm. This farm is novel in ways which may not be reflected in the scoring parameters typical of the program. Because of this, Hunterdon County feels that the insufficient score that it has received utilizing State Agriculture Development Committee's criteria should not disqualify it from the program. This letter serves as a request for the SADC to waive the minimum score criterion for Grochowicz Farm pursuant to N.J.A.C. 2:27-17.9(a) 7.

The Grochowicz Farm is a multi-generational operation prominently located on the southbound side of State Highway 31 and it is primarily this location that makes it a unique and valuable resource to the surrounding community. The farm is situated within three municipalities and has consistently remained a viable and focal point of agricultural tourism in the area. It would become the only preserved farm in both Glen Gardner and Hampton Boroughs where both municipalities are supportive of preservation and recognize the farm as one the last remaining tracts of farmland in their jurisdictions. The farm surrounds the playground at Hampton Borough's Elementary School and draws the eye to the sweeping vistas of the highlands landscape. CADB members have remarked that although this farm's location is superficially atypical of the program, its value to the community is high, particularly for the elementary school children where it serves as an educational backdrop reflecting New Jersey's solvent agrarian industry.

The physical characteristics of the farm otherwise qualify it as a high quality application including road frontage and access to the north and east of the property. Tillable acreage is high at almost 80%, 76% of the soils are classified as Prime and Statewide importance, and its sheer size of 86 acres make it well suited for a variety of agriculture. The inherent direct marketing capacity for local customers is extraordinary as is the proximity to the highway for ease of transport of farm products to further markets. This combination of quality land and strategic location clearly demonstrate the farm's future viability.

Thank you for taking the time to understand what makes the Grochowicz North Farm such a unique preservation application. I sincerely hope that Committee concurs that this is a valuable preservation endeavor and approves the minimum score waiver request for the Grochowicz Farm.

Sincerely,

Melanie J Mason Hunterdon County CADB and Farmland Preservation Program Administrator

Telephone: (908) 788-1490 / Telecopier: (908) 788-1662 http://www.co.hunterdon.nj.us/cadb.html

SADC County Pig Financial Status Schedule B

Hunterdon County

|            |   |          |          |               |              |  | -                      |             | TIDIO Adda     | 1000         |              |                                  |               | 3            | COUNT AANDAD  |                                |              |              |
|------------|---|----------|----------|---------------|--------------|--|------------------------|-------------|----------------|--------------|--------------|----------------------------------|---------------|--------------|---|--------------------------------|--------------|--------------|
|            |   |          |          |               |              |  |                        |             |                |              |              |                                  | Muchnum Grant |              |   | Fund Balance                   |              |              |
|            |   |          |          |               |              |  |                        |             | Flacal Yaar 11 |              | 1,500,000.00 | Fiscal Year 11                   | ear 11        | 3,000,000.00 |   | 0.00                           |              |              |
|            |   |          |          |               |              |  |                        |             | Fiscal Yaxr 13 |              | 1,000,000.00 | Fiscal Year 13                   | ear 13        | 5.000,000.00 |   | 0.00                           |              |              |
|            |   |          |          | SADC          | 2            | Federal Grant                              | Grant                  |             | Fiscal Year 17 |              | 1,000,000,00 | Fiscal Year 17<br>Clevel Year 18 | ear 17        | 5,000,000.00 |   | 7,041,187,22                   |              |              |
| 10100      |   |          | Pay      |               |              | Total                                      | SADC                   |             |                |              |              |                                  |               |              |   | n Preparationen <sup>8</sup> I |              |              |
| SALKULU    | Fam                                       | Acres    | Acres    | Basts         | Share        | Federal Grant   Federal Grant   Encumbered | Federal Grant          | Encumbered  | R              | Expended     | Balance      | Encumbered                       | R             | Expended     | FY11 Balance   FY13 Batence   FY17 Balance   FY18 Balance | FY13 Batence                   | FY17 Balance | FY18 Balance |
| 10-0205-00 | Bothelety#2 flot 4 051                    | 13 7000  | 14 7260  | 00 272 00     | 00 040 000   | 406 050 00                                 |                        | 200 640 20  | 00 010 000     | 101 010 00   | 3,500,000.00 |                                  |               |              |   |                                |              |              |
|            |   | 000104   | 1001-04  |               | 00.215,050   | 1120,900,000                               |                        | 298,5TU.00  | M.718'285      | 00.214,585   | 3,106,085.00 |                                  |               |              |   |                                |              |              |
| 04-2020-0L | Peterson, Linda                           | 35.0030  | 35.0060  | 217,049.60    | 140,032.00   |  |                        | 140,080.00  | 140,032.00     | 140,032.00   | 2,956,055.00 |                                  |               |              |   |                                |              |              |
| 57-515-01  | Cooper, Gall                              | 42.5280  | 42.5260  | 301,948.80    | 189,249.60   |  |                        | 197, D90.50 | 189,249.60     | 189,249.60   | 2,776,808.40 |                                  |               |              |   |                                |              |              |
| 10-0327-PG | Snyder, Doris                             | 47.1070  | 47.1070  | 744,290.60    | 446,574.36   |  |                        | 428,542.92  | 386,897.28     | 386,897.28   | 2,359,909.12 |                                  |               |              |   |                                |              |              |
| 10-0325-PG | Gross, Joel, Rosemary                     | 57.5090  | 57.5090  | 442,619.30    | 273,167.75   | 224,285.10                                 | 54,633.55              | 283,765.00  | 216,534,20     | 216,634.20   | 2,171,374.92 |                                  |               |              |   |                                |              |              |
| 10-0310-PG | Associated Tree Movers                    | 47.6940  | 47.3110  | 387,950.20    | 224,727.25   |  |                        |             |                |              |              | 247,200.00                       | 236,555,00    | 236,555,00   | 2.763.445.00  |                                |              |              |
| 10-0319-PG | Hill & Dale #1 (Lot 1.04)                 | 90.3600  | 89.8710  | 1.527,807.00  | 916,684.20   | 404,419.50                                 |                        | 956,046.00  | 916,684,20     | 916,684.20   | 1,254,690.72 |                                  |               |              |   |                                |              |              |
| 10-0321-PG | Readingion Lot 19/Little Hills            | 81.9810  | 81.9810  | 983,772,00    | 403,905,00   |  |                        | 215,328.92  | 215,329.92     | 215,328.92   | 1.039.361.80 | 374,934,28                       | 374,834,28    | 374,934,28   | 2.388.510.72  |                                |              |              |
| 10-0311-PG | Papazian                                  | 44.1960  | 44.0510  | 409,674.30    | 245,804.58   |  |                        |             |                |              |              | 252,385,60                       | 70.357.67     | 70.357.67    | 2.315.153.05  |                                |              |              |
| 10-0315-PG | KJA Holdings                              | 65.3400  | 65.3400  | 688,060.00    | 352,836.00   |  |                        |             |                |              |              | 375.218.00                       | 352.838.00    | 352,836.00   | 1.985 317.05  |                                |              |              |
| 0-0339-PG  | Zander 1                                  | 26.3173  | 26.3173  | 194,748,02    | 121,059.58   |  |                        |             |                |              |              | 127.926.00                       | 121.059.58    | 121.059.68   | 1 844 257 47  |                                |              |              |
| 10-0340-PG | Zander 2                                  | 24.4022  | 24.4022  | 193,997.49    | 115,960.73   |  |                        |             |                |              |              | 120.510.00                       | 115.960.73    | 118.960.73   | 1 725 296 74  |                                |              |              |
| 10-0350-PG | Anwell Chase, Inc.                        | 183.1520 | 183,1520 | 1,593,422,40  | 961,548,00   |  |                        |             |                |              |              | 978.757.50                       | 961.548.D0    | 961.548.00   | 962,537,79  | # 801 210 95                   |              |              |
| 10-0357-PG | Schley                                    | 19.4160  | 19.4160  | 315,480.80    | 159,555.43   |  |                        | 39,361,80   | 39.361.80      | 39.361.80    | 1.000.000.00 | 172.179.60                       | 150.526.68    | 150.326.68   | 812 011 11  | 4 801 210 QK                   |              |              |
| I0-0389-PG | Dirt Capital Partners                     | 85,0060  | 35.0060  | 773,554,60    | 464,132.76   |  |                        | 456,090.18  | 454,132.76     | 454,132.78   | 535,857.24   |                                  |               |              |   |                                |              |              |
| 10-0387-PG | Roving Wheel                              | 45.0540  | 44.4330  | 466,548,50    | 279,927.90   |  |                        | 291,356,10  | 279,927.90     | 279,927.90   | 255,939.34   |                                  |               |              |   |                                |              |              |
| 0-0408-PG  | Livingston, Marsha C. & Berry, Marbern C. | 44.8150  | 44.8150  | 1,111,412.00  | 666,647.20   |  |                        | 244,511.14  | 244,511.14     | 244,511.14   | 11,428.20    | 422,336.06                       | 422,336.DE    | 422,336.06   |   | 4.378.874.89                   | 5.000.000.00 |              |
| 0-0412-PG  | Michisk, Robert G.                        | 41.0240  | 41.0240  | 324,089.60    | 198,956.40   |  |                        |             |                |              |              | 209,311.45                       | 198,966.40    | 198,966.40   |   | 4.179.908.49                   |              |              |
| 10-0391-PG | Janssen Ortho Pharm (Peacefield Mgmt - A) | 71.5300  | 71.5300  | 500,710.00    | 314,732.00   |  |                        | 11.428.20   | 11,428.20      |              | 9            | 303,303.80                       | 303,303.80    |              |   | 4.043.103.95                   | 4.833.500.73 |              |
| 10-0393-PG | Janssen Ortho Pharm (Peacefield Mgmi - B) | 71.8890  | 71.6890  | 438,522.90    | 283,961,55   |  |                        |             |                |              |              | 283,961.55                       | 283,961.55    |              |   |                                | 4,549,539,18 |              |
| 10-0394-PG | Janssen Ortho Pharm (Peacefield Mgmt - C) | 70.5220  | 70.5220  | 775,742.00    | 465,445.20   |  |                        |             |                |              |              | 465,445.20                       | 465,445.20    |              |   |                                | 4,084,093,98 |              |
| 0-0395-PG  | Janssen Ortho Pharm (Peacefield Mgmt - D) | 76.8360  | 76.8360  | 758,360.00    | 461,016.00   |  |                        |             |                |              |              | 461,016.00                       | 461.016.00    |              |   |                                | 3,623,077,98 |              |
| 0-0422-b0  | Martin. Timothy & Kathanne                | 34.5000  | 35.7075  | 224,957.25    | 144,615.38   |  |                        |             |                |              |              | 144,615.38                       |               |              |   |                                | 3,478,452.60 |              |
| 0-0424-PG  | America's Grow A Row                      | 36,5000  | 37.5950  | 319,557.50    | 193,614.25   |  |                        |             |                |              |              | 193,614.25                       |               |              |   |                                | 3,284,848.35 |              |
| 0-0414-PG  | Grochowicz, Thomas & Michelle (Boro)      | 76.3000  | 78.5900  | 668,015.00    | 334,007.50   |  |                        |             |                |              |              | 334,007.50                       |               |              |   |                                | 2,950,640.85 |              |
| Closed     | 18  | 1,024.73 | 1,023.04 | 11,234,143.21 | 6,594,223.79 | 825,560.60                                 | 54,633.55              |             |                |              |              |                                  |               |              |   |                                |              |              |
| Encumbered | 7   | 438.0770 | 442.6695 | 3,695,884,65  | 2,197,391.88 | 0.00                                       | 0.00                   |             |                |              |              |                                  |               |              |   |                                |              |              |
|            |   |          |          |               |              | Encumbert                                  | Encumber/Expended FY09 |             |                |              |              |                                  |               |              |   |                                |              |              |
|            |   |          |          |               |              | EncumberfE                                 | Encumber/Expended FY11 | •           | 2              | 1,500,000.00 | ,            | •                                |               | 2,117,988.69 | 812,011.11  |                                |              |              |
|            |   |          |          |               |              | Choumberthe                                | Encumber/Sectored FV13 |             | 44 474 70      | 1,000,000.00 |              |                                  | 138,804.63    | 820,091.61   |   | 4,043,103.98                   |              |              |
|            |   |          |          |               |              | Encumber/Ex                                | Encumber/Excended FY18 |             | 07'875'LL      | no'L/o'ma    | •            | 612,231.13                       | 1,376,922.02  |              |   |                                | 2,950,840.85 | 00 000 000 0 |
|            |   |          |          |               |              |  |                        |             |                |              |              |                                  |               |              |   |                                |              | 4 www/www/a  |

S:\Fiscal\FISCAL County PIG Funding Status xlsx

May 23, 2019

State Agriculture Development Committee SADC Final Review: Development Easement Purchase

- --- Werle L

#### Grochowicz, Thomas & Michelle (Boro) 10- 0414-PG County PIG Program 76 Acres

| Block 1         | Lot 1.01       | Glen Gardner Boro  | Hunterdon | Count | у      |       |
|-----------------|----------------|--------------------|-----------|-------|--------|-------|
| Block 46        | Lot 2          | Bethlehem Twp.     | Hunterdon | Count | у      |       |
| Block 11        | Lot 1          | Hampton Boro       | Hunterdon | Count | У      |       |
| Block 11        | Lot 2.2        | Hampton Boro       | Hunterdon | Count | У      |       |
| Block 11        | Lot 2          | Hampton Boro       | Hunterdon | Count | У      |       |
| SOILS:          |                | Other              | 27% * 0   | =     | .00    |       |
|                 |                | Prime              | 33% * .15 | =     | 4.95   |       |
|                 |                | Statewide          | 40% * .1  | =     | 4.00   |       |
|                 |                |                    |           | SOIL  | SCORE: | 8.95  |
| TILLABLE SOILS: |                | Cropland Harvested | 79%*.15   | =     | 11.85  |       |
|                 |                | Wetlands           | 10%* 0    | =     | .00    |       |
|                 | 1              | Woodlands          | 11% * 0   | =     | .00    |       |
|                 |                |                    | TILLABLE  | SOILS | SCORE: | 11.85 |
| FARM USE:       | Corn-Cash Gra: | in                 | 81 acres  |       |        |       |

In no instance shall the Committee's percent cost share for the purchase of the development easement exceed 80% of the purchase price of the easement. This final approval is subject to the following:

- 1. Available funding.
- 2. The allocation, not to exceed 0 Residual Dwelling Site Opportunities on the Premises subject to confirmation of acreage by survey.
- 3. Compliance with all applicable statutes, rules and policies.
- 5. Other:
  - a. Pre-existing Nonagricultural Use:
  - b. Exceptions:

1st seven (7) acres for Non-Ag Commercial business Exception is severable Right to Farm language is to be included in Deed of Future Lot

Exception is restricted to zero (0) single family residential units

- 2nd one (1) acres for Future residence Exception is not to be severed from Premises Exception is to be limited to one future single family residential unit(s)
- 3rd two (2) acres for Future residence Exception is severable Exception is to be limited to one future single family residential unit(s)
- $c_{\infty}$  Additional Restrictions: No Additional Restrictions
- d. Additional Conditions: No Additional Conditions
- e. Dwelling Units on Premises: No Dwelling Units
- f. Agricultural Labor Housing Units on Premises: No Ag Labor Housing

6. The SADC's grant for the acquisition of the development easement is subject to the terms of the Agriculture Retention and Development Act, N.J.S.A. 4:1C-11 et seq., P.L. 1983, c.32, as ammended and N.J.A.C. 2:76-17.14

adc\_flp\_final\_review\_piga.rdf

State Agriculture Development Committee SADC Final Review: Development Easement Purchase

7. Review and approval by the SADC legal counsel for compliance with legal requirements.

#### STATE AGRICULTURE DEVELOPMENT COMMITTEE RESOLUTION FY2019R5(5) FINAL REVIEW AND APPROVAL OF A PLANNING INCENTIVE GRANT TO Cumberland County for the PURCHASE OF A DEVELOPMENT EASEMENT On the Property of Sparacio, Jr. Anthony & Sparacio, III Anthony (Lot 1) ("Owners") Deerfield Township, Cumberland County

<u>N.J.A.C.</u> 2:76-17 et seq. SADC ID#06-0190-PG

#### May 23, 2019

- WHEREAS, on December 15, 2008, the State Agriculture Development Committee ("SADC") received a Planning Incentive Grant ("PIG") plan application from Cumberland County, hereinafter "County" pursuant to N.J.A.C. 2:76-17.6; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.7, Cumberland County received SADC approval of its FY2019 PIG Plan application annual update on May 24, 2018; and
- WHEREAS, on March 30, 2017, the SADC received an application for the sale of a development easement from Cumberland County for the subject farm identified as Block 48, Lot 1, and Block 49, Lot 1, Deerfield Township, Cumberland County, totaling approximately 20.5 gross acres hereinafter referred to as "the Property" (Schedule A); and
- WHEREAS, the targeted Property is located in Cumberland County's Deerfield-Upper Deerfield South Project Area; and
- WHEREAS, the Property includes one (1) approximately 1 acre severable exception area for and limited to one existing single family residence and to afford future flexibility of uses resulting in approximately 19.5 net acres to be preserved; and
- WHEREAS, the portion of the Property outside the exception area includes zero (0) housing opportunities, zero (0) agricultural labor units, and no pre-existing non-agricultural uses; and
- WHEREAS, at the time of application, the Property was in grain production; and
- WHEREAS, the Owners read and signed SADC Guidance Documents regarding, Exceptions, Division of the Premises, Non-Contiguous Parcels, and Non-Agricultural Uses; and
- WHEREAS, the Property has a quality score of 58.24 which exceeds 44, which is 70% of the

County's average quality score as determined by the SADC July 27, 2016; and

- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.9(b), on July 20, 2017 it was determined that the application for the sale of a development easement was complete and accurate and satisfied the criteria contained in <u>N.J.A.C.</u> 2:76-17.9(a); and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.11, on September 28, 2017, the SADC certified a development easement value of \$7,600 per acre based on zoning and environmental regulations in place as of the current valuation date January 1, 2017; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.12, the Owner accepted the County's offer of \$7,600 per acre for the development easement for the Property; and
- WHEREAS, on April 15, 2019 the County prioritized its farms and submitted its applications in priority order to the SADC to conduct a final review of the application for the sale of a development easement pursuant to <u>N.J.A.C.</u> 2:76-17.14; and
- WHEREAS, pursuant to <u>N.J.A.C</u>. 2:76-17.13, on March 12, 2018, the Deerfield Township Committee approved the application for the sale of development easement, but it not participating financially in the easement purchase; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.13 on January 9, 2018, the Cumberland County Agriculture Development Board passed a resolution granting final approval for the development easement acquisition on the Property; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.13 on February 27, 2018, the County of Cumberland passed a resolution granting final approval and a commitment of funding for \$2,900 per acre to cover the local cost share; and
- WHEREAS, the County has requested to encumber an additional 3% buffer for possible final surveyed acreage increases, therefore, 20.09 acres will be utilized to calculate the grant need; and

