#### NJ BOARD OF PUBLIC UTILITIES

### HEARING CALENDAR

FROM 6/19/2023 TO 8/16/2023

Date: 06/29/2023

BM00010001- \*\*\*BOARD MEETING\*\*\*

REGULARLY SCHEDULED BOARD MEETING TO BE HELD AT 10:00 A.M. AT THE NEW JERSEY BOARD OF PUBLIC UTILITIES, BOARD HEARING ROOM, 1ST FLOOR, 44 SOUTH CLINTON AVENUE, TRENTON, NJ 08625 OR AVAILABLE ONLINE:

https://www.voutube.com/watch?v=ON6f3FEncdA

Date: 07/10/2023

ER23020060-

IN THE MATTER OF THE VERIFIED PETITION OF JERSEY CENTRAL POWER & LIGHT COMPANY SEEKING ADJUSTMENT OF RIDER RRC-RGGI RECOVERY CHARGE ("RIDER RRC"), INCLUDING: (1) APPROVAL OF ITS DEFERRED BALANCES RELATING TO, AND AN ADJUSTMENT OF, THE SOLAR RENEWABLE ENERGY CERTIFICATES FINANCING PROGRAM COMPONENT ("SREC COMPONENT") OF RIDER RRC; (2) APPROVAL OF DEFERRED BALANCES RELATING TO, AND AN ADJUSTMENT OF, THE TRANSITION RENEWABLE ENERGY CERTIFICATE INCENTIVE PROGRAM COMPONENT ("TREC COMPONENT") OF RIDER RRC; (3) APPROVAL OF DEFERRED BALANCES RELATING TO, AND AN ADJUSTMENT OF, THE ("SUSI COMPONENT") OF RIDER RRC; (4) APPROVAL OF ITS DEFERRED BALANCES RELATING TO, AND AN ADJUSTMENT OF, THE ENERGY EFFICIENCY AND CONSERVATION PROGRAM COMPONENT ("EE&C COMPONENT") OF RIDER RRC; (5) APPROVAL OF ITS ADMINISTRATIVE FEE FOR THE SREC II PROGRAM EFFECTIVE AS OF JANUARY 1, 2024; AND (6) APPROVING THE SREC II PROGRAM ADMINISTRATION FEE DEFERRED BALANCE FROM JANUARY 1, 2022 THROUGH DECEMBER 31, 2022 ("2022 RIDER RRC FILING")

Hearings to be held at 4:30 P.M. and 5:30 P.M.

Link: https://fecorp.co/PH-7-10-23 Dial In Number: 878-787-7704 Phone Conference ID: 212 432 651 Meeting ID: 271 989 809 829 Passcode: mt4Uxt

When prompted, enter the Meeting ID number to access the meeting.

Date: 07/12/2023

BM00010001- \*\*\*BOARD MEETING\*\*\*

REGULARLY SCHEDULED BOARD MEETING TO BE HELD AT 10:00 A.M. AT THE NEW JERSEY BOARD OF PUBLIC UTILITIES, BOARD HEARING ROOM, 1ST FLOOR, 44 SOUTH CLINTON AVENUE, TRENTON, NJ 08625 OR AVAILABLE ONLINE:

https://www.youtube.com/watch?v=FGuyZ-QPG\_U

Date: 07/13/2023

ER23020091-

IN THE MATTER OF THE PETITION OF ATLANTIC CITY ELECTRIC COMPANY FOR APPROVAL OF AMENDMENTS TO ITS TARIFF TO PROVIDE FOR AN INCREASE IN RATES AND CHARGES FOR ELECTRIC SERVICE PURSUANT TO N.J.S.A. 48:2-21 AND N.J.S.A. 48:2-21.1, AND FOR OTHER APPROPRIATE RELIEF (2/2023)

Hearings to be held 4:30 P.M. and 5:30 P.M.

To join the meeting directly (hosted through Zoom), enter https://tinyurl.com/ym65d6xu -or- https://oal-nj-

gov.zoomgov.com/j/1610136295?pwd=ODQ5aThoSE95WDNOT2VpcHdaeDNjZz09

To join by phone, enter Dial-In Number: 1 646 828 7666

When prompted, the Zoom Meeting ID is 161 013 6295 and the Passcode is 313282

Date: 08/16/2023

BM00010001- \*\*\*BOARD MEETING\*\*\*

REGULARLY SCHEDULED BOARD MEETING TO BE HELD AT 10:00 A.M. DETAILS TO FOLLOW

#### NJ BOARD OF PUBLIC UTILITIES

### HEARING CALENDAR

FROM 6/19/2023 TO 8/16/2023

## **CLASSIFICATION TYPE** (first character)

A - All Utilities

C - Cable TV

E - Electric

G - Gas

T - Telecommunications

W - Water/Wastewater

Q - Clean Energy

# **SUFFIX** (last character)

S - Slamming

U - Customer Assistance Case

K - One-Call Violations

L - Licensing

## **CASE TYPE** (second character)

A - Audits

C - Complaint or Enforcement

D - Discontinuance of Service

E - Operating Rights

F - Financing

M - Merger, Sale or Transfer

R - Rates

S - Show Cause Order

T - Tariff Revision

X - Generic or Rulemaking

O - Other

G - Grants, Awards, Rebates, Solar Loans

W - Waivers, Exemptions, Appeals

"Persons interested in attending the regularly scheduled Board Meetings or Hearings to be held at the Board's Offices and who require special accommodations because of disability should contact the Office of the Secretary of the Board at (609) 292-1599 at least three (3) days prior to the Meeting date so that appropriate arrangements can be made." Hearings scheduled by the Office of Administrative Law (OAL) are subject to change at the discretion of the presiding judge. Please contact the OAL in Newark at (973) 648-7136 or Trenton at (609) 689-4028, depending on the location of the hearing, to confirm if the hearing will take place as previously scheduled.