

NJ BOARD OF PUBLIC UTILITIES  
**Newly Docketed Matters**

CASES DOCKETED FROM 9/12/2025 TO 9/19/2025

Docket #	Case Caption	Open Date
QO25090532-	IN THE MATTER OF THE PETITION OF SOLAR LANDSCAPE FOR MODIFICATION OF THE ENROLLMENT AREAS FOR SEVEN (7) COMMUNITY SOLAR ENERGY PILOT PROGRAM PROJECTS - PUBLIC SERVICE ELECTRIC AND GAS COMPANY	09/12/2025
QO25090533-	IN THE MATTER OF THE PETITION OF SOLAR LANDSCAPE FOR MODIFICATION OF THE ENROLLMENT AREAS FOR ELEVEN (11) COMMUNITY SOLAR ENERGY PILOT PROGRAM PROJECTS - PUBLIC SERVICE ELECTRIC AND GAS COMPANY	09/12/2025
QO25090534-	IN THE MATTER OF THE PETITION OF SOLAR LANDSCAPE FOR MODIFICATION OF THE ENROLLMENT AREA FOR ONE (1) COMMUNITY SOLAR PILOT YEAR 2 PROGRAM PROJECT - TOMS RIVER - JERSEY CENTRAL POWER & LIGHT COMPANY	09/12/2025
QO25090535-	IN THE MATTER OF THE PETITION OF SOLAR LANDSCAPE FOR MODIFICATION OF THE ENROLLMENT AREAS FOR THIRTEEN (13) COMMUNITY SOLAR ENERGY PILOT PROGRAM PROJECTS - PUBLIC SERVICE ELECTRIC AND GAS COMPANY	09/12/2025
QO25090536-	IN THE MATTER OF THE PETITION OF SOLAR LANDSCAPE FOR MODIFICATION OF THE ENROLLMENT AREA FOR ONE (1) COMMUNITY SOLAR ENERGY PILOT PROGRAM PROJECT - EGG HARBOR CITY - ATLANTIC CITY ELECTRIC COMPANY	09/12/2025
QO25090537-	IN THE MATTER OF THE PETITION OF SOLAR LANDSCAPE FOR MODIFICATION OF THE ENROLLMENT AREAS FOR EIGHTEEN (18) COMMUNITY SOLAR ENERGY PILOT PROGRAM PROJECTS - JERSEY CENTRAL POWER & LIGHT COMPANY	09/12/2025
QO25090538-	IN THE MATTER OF THE PETITION OF SOLAR LANDSCAPE FOR MODIFICATION OF THE ENROLLMENT AREA FOR ONE (1) COMMUNITY SOLAR ENERGY PILOT PROGRAM PROJECT - 1300 WHEATON - ATLANTIC CITY ELECTRIC COMPANY	09/12/2025
QO25090539-	IN THE MATTER OF THE PETITION OF SOLAR LANDSCAPE FOR MODIFICATION OF THE ENROLLMENT AREA FOR ONE (1) COMMUNITY SOLAR ENERGY PILOT PROGRAM PROJECT - 1401 WHEATON - ATLANTIC CITY ELECTRIC COMPANY	09/12/2025
EO25090540-	IN THE MATTER OF THE NOTICE OF SALE OF REMAINING PORTIONS OF FORMER CAPE MAY MANUFACTURED GAS PLANT SITE AND CERTAIN ADJACENT PARCELS TO THE CITY OF CAPE MAY	09/16/2025
QO25090541-	IN THE MATTER OF THE M-RISE PROGRAM: ELEVATING NEW JERSEY'S INCOME-QUALIFIED MULTIFAMILY COMMUNITIES	09/16/2025
QO25090542-	IN THE MATTER OF A MEMORANDUM OF UNDERSTANDING BETWEEN BOARD OF PUBLIC UTILITIES AND DEPARTMENT OF ENVIRONMENTAL PROTECTION TO FUND DEP'S FY26 ELECTRIC SCHOOL BUS PROGRAM YEAR THREE	09/18/2025

**Number of Docketed Cases**

**11**

## Newly Docketed Matters

CASES DOCKETED FROM 9/12/2025 TO 9/19/2025

---

**CLASSIFICATION TYPE (first character)**

A - All Utilities  
C - Cable TV  
E - Electric  
G - Gas  
T - Telecommunications  
W - Water/Sewer  
Q - Clean Energy

**SUFFIX (last character)**

S - Slamming  
U - Customer Assistance Case  
K - One-Call Violations  
L - Licensing

**CASE TYPE (second character)**

A - Audits  
C - Complaint or Enforcement  
D - Discontinuance of Service  
E - Operating Rights  
F - Financing  
M - Merger, Sale or Transfer  
R - Rates  
S - Show Cause Order  
T - Tariff Revision  
X - Generic or Rulemaking  
O - Other  
G - Grants, Awards, Rebates, Solar Loans  
W - Waivers, Exemptions, Appeals