WHEREAS, the estimated cost share breakdown is as follows (based on 20.09 acres):

|                         | <u>Total</u> | Per/acre       |
|-------------------------|--------------|----------------|
| SADC                    | \$94,423.00  | (\$4,700/acre) |
| Cumberland County       | \$58,261.00  | (\$2,900/acre) |
| Total Easement Purchase | \$152,684.00 | (\$7,600/acre) |

WHEREAS, pursuant to <u>N.J.A.C</u>. 2:76 17.14 (d) (f), if there are insufficient funds available in a county's base grant, the county may request additional funds from the competitive grant fund; and

- WHEREAS, pursuant to <u>N.J.A.C</u>. 2:76-17.14, Cumberland County is requesting \$94,423.00 in competitive grant funding which is available at this time (Schedule B); and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17.14, the SADC shall approve a cost share grant for the purchase of the development easement on an individual farm subject to available funds and consistent with the provisions of <u>N.J.A.C.</u> 2:76-6.11;

#### NOW THEREFORE BE IT RESOLVED:

- 1. The WHEREAS paragraphs set forth above are incorporated herein by reference.
- 2. The SADC grants final approval to provide a cost share grant to Cumberland County for the purchase of a development easement on the Property, comprising approximately 20.09 net easement acres, at a State cost share of \$4,700 per acre, (61.84% of certified easement value and purchase price), for a total grant of approximately \$94,423.00 pursuant to <u>N.J.A.C.</u> 2:76-6.11 and the conditions contained in (Schedule C).
- 3. Any unused funds encumbered from either the base or competitive grants at the time of closing shall be returned to their respective sources (competitive or base grant fund).
- 4. If unencumbered base grant funds become available subsequent to this final approval and prior to the County's execution of a Grant Agreement, the SADC shall utilize those funds before utilizing competitive funding.
- 5. Should additional funds be needed due to an increase in acreage and if base grant funding becomes available the grant may be adjusted to utilize unencumbered base grant funds.
- 6. The SADC's cost share grant to the County for the purchase of a development easement on the approved application shall be based on the final surveyed acreage of the area of the Property to be preserved outside of any exception areas, adjusted for proposed road rights-of-way, other rights-of-way or easements as determined by the SADC, and streams or water bodies on the boundaries as identified in Policy P-3-C.
- 7. The SADC shall enter into a Grant Agreement with the County in accordance with <u>N.J.A.C.</u> 2:76-6.18; and
- 8. All survey, title and all additional documents required for closing shall be subject to review and approval by the SADC; and
- 9. This approval is considered a final agency decision appealable to the Appellate Division of the Superior Court of New Jersey; and
- 10. This action is not effective until the Governor's review period expires pursuant to <u>N.J.S.A</u>. 4:1C-4f.

Date

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- E. Pargre 

Susan E. Payne, Executive Director State Agriculture Development Committee

VOTE WAS RECORDED AS FOLLOWS:

| Douglas H. Fisher, Chairperson                | YES    |
|---|--------|
| Cecile Murphy (rep. DEP Commissioner McCabe)  | YES    |
| Gina Fischetti (rep. DCA Commissioner Oliver) | YES    |
| Ralph Siegel (rep. State Treasurer Muoio)     | ABSENT |
| Jane Brodhecker                               | YES    |
| Alan Danser, Vice Chairman                    | YES    |
| Scott Ellis                                   | YES    |
| Denis C. Germano, Esq.                        | ABSENT |
| Peter Johnson                                 | YES    |
| Brian Schilling (rep. Executive Dean Goodman) | YES    |
| James Waltman                                 | YES    |

https://sonj.sharepoint.com/sites/AG-SADC/Cumberland/CPIG/06-0190-PG/ACQ/Final Approvals/Sparacio, Jr. Anthony & Sparacio, III. Anthony (Lot 1)\_FA.docx

## Schedule A

## Wetlands



#### FARMLAND PRESERVATION PROGRAM NJ State Agriculture Development Committee

Sparacio Jr., Anthony and Sparacio Sr., Anthony (Sparacio #3) Block 48 Lot 1 (10.8 ac); & Block 49 Lots P/O 1 (8.7 ac) & P/O 1-ES (severable exception - 1.0 ac) Gross Total = 20.5 ac Deerfield Twp., Cumberland County

250 125 0 250 500 Feet

Sources: NJ Farmland Preservation Program Green Acres Conservation Easement Data NJDEP Wellands Data NJOIT/OGIS 2015 Digital Aerial Image

DISCLAIMER: Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user. The configuration and goo-referenced location of parcel polygons in this data layer are approximate and were developed primarity for planning purposes. The geodecic accuracy and precision of the GIS data contained in this file and map shall not be, nor any inflanded to be, refered upon in matters requiring delineation and foreiton of true ground horizonts and/or variacia controls as would be obtained by an actual ground survey conducted by a licensed Professional Land Surveyor.

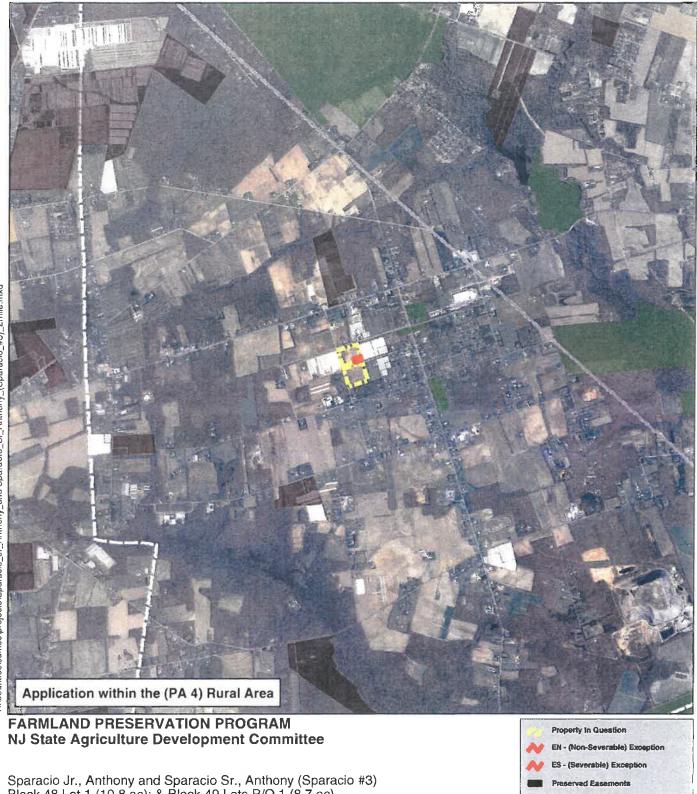


Ν

Wetlands Legend: F - Freshwater Wellands L - Linear Wetlands M - Wetlands Modified for Agriculture T - Tidel Wetlands N - Non-Wetlands B - 300' Buffer W - Water

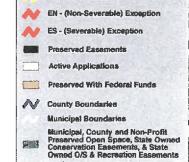
Schedule A

### Preserved Farms and Active Applications Within Two Miles



Sparacio Jr., Anthony and Sparacio Sr., Anthony (Sparacio #3) Block 48 Lot 1 (10.8 ac); & Block 49 Lots P/O 1 (8.7 ac) & P/O 1-ES (severable exception - 1.0 ac) Gross Total = 20.5 ac Deerfield Twp., Cumberland County

2,000 1,000 0 2,000 4,000 6,000 Feet



Sources: NJ Famland Preservation Program Green Acres Conservation Easement Data NJOIT/OGIS 2015 Digital Aerial Image SADC County Pig Financial Status Schedule B

Cumberland County

|  | -        |          |              |               |   |              |                                  | DOLD THE OWNER        |                 |  |                  |                              | CONTRACTIVE L DITO |  |                 |                 |
|--|----------|----------|--------------|---------------|---|--------------|----------------------------------|-----------------------|-----------------|--|------------------|------------------------------|--------------------|--|-----------------|-----------------|
|  |          | -        |              |               |   |              |                                  |                       |                 |  | Maximum Grunt    |                              |                    | Fund Balance   |                 |                 |
|  |          |          |              |               |   |              | Flacal Year 11<br>Flacal Year 13 |                       | 1,600,000.00    | Flacal Year 11<br>Flacal Year 13         | ear 11<br>ear 13 | 3,000,000.00                 |                    | 0.00   |                 | •               |
|  |          |          | SADC         | ų             | Federal Grant                                   |              | Fiscal Year 17                   |                       | 1,000,000.00    | Flacal Year 17<br>Flacal Year 18         | 15.00            | 5,000,000.00<br>2,000,000.00 |                    | 7,041,187.22   |                 |                 |
| Carron Utrat   | Acres    | Pay      | Cost         | Cont          | Total SADC Foreinsteind                         | Enciembarnet | 2                                | Emended               | Balance         | Erenmhamed                               | ĥ                | Ermandard                    | FY11<br>Balance    | FY13<br>Reference  | FY17<br>Release | FY18<br>Balance |
|  |          |          | d harmond    |               | winder fragments & with the testance -          |              |                                  | and the second second | A KIN DON DO    | I with Interval Interval                 |                  |                              | mod lines in the   | the state of the s |                 |                 |
| 05-0145-PG Sorantine 1                                   | 31,6790  | 31.6790  | 155,395,00   | 107.708.60    |   |              |                                  |                       | an inna inna in | 122.570.00                               | 105.658.00       | 105,655,00                   |                    | 1.630.180.97   |                 |                 |
|  | 1405 55  | 12 3040  | 107 612 40   | 73 825 04     |   |              |                                  |                       |                 | 78 115 20                                | 73 925 04        | 73 975 04                    |                    | 1 606 246 93   |                 |                 |
|  | 28 600D  | 0020 82  | 00 101 101   | 90.224 40     |   | 77 484 20    | 27 696 30                        | 77 KR5 70             | 1 000 000 1     | 71 91 2 80                               | 62 814 20        | 62 619 20                    |                    | 1 543 616 71   |                 |                 |
|  | 1000000  | 0020102  |              | 12 CE 200     |   | ny mnn f 19  | A. 1001                          | 77'POR'17             | an'non'non'i    | 00 7 1 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ar and and       | at ete vet                   |                    |  |                 |                 |
|  | 04.3840  | 64.36/U  | 308,961.60   | 4/'YZL'LLZ    |   |              |                                  |                       |                 | 222,3/4,40                               | 211,123./8       | 97.621,112                   |                    | 16,264,266,1   |                 |                 |
| •  | 64.5330  | 64.5310  | 296,842.60   | 203,917.96    |   |              |                                  |                       |                 | 211,652.00                               | 203,917,96       | 203,917.96                   |                    | 1,126,576.01   |                 |                 |
| 06-0155-PG MtcCracken                                    | 44.0080  | 44.0080  | 183,234.40   | 131,143.84    |   |              |                                  |                       |                 | 144,261.80                               | 131,143.84       | 131,143.84                   |                    | 997,431.17   |                 |                 |
| 06-0168-PG Riley   | 33.2930  | 38.2930  | 134,026,50   | 95,732.50     |   |              |                                  |                       |                 | 121,025,00                               | 95,732.50        | 95,732.50                    |                    | 901,698.67   |                 |                 |
| 06-0154-PG Coleman #2                                    | 23.0010  | 23.0010  | 121,905.30   | 80,443.00     |   |              |                                  |                       |                 | 80,443.00                                | 80,443.00        | 80,443.00                    |                    | 821,255.67   |                 |                 |
| 06-0169-PG Casper, Mary Ann                              | 32.9430  | 32.9430  | 115,300.50   | 82,357.50     |   |              |                                  |                       |                 | 84,975.00                                | 82,357.50        | 82,367.50                    |                    | 738,898.17   |                 |                 |
| 06-0161-PG Hubschmidt #1                                 | 13.4810  | 13.4810  | 98,411.30    | 61,338.55     |   |              |                                  |                       |                 | 65,611.00                                | 61,338.55        | 61,338.55                    |                    | 677,559.62   |                 |                 |
| 06-0134-PG Vatson #1                                     | 61.0440  | 51.0440  | 250,115.60   | 168,569.75    |   |              |                                  |                       |                 | 168,569.80                               | 168,569.80       | 168,569.80                   |                    | 608,989.82   |                 |                 |
| 06-0143-PG Mason   | 30.6310  | 30.8219  | 172,602.64   | 114,041.03    |   |              |                                  |                       |                 | 114,074.70                               | 114,041.03       | 114,041.03                   |                    | 394,948.79   |                 |                 |
| 06-0152-PG Coleman, Raymond A. #1                        | 12.3390  | 12,3390  | 64,779.75    | 43,494.95     |   |              |                                  |                       |                 | 43,569,00                                | 43,484.95        | 43,484,98                    |                    | 361,463.81   |                 |                 |
|  | 75.2170  | 74.8660  | 254,490.50   | 200,540.85    |   |              |                                  |                       |                 | 200,640,58                               | 200,640,68       | 200,640,85                   |                    | 150,812.93   |                 |                 |
| 06-0174-PG Russell, Velan M. (Ray, William Henry)        | 8,9000   | 6,8000   | 40,050,00    | 27,590.00     |   |              |                                  |                       |                 | 31,930.00                                | 27,590.00        | 27,690.00                    |                    | 123,222.93   |                 |                 |
|  | 27.9980  | 27.9950  | 176,367.40   | 112,432.86    |   |              |                                  |                       |                 | 112,482.86                               | 112,482,86       | 112,482.86                   |                    | 10,740.07  |                 |                 |
| 06-0171-PG Shoemaker, Joseph C. & Betty P. #2            | 57.2610  | 57.2610  | 320,651.60   | 211,865.70    |   | 203,253.25   | 203,253.25                       | 203,253,25            | 796,746.76      | 3,512,45                                 | 8,612.45         | 8,612.45                     |                    | 2,127.62   |                 |                 |
|  | 36.9010  | 36.9010  | 273,067.40   | 169,744.60    |   | 170,568.00   | 169,744.60                       | 169,744.60            | 627,002.15      |  |                  |                              |                    |  |                 |                 |
|  | 122.5700 | 122.5700 | 772, 191 00  | 496,408 50    |   | 496,4DB.50   |                                  |                       | 130,593,65      |  |                  |                              |                    |  |                 |                 |
|  | 36.8220  | 36.3220  | 224,614.20   | 145,446.90    |   | 129,770.25   | 129,770.25                       | 129,770.25            | 823.40          | 18,749.76                                | 15,676.65        | 15,676.65                    |                    |  | 4,984,323.35    |                 |
|  | 12.8330  | 12.8330  | 70,581.60    | 46,840.45     |   |              |                                  |                       |                 | 71,430.50                                | 46,840.45        | 46,540,45                    |                    |  | 4,937,432.30    |                 |
| -  | 69,2970  | 69,2920  | 436,539.60   | 280,632.60    |   |              |                                  |                       |                 | 287,833.50                               | 280,832.60       | 280,632.60                   |                    |  | 4,656,850.30    |                 |
|  | 39,0850  | 37.4490  | 197,543.48   | 132,475,84    |   |              |                                  |                       |                 | 142,101.38                               | 132,475.84       | 132,476.84                   |                    |  | 4,524,374,46    |                 |
| -  | 21.3860  | 21.3860  | 128,316.00   | 83,405.40     |   |              |                                  |                       |                 | 33,374.00                                | 83,405,40        | 83,405.40                    |                    |  | 4,440,969.05    |                 |
| -  | 32.3370  | 32.3150  | 156,112.00   | 105,993.20    |   |              |                                  |                       |                 | 111,457.20                               | 105, 293.20      | 105,993,20                   |                    |  | 4,334,975.86    |                 |
|  | 61.7310  | 61.7310  | 274,174.30   | 183,645.05    |   |              |                                  |                       |                 | 183,890.00                               | 183,845.05       | 183,645,06                   |                    |  | 4,151,330.81    |                 |
|  | 46.3020  | 0784.44  | 217,961.80   | 146,005,38    |   |              |                                  |                       |                 | 140,503.05                               | 145,055.33       | 140,303,05                   |                    |  | 4,002,760.33    |                 |
|  | 45.7200  | 45.4690  | 213,704.30   | 146,410,18    |   | 823 40       | 823.40                           |                       |                 | 145,58678                                | 145,586.78       |                              |                    |  | 3,857,174.15    |                 |
| æ  | 120.5100 | 120.5100 | 482,040,00   | 337,428.00    |   |              |                                  |                       |                 | 337,428.00                               |                  |                              |                    |  | 3,519,746 15    |                 |
| -  | 31.0000  | 31,9300  | 226,703,00   | 142,088,50    |   |              |                                  |                       |                 | 142,088.50                               |                  |                              |                    |  | 3,377,657,65    |                 |
| 06-0190-PG Sparacid, Jr. Anthony & Sparacid, III Anthony | 19.5000  | 20.0900  | 152,684.00   | 94,423,00     |   |              |                                  |                       |                 | 94,423.00                                |                  |                              |                    |  | 3,283,234.65    |                 |
| Closed 72  |          |          |              | 12,449,518.21 | 2,596,660.82 636,967,39                         |              |                                  |                       |                 |  |                  |                              |                    |  |                 |                 |
| Encumbered   | 339,3000 | 340,6690 | 1,847,322.30 | 1,218,758.18  | Error to have a solard                          |              |                                  | 2                     |                 |  |                  |                              |                    |  |                 |                 |
|  |          |          |              |               | Encumber/Expended FY11                          |              | 6                                | 1,500,000,00          |                 |  |                  | 3,000,000.00                 |                    |  |                 |                 |
|  |          |          |              |               | Encumber/Expanded FY13                          |              | 5                                | 1,000,000.00          | 1               |  |                  | 4,3117,872.38                |                    | 2,127.62   |                 |                 |
|  |          |          |              |               | Encumber/Expended FY17<br>Frommer/Exmended FY18 | 456,403,50   | 04-128                           | 602,768.10            | ,               | 013,939,64                               | 145,556,78       | 10.852.788                   |                    |  | 3,283,234,66    | 2.000.000.00    |
|  |          |          |              |               |   |              |                                  |                       |                 |  |                  |                              |                    |  |                 |                 |

S:\Fiscal\FISCAL County PIG Funding Status.xlsx

May 2.º 2019

Schidule C

State Agriculture Development Committee SADC Final Review: Development Easement Purchase

