

NJ BOARD OF PUBLIC UTILITIES

Newly Docketed Matters

CASES DOCKETED FROM 4/8/2024 TO 4/12/2024

Docket #	Case Caption	Open Date
QW24040220-	IN THE MATTER OF SUCCESSOR SOLAR INCENTIVE PROGRAM PURSUANT TO P.L. 2021, c. 169 REQUEST FOR DETERMINATION OF ELIGIBILITY IN THE ADMINISTRATIVELY DETERMINED INCENTIVE PROGRAM - MAREK BALICKY NJADRE1555012527	04/08/2024
QW24040221-	IN THE MATTER OF SUCCESSOR SOLAR INCENTIVE PROGRAM PURSUANT TO P.L. 2021, c. 169 REQUEST FOR DETERMINATION OF ELIGIBILITY IN THE ADMINISTRATIVELY DETERMINED INCENTIVE PROGRAM - RITESH PATEL NJADRE1554434091 MORGAN ASSOCIATES AND CONSULTING	04/08/2024
EO24040222-	IN THE MATTER OF GABEL ASSOCIATES GOVERNMENT ENERGY AGGREGATION SUBMITTAL - IN ACCORDANCE WITH N.J.A.C. 14:4-6.4(j) MONROE TOWNSHIP COMMUNITY ENERGY AGGREGATION ("MTCEA"), ROUND V DRAFT REQUEST FOR PROPOSAL (RFP) AND MASTER PERFORMANCE AGREEMENT (MPA)	04/08/2024
QO24040223-	IN THE MATTER OF THE COMPREHENSIVE ENERGY EFFICIENCY AND RENEWABLE ENERGY RESOURCE ANALYSIS FOR FISCAL YEAR 2025 CLEAN ENERGY PROGRAM	04/08/2024
QO24040224-	IN THE MATTER OF THE CLEAN ENERGY PROGRAMS AND BUDGET FOR THE FISCAL YEAR 2025	04/08/2024
QO24040225-	IN THE MATTER OF THE REMOTE NET METERING APPLICATION FILED PURSUANT TO THE BOARD'S APPLICATION AND APPROVAL PROCESS IMPLEMENTING PROVISIONS OF THE CLEAN ENERGY ACT OF 2018 - TALVA ENERGY PASSAIC COUNTY COMMUNITY COLLEGE PUBLIC SAFETY ACADEMY	04/09/2024
QO24040226-	IN THE MATTER OF SUCCESSOR SOLAR INCENTIVE PROGRAM PURSUANT TO P.L. 2021, c. 169 REQUEST FOR DETERMINATION OF ELIGIBILITY IN THE ADMINISTRATIVELY DETERMINED INCENTIVE PROGRAM - ALEXANDER BATISTA NJADRE1555817452 MACK SOLAR AND ROOFING	04/09/2024
QW24040227-	IN THE MATTER OF THE PETITION OF MOMENTUM SOLAR, LLC AND ASHLEY PACHUCKI REQUESTING A WAIVER OF PROGRAM RULES AND ELIGIBILITY FOR OBTAINING PERMISSION TO OPERATE PRIOR TO RECEIPT OF THE ADI PROGRAM NOTICE OF CONDITIONAL REGISTRATION ENUMERATED IN N.J.A.C. 14:8-11.4(b) FOR THE SOLAR FACILITY LOCATED AT 1477 DELAWARE AVENUE, TOMS RIVER, NJ 08753 TO PARTICIPATE IN THE ADI PROGRAM NJADRE1549259418	04/11/2024
WE24040228-	IN THE MATTER OF THE PETITION OF NEW JERSEY-AMERICAN WATER COMPANY, INC. APPROVAL OF A MUNICIPAL CONSENT GRANTED BY THE TOWNSHIP OF QUINTON, COUNTY OF SALEM	04/12/2024

Number of Docketed Cases

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