Sparacio, Jr., Anthony & Sparacio, III, Anthony (Lot 1) 06- 0190-PG

County PIG Program

20 Acres

| Block 48        | Lot 1 | Deerfield Twp.     | Cumberlan  | d Coun | ty      |       |
|-----------------|-------|--------------------|------------|--------|---------|-------|
| Block 49        | Lot 1 | Deerfield Twp.     | Cumberlan  | d Coun | ty      |       |
| SOILS:          |       | Prime              | 100% * .15 | )      | 15.00   |       |
|                 |       |                    |            | SOIL   | SCORE : | 15.00 |
| TILLABLE SOILS: |       | Cropland Harvested | 98% * .15  |        | 14.70   |       |
|                 |       | Woodlands          | 2%* 0      | =      | .00     |       |
|                 |       |                    | TILLABLE   | SOILS  | SCORE : | 14.70 |
|                 |       |                    |            |        |         |       |

 FARM USE:
 Corn-Cash Grain
 11 acres

 Agricultural Production Crops
 9 acres
 Devoted to Ag use

In no instance shall the Committee's percent cost share for the purchase of the development easement exceed 80% of the purchase price of the easement. This final approval is subject to the following:

- 1. Available funding.
- 2. The allocation, not to exceed 0 Residual Dwelling Site Opportunities on the Premises subject to confirmation of acreage by survey.
- 3. Compliance with all applicable statutes, rules and policies.
- 5. Other:
  - a. Pre-existing Nonagricultural Use:
  - b. Exceptions:

1st one (1) acres for Existing residence Exception is severable Exception is to be limited to one existing single family residential unit(s) and zero future single family residential unit(s)

- c. Additional Restrictions: No Additional Restrictions
- d. Additional Conditions: No Additional Conditions
- e. Dwelling Units on Premises: No Dwelling Units
- f. Agricultural Labor Housing Units on Premises: No Ag Labor Housing
- 6. The SADC's grant for the acquisition of the development easement is subject to the terms of the Agriculture Retention and Development Act, N.J.S.A. 4:1C-11 et seq., P.L. 1983, c.32, as ammended and N.J.A.C. 2:76-17.14.
- 7. Review and approval by the SADC legal counsel for compliance with legal requirements:

#### STATE AGRICULTURE DEVELOPMENT COMMITTEE

#### RESOLUTION FY2019R5(6) APPROVAL

Of

#### BURLINGTON, CAMDEN, CAPE MAY, CUMBERLAND, GLOUCESTER, HUNTERDON, MERCER, MIDDLESEX, MONMOUTH, MORRIS, SALEM, SOMERSET, SUSSEX AND WARREN COUNTIES' PLANNING INCENTIVE GRANT ("PIG") APPLICATIONS INCLUDING COMPREHENSIVE FARMLAND PRESERVATION PLANS AND PROJECT AREA SUMMARIES

#### FY 2020 PIG PROGRAM

#### May 23, 2019

WHEREAS, the State Agriculture Development Committee ("SADC") is authorized under the Farmland Preservation Planning Incentive Grant Act, P.L. 1999, c.180 (N.J.S.A. 4:1C-43.1), to provide a grant to eligible counties and municipalities for farmland preservation purposes based on whether the identified project area provides an opportunity to preserve a significant area of reasonably contiguous farmland that will promote the long term viability of agriculture as an industry in the municipality or county; and

WHEREAS, to be eligible for a grant, a county shall:

- 1. Identify project areas of multiple farms that are reasonably contiguous and located in an agriculture development area authorized pursuant to the "Agriculture Retention and Development Act," P.L. 1983, c.32 (C.4:1C-11 et seq.);
- 2. Establish a county agriculture development board (CADB), pursuant to N.J.S.A. 4:1C-14, to serve as the agricultural advisory committee;
- 3. Prepare a comprehensive farmland preservation plan; and
- 4. Establish and maintain a dedicated source of funding for farmland preservation pursuant to P.L. 1997, c.24 (C.40:12-15.1 et seq.), or an alternative means of funding for farmland preservation, including, but not limited to, a dedicated tax, repeated annual appropriations or repeated issuance of bonded indebtedness; and
- WHEREAS, the SADC adopted amended rules, effective July 2, 2007, under Subchapter 17 (N.J.A.C. 2:76-17) to implement the Farmland Preservation Planning Incentive Grant Act, P.L. 1999, c.180 (N.J.S.A. 4:1C-43.1) by establishing a county farmland preservation

planning incentive grant program; and

- WHEREAS, on December 14, 2006, the SADC adopted *Guidelines for Developing County Comprehensive Farmland Preservation Plans* to supplement N.J.A.C. 2:76-17 and provide uniform, detailed plan standards, update previous planning standards, and incorporate recommendations from the 2006 edition of the Agricultural Smart Growth Plan for New Jersey, the Planning Incentive Grant Statute (N.J.S.A. 4:1C-43.1) and the New Jersey Department of Agriculture Guidelines for Plan Endorsement under the State Development and Redevelopment Plan; and
- WHEREAS, a county, in submitting an application to the SADC shall include a copy of the comprehensive farmland preservation plan; a project area summary for each project area designated within the plan, pursuant to N.J.A.C. 2:76-17.6; and a report summarizing the status of the purchase of development easements on farms identified in prior year's applications and expenditure of Committee funds previously available pursuant to N.J.A.C. 2:76-17.8; and
- WHEREAS, to date, 18 counties including Atlantic, Bergen, Burlington, Camden, Cape May, Cumberland, Gloucester, Hunterdon, Mercer, Middlesex, Monmouth, Morris, Ocean, Passaic, Salem, Somerset, Sussex and Warren Counties have submitted their comprehensive farmland preservation plans and planning incentive grant applications; and
- WHEREAS, the 18 total applications for the County Planning Incentive Grant Program identified 138 project areas targeted 5,156 farms and 236,859 acres at an estimated total cost of \$2,351,757,410, with a ten-year preservation goal of 135,939 acres, as summarized in the attached Schedule A; and
- WHEREAS, all 18 counties listed above have received SADC Final Approval of their comprehensive farmland preservation plans; and
- WHEREAS, of the 18 counties listed above, all except for Bergen County, Ocean County, and Passaic County have submitted an application for funding under the 2020 County Planning Incentive Grant round, pursuant to N.J.A.C. 2:76-17.6(a); and
- WHEREAS, pursuant to N.J.A.C. 2:76-17.6(b)1 and N.J.A.C. 2:76-17.6(b)2, in order to improve county and municipal farmland preservation coordination, the counties notified all municipalities in which targeted farms are located within a project area and provided evidence of municipal review and comment and, if appropriate, the level of funding the municipality is willing to provide to assist in the purchase of development easements on targeted farms; and
- WHEREAS, pursuant to N.J.A.C. 2:76-17.7, SADC staff reviewed and evaluated the counties' applications to determine whether all the components of the comprehensive farmland preservation plans are fully addressed and complete and whether the project area

summaries are complete and technically accurate, and that the application is designed to preserve a significant area of reasonably contiguous farmland that will promote the long-term economic viability of agriculture as an industry.

- NOW THEREFORE BE IT RESOLVED, that the SADC grants approval to Atlantic, Burlington, Camden, Cape May, Cumberland, Gloucester, Hunterdon, Mercer, Middlesex, Monmouth, Morris, Salem, Somerset, Sussex and Warren Counties' Planning Incentive Grant applications for the FY 2020 funding round as summarized in the attached Schedule B.
- BE IT FURTHER RESOLVED, that Bergen, Ocean, and Passaic County's decisions to not apply to the 2020 County Planning Incentive Grant Program does not preclude their use of previously appropriated funds in a manner consistent with their existing Planning Incentive Grant plans; and
- BE IT FURTHER RESOLVED, that the SADC will monitor each county's funding plan and adjust the eligibility of funds based on the county's progress in implementing the proposed funding plan. Pursuant to N.J.A.C. 2:76-17.8(a)2 each Planning Incentive Grant county should expend its grant funds within two years of the date the funds are appropriated. To be considered expended a closing must have been completed with the SADC. Any funds that are not expended within two years are subject to reappropriation and may no longer be available to the county; and
- BE IT FURTHER RESOLVED, that this approval is considered a final agency decision appealable to the Appellate Division of the Superior Court of New Jersey; and
- BE IT FURTHER RESOLVED, that the SADC's approval is conditioned upon the Governor's review period pursuant to N.J.S.A 4:1C-4f.

5/23/2019

Date

- 6. .

Susan E. Payne, Executive Director State Agriculture Development Committee

#### VOTE WAS RECORDED AS FOLLOWS:

| Douglas H. Fisher, Chairperson                | YES    |
|---|--------|
| Cecile Murphy (rep. DEP Commissioner McCabe)  | YES    |
| Gina Fischetti (rep. DCA Commissioner Oliver) | YES    |
| Ralph Siegel (rep. State Treasurer Muoio)     | ABSENT |
| Jane Brodhecker                               | YES    |
| Alan Danser, Vice Chairman                    | YES    |
| Scott Ellis                                   | YES    |
| Denis C. Germano, Esq.                        | ABSENT |
| Peter Johnson                                 | YES    |
| Brian Schilling (rep. Executive Dean Goodman) | YES    |
| James Waltman                                 | YES    |

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Schedule A

# COUNTY AND MUNICIPAL PLANNING INCENTIVE GRANT APPLICATION SUMMARY

| Atlantic<br>Bergen<br>Burlington<br>Camden |     | Farms | Farms Acreage | Estimated Total Cost | Project Area<br>Acreage | Acreage<br>Goal | 5-Year<br>Acreage Goal | 10-Year<br>Acreage Goal | Dedicated<br>Tax<br>\$0.0_/\$100 | Annual Tax<br>Revenue in<br>Millions | Annual Tax for<br>Farmland Preservation<br>in Millions |
|--|-----|-------|---------------|----------------------|-------------------------|-----------------|------------------------|-------------------------|----------------------------------|--------------------------------------|--|
| Bergen<br>Burlington<br>Camden             | 17  | 609   | 9,561         | 42,969,960           | 30,977                  | 150             | 450                    | 700                     | 0.01                             | \$0.400                              | No Set Amount  |
| Burlington<br>Camden                       | 8   | 40    | 525           | 7,045,400            | 10,887                  | 30              | 150                    | 300                     | 0.25                             | \$4.200                              | No Set Amount  |
| Camden                                     | 4   | 185   | 11,684        | 80,171,635           | 113,027                 | 1,000           | 5,000                  | 10,000                  | 1.50                             | \$19.000                             | No Set Amount  |
| Cano May                                   | 5   | 61    | 2,688         | 22,065,210           | 15,347                  | 258             | 1,393                  | 3,147                   | 2.00                             | \$6.800                              | No Set Amount  |
| cape may                                   | 9   | 122   | 8,715         | 55,827,216           | 12,370                  | 242             | 968                    | 1,210                   | 1.00                             | \$4.745                              | No Set Amount  |
| Cumberland                                 | 19  | 515   | 19,807        | 99,316,803           | 68.756                  | 1.934           | 9 669                  | 19.338                  | 00                               | \$0 808                              | No Cot Amount  |
| Hopewell                                   | -   | 27    | 1,231         | 5,465,640            | 5,689                   | 158             | 788                    | 1,576                   | 0.00                             | \$0.002                              | \$0.020  |
| Upper Deerfield                            | -   | 51    | 3,418         | 20,535,644           | 9,422                   | 396             | 1,979                  | 3,958                   | 0.00                             | \$0.050                              | No Set Amount  |
| Gloucester                                 | 11  | 851   | 17,868        | 214,419,876          | 90,208                  | 1,000           | 4.000                  | 8.000                   | 4.00                             | \$10.299                             | \$5 140  |
| EIK  | 2   | 25    | . 971         | 10,678,910           | 4,218                   | 75              | 377                    | 754                     | 1 00                             | \$0.038                              | \$0.038  |
| Franklin                                   | 5   | 125   | 4,870         | 29,061,000           | 10,260                  | 598             | 1,799                  | 3,290                   | 1.00                             | \$0.123                              | \$0.655  |
| Woolwich                                   | e   | 91    | 2,541         | 38,108,550           | 5,183                   | 265             | 1,920                  | 3,984                   | 5.00                             | \$0.567                              | No Set Amount  |
| Hunterdon                                  | 7   | 628   | 29,483        | 413,395,780          | 184.578                 | 1,000           | 5,000                  | 10.000                  | 3.00                             | \$7,000                              | #1 ±00   |
| Alexandria                                 | 4   | 67    | 3,700         | 37,002,300           | 16,914                  | 524             | 1,160                  | 2,137                   | 4.00                             | \$0.365                              | \$0.183  |
| Delaware                                   | 2   | 25    | 1,792         | 25,088,000           | 23,439                  | 300             | 1,500                  | 1,500                   | 6.00                             | \$0.478                              | No Set Amount  |
| East Amwell                                |     | 15    | 1,094         | 24,024,000           | 13,534                  | 185             | 925                    | 1,848                   | 4.00                             | \$0.267                              | \$0.267  |
| Franklin                                   | -   | 14    | 1,433         | 12,897,000           | 10,644                  | 286             | 573                    | 573                     | 3.00                             | \$0.162                              | No Set Amount  |
| Holland                                    | 4   | 34    | 2,106         | 21,095,000           | 11,144                  | 703             | 1,700                  | 2,222                   | 2.00                             | \$0.079                              | No Set Amount  |
| Kingwood                                   | -   | 31    | 2,436         | 24,364,800           | 12,485                  | 170             | 679                    | 849                     | 3.00                             | \$0.184                              | No Set Amount  |
| Raritan                                    | 4   | 23    | 1,554         | 31,079,000           | 6,111                   | 100             | 300                    | 600                     | 1.50                             | \$0.602                              | No Set Amount  |
| Readington                                 | -   | 40    | 2,318         | 34,763,850           | 16,774                  | 100             | 600                    | 1,100                   | 2.00                             | \$0.522                              | \$0.400  |
| Tewksbury                                  | 3   | 3     | 409           | 9,700,000            | 4,557                   | 100             | 300                    | 1,000                   | 5.00                             | \$0.679                              | No Set Amount  |
| Union                                      | e . | 19    | 558           | 5,580,000            | 3,803                   | 20              | 325                    | 600                     | 2.00                             | \$0.137                              | \$0.007  |
| West Amwell                                |     | 9     | 586           | 5,857,500            | 13,982                  | 35              | 329                    | 563                     | 6.00                             | \$0.305                              | \$0.250  |
| Mercer                                     | 7   | 30    | 2,421         | 35,406,961           | 14,862                  | 50              | 250                    | 500                     | 2.50                             | \$11.110                             | No Set Amount  |
| Hopeweil                                   | -   | 80    | 796           | 15,917,200           | 10,761                  | 150             | 500                    | 854                     | 3.00                             | \$1.191                              | No Set Amount  |
| Middlesex                                  | ŝ   | 128   | 4,556         | 181,256,400          | 21,419                  | 225             | 1,125                  | 2,250                   | 3.00                             | \$29.920                             | No Set Amount  |
| Monmouth                                   | ę   | 97    | 8,205         | 170.807.000          | 60 603                  | 1 200           |                        | 8 000                   |                                  | 017 576                              |  |
| Colts Neck                                 | -   | ø     | 369           | 14,301,650           | 9.321                   | 42              | 89                     | 250                     | 200                              | 011.110                              | 001-10   |
| Holmdel                                    | ÷   | 10    | 317           | 19,790,625           | 2.109                   |                 | 25                     | 85                      | 02 0                             | \$4,030U                             | No Set Amount  |
| Howell                                     | 4   | 15    | 393           | 5,482,566            | 12,665                  | 127             | 370                    | 452                     | 00 6                             | \$1.72                               | No Set Amount  |
| Manalapan                                  | -   | 38    | 1,318         | 26,342,650           | 9,223                   | 131             | 659                    | 1,318                   | 2.00                             | \$1.286                              | No Set Amount  |
| Marlboro                                   | 3   | 16    | 593           | 17,330,000           | 4,053                   | 47              | 216                    | 298                     | 1.00                             | \$0.718                              | \$0.718  |
| Millstone                                  | 4   | 57    | 3,245         | 64,900,000           | 14,476                  | 40              | 200                    | 400                     | 6.00                             | \$1.110                              | No Set Amount  |

| <b>INNING INCENTIVE GRANT</b> | I SUMMARY |
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|-------------------------|---------------|
| COUNT                   |               |

| County / Municipality        | # of Project<br>Areas | # of Targeted<br>Farms | Targeted<br>Farms Acreage | Estimated Total Cost  | Project Area<br>Acreage | 1-Year<br>Acreage<br>Goal | 5-Year<br>Acreage Goal | 10-Year<br>Acreage Goal | Dedicated<br>Tax<br>\$0.0_/\$100 | Annual Tax<br>Revenue in<br>Millions | Annual Tax for<br>Farmland Preservation<br>in Millions |
|------------------------------|-----------------------|------------------------|---------------------------|---|-------------------------|---------------------------|------------------------|-------------------------|----------------------------------|--------------------------------------|--|
| Upper Freehold               |                       | 156                    | 4,531                     | 67,965,000  | 27,368                  | 550                       | 1,000                  | 1,500                   | 6.00                             | \$0.731                              | \$0.477  |
| Morris                       | 6                     | 74                     | 4,391                     | 110,561,000   | 169,342                 | 437                       | 2,185                  | 4,391                   | 0.88                             | \$5.111                              | No Set Amount  |
| Ocean                        | 7                     | 155                    | 3,529                     | 84,287,254  | 21,975                  | 200                       | 901                    | 1,623                   | 1.2                              | \$11.659                             | No Set Amount  |
| Passaic                      | -                     | 10                     | 191                       | 597,705   | 6,415                   | 100                       | 500                    | 1,000                   | 1.0                              | \$4.525                              | \$0.750  |
| Salem                        | 3                     | 429                    | 30,924                    | 247,390,000   | 80,424                  | 2,600                     | 13,000                 | 26,000                  | 2.00                             | \$1.053                              | \$1.053  |
| Alloway                      | -                     | 13                     | 622                       | 6,419,780   | 5,970                   | 200                       | 400                    | 600                     | 0.05                             | \$0.014                              | No Set Amount  |
| Mannington                   | -                     | 48                     | 1076                      | 6,842,700   | 23,706                  | 25                        | 125                    | 250                     | 2.00                             | \$0.038                              | \$0.038  |
| Pilesgrove                   | 4                     | 58                     | 4,281                     | 39,569,100  | 9,949                   | 203                       | 1,304                  | 2,608                   | 3.00                             | \$0.143                              | \$0.143  |
| Pittsgrove                   | 2                     | 248                    | 5,076                     | 38,067,600  | 13,881                  | 255                       | 1,018                  | 3,054                   | 1.00                             | \$0.060                              | No Set Amount  |
| Upper Pittsgrove             | -                     | 210                    | 9,348                     | 7,011,000   | 24,167                  | 200                       | 3,500                  | 000'2                   | 1.90                             | \$0.068                              | \$0.068  |
| Somerset                     | 12                    | 267                    | 14.123                    | 228,217,896   | 87.621                  | 1.000                     | 4.000                  | 5.000                   | 3.00                             | \$17,000                             | No Set Amount  |
| Bedminster                   | -                     | 117                    | 5,655                     | 169,650,000   | 10,180                  | 500                       | 2,706                  | 2,706                   | 1.50                             | \$0.365                              | No Set Amount  |
| Franklin                     | 2                     | 26                     | 200                       | 16,584,000  | 18,931                  | 508                       | 644                    | 830                     | 5.00                             | \$4.480                              | No Set Amount  |
| Hillsborough                 | 9                     | 80                     | 169                       | 3,378,200   | 3,494                   | 100                       | 500                    | 1,000                   | 2.80                             | \$1.529                              | No Set Amount  |
| Montgomery                   | ÷                     | 15                     | 717                       | 24,691,301  | 14,736                  | 50                        | 300                    | 454                     | 4.00                             | \$1.548                              | No Set Amount  |
| Peapack & Gladstone          | 2                     | 11                     | 315                       | 9,455,400   | 1,932                   | 20                        | 85                     | 160                     | 3.00                             | \$0,215                              | \$0.212  |
| Sussex                       | 10                    | 263                    | 34,942                    | 182,813,840   | 176,195                 | 2,648                     | 13,240                 | 26,480                  | 0.23                             | \$0.395                              | \$0.206  |
| Frankford                    | 4                     | 88                     | 4,208                     | 26,297,500  | 10,140                  | 63                        | 350                    | 200                     | 0.05                             | \$0.080                              | \$0.080  |
| Green                        | e                     | 53                     | 1,831                     | 11,907,896  | 7,632                   | 150                       | 675                    | 1,300                   | 0.02                             | \$0.063                              | No Set Amount  |
| Warren                       | 2                     | 692                    | 33,246                    | 175,207,474   | 165,408                 | 1,000                     | 5,000                  | 10,000                  | 4.00                             | \$4.300                              | \$1.970  |
| Blairstown                   | 4                     | 72                     | 2,065                     | 14,455,000  | 10,409                  | 100                       | 500                    | 1,000                   | 2.00                             | \$0.144                              | Undetermined   |
| Franklin                     | 4                     | 150                    | 5,700                     | 37,050,000  | 11,542                  | 225                       | 1,000                  | 1,900                   | 3.00                             | \$0.124                              | Undetermined   |
| Freylinghuysen               | 7                     | 76                     | 2,744                     | 17,838,145  | 11,029                  | 45                        | 220                    | 430                     | 2.00                             | \$0.058                              | \$0.058  |
| Greenwich                    | 1                     | 21                     | 1,283                     | 14,337,360  | 3,453                   | 174                       | 1,092                  | 1,573                   | 4.00                             | \$0.239                              | \$0.239  |
| Harmony                      | 3                     | . 87                   | 4,096                     | 24,577,740  | 12,409                  | 220                       | 1,000                  | 1,800                   | 5.00                             | \$0.239                              | \$0.239  |
| Hope                         | 4                     | 63                     | 3,189                     | 17,540,765  | 6,321                   | 65                        | 300                    | 600                     | 2.00                             | \$0.632                              | \$0.632  |
| Knowton                      | 2                     | 33                     | 2,581                     | 12,905,000  | 13,355                  | 100                       | 500                    | 1,000                   | 2.00                             | \$0.052                              | \$0.218  |
| Pohatcong                    | 4                     | 16                     | 1,116                     | 8,118,343   | 8,156                   | 100                       | 500                    | 1,000                   | 0.50                             | \$0.174                              | \$0.174  |
| White                        | 4                     | 104                    | 4,132                     | 20,759,168  | 13,595                  | 150                       | 700                    | 1,300                   | 2.00                             | \$0.112                              | \$0.112  |
| County Totals<br>(18)        | 138                   | 5,156                  | 236,859                   | 2,351,757,410   | 1,286,677               | 14,516                    | 67,037                 | 135,939                 |                                  | \$133.201                            |  |
| Municipal Totals<br>(45)     | 111                   | 2,421                  | 103,482                   | 1,094,786,882   | 493,120                 | 9,115                     | 36,712                 | 62,986                  |                                  | \$22.640                             |  |
| Note: In some cases County - | and Municipal pr      | roject areas overlap   | p. Identified farms m;    | Note: In some cases County and Municipal project areas overlap. Identified farms may appear on both County and Municipal target farm jists. | arget farn lists.       |                           |                        |                         |                                  |                                      |  |

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## 2020 COUNTY PLANNING INCENTIVE GRANT FINAL APPROVAL APPLICATIONS

|            | and the second s | #0       | Targeted |                         | Project | Estimated | 1-Year  | 5-Year  | 10-Year | Dedicated  | Annual Tax  | Annual Tax for    |
|------------|--|----------|----------|-------------------------|---------|-----------|---------|---------|---------|------------|-------------|-------------------|
| County     | Area   | Targeted | Arreare  | Estimated<br>Total Cost | Area    | Coat      | Acreage | Acreage | Acreage | Tax        | Revenue     | Farm Preservation |
| Atlantic   | DA A   | 81       | 697      |                         |         |           | ipno    | 1000    | GUAI    | 0014/ 0.04 | SUOTINIM UI | In Millions       |
|            |  | ; .      | 400      | \$3,86/,2UU             | 3,/58   | \$4,000   |         |         |         |            |             |                   |
|            | PA-B   | 4        | 44       | \$174,400               | 346     | \$4,000   |         |         |         |            |             |                   |
|            | PA-C   | 18       | 348      | \$1,390,400             | 654     | \$4,000   |         |         |         |            |             |                   |
|            | PA-D   | 71       | 1,173    | \$4,692,000             | 3,357   | \$4,000   |         |         |         |            |             |                   |
|            | PA-E   | 15       | 410      | \$1,640,000             | 689     | \$4,000   |         |         |         |            |             |                   |
|            | PA-G   | 2        | 126      | \$505,600               | 351     | \$4,000   |         |         |         |            |             |                   |
|            | PA-H   | 3        | 69       | \$411,360               | 563     | \$6,000   |         |         |         |            |             |                   |
|            | PA-I   | 4        | 116      | \$464,000               | 562     | \$4,000   |         |         |         |            |             |                   |
|            | PA-J   | 8        | 198      | \$792,000               | 451     | \$4,000   |         |         |         |            |             |                   |
|            | PA-L   | 83       | 1,072    | \$4,288,000             | 3,579   | \$4,000   |         |         |         |            |             |                   |
|            | PA-M   | 133      | 1,896    | \$7,583,200             | 5,662   | \$4,000   |         |         |         |            |             |                   |
|            | PA-N   | 91       | 750      | \$2,999,200             | 3,323   | \$4,000   |         |         |         |            |             |                   |
|            | PA-P   | 1        | 962      | \$5,773,800             | 1,408   | \$6,000   |         |         |         |            |             |                   |
|            | PA-Q   | 7        | 127      | \$762,000               | 1,134   | \$6,000   |         |         |         |            |             |                   |
|            | PA-R   | 44       | 702      | \$4,214,400             | 3,842   | \$6,000   |         |         |         |            |             |                   |
|            | PA-S   | 36       | 503      | \$3,020,400             | 855     | \$6,000   |         |         |         |            |             |                   |
|            | PA-T   | е        | 73       | \$292,000               | 241     | \$4,000   |         |         |         |            |             |                   |
|            | 17   | 609      | 9,561    | \$42,969,960            | 30,775  | \$4,588   | 150     | 450     | 700     | 0.1        | \$0.40      | No Set Amount     |
| Burlington | North  | 86       | 6.741    | \$57.298.500            | 62.953  | \$8.500   |         |         |         |            |             |                   |
|            | West   | 16       | 1,024    | \$10,240,000            | 12.279  | \$10,000  |         |         |         |            |             |                   |
|            | East   | 35       | 1,755    | \$6,141,135             | 18,978  | \$3,500   |         |         |         |            |             |                   |
|            | South  | 48       | 2,164    | \$6,492,000             | 18,009  | \$3,000   |         |         |         |            |             |                   |
|            | 4  | 185      | 11,684   | \$80,171,635            | 112,219 | \$6,862   | 1,000   | 5,000   | 10,000  | 1.5        | \$19.00     | No Set Amount     |
| Camden     | Muilica River  | 0        | 317      | \$1.111.085             | 1.370   | \$3.505   |         |         |         |            |             |                   |
|            | Great Egg Harbor   | ი        | 316      | \$6,459,966             | 1,368   | \$20,430  |         |         |         |            |             |                   |
|            | Farm Belt  | 20       | 541      | \$2,126,130             | 4,425   | \$3,930   |         |         |         |            |             |                   |
|            | Winslow WMA Expansion  | 10       | 262      | \$4,058,069             | 1,224   | \$15,477  |         |         |         |            |             |                   |
| T          | Great Swamp  | 20       | 1,252    | \$8,309,960             | 6,960   | \$6,640   |         |         |         |            |             |                   |
|            | un i   | 61       | 2,688    | \$22,065,210            | 15,347  | \$8,209   | 258     | 1,393   | 3,147   | 2.0        | \$6.50      | No Set Amount     |
| Cape May   | Lower  | 25       | 1,149    | \$27,087,120            | 1.686   | \$23.576  |         |         |         |            |             |                   |
|            | Middle   | 20       | 2,158    | \$13,055,875            | 3,828   | \$6.050   |         |         |         |            |             |                   |
|            | Upper  | 30       | 2,438    | \$4,010,040             | 2,719   | \$1,645   |         |         |         |            |             |                   |
|            | West Cape May  | 5        | 94       | \$2,265,120             | 227     | \$24,143  |         |         |         |            |             |                   |
|            | Dennis   | 36       | 2,667    | \$7,985,861             | 3,645   | \$2,994   |         |         |         |            |             |                   |
|            | Woodbine   | g        | 209      | \$1,423,201             | 265     | \$6,810   |         |         |         |            |             |                   |
|            | Q  | 122      | 8,715    | \$55,827,216            | 12,370  | \$6,406   | 242     | 968     | 1,210   | 1.0        | \$4.90      | No Set Amount     |
|            |  |          |          |                         |         |           |         |         |         |            |             |                   |

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2020 COUNTY PLAN NCENTIVE GRANT FINAL APPROV, PPLICATIONS

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|            |                                 | #:0   | Targeted |               | Project | Estimated        | 1-Year          | 5-Year          | 10-Year | Dedicated    | Annual Tax             | Annual Tax for    |
|------------|---------------------------------|-------|----------|---------------|---------|------------------|-----------------|-----------------|---------|--------------|------------------------|-------------------|
| County     | Area                            | Farms | Acreege  | Total Cost    | Acreage | Cost<br>per Acre | Acreage<br>Goal | Acreage<br>Goal | Goal    | \$0.0 /\$100 | Revenue<br>in Millions | Farm Preservation |
| Cumberland | Deerfield-Upper Deerfield North | 94    | 2,920    | \$15,542,000  | 11,913  | \$5,323          |                 |                 |         |              |                        |                   |
|            | Deerfield-Upper Deerfield South | 28    | 941      | \$5,001,850   | 5,756   | \$5,315          |                 |                 |         |              |                        |                   |
|            | Deerfield Central               | 7     | 88       | \$466,400     | 137     | \$5,300          |                 |                 |         |              |                        |                   |
|            | Downe                           | 8     | 266      | \$878,500     | 641     | \$3,303          |                 |                 |         |              |                        |                   |
|            | Fairfield East                  | -     | 181      | \$932,150     | 546     | \$5,150          |                 |                 |         |              |                        |                   |
|            | Fairfield-Lawrence              | 42    | 2,528    | \$13,019,200  | 7,575   | \$5,150          |                 |                 |         |              |                        |                   |
|            | Fairfield-Millville             | 7     | 624      | \$3,213,600   | 1,002   | \$5,150          |                 |                 |         |              |                        |                   |
|            | Fairfield North                 | 3     | 118      | \$932,150     | 387     | \$7,900          |                 |                 |         |              |                        |                   |
|            | Greenwich                       | 36    | 1,482    | \$6,446,700   | 5,768   | \$4,350          |                 |                 |         |              |                        |                   |
|            | Hopewell South                  | 38    | 1,232    | \$4,865,400   | 5,689   | \$3,950          |                 |                 |         |              |                        |                   |
|            | 'Lawrence Central               | 2     | 96       | \$369,600     | 1,001   | \$3,850          |                 |                 |         |              |                        |                   |
|            | Lawrence East                   | 9     | 211      | \$812,350     | 631     | \$3,850          |                 |                 |         |              |                        |                   |
|            | Lawrence West                   | 11    | 319      | \$1,228,150   | 2,332   | \$3,850          |                 |                 |         |              |                        |                   |
|            | Shiloh-Hopewell Central         | 31    | 1,398    | \$6,221,100   | 3,122   | \$4,450          |                 |                 |         |              |                        |                   |
|            | Shiloh-Hopewell North           | 71    | 2,728    | \$16,305,256  | 6,565   | \$5,977          |                 |                 |         |              |                        |                   |
|            | Stow Creek                      | 80    | 3,320    | \$16,377,560  | 8,121   | \$4,933          |                 |                 |         |              |                        |                   |
|            | Stow Creek North                | თ     | 503      | \$2,481,299   | 1,065   | \$4,933          |                 |                 |         |              |                        |                   |
|            | Vineland                        | 28    | 501      | \$2,994,038   | 3,575   | \$5,976          |                 |                 |         |              |                        |                   |
|            | Maurice River                   | e     | 113      | \$395,500     | 2,692   | \$3,500          |                 |                 |         |              |                        |                   |
|            | Commercial                      | 10    | 238      | \$833,000     | 238     | \$3,500          |                 |                 |         |              |                        |                   |
|            | 19                              | 515   | 19,807   | \$99,316,803  | 68,756  | \$5,014          | 2,030           | 10,148          | 20,295  | 1.0          | \$0.89                 | No Set Amount     |
| Gloucester | Chapel Heights                  | 2     | -        | \$17,436      | 449     | \$12,000         |                 |                 |         |              |                        |                   |
|            | Delaware River                  | 44    | 1,309    | \$15,702,240  | 4,668   | \$12,000         |                 |                 |         |              |                        |                   |
|            | New Brooklyn                    | 2     | 25       | \$300,000     | 72      | \$12,000         |                 |                 |         |              |                        |                   |
|            | Oldmans Creek                   | 67    | 2,112    | \$25,344,000  | 8,414   | \$12,000         |                 |                 |         |              |                        |                   |
|            | Pinelands North                 | 39    | 915      | \$10,980,000  | 2,733   | \$12,000         |                 |                 |         |              |                        |                   |
|            | Pinelands South                 | 219   | 3,386    | \$40,632,000  | 23,555  | \$12,000         |                 |                 |         |              |                        |                   |
|            | Pitman Downer                   | æ     | 42 ·     | \$508,200     | 502     | \$12,000         |                 |                 |         |              |                        |                   |
|            | Raccoon Creek                   | 159   | 3,880    | \$46,560,000  | 19,874  | \$12,000         |                 |                 |         |              |                        |                   |
|            | Repaupo-Mantua Creek            | 121.  | 2,513    | \$30,156,000  | 12,340  | \$12,000         |                 |                 |         |              |                        |                   |
|            | Still Run                       | 191   | 3,670    | \$44,040,000  | 17,569  | \$12,000         |                 |                 |         |              |                        |                   |
|            | Washington North                | 2     | 15       | \$180,000     | 32      | \$12,000         |                 |                 |         |              |                        |                   |
|            | 11                              | 851   | 17,868   | \$214,419,876 | 90,208  | \$12,000         | 1,000           | 4,000           | 8,000   | 4.0          | \$10.30                | \$5.15            |
| Hunterdon  | Bethlehem East                  | 12    | 178      | \$2,664,780   | 443     | \$15,000         |                 |                 |         |              |                        |                   |
|            | Bethlehem West                  | 7     | 177      | \$2,655,000   | 1,494   | \$15,000         |                 |                 |         |              |                        |                   |
|            | Lebanon                         | 4     | 173      | \$2,595,000   | 4,935   | \$15,000         |                 |                 |         |              |                        |                   |
|            | North                           | 47    | 2,561    | \$51,220,000  | 19,068  | \$20,000         |                 |                 |         |              | -                      |                   |

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## 2020 COUNTY PLANNING INCENTIVE GRANT FINAL APPROVAL APPLICATIONS

|           |   | # of              | Targeted         |                         | Project | Estimated        | 1-Year          | 5-Year          | 10-Year         | Dedicated           | Annual Tax             | Annual Tax for    |
|-----------|---|-------------------|------------------|-------------------------|---------|------------------|-----------------|-----------------|-----------------|---------------------|------------------------|-------------------|
| County    | Project<br>Area                                       | Targeted<br>Farms | Farms<br>Acreage | Estimated<br>Total Cost | Area    | Cost<br>Der Acre | Acreage<br>Goal | Acreage<br>Goal | Acreage<br>Goal | Tax<br>\$0.0 /\$100 | Revenue<br>in Millions | Farm Preservation |
|           | East  | 27                | 1,107            | \$19,926,000            | 14,752  | \$18,000         |                 |                 |                 |                     |                        | 2 5000 10         |
|           | South   | 347               | 16,293           | \$244,395,000           | 88,261  | \$15,000         |                 |                 |                 |                     |                        |                   |
|           | West  | 184               | 8,994            | \$89,940,000            | 55,625  | \$10,000         |                 |                 |                 |                     |                        |                   |
|           | 7   | 628               | 29,483           | \$413,395,780           | 184,578 | \$14,022         | 1,000           | 5,000           | 10,000          | 3.0                 | \$7.00                 | \$1.50            |
| Mercer    | Hamilton  |                   | 78               | \$795,600               | 2,464   | \$10,200         |                 |                 |                 |                     |                        |                   |
|           | Robbinsville/West Windsor                             | 4                 | 223              | \$3,420,661             | 2,133   | \$11,707         |                 |                 |                 |                     |                        |                   |
|           | Robbinsville/East Windsor                             | 80                | 382              | \$4,579,200             | 3,802   | \$10,800         |                 |                 |                 |                     |                        |                   |
|           | Lawrence  | 9                 | 330              | \$5,280,000             | 1,647   | \$16,000         |                 |                 |                 |                     |                        |                   |
|           | - Hopewell East                                       | 4                 | 447              | \$7,152,000             | 1,157   | \$16,000         |                 |                 |                 |                     |                        |                   |
|           | Hopewell West   | g                 | 508              | \$8,064,000             | 3,119   | \$16,000         |                 |                 |                 |                     |                        |                   |
|           | Hopewell South  | 2                 | 453              | \$6,115,500             | 540     | \$13,500         |                 |                 |                 |                     |                        |                   |
|           | 4   | 30                | 2,421            | \$35,406,961            | 14,862  | \$14,625         | 50              | 250             | 500             | 2.5                 | \$11.11                | No Set Amount     |
| Middlesex | Southwestern  | 30                | 1,030            | \$29,149,000            | 7,220   | \$28,300         |                 |                 |                 |                     |                        |                   |
|           | Southeastern  | 30                | 1,132            | \$20,942,000            | 3,628   | \$18,500         |                 |                 |                 |                     |                        |                   |
|           | Northwestern  | 39                | 891              | \$30,828,600            | 4,565   | \$34,600         |                 |                 |                 |                     |                        |                   |
|           | Northeastern  | Ø                 | 953              | \$71,475,000            | 2,939   | \$75,000         |                 |                 |                 |                     |                        |                   |
|           | Matchaponix   | 21                | 548              | \$28,824,800            | 3,068   | \$52,600         |                 |                 |                 |                     |                        |                   |
|           | 22  | 129               | 4,554            | \$181,219,400           | 21,419  | \$39,793         | 225             | 1,125           | 2,250           | 3.0                 | \$29.92                | No Set Amount     |
| Monmouth  | Colts Neck-Martboro-Holmdel                           | 19                | 1,547            | \$63,350,000            | 11,265  | \$40,950         |                 |                 |                 |                     |                        |                   |
|           | Northern Howell-Eastern Freehold                      | ++                | 696              | \$10,440,000            | 2,398   | \$15,000         |                 |                 |                 |                     |                        |                   |
|           | Roosevelt-Northern Millstone                          | ę                 | 271              | \$5,420,000             | 1,196   | \$20,000         |                 |                 |                 |                     |                        |                   |
|           | Milistone-Manalapan-Freehold                          | 32                | 2,557            | \$51,140,000            | 13,895  | \$20,000         |                 |                 |                 |                     |                        |                   |
|           | Upper Freehold-Western Millstone                      | 30                | 3,192            | \$44,688,000            | 31,051  | \$14,000         |                 |                 |                 |                     |                        |                   |
|           | Wall  | 4                 | 225              | \$4,500,000             | 798     | \$20,000         |                 |                 |                 |                     |                        |                   |
|           | 9   | 66                | 8,488            | \$179,538,000           | 60,603  | \$21,152         | 1,200           | 3,000           | 6,000           | 2.7                 | \$32.58                | \$1.10            |
| Morris    | Northeast   | g                 | 195              | \$4,933,500             | 61,544  | \$25,300         |                 |                 |                 |                     |                        |                   |
|           | Central   | 14                | 537              | \$13,586,100            | 40,160  | \$25,300         |                 |                 |                 |                     |                        |                   |
|           | West  | 41                | 3,128            | \$79,138,400            | 67,579  | \$25,300         |                 |                 |                 |                     |                        |                   |
|           | 3   | 61                | 3,860            | \$97,658,000            | 169,283 | \$25,300         | 437             | 2,185           | 4,391           | 0.9                 | \$5.82                 | No Set Amount     |
| Salem     | PA 1: Cohansey-Pole Tavem-Pine<br>Hill                | 172               | 14.457           | \$115,656,000           | 35 983  | 88               |                 |                 |                 |                     |                        |                   |
|           | PA2: Mannington Meadows-Seven<br>Stars-Algonkin Lake  | 108               | 9.169            | \$73.352.000            | 19.976  | \$8 000          |                 |                 |                 |                     |                        |                   |
|           | PA 3: Maskells Mill-Hagerville-<br>Mannington Meadows | 149               | 11.605           | \$92.840.000            | 24.465  | \$8 000          |                 |                 |                 |                     |                        |                   |
|           | 3   | 429               | 30,924           | \$247,390,000           | 80,424  | \$8,000          | 2,600           | 13,000          | 26,000          | 2.0                 | \$1.05                 | \$1.05            |
|           |   |                   |                  |                         |         |                  |                 |                 |                 |                     |                        |                   |
| Somerset  | Millstone Valley East                                 | 61                | 1,720            | \$27,793,910            | 17,004  | \$16,159         |                 |                 |                 |                     |                        |                   |

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Schedule

## 2020 COUNTY PLAN' ICENTIVE GRANT FINAL APPROV APPLICATIONS

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|        |                           | 10#   | Targeted |                           | Project   | Estmated         | 1-Year | 5-Year          | 10-Year         | Dedicated           | Annual Tax             | Annual Tax for         |
|--------|---------------------------|-------|----------|---------------------------|-----------|------------------|--------|-----------------|-----------------|---------------------|------------------------|------------------------|
| County | Area                      | Farms |          | Total Cost                | Acreage   | Cost<br>per Acre | Goal   | Acreage<br>Goal | Acreage<br>Goal | Tex<br>\$0.0 /\$100 | Revenue<br>in Millions | Farm Preservation      |
|        | Millstone Valley West     | 21    | 895      | \$14,458,489              | 4,502     | \$16,159         |        |                 |                 |                     |                        | D I Providencial 1 144 |
|        | Eastern Montgomery        | -     | 73       | \$1,180,272               | 227       | \$16,159         |        |                 |                 |                     |                        |                        |
|        | Pike Run                  | 2     | 211      | \$3,402,168               | 555       | \$16,159         |        |                 |                 |                     |                        |                        |
|        | Bedens Brook              | æ     | 97       | \$1,563,084               | 1,989     | \$16,159         |        |                 |                 |                     |                        |                        |
|        | Bedens Brook East         | 2     | 219      | \$3,539,037               | 450       | \$16,159         |        |                 |                 |                     |                        |                        |
|        | Neshanic Valley North     | 81    | 4,008    | \$64,769,344              | 24,288    | \$16,159         |        |                 |                 |                     |                        |                        |
|        | Neshanic Valley South     | 12    | 417      | \$6,744,548               | 6,525     | \$16,159         |        |                 |                 |                     |                        |                        |
|        | Upper Raritan East        | 33    | 848      | \$13,709,831              | 8,875     | \$16,159         |        |                 |                 |                     |                        |                        |
|        | Upper Raritan West        | 32    | 5,470    | \$88,384,957              | 17,177    | \$16,159         |        |                 |                 |                     |                        |                        |
|        | Warren                    | 2     | 25       | \$411,253                 | 2,090     | \$16,159         |        |                 |                 |                     |                        |                        |
|        | Bernards Dead River       | 2     | 140      | \$2,261,002               | 3,940     | \$16,159         |        |                 |                 |                     |                        |                        |
|        | 12                        | 267   | 14,123   | \$228,217,896             | 87,621    | \$16,159         | 1,000  | 4,000           | 5,000           | 3.0                 | \$18.20                | No Set Amount          |
| Sussex | Central Kittatinny Valley | 62    | 10,506   | \$57,219,542              | 33,375    | \$5,790          |        |                 |                 |                     |                        |                        |
|        | Eastern Highlands 1       | 17    | 2,354    | \$7,297,400               | 22,600    | \$3,100          |        |                 |                 |                     |                        |                        |
|        | Eastern Highlands 2       | 23    | 1,407    | \$8,229,280               | 12,648    | \$7,593          |        |                 |                 |                     |                        |                        |
|        | Kittatinny Valley East    | 31    | 5,610    | \$29,071,020              | 24,327    | \$5,182          |        |                 |                 |                     |                        |                        |
|        | Kittatinny Valley West 1  | 39    | 4,137    | \$21,102,450              | 19,158    | \$5,645          |        |                 |                 |                     |                        |                        |
|        | Kittatinny Valley West 2  | e     | 4,919    | \$26,488,815              | 21,991    | \$5,385          |        |                 |                 |                     |                        |                        |
|        | Upper Delaware 1          | 13    | 501      | \$1,039,575               | 8,385     | \$2,075          |        |                 |                 |                     |                        |                        |
|        | Upper Delaware 2          | 26    | 957      | \$5,173,542               | 7,163     | \$5,406          |        |                 |                 |                     |                        |                        |
|        | Western Highlands 1       | 26    | 3,357    | \$20,212,497              | 11,006    | \$6,021          |        |                 |                 |                     |                        |                        |
|        | Western Highlands 2       | 7     | 1,329    | \$7,709,529               | 15,542    | \$5,801          |        |                 |                 |                     |                        |                        |
|        | 10                        | 264   | 35,077   | \$183,543,650             | 176,195   | \$5,233          | 2,648  | 13,240          | 26,480          | 0.23                | \$0.40                 | \$0.21                 |
| Warren | North                     | 61    | 2,673    | \$14,086,710              | 25,122    | \$5,270          |        |                 |                 |                     |                        |                        |
|        | Northwest                 | 88    | 4,734    | \$24,948,180              | 27,457    | \$5,270          |        |                 |                 |                     |                        |                        |
|        | Northeast                 | 106   | 4,756 -  | \$25,064,120              | 23,109    | \$5,270          |        |                 |                 |                     |                        |                        |
|        | Central                   | 96    | 4,065    | \$21,423,815              | 22,974    | \$5,270          |        |                 |                 |                     |                        |                        |
|        | West                      | 135   | 6,312    | \$33,264,240              | 28,396    | \$5,270          |        |                 |                 |                     |                        |                        |
|        | Southeast                 | 174   | 8,471    | \$44,642,170              | 28,711    | \$5,270          |        |                 |                 |                     |                        |                        |
|        | South                     | 26    | 1,449    | \$7,636,283               | 9,639     | \$5,270          |        |                 |                 |                     |                        |                        |
|        | 7                         | 686   | 32,460   | \$171,065,518             | 165,408   | \$5,270          | 1,000  | 5,000           | 10,000          | 4.0                 | \$4,30                 | \$1.97                 |
|        | 2020 County PIG Totals    |       |          |                           |           |                  |        |                 |                 |                     |                        |                        |
| 15     | 122                       | 4,936 | 231,712  | \$2,252,205,905 1,274,722 | 1,274,722 | \$9,720          | 14,840 | 68,759          | 133,973         |                     | \$152.36               |                        |
|        |                           |       |          |                           |           |                  |        |                 |                 |                     |                        |                        |

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#### STATE AGRICULTURE DEVELOPMENT COMMITTEE

#### **RESOLUTION FY2019R5(7)**

#### APPROVAL Of

#### MUNICIPAL PLANNING INCENTIVE GRANT ("PIG") APPLICATIONS INCLUDING COMPREHENSIVE FARMLAND PRESERVATION PLANS AND PROJECT AREA SUMMARIES

#### FY2019 PIG PROGRAM

#### May 23, 2019

 WHEREAS, the State Agriculture Development Committee ("SADC") is authorized under the Farmland Preservation Planning Incentive Grant Act, P.L. 1999, c.180 (N.J.S.A. 4:1C-43.1), to provide a grant to eligible counties and municipalities for farmland preservation purposes based on whether the identified project area provides an opportunity to preserve a significant area of reasonably contiguous farmland that will promote the long term viability of agriculture as an
 industry in the municipality or county; and

WHEREAS, to be eligible for a grant, a municipality shall:

- 1. Identify project areas of multiple farms that are reasonably contiguous and located in an agricultural development area ("ADA") authorized pursuant to the Agriculture Retention and Development Act, P.L. 1983, c.32 (C.4:1C-11 et seq.);
- 2. Establish an agricultural advisory committee composed of at least three, but not more than five, residents with a majority of the members actively engaged in farming and owning a portion of the land they farm;
- 3. Establish and maintain a dedicated source of funding for farmland preservation pursuant to P.L. 1997, c.24 (C.40:12-15.1 et seq.), or an alternative means of funding for farmland preservation, such as, but not limited to, repeated annual appropriations or repeated issuance of bonded indebtedness, which the SADC deems to be, in effect, a dedicated source of funding; and
- 4. Prepare a farmland preservation plan element pursuant to paragraph (13) of section 19 of P.L. 1975, c.291 (C.40:55D-28) in consultation with the agricultural advisory committee; and
- WHEREAS, the SADC adopted amended rules, effective July 2, 2007, under Subchapter 17A (N.J.A.C. 2:76-17A) to implement the Farmland Preservation Planning Incentive Grant Act, P.L. 1999, c.180 (N.J.S.A. 4:1C-43.1) by establishing a municipal farmland preservation planning incentive grant program; and
- WHEREAS, on May 24, 2007, the SADC adopted *Guidelines for Developing Municipal Comprehensive Farmland Preservation Plans* to supplement N.J.A.C. 2:76-17A and provide uniform, detailed plan standards, and incorporate recommendations from the 2006 edition of the Agricultural Smart

Growth Plan for New Jersey, the Planning Incentive Grant Statute (N.J.S.A. 4:1C-43.1) and the New Jersey Department of Agriculture Guidelines for Plan Endorsement under the State Development and Redevelopment Plan; and

- WHEREAS, a municipality applying for a grant to the SADC shall submit a copy of the municipal comprehensive farmland plan element, a project area summary for each project area designated within the plan, pursuant to N.J.A.C. 2:76-17A.6; and a report summarizing the status of the purchase of development easements on farms identified in prior year's applications and expenditure of Committee funds previously available pursuant to N.J.A.C. 2:76-17A.8; and
- WHEREAS, to date, the SADC has received 45 municipal planning incentive grant applications pursuant to N.J.A.C. 2:76-17A.6(a); and
- WHEREAS, in total, these 45 municipal planning incentive grant applications identified 111 project areas in 9 counties and targeted 2,421 farms and 103,482 acres at an estimated total cost of, \$1,094,786,882, with a ten-year preservation goal of 62,986 acres as summarized in the attached Schedule A; and
- WHEREAS, to date 42 of the municipal planning incentive grant applications have received SADC Final Approval;
- WHEREAS, Raritan Township, Hunterdon County; Franklin Township, Somerset County; and Pohatcong Township, Warren County are the remaining municipalities yet to receive SADC Final Approval;
- WHEREAS, Alexandria Township and Raritan Township, Hunterdon County and Pohatcong Township, Warren County did not apply for the 2020 Municipal Planning Incentive Grant round, pursuant to N.J.A.C. 2:76-17.6(a); and
- WHEREAS, pursuant to N.J.A.C. 2:76-17A.6(b)1 and N.J.A.C. 2:76-17A.6(b)2, in order to improve municipal and county farmland preservation coordination, the municipalities forwarded their applications to the county for review and provided evidence of county review and comment and, if appropriate, the level of funding the county is willing to provide to assist in the purchase of development easements on targeted farms; and
- WHEREAS, pursuant to N.J.A.C. 2:76-17A.7, SADC staff reviewed and evaluated the municipalities' applications to determine whether all the components of the comprehensive farmland preservation plans are fully addressed and complete and whether the project area summaries are complete and technically accurate, and that the application is designed to preserve a significant area of reasonably contiguous farmland that will promote the long-term economic viability of agriculture as an industry; and
- NOW THEREFORE BE IT RESOLVED, that the SADC grants approval of the Municipal Planning Incentive Grant applications submitted under the FY20 program funding round as summarized in the attached Schedule B; and
- BE IT FURTHER RESOLVED, that Alexandria, Raritan and Pohatcong Township's decision to not apply to the 2020 Municipal Planning Grant Program does not preclude its use of previously appropriated funds in a manner consistent with their existing Planning Incentive Grant plan; and

- BE IT FURTHER RESOLVED, that the expenditure of funds is conditional upon having received SADC Final Approval of a municipality's comprehensive farmland preservation plan; and
- BE IT FURTHER RESOLVED, that the SADC will continue to assist the remaining municipal planning incentive grant applicants in obtaining SADC Final Approval; and
- BE IT FURTHER RESOLVED, that funding eligibility shall be established pursuant to N.J.A.C. 2:76-17A.8(a), and that the SADC's approval of State funding is subject to Legislative appropriation of funds and the Governor signing the respective appropriation bills; and
- BE IT FURTHER RESOLVED, that the SADC will monitor the municipality's funding plan pursuant to N.J.A.C. 2:76-17A.17 and adjust the eligibility of funds based on the municipality's progress in implementing the proposed funding plan pursuant to N.J.A.C 2:76-17A.8(c). Each Planning Incentive Grant municipality should expend its grant funds within three years of the date the funds are appropriated. To be considered expended a closing must have been completed with the SADC. Any funds that are not expended within three years are subject to reappropriation and may no longer be available to the municipality; and
- BE IT FURTHER RESOLVED, that this approval is considered a final agency decision appealable to the Appellate Division of the Superior Court of New Jersey; and
- BE IT FURTHER RESOLVED, that the SADC's approval is conditioned upon the Governor's review period pursuant to N.J.S.A 4:1C-4f.

5/23/2019

Date

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Susan E. Payne, Executive Director State Agriculture Development Committee

# VOTE WAS RECORDED AS FOLLOWS:

| Douglas H. Fisher, Chairperson                | YES    |
|---|--------|
| Cecile Murphy (rep. DEP Commissioner McCabe)  | YES    |
| Gina Fischetti (rep. DCA Commissioner Oliver) | YES    |
| Ralph Siegel (rep. State Treasurer Muoio)     | ABSENT |
| Jane Brodhecker                               | YES    |
| Alan Danser, Vice Chairman                    | YES    |
| Scott Ellis                                   | YES    |
| Denis C. Germano, Esq.                        | ABSENT |
| Peter Johnson                                 | YES    |
| Brian Schilling (rep. Executive Dean Goodman) | YES    |
| James Waltman                                 | YES    |
|   |        |

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Schedule A

# COUNTY AND MUNICIPAL PLANNING INCENTIVE GRANT APPLICATION SUMMARY

| County / Municipality | # of Project<br>Areas | # of Targeted<br>Farms | Targeted<br>Farms Acreage | Estimated Total Cost | Project Area<br>Acreage | 1-Year<br>Acreage<br>Goal | 5-Year<br>Acreage Goal | 10-Year<br>Acreage Goal | Dedicated<br>Tax<br>\$0.0_/\$100 | Annual Tax<br>Revenue in<br>Millions | Annual Tax for<br>Farmland Preservation<br>in Millions |
|-----------------------|-----------------------|------------------------|---------------------------|----------------------|-------------------------|---------------------------|------------------------|-------------------------|----------------------------------|--------------------------------------|--|
| Atlantic              | 17                    | 609                    | 9,561                     | 42,969,960           | 30,977                  | 150                       | 450                    | 700                     | 0.01                             | \$0.400                              | No Set Amount  |
| Bergen                | ω                     | 40                     | 525                       | 7,045,400            | 10,887                  | 30                        | 150                    | 300                     | 0.25                             | \$4.200                              | No Set Amount  |
| Burlington            | 4                     | 185                    | 11,684                    | 80,171,635           | 113,027                 | 1,000                     | 5,00.0                 | 10,000                  | 1.50                             | \$19.000                             | No Set Amount  |
| Camden                | 2                     | 61                     | 2,688                     | 22,065,210           | 15,347                  | 258                       | 1,393                  | 3,147                   | 2.00                             | \$6.800                              | No Set Amount  |
| Cape May              | 9                     | 122                    | 8,715                     | 55,827,216           | 12,370                  | 242                       | 968                    | 1,210                   | 1.00                             | \$4.745                              | No Set Amount  |
| Cumberland            | 19                    | 515                    | 19,807                    | 99,316,803           | 68,756                  | 1,934                     | 9,669                  | 19,338                  | 1.00                             | \$0.898                              | No Set Amount  |
| Hopewell              | -                     | 27                     | 1,231                     | 5,465,640            | 5,689                   | 158                       | 788                    | 1,576                   | 00.0                             | \$0.002                              | \$0.020  |
| Upper Deerfield       | -                     | 51                     | 3,418                     | 20,535,644           | 9,422                   | 396                       | 1,979                  | 3,958                   | 00.0                             | \$0.050                              | No Set Amount  |
| Gloucester            | 11                    | 851                    | 17,868                    | 214,419,876          | 90,208                  | 1,000                     | 4,000                  | 8,000                   | 4.00                             | \$10.299                             | \$5 140  |
| ШĶ                    | 2                     | 25                     | 971                       | 10,678,910           | 4,218                   | 75                        | 377                    | 754                     | 1.00                             | \$0.038                              | \$0.038  |
| Franklin              | S                     | 125                    | 4,870                     | 29,061,000           | 10,260                  | 598                       | 1,799                  | 3,290                   | 1.00                             | \$0.123                              | \$0.655  |
| Woolwich              | e                     | 91                     | 2,541                     | 38,108,550           | 5,183                   | 265                       | 1,920                  | 3,984                   | 5.00                             | \$0.567                              | No Set Amount  |
| Hunterdon             | 7                     | 628                    | 29,483                    | 413,395,780          | 184,578                 | 1,000                     | 5,000                  | 10,000                  | 3.00                             | \$7.000                              | \$1500   |
| Alexandria            | 4                     | 67                     | 3,700                     | 37,002,300           | 16,914                  | 524                       | 1,160                  | 2,137                   | 4.00                             | \$0.365                              | \$0.183  |
| Delaware              | 2                     | 25                     | 1,792                     | 25,088,000           | 23,439                  | 300                       | 1,500                  | 1,500                   | 6.00                             | \$0.478                              | No Set Amount  |
| East Amwell           | -                     | 15                     | 1,094                     | 24,024,000           | 13,534                  | 185                       | 925                    | 1,848                   | 4.00                             | \$0.267                              | \$0.267  |
| Franklin              | -                     | 14                     | 1,433                     | 12,897,000           | 10,644                  | 286                       | 573                    | 573                     | 3.00                             | \$0.162                              | No Set Amount  |
| Holland               | 4                     | 34                     | 2,106                     | 21,095,000           | 11,144                  | 703                       | 1,700                  | 2,222                   | 2.00                             | \$0.079                              | No Set Amount  |
| Kingwood              | •                     | 31                     | 2,436                     | 24,364,800           | 12,485                  | 170                       | 679                    | 849                     | 3.00                             | \$0.184                              | No Set Amount  |
| Raritan               | 4                     | 23                     | 1,554                     | 31,079,000           | 6,111                   | 100                       | 300                    | 600                     | 1.50                             | \$0.602                              | No Set Amount  |
| Readington            | -                     | 40                     | 2,318                     | 34,763,850           | 16,774                  | 100                       | 600                    | 1,100                   | 2.00                             | \$0.522                              | \$0.400  |
| Tewksbury             | e.                    | e                      | 409                       | 9,700,000            | 4,557                   | 100                       | 300                    | 1,000                   | 5.00                             | \$0.679                              | No Set Amount  |
| Union                 | en                    | 19                     | 558                       | 5,580,000            | 3,803                   | 20                        | 325                    | 600                     | 2.00                             | \$0.137                              | \$0.00   |
| West Amwell           | -                     | 9                      | 586                       | 5,857,500            | 13,982                  | 35                        | 329                    | 563                     | 6.00                             | \$0.305                              | \$0.250  |
| Mercer                | 2                     | 30                     | 2,421                     | 35,406,961           | 14,862                  | 50                        | 250                    | 500                     | 2.50                             | \$11.110                             | No Set Amount  |
| Hopewell              |                       | 80                     | 796                       | 15,917,200           | 10,761                  | 150                       | 500                    | 854                     | 3.00                             | \$1.191                              | No Set Amount  |
| Middlesex             | Ω.                    | 128                    | 4,556                     | 181,256,400          | 21,419                  | 225                       | 1,125                  | 2,250                   | 3.00                             | \$29.920                             | No Set Amount  |
| Monmouth              | 9                     | 97                     | 8,205                     | 170,807,000          | 60,603                  | 1,200                     | 3,000                  | 6,000                   | 1.50                             | \$17.770                             | \$1100   |
| Colts Neck            | -                     | πo                     | 369                       | 14,301,650           | 9,321                   | 42                        | 68                     | 259                     | 1.20                             | \$0.360                              | No Set Amount  |
| Holmdel               | -                     | 10                     | 317                       | 19,790,625           | 2,109                   | 11                        | 25                     | 85                      | 2.50                             | \$1.033                              | No Set Amount  |
| Howell                | 4                     | 15                     | 393                       | 5,482,566            | 12,665                  | 127                       | 370                    | 452                     | 2.00                             | \$1.273                              | No Set Amount  |
| Manalapan             |                       | 38                     | 1,318                     | 26,342,650           | 9,223                   | 131                       | 659                    | 1,318                   | 2.00                             | \$1.286                              | No Set Amount  |
| Mariboro              | т.<br>т.              | 18                     | 593                       | 17,330,000           | 4,053                   | 47                        | 216                    | 298                     | 1,00                             | \$0.718                              | \$0.718  |
| MILISTORE             | 4                     | 57                     | 3,245                     | 64,900,000           | 14,476                  | 40                        | 200                    | 400                     | 6.00                             | \$1.110                              | No Set Amount  |

| ANNING INCENTIVE GRANT | I SUMMARY |
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| County / Municipality  | # of Project<br>Areas      | # of Targeted<br>Farms | Targeted<br>Farms Acreage | Estimated Total Cost                                       | Project Area<br>Acreage | 1-Year<br>Acreage<br>Goal | 5-Year<br>Acreage Goal | 10-Year<br>Acreage Goal | Dedicated<br>Tax<br>\$0.0_/\$100 | Annual Tax<br>Revenue in<br>Millions | Annual Tax for<br>Farmland Preservation<br>in Millions |
|--|----------------------------|------------------------|---------------------------|--|-------------------------|---------------------------|------------------------|-------------------------|----------------------------------|--------------------------------------|--|
| Upper Freehold   | -                          | 156                    | 4,531                     | 67,965,000   | 27,368                  | 550                       | 1,000                  | 1,500                   | 6.00                             | \$0.731                              | \$0.477  |
| Morris   | e                          | 74                     | 4,391                     | 110,561,000  | 169,342                 | 437                       | 2,185                  | 4,391                   | 0.88                             | \$5.111                              | No Set Amount  |
| Ocean  | 7                          | 155                    | 3,529                     | 84,287,254   | 21,975                  | 200                       | 901                    | 1,623                   | 1.2                              | \$11.659                             | No Set Amount  |
| Passaic  | +                          | 10                     | 191                       | 597,705  | 6,415                   | 100                       | 500                    | 1,000                   | 1.0                              | \$4.525                              | \$0.750  |
| Salem  | 6                          | 429                    | 30,924                    | 247,390,000  | 80,424                  | 2,600                     | 13,000                 | 26,000                  | 2.00                             | \$1.053                              | \$1.053  |
| Alloway  | -                          | 13                     | 622                       | 6,419,780  | 5,970                   | 200                       | 400                    | 600                     | 0.05                             | \$0.014                              | No Set Amount  |
| Mannington   | -                          | 48                     | 1076                      | 6,842,700  | 23,706                  | 25                        | 125                    | 250                     | 2.00                             | \$0.038                              | \$0.038  |
| Pilesgrove   | 4                          | 58                     | 4,281                     | 39,569,100   | 9,949                   | 203                       | 1,304                  | 2,608                   | 3.00                             | \$0.143                              | \$0.143  |
| Pittsgrove   | 2                          | 248                    | 5,076                     | 38,067,600   | 13,881                  | 255                       | 1,018                  | 3,054                   | 1.00                             | \$0.060                              | No Set Amount  |
| Upper Pittsgrove   | ÷                          | 210                    | 9,348                     | 7,011,000  | 24,167                  | 200                       | 3,500                  | 7,000                   | 1.90                             | \$0.068                              | \$0.068  |
| Somerset   | 12                         | 267                    | 14,123                    | 228,217,896  | 87,621                  | 1,000                     | 4,000                  | 5,000                   | 3.00                             | \$17.000                             | No Set Amount  |
| Bedminster   | -                          | 117                    | 5,655                     | 169,650,000  | 10,180                  | 500                       | 2,706                  | 2,706                   | 1.50                             | \$0.365                              | No Set Amount  |
| Franklin   | 2                          | 26                     | 700                       | 16,584,000   | 18,931                  | 508                       | 644                    | 830                     | 5.00                             | \$4.480                              | No Set Amount  |
| Hillsborough   | 6                          | æ                      | 169                       | 3,378,200  | 3,494                   | 100                       | 500                    | 1,000                   | 2.80                             | \$1.529                              | No Set Amount  |
| Montgomery   | -                          | 15                     | 717                       | 24,691,301   | 14,736                  | 50                        | 300                    | 454                     | 4.00                             | \$1.548                              | No Set Amount  |
| Peapack & Gladstone  | 2                          | 11                     | 315                       | 9,455,400  | 1,932                   | 20                        | 85                     | 160                     | 3.00                             | \$0.215                              | \$0.212  |
| Sussex   | 10                         | 263                    | 34,942                    | 182,813,840  | 176,195                 | 2,648                     | 13,240                 | 26,480                  | 0.23                             | \$0.395                              | \$0.206  |
| Frankford  | 4                          | 88                     | 4,208                     | 26,297,500   | 10,140                  | 63                        | 350                    | 200                     | 0.05                             | \$0.080                              | \$0.080  |
| Green  | Ę                          | 53                     | 1,831                     | 11,907,896   | 7,632                   | 150                       | 675                    | 1,300                   | 0.02                             | \$0.063                              | No Set Amount  |
| Warren   | 7                          | 692                    | 33.246                    | 175.207.474  | 165,408                 | 1,000                     | 5,000                  | 10,000                  | 4.00                             | \$4.300                              | \$1.970  |
| Blairstown   | 4                          | 72                     | 2,065                     | 14,455,000   | 10,409                  | 100                       | 500                    | 1,000                   | 2.00                             | \$0.144                              | Undetermined   |
| Franklin   | 4                          | 150                    | 5,700                     | 37,050,000   | 11,542                  | 225                       | 1,000                  | 1,900                   | 3.00                             | \$0.124                              | Undetermined   |
| Freylinghuysen   | 2                          | 76                     | 2,744                     | 17,838,145   | 11,029                  | 45                        | 220                    | 430                     | 2.00                             | \$0.058                              | \$0.05B  |
| Greenwich  | <b>T</b>                   | 21                     | 1,283                     | 14,337,360   | 3,453                   | 174                       | 1,092                  | 1,573                   | 4.00                             | \$0.239                              | \$0.239  |
| Harmony  | e                          | 87                     | 4,096                     | 24,577,740   | 12,409                  | 220                       | 1,000                  | 1,800                   | 5.00                             | \$0.239                              | \$0.239  |
| Норе   | 4                          | 63                     | 3,189                     | 17,540,765   | 6,321                   | 65                        | 300                    | 600                     | 2.00                             | \$0.632                              | \$0.632  |
| Knowlton   | 2                          | 33                     | 2,581                     | 12,905,000   | 13,355                  | 100                       | 500                    | 1,000                   | 2,00                             | \$0.052                              | \$0.218  |
| Pohatcong  | 4                          | 16                     | 1,116                     | 8,118,343  | 8,156                   | 100                       | 500                    | 1,000                   | 0.50                             | \$0.174                              | \$0.174  |
| White  | 4                          | 104                    | 4,132                     | 20,759,168   | 13,595                  | 150                       | 200                    | 1,300                   | 2.00                             | \$0.112                              | \$0.112  |
| County Totals<br>(18)  | 138                        | 5,156                  | 236,859                   | 2,351,757,410  | 1,286,677               | 14,516                    | 67,037                 | 135,939                 |                                  | \$133.201                            |  |
| Municipal Totals<br>(45)   | 111                        | 2,421                  | 103,482                   | 1,094,786,882  | 493,120                 | 9,115                     | 35,712                 | 62,986                  |                                  | \$22.640                             |  |
| Note: In some cases County and Municipal project areas overlap. Identified farms may appear on | and Municipal <sub>1</sub> | aroject areas overt∉   | ap. Identified farms n    | ney appear on both County and Municipal target farm lists. | arget farm IIsts.       |                           |                        |                         |                                  |                                      |  |

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Schedule B

# 2020 MUNICIPAL PLANNING INCENTIVE GRANT FINAL APPROVAL APPLICATIONS

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|                 |            | and the other of the second second       | ъ<br>#            | Targeted         |                         | Estimated        | 1-Year          | S-Year  | 10-Year         | Dedicated           | Annual Tax             | Annuel Tex for                   |
|-----------------|------------|--|-------------------|------------------|-------------------------|------------------|-----------------|---------|-----------------|---------------------|------------------------|----------------------------------|
| Municipality    | County     | Aras                                     | Targeted<br>Farms | Farms<br>Acreage | Estimated<br>Total Cost | Cost<br>per Acre | Acreage<br>Goel | Acreage | Acreage<br>Goal | Tex<br>\$0.0_/\$100 | Revenue<br>In Millions | Farm Preservation<br>in Millions |
| Hopewell        | Cumberland | Hopewell South                           | 27                | 1231             | \$5,465,640             | \$4,440          |                 |         |                 |                     |                        |                                  |
|                 |            | 4  | 27                | 1231             | \$5,465,640             | \$4,440          | 158             | 788     | 1,231           |                     | \$0.020                | \$0.020                          |
| Upper Deerfield | Cumberland | Upper Deerfield PA                       | 51                | 3,418            | \$20,535,644            | \$6,008          |                 |         |                 |                     |                        |                                  |
| Total           |            | -  | 51                | 3,418            | \$20,635,644            | \$6,008          | 396             | 1,979   | 3,958           | 0.00                | \$0.000                | No Set Amount                    |
| EK              | Gloucester | Project Area 1                           | 14                | 532              | \$5,848,480             | \$11,000         |                 |         |                 |                     |                        |                                  |
|                 |            | Project Area 2                           | 11                | 439              | \$4,830,430             | \$11,000         |                 |         |                 |                     |                        |                                  |
| Total           |            | 2  | 25                | 971              | \$10,678,910            | \$11,000         | 75              | 377     | 754             | 1.00                | \$0.038                | \$0.038                          |
| Franklin        | Gloucester | Northern                                 | 17                | 930              | \$6.975.000             | \$7 500          |                 |         |                 |                     |                        |                                  |
|                 |            | Central                                  | 29                | 800              | \$6,000,000             | \$7,500          |                 |         |                 |                     |                        |                                  |
|                 |            | Forest Grove                             | 23                | 652              | \$4,890,000             | \$7,500          |                 |         |                 |                     |                        |                                  |
|                 |            | Janvier                                  | -                 | 297              | \$1,336,500             | \$4,500          |                 |         |                 |                     |                        |                                  |
|                 |            | Main Rd-Piney Hollow                     | 55                | 2,191            | \$9,859,500             | \$4,500          |                 |         |                 |                     |                        |                                  |
| Total           |            | ci                                       | 125               | 4870             | \$29,061,000            | \$5,967          | 598             | 1,799   | 3,290           | 1.00                | \$0.123                | \$0.655                          |
| Woolwich        | Gloucester | North                                    | 23                | 538              | \$8.074.800             | \$15,000         |                 |         |                 |                     |                        |                                  |
|                 |            | East                                     | 50                | 1,099            | \$16,487,400            | \$15,000         |                 |         |                 |                     |                        |                                  |
|                 |            | Southwest                                | 18                | 903              | \$13,546,350            | \$15,000         |                 |         |                 |                     |                        |                                  |
| Total           |            | 3  | 91                | 2,541            | \$38,108,550            | \$15,000         | 265             | 1,920   | 3,984           | 5.00                | \$0.567                | No Set Amount                    |
| Delaware        | Hunterdon  | PIG I: Sandbrook Headquarters / Locktown | 8                 | 678              | \$9,492,000             | \$14,000         |                 |         |                 |                     |                        |                                  |
|                 |            | PIG II: Covered Bridge / Dills Park      | 17                | 1,114            | \$15,596,000            | \$14,000         |                 |         |                 |                     |                        |                                  |
| Total           |            | 2  | 25                | 1,792            | \$25,088,000            | \$14,000         | 300             | 1,500   | 1,500           | 6.00                | \$0.478                | No Set Amount                    |
| East Amwell     | Hunterdon  | East Amwell                              | 15                | 1,094            | \$24,024,000            | \$21,966.21      |                 |         |                 |                     |                        |                                  |
| Total           |            | -  | 15                | 1,094            | \$24,024,000            | \$21,966         | 185             | 925     | 1,848           | 4.00                | \$0.267                | \$0.267                          |
| Franklin        | Hunterdon  | Franklin Project Area                    | 14                | 1,433            | \$12,897,000            | \$9,000          |                 |         |                 |                     |                        |                                  |
| Total           |            | <b>F</b>                                 | 14                | 1,433            | \$12,897,000            | \$9,000          | 286             | 573     | 573             | 3.00                | \$0.162                | No Set Amount                    |
| Holland         | Hunterdon  | Musconetcong                             | S.                | 350              | \$3,540,000             | \$10,000         |                 |         |                 |                     |                        |                                  |
|                 |            | Hawks Schoolhouse                        | e                 | 250              | \$2,497,200             | \$10,000         |                 |         |                 |                     |                        |                                  |
|                 |            | Bunn Valley                              | 17                | 1,282            | \$12,820,900            | \$10,000         | 2               |         |                 |                     |                        |                                  |
|                 |            | Holland Station                          | <b>љ</b>          | 224              | \$2,236,900             | \$10,000         |                 |         |                 |                     |                        |                                  |
| Total           |            | 4  | 34                | 2,106            | \$21,095,000            | \$10,017         | 703             | 1,700   | 2,222           | 2.00                | \$0.079                | No Set Amount                    |
| Kingwood        | Hunterdon  | Kingwood                                 | 31                | 2,436            | \$24,364,800            | \$10,000         |                 |         |                 |                     |                        |                                  |
| Total           |            | -  | 31                | 2,436            | \$24,364,800            | \$10,000         | 170             | 679     | 849             | 3.00                | \$0.184                | No Set Amount                    |
| Readington      | Hunterdon  | Рліталу                                  | 40                | 2,318            | \$34,763,850            | \$15,000         |                 |         |                 |                     |                        |                                  |
| Total           |            | -  | 40                | 2,318            | \$34,763,850            | \$15,000         | 100             | 600     | 1,100           | 2.00                | \$0.522                | \$0.400                          |
| Tewksbury       | Hunterdon  | Northwest                                | 38                | 497              | \$9,930,000             | \$20,000         |                 |         |                 |                     |                        |                                  |
|                 |            | Oldwick                                  | 37                | 1,221            | \$24,420,000            | \$20,000         |                 |         |                 |                     |                        |                                  |
|                 |            | Pottersville                             | 13                | 146              | \$2,920,000             | \$20,000         |                 |         |                 |                     |                        |                                  |
|                 |            | 0  | 88                | 1,864            | \$37,270,000            | \$20,000         | 100             | 300     | 1,000           | 5.00                | \$0.679                | No Set Amount                    |

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# 2020 MUNICIPAL PI GINCENTIVE GRANT FINAL APPRO APPLICATIONS

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|                |           | The subscription of the second second | * 01  | Targeted |                         | Estimated        | 1-Year          | 5-Year          | 10-Year         | Dedicated           | Annual Tax             | Annual Tax for                   |
|----------------|-----------|---------------------------------------|-------|----------|-------------------------|------------------|-----------------|-----------------|-----------------|---------------------|------------------------|----------------------------------|
| Municipality   | County    | Aras                                  | Farms | Acreage  | Estimated<br>Total Cost | Cost<br>per Acre | ACTERGE<br>Goal | Acreage<br>Goal | Acreege<br>Goal | Tax<br>\$0.0 /\$100 | Revenue<br>In Millione | Farm Preservation<br>in Millions |
| Union          | Hunterdon | Hoffman                               | -     | 58       | \$680,000               | \$10,000         |                 |                 |                 |                     |                        |                                  |
|                |           | Pattenburg                            | 8     | 80       | \$800,000               | \$10,000         |                 |                 |                 |                     |                        |                                  |
|                |           | Pittstown                             | 15    | 410      | \$4,100,000             | \$10,000         |                 |                 |                 |                     |                        |                                  |
| Total          |           | 3                                     | 19    | 558      | \$5,580,000             | \$10,000         | 70              | 325             | 600             | 2.00                | \$0.137                | \$0.007                          |
| West Amwell    | Hunterdon | Vest Amwell                           | 9     | 586      | \$5,857,500             | \$10,000         |                 |                 |                 |                     |                        |                                  |
| Total          |           | Ŧ                                     | 9     | 586      | \$5,857,500             | \$10,000         | 35              | 329             | 563             | 6.00                | \$0.305                | \$0.250                          |
| Hopewell       | Mercer    | Central Project Area                  | Ð     | 962      | \$15,917,200            | \$20,000         |                 |                 |                 |                     |                        |                                  |
| Total          |           | F                                     | ø     | 796      | \$15,917,200            | \$20,000         | 150             | 500             | 854             | 3.00                | \$1.191                | No Set Amount                    |
| Colts Neck     | Monmouth  | Colts Neck Project Area               | 7     | 369      | \$14,301,650            | \$38,758         |                 |                 |                 |                     |                        |                                  |
| Total          |           | -                                     | ø     | 369      | \$14,301,650            | \$38,758         | 42              | 68              | 259             | 1.20                | \$0.360                | No Set Amount                    |
| Holmdel        | Monmouth  | Holmdel Prolect Area                  | 10    | 317      | \$19.790.625            | <b>\$62.4</b> 31 |                 |                 |                 |                     |                        |                                  |
| Total          |           | -                                     | 10    | 317      | \$19,790,625            | \$62,431         | 11              | 25              | 85              | 2.50                | \$1.033                | No Set Amount                    |
| Howell         | Monmouth  | North Central                         | 9     | 157      | \$3,135,000             | \$20,000         |                 |                 |                 |                     |                        |                                  |
|                |           | Manasquan Reservoir South             | 2.    | 64       | \$825,266               | \$12,982         |                 |                 |                 |                     |                        |                                  |
|                |           | Manasquan Reservoir West              | 2     | 117      | \$1,522,300             | \$13,000         |                 |                 |                 |                     |                        |                                  |
|                |           | Metedeconk                            | s.    | 56       | \$728,000               | \$13,000         |                 |                 |                 |                     |                        |                                  |
| Total          |           | 4                                     | 15    | 393      | \$5,482,566             | \$13,936         | 127             | 370             | 452             | 2.00                | \$1.273                | No Set Amount                    |
| Manalapan      | Monmouth  | Manalapan Project Area                | 38    | 1,318    | \$26,342,650            | \$19,986         |                 |                 |                 |                     |                        |                                  |
| Total          |           | Ŧ                                     | 38    | 1,318    | \$26,342,650            | \$19,987         | 131             | 659             | 1,318           | 2.00                | \$1.286                | No Set Amount                    |
| Marlboro       | Monmouth  | North                                 | -     | 84       | \$4,200,000             | \$50,000         |                 |                 |                 |                     |                        |                                  |
|                |           | Central                               | 6     | 352      | \$5,280,000             | \$15,000         |                 |                 |                 |                     |                        |                                  |
|                |           | Southeast                             | 9     | 157      | \$7,850,000             | \$50,000         |                 |                 |                 |                     |                        |                                  |
| Total          |           | 3                                     | 16    | 593      | \$17,330,000            | \$29,224         | 47              | 216             | 298             | 1.00                | \$0.718                | \$0.718                          |
| Milistone      | Monmouth  | Perrineville East                     | 18    | 800      | \$16,000,000            | \$20,000         |                 |                 |                 |                     |                        |                                  |
|                |           | Perrineville West                     | 15    | 959      | \$19,180,000            | \$20,000         |                 |                 |                 |                     |                        |                                  |
|                |           | Clarksburg East                       | ŧ     | 687      | \$13,740,000            | \$20,000         |                 |                 |                 |                     |                        |                                  |
|                |           | Clarksburg West                       | 13    | 199      | \$15,980,000            | \$20,000         |                 |                 |                 |                     |                        |                                  |
| Total          |           | 4                                     | 57    | 3,245    | \$64,900,000            | \$20,000         | 40              | 200             | 400             | 6.00                | \$1.110                | No Set Amount                    |
| Upper Freehold | Monmouth  | Upper Freehold Project Area           | 156   | 4,531    | \$67,965,000            | \$15,000         |                 |                 |                 |                     |                        |                                  |
| Total          |           | 4                                     | 156   | 4,531    | \$67,965,000            | \$15,000         | 550             | 1,000           | 1,500           | 6.00                | \$0.731                | \$0.477                          |
| Alloway        | Salem     | North-Central                         | 13    | 622      | \$6,419,780             | \$10,327         |                 |                 |                 |                     |                        |                                  |
| Total          |           | 7                                     | 13    | 622      | \$6,419,780             | \$10,327         | 200             | 400             | 600             | 0.05                | \$0.014                | No Set Amount                    |
| Mannington     | Salem     | Mannington                            | 48    | 1,076    | \$6,842,700             | \$6,359          |                 |                 |                 |                     |                        |                                  |
| Total          |           | 4                                     | 48    | 1,076    | \$6,842,700             | \$6,359          | 25              | 125             | 250             | 2.0                 | \$0.038                | \$0.038                          |
| Pilesgrove     | Salem     | Northern Pilesgrove                   | 35    | 2,764    | \$29,022,000            | \$10,500         |                 |                 |                 |                     |                        |                                  |
|                |           | U.S. Route 40                         | 0     | 895      | \$8,497,750             | \$9,500          |                 |                 |                 |                     |                        |                                  |

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Schedule B

# 2020 MUNICIPAL PLANNING INCENTIVE GRANT FINAL APPROVAL APPLICATIONS

| v         County         Project           cial         Commissioners Pike         Woodstown-Daretown Road           vial         Salem         Woodstown-Daretown Road           vial         Salem         North           vial         Salem         North           vial         Salem         North           vial         Salem         UIP Project Area           vial         Salem         UIP Project Area           vial         Salem         North           vial         Somerset         Badminster PA           vial         Somerset         North           vial         Somerset         Montgomey Twp. PA           vial         South         South           Sussout </th <th>Targeted<br/>Farms</th> <th>Farma</th> <th>E attranted</th> <th>Cost<br/>ther Actual</th> <th>Acreage</th> <th>Acreage</th> <th>Acreace</th> <th>i</th> <th>and the second s</th> <th></th> | Targeted<br>Farms | Farma    | E attranted   | Cost<br>ther Actual | Acreage | Acreage | Acreace | i              | and the second s |                   |
|--|-------------------|----------|---------------|---------------------|---------|---------|---------|----------------|--|-------------------|
| Commissioners Pike       Woodstown-Daretown Road       Salem     North       Salem     UP Project Area       Somerset     Bedminster PA       Amwell Valley     1       Somerset     Armwell Valley       Mill Lane     3       Somerset     Agricultural Ublands       Somerset     Essex Hunn Club       Somerset     Agricultural Ublands       Sussex     Agricultural Ublands       Kittatinny Valley     4       Sussex     Vinititingham       Sussex     Valley       Assex     Vinitingham       Sussex     Valley       Assex     Vinitingham       Sussex     South       Asser     South       South     South   | A                 |          | Takat Cane    |                     | - CONT  | 0       |         | 語              | Revenue  | Farm Preservation |
| Salem<br>Salem<br>Somerset<br>Somerset<br>Somerset<br>Somerset<br>Somerset   |                   | - MARINY | LOUR COR      | AND LANG            | IBOS    | Gogl    | Goal    | \$0.0. (\$100) | In Millions  | in Millons.       |
| Salem<br>Salem<br>Somerset<br>Somerset<br>Somerset<br>Somerset<br>Somerset<br>Somerset<br>Somerset   |                   | 241      | \$2,049,350   | \$8,500             |         |         |         |                |  |                   |
| Salem<br>Salem<br>Somerset<br>Somerset<br>Somerset<br>Somerset<br>Somerset<br>Somerset   | o                 | 381      | \$2,859,000   | \$7,500             |         |         |         |                |  |                   |
| Salem<br>Salem<br>Salem<br>Somerset<br>Somerset<br>Subsex<br>Subsex  | 58                | 4,281    | \$39,569,100  | \$9,243             | 203     | 1,304   | 2,608   | 3.00           | \$0.143  | \$0.143           |
| Salem<br>Somerset<br>Somerset<br>Sunssex<br>Sussex   | 130               | 2,830    | \$21,224,325  | \$7,500             |         |         |         |                |  |                   |
| Salem<br>Somerset<br>Somerset<br>Somerset<br>Sussex<br>Sussex  | 118               | 2,246    | \$16,843,275  | \$7,500             |         |         |         |                |  |                   |
| Salem<br>Somerset<br>Somerset<br>Somerset<br>Suussex<br>Vvarren  | 248               | 5,076    | \$38,067,600  | \$7,500             | 255     | 1,018   | 3,054   | 1.00           | \$0.060  | No Set Amount     |
| Somerset<br>Somerset<br>Somerset<br>Sussex<br>Sussex   | 210               | 9,348    | \$70,110,000  | \$7,500             |         |         |         |                |  |                   |
| Somerset<br>Somerset<br>Somerset<br>Sussex<br>Sussex   | 210               | 9,348    | \$70,110,000  | \$7,500             | 200     | 3,500   | 7,000   | 1.90           | \$0.068  | \$0.068           |
| Somerset<br>Somerset<br>Suussex<br>Suussex   | 117               | 5,655    | \$169,650,000 | \$30,000            |         |         |         |                |  |                   |
| Somerset<br>Somerset<br>Sussex<br>Sussex   | 117               | 5,655    | \$169,650,000 | \$30,000            | 500     | 2,706   | 2,706   | 1.50           | \$0.365  | No Set Amount     |
| Somerset<br>Sussex<br>Sussex<br>Sussex   | 2                 | 15       | \$300,000     | \$20,000            |         |         |         |                |  |                   |
| Somerset<br>Sussex<br>Sussex   | 3                 | 122      | \$2,440,000   | \$20,000            |         |         |         |                |  |                   |
| Somerset<br>Sussex<br>Sussex   | 9                 | 32       | \$638,200     | \$20,000            |         |         |         |                |  |                   |
| Somerset<br>Sussex<br>Sussex<br>Sussex   | 80                | 169      | \$3,378,200   | \$20,000            | 100     | 500     | 1,000   | 2.80           | \$1.529  | No Set Amount     |
| Somerset<br>Sussex<br>Sussex<br>Warren   | 15                | 717      | \$24,691,301  | \$34,436            |         |         |         |                |  |                   |
| Somerset<br>Sussex<br>Sussex<br>Viarren  | 15                | 717      | \$24,691,301  | \$34,436            | 50      | 300     | 454     | 4.00           | \$1.548  | No Set Amount     |
| otal<br>Sussex<br>Sussex<br>Sussex<br>Otal   | e                 | 119      | \$3,570,000   | \$30,000            |         |         |         |                |  |                   |
| otal<br>Sussex<br>Sussex<br>Sussex<br>Otal<br>VVarren  | 80                | 196      | \$5,885,400   | \$30,000            |         |         |         |                |  |                   |
| Sussex<br>Sussex<br>Sussex<br>Otal<br>Varren   | -                 | 315      | \$9,455,400   | \$30,000            | 8       | 85      | 160     | 3.00           | \$0.215  | \$0.212           |
| otal<br>Sussex<br>Marren<br>otal   | 29                | 1,946    | \$12,160,000  | \$6,250             |         |         |         |                |  |                   |
| otal<br>Sussex<br>Varren<br>otal   | 25                | 857      | \$5,356,250   | \$6,250             |         |         |         |                |  |                   |
| otal<br>Sussex<br>Warren<br>otal   | 13                | 428      | \$2,675,000   | \$6,250             |         |         |         |                |  |                   |
| otal<br>Sussex<br>Vvárren<br>otal  | 21                | 977      | \$6,106,250   | \$6,250             |         |         |         |                |  |                   |
| Sussex<br>Warren<br>Otal   | 88                | 4,208    | \$26,297,500  | \$6,250             | 63      | 350     | 700     | 0.05           | \$0.080  | \$0.080           |
| V/arren<br>V/arren<br>otal   | 32                | 878      | \$5,707,000   | \$6,500             |         |         |         |                |  |                   |
| VVárren<br>VVárren<br>otal   | 18                | 605      | \$3,932,500   | \$6,500             |         |         |         |                |  |                   |
| VVárren<br>VVárren<br>otal   | e                 | 349      | \$2,268,500   | \$6,500             |         |         |         |                |  |                   |
| Warren eta   | 53                | 1,832    | \$11,908,000  | \$6,500             | 150     | 675     | 1,300   | 0.02           | \$0.064  | No Set Amount     |
| lotal  | 10                | 127      | \$889,000     | \$7,000             |         |         |         |                |  |                   |
| fotal  | 12                | 209      | \$1,463,000   | \$7,000             |         |         |         |                |  |                   |
| fotal  | 1                 | 494      | \$3,458,000   | \$7,000             |         |         |         |                |  |                   |
| [otal  | 36                | 1,235    | \$9,645,000   | \$7,000             |         |         |         |                |  |                   |
|  | 72                | 2,085    | \$14,455,000  | \$7,000             | 100     | 500     | 1,000   | 2,00           | \$0.144  | Undetermined      |
| Franklin Warren Musconetcong Valley  | 54                | 1,960    | 12,740,000    | \$6,500             |         |         |         |                |  |                   |
| Pohalcong Ridge  | 25                | 1,027    | 6,675,500     | \$6,500             |         |         |         |                |  |                   |
| Pohatcong Valley East  | 47                | 1,738    | 11,297,000    | \$6,500             |         |         |         |                |  |                   |
| Pohatcong Valley West  | 24                | 975      | 6,337,500     | \$6,500             |         |         |         |                |  |                   |

| 'G INCENTIVE GRANT | <b>APPLICATIONS</b> |
|--------------------|---------------------|
| 2020 MUNICIPAL PI  | FINAL APPRC         |

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|                |             |  | 10#  | Tarpeted      |  | Estimated          | 1-Year          | 5-Year           | 10-Year | Dedicated           | Annuel Tax             | Annual Tax for    |
|----------------|-------------|--|--|---------------|--|--------------------|-----------------|------------------|---------|---------------------|------------------------|-------------------|
| Municipality   | County      | Area   | T argeted<br>Farms   | Acreage       | Estimated<br>Total Cost  | Cost<br>per Acre   | Acreage<br>Goal | Acreage<br>Goal  | Goal    | Tax<br>\$0.0 /\$100 | Revenue<br>In Millions | Farm Preservation |
| Total          |             | 4  | 150  | 5,700         | \$37,050,000   | \$6,500            | 225             | 1,600            | 1,900   | 3.00                | \$0.124                | Undetermined      |
| Freylinghuysen | Warren      | Paulins Kill Valley  | 5  | 134           | 870,285  | \$6,500            |                 |                  |         |                     |                        |                   |
|                |             | Martinsburg Ridge  | 39   | 1,704         | 11,079,120   | \$6,500            |                 |                  |         |                     |                        |                   |
|                |             | Hope Preservation Area   | c,   | 91            | 590,980  | \$6,500            |                 |                  |         |                     |                        |                   |
|                |             | Limestone Valley Trout Brook   | 8  | 249           | 1,617,330  | \$6,500            |                 |                  |         |                     |                        |                   |
|                |             | Allamuchy Farmland Belt  | 13   | 373           | 2,425,930  | \$6,500            |                 |                  |         |                     |                        |                   |
|                |             | Limestone Valley Bear Brook  | 9  | 193           | 1,254,500  | \$6,500            |                 |                  |         |                     |                        |                   |
|                |             | Johnsonburg Center   | 0  | 0             | 0  | \$6,500            |                 |                  |         |                     |                        |                   |
| Total          |             | 7  | 76   | 2,744         | 17,838,145   | \$6,500            | 45              | 220              | 430     | 2.00                | \$0.058                | \$0.058           |
|                |             |  |  | P Investor of | State of the state | Contraction of the |                 |                  |         |                     |                        |                   |
| Greenwich      | Warren      | Greenwich Project Area   | 21   | 1,283         | 10,264,000   | \$8,000            |                 |                  |         |                     |                        |                   |
| Total          |             | 1  | 21   | 1,283         | 10,264,000   | \$8,000            | 174             | 1,092            | 1,573   | 4.00                | \$0.239                | \$0.239           |
|                |             |  | Non-Section of the section of the se | Strand St.    |  |                    | North A         | Numerica Andrews |         |                     |                        |                   |
| Harmony        | Warren      | Project Area 1   | 22   | 1,190         | \$7,141,500  | \$6,000            |                 |                  |         |                     |                        |                   |
|                |             | Project Area 2   | 35   | 1,765         | \$10,590,240   | \$6,000            |                 |                  |         |                     |                        |                   |
|                |             | Project Area 3   | 30   | 1,141         | \$6,846,000  | \$6,000            |                 |                  |         |                     |                        |                   |
| Total          |             | 3  | 87   | 4,096         | 24,577,740   | \$6,000            | 220             | 1,000            | 1,800   | 5.00                | \$0.239                | \$0.239           |
| Greenwich      | Warren      | Greenwich Prolect Area   | 21   | 1,283         | 10.264.000   | \$8 000            |                 |                  |         |                     |                        |                   |
| Total          |             |  | 21   | 1,283         | 10,284,000   | \$8,000            | 1,092           | 1,573            | 4.00    | \$0.239             | \$0.239                | -                 |
| Lond           |             | Contraction Contra | ę  | 000 +         | \$40 400 ECO   | 002.34             |                 |                  |         |                     |                        |                   |
| 0.00           |             | Droiod Area 2  | s •  | 773           | #10,100,000<br>#3 473 760  | P0,000             |                 |                  |         |                     |                        |                   |
|                |             | Project Area 3   | σ  | 334           | \$1 839 420  | \$5.500            |                 |                  |         |                     |                        |                   |
|                |             | Project Area 4   | ~  | 440           | \$2,419,505  | \$5,500            |                 |                  |         |                     |                        |                   |
| Total          |             | 4  | 63   | 3,189         | \$17,540,765   | \$5,500            | 65              | 300              | 600     | 2.00                | \$0.632                | \$0.632           |
| Knowlton       | Warren      | Project Area 1   | 6  | 786           | \$3,930,000  | \$5,000            |                 |                  |         |                     |                        |                   |
|                |             | Project Area 2   | 24   | 1,795         | \$8,975,000  | \$5,000            |                 |                  |         |                     |                        |                   |
| Total          |             | 2  | 33   | 2,581         | \$12,905,000   | \$5,000            | 100             | 500              | 1,000   | 2.00                | \$0.052                | \$0.218           |
| White          | Warren      | North  | 36   | 1,089         | \$5,471,136  | \$5,024            |                 |                  |         |                     |                        |                   |
|                |             | South  | 14   | 434           | \$2,180,416  | \$5,024            |                 |                  |         |                     |                        |                   |
|                |             | East   | 4  | 43            | \$216,032  | \$5,024            |                 |                  |         |                     |                        |                   |
|                |             | West   | 50   | 2,568         | \$12,891,584   | \$5,024            |                 |                  |         |                     |                        |                   |
| Total          |             | 4  | 104  | 4,132         | \$20,759,168   | \$5,024            | 150             | 200              | 1,300   | 2.00                | \$0.112                | \$0.112           |
| 2020           | MUN. PIG FI | 2020 MUN. PIG FINAL APPROVAL TOTALS  |  |               |  |                    |                 |                  |         |                     |                        |                   |
| 42             | 6           | 86   | 2,395  | 99,150        | \$1,098,862,983  | \$11,083           | 8,975           | 34,681           | 58.077  |                     | 17                     |                   |
|                |             |  |  |               |  |                    |                 |                  |         |                     | :                      |                   |

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#### STATE AGRICULTURE DEVELOPMENT COMMITTEE

#### **RESOLUTION #FY2019R5(8)**

# SOIL AND WATER CONSERVATION COST SHARE GRANT

# **NEW REQUEST**

# **BURLINGTON COUNTY**

#### WAYNE AND KIMBERLY BATTEN, d/b/a "1895 ORGANIC FARMS"

#### MAY 23, 2019

- WHEREAS, WAYNE AND KIMBERLY BATTEN d/b/a "1895 Organic Farms", hereinafter
  "Applicant", SADC ID# 03-0040-8F, are the current record owners of Block 52, Lots 7.01, p/o 7.03, and p/o 7.04 in Lumberton Township, Burlington County, hereinafter referred to as the "Premises", by deed dated May 14, 1999 and recorded in the Burlington County Clerk's Office in Deed Book 5956, Page 827 and by deed dated June 13, 2011 and recorded in the Burlington County Clerk's Office in Deed Book 5956, Page 827 and by deed dated June 13, 2011 and recorded in the Burlington County Clerk's Office in Deed Book 6773, Page 035; and
- WHEREAS, the Premises totals approximately 9.9 acres, as shown in Schedule "A"; and
- WHEREAS, the landowners entered into a 16-year term Farmland Preservation Program Agreement ("Agreement") on January 10, 2019, which was approved by SADC Resolution FY2019R2(3) pursuant to the Agriculture Retention and Development Act, N.J.S.A. 4:1C-1, et seq. on February 28, 2019, and will be recorded in the Burlington County Clerk's Office pursuant to N.J.S.A. 4:1C-24 and N.J.A.C. 2:76-3.8; and
- WHEREAS, the Applicant is eligible to apply for a soil and water conservation cost-share grant for the installation of soil and water conservation projects approved by the Department of Agriculture, State Soil Conservation Committee (SSCC) pursuant to N.J.A.C. 2:90-3; and
- WHEREAS, the total eligible amount of cost-share funds is determined pursuant to N.J.A.C. 2:76-5.4 and remains in effect for a period of eight years from the effective date of the agreement, and for one subsequent eight-year period subject to the then-current cost-share formula; and
- WHEREAS, the applicant is eligible for a cost share grant of up to \$5,940 expiring January 10, 2027; and
- WHEREAS, the Applicant has applied for a soil and water cost-share grant for the installation of approved soil and water conservation projects ("Application"); and
- WHEREAS, the Application has been prioritized for soil and water cost-share funding pursuant to State Agriculture Development Committee (SADC) Policy P-48; and

WHEREAS, N.J.S.A. 4:1C-13 defines soil and water conservation projects as any project designed

for the control and prevention of soil erosion and sediment damages, the control of pollution on agricultural lands, the impoundment, storage and management of water for agricultural purposes, or the improved management of land and soils to achieve maximum agricultural productivity; and

- WHEREAS, the SSCC has approved soil and water conservation projects that are part of a farm conservation plan approved by the local soil conservation district for the Premises; and
- WHEREAS, pursuant to N.J.A.C. 2:76-5.7, the SADC shall review and approve, conditionally approve or disapprove applications for funds authorized and appropriated to the SADC from the General Fund, 1992 Bond Fund, 1995 Bond Fund, Corporate Business Tax Funds, or other available funds, and may provide grants to eligible applicants for up to 75 percent of the cost of the soil and water conservation projects; and
- WHEREAS, consistent with N.J.A.C. 2:76-5.7, SADC Policy P-48 limits funding provided for soil and water conservation projects approved pursuant to the Soil and Water Conservation Cost-Sharing Program to no greater than 50% of the cost of installing these projects to respond to limited funding availability and substantial program demand; and

WHEREAS, the SADC has reviewed the cost-share funding amounts of the above Application; and

NOW THEREFORE BE IT RESOLVED:

1. The WHEREAS paragraphs above are incorporated herein by reference.

2. Soil and water cost-share funds are approved from funds appropriated to the SADC from the General Fund, 1992 Bond Fund, 1995 Bond Fund, Corporate Business Tax Funds, or other available funds for providing grants to eligible applicants for up to 50 percent of the cost of soil and water conservation projects for eight-year periods identified as:

| APPLICANT           | <u>S&amp;W ID#</u> | <u>COST</u>  | PROJECT TYPE                |
|---------------------|--------------------|--------------|-----------------------------|
|                     |                    | <b>SHARE</b> |                             |
| Wayne and Kimberly  | 03-0040-8F-01      | \$4,696.82   | 2:90-2.15 Irrigation System |
| Batten, d/b/a "1895 |                    |              |                             |
| Organic Farms"      |                    |              |                             |

# PROJECT DESCRIPTION:

Install a 4" cased water well, 180 feet deep, an electric powered pump, 3-10 HP, and a 5 HP variable frequency drive.

3. Approval shall be contingent upon recordation of the 16-year Term Preservation Program in the Burlington County Clerk's Office.

4. Payment shall be contingent upon the completion of the project as verified by the SSCC and availability of funds.

5. Construction of the project is subject to all applicable local, State, and Federal regulations.

6. This approval is considered a final agency decision appealable to the Appellate Division of the Superior Court of New Jersey.

7. This approval is not effective until the Governor's review period expires pursuant to N.J.S.A. 4:1C-4f.

5/23/2019

Date

- = ?

Susan E. Payne, Executive Director State Agriculture Development Committee

# **VOTE WAS RECORDED AS FOLLOWS:**

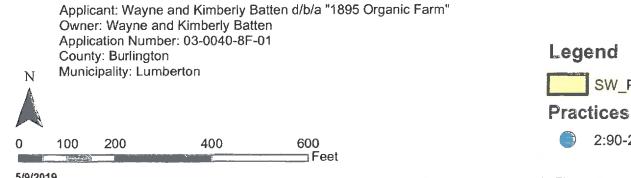
| Douglas H. Fisher, Chairperson                | YES    |
|---|--------|
| Cecile Murphy (rep. DEP Commissioner McCabe)  | YES    |
| Gina Fischetti (rep. DCA Commissioner Oliver) | YES    |
| Ralph Siegel (rep. State Treasurer Muoio)     | ABSENT |
| Jane Brodhecker                               | YES    |
| Alan Danser, Vice Chairman                    | YES    |
| Scott Ellis                                   | YES    |
| Denis C. Germano, Esq.                        | ABSENT |
| Peter Johnson                                 | YES    |
| Brian Schilling (rep. Executive Dean Goodman) | YES    |
| James Waltman                                 | YES    |

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# FARMLAND PRESERVATION PROGRAM NJ State Agriculture Development Committee



2:90-2.15

SW\_Premises

5/9/2019

Image: NJDEP 2017 Natural Color

## STATE AGRICULTURE DEVELOPMENT COMMITTEE

## **RESOLUTION #FY2019R5(9)**

# SOIL AND WATER CONSERVATION COST SHARE GRANT

# **NEW REQUEST**

# MONMOUTH COUNTY

# **ROBERT D. BALZ**

#### MAY 23, 2019

- WHEREAS, ROBERT D. BALZ, hereinafter "Applicant" and KAREN A. BALZ, SADC ID# 13-0417-PG, are the current record owners of Block 59, Lot 4, in Manalapan Township, Monmouth County, hereinafter referred to as the "Premises", by deed dated December 10, 2012 and recorded in the Monmouth County Clerk's Office in Deed Book 8992, Page 103; and
- WHEREAS, the Premises totals approximately 98.338 acres, as shown in Schedule "A"; and
- WHEREAS, a development easement on the Premises was conveyed to Monmouth County by the prior owner, THE ESTATE OF PAMELA K. SIGISMONDI, pursuant to the Agriculture Retention and Development Act, N.J.S.A. 4:1C-1, et seq. by Deed of Easement dated September 11, 2012, and recorded in the Monmouth County Clerk's Office in Deed Book 8970, Page 5844; and
- WHEREAS, the Applicant is eligible to apply for a soil and water conservation cost-share grant for the installation of soil and water conservation projects approved by the Department of Agriculture, State Soil Conservation Committee (SSCC) pursuant to N.J.A.C. 2:90-3; and
- WHEREAS, the total eligible amount of cost-share funds is determined pursuant to N.J.A.C. 2:76-5.4 and remains in effect for a period of eight years from the date the development easement was conveyed to Monmouth County, and for subsequent eight-year periods subject to the then-current cost-share formula; and
- WHEREAS, the applicant is eligible for a cost share grant of up to \$39,667.60 expiring September 11, 2020; and
- WHEREAS, the Applicant has applied for a soil and water cost-share grant for the installation of approved soil and water conservation projects ("Application"); and
- WHEREAS, the Application has been prioritized for soil and water cost-share funding pursuant to State Agriculture Development Committee (SADC) Policy P-48; and

WHEREAS, N.J.S.A. 4:1C-13 defines soil and water conservation projects as any project designed

for the control and prevention of soil erosion and sediment damages, the control of pollution on agricultural lands, the impoundment, storage and management of water for agricultural purposes, or the improved management of land and soils to achieve maximum agricultural productivity; and

- WHEREAS, the SSCC has approved soil and water conservation projects that are part of a farm conservation plan approved by the local soil conservation district for the Premises; and
- WHEREAS, pursuant to N.J.A.C. 2:76-5.7, the SADC shall review and approve, conditionally approve or disapprove applications for funds authorized and appropriated to the SADC from the General Fund, 1992 Bond Fund, 1995 Bond Fund, Corporate Business Tax Funds, or other available funds, and may provide grants to eligible applicants for up to 75 percent of the cost of the soil and water conservation projects; and
- WHEREAS, consistent with N.J.A.C. 2:76-5.7, SADC Policy P-48 limits funding provided for soil and water conservation projects approved pursuant to the Soil and Water Conservation Cost-Sharing Program to no greater than 50% of the cost of installing these projects to respond to limited funding availability and substantial program demand; and

WHEREAS, the SADC has reviewed the cost-share funding amounts of the above Application; and

NOW THEREFORE BE IT RESOLVED:

1. The WHEREAS paragraphs above are incorporated herein by reference.

2. Soil and water cost-share funds are approved from funds appropriated to the SADC from the General Fund, 1992 Bond Fund, 1995 Bond Fund, Corporate Business Tax Funds, or other available funds for providing grants to eligible applicants for up to 50 percent of the cost of soil and water conservation projects for eight-year periods identified as:

| APPLICANT      | <u>S&amp;W ID#</u> | <u>COST</u>  | PROJECT TYPE                |
|----------------|--------------------|--------------|-----------------------------|
|                |                    | <b>SHARE</b> |                             |
| Robert D. Balz | 13-0417-PG-01      | \$5015.08    | 2:90-2.15 Irrigation System |

# **PROJECT DESCRIPTION**:

Install a filter system for 7 acres of micro irrigation.

3. Payment shall be contingent upon the completion of the project as verified by the SSCC and availability of funds.

4. Construction of the project is subject to all applicable local, State, and Federal regulations.

5. This approval is considered a final agency decision appealable to the Appellate Division of the Superior Court of New Jersey.

6. This approval is not effective until the Governor's review period expires pursuant to <u>N.J.S.A.</u> 4:1C-4f.

May 23,2019 Date

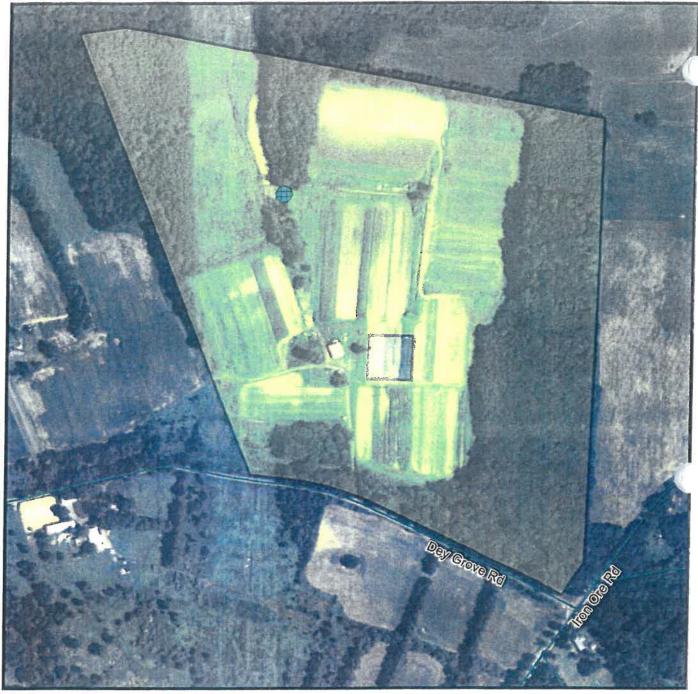


Susan E. Payne, Executive Director State Agriculture Development Committee

# **VOTE WAS RECORDED AS FOLLOWS:**

| Douglas H. Fisher, Chairperson                | YES    |
|---|--------|
| Cecile Murphy (rep. DEP Commissioner McCabe)  | YES    |
| Gina Fischetti (rep. DCA Commissioner Oliver) | YES    |
| Ralph Siegel (rep. State Treasurer Muoio)     | ABSENT |
| Jane Brodhecker                               | YES    |
| Alan Danser, Vice Chairman                    | YES    |
| Scott Ellis                                   | YES    |
| Denis C. Germano, Esq.                        | ABSENT |
| Peter Johnson                                 | YES    |
| Brian Schilling (rep. Executive Dean Goodman) | YES    |
| James Waltman                                 | YES    |

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Schedule A - Soil and Water Cost Share Grant

FARMLAND PRESERVATION PROGRAM NJ State Agriculture Development Committee

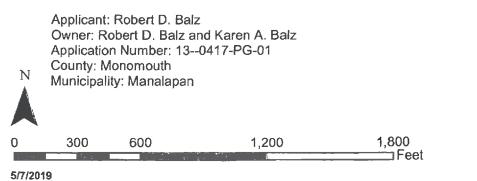




Image: NJDEP 2015 Natural Color