## Aurora Environmental, Inc.

1102 Union Avenuc Union Beach, N.J. 07735

Phone

732-888-1188

Fax

732-888-1190

Website:

www.auroraenvironmentaline.com

June 24, 2014

State of New Jersey DPMC

Subject:

**Bid Confirmation Letter** 

RE:

Project #P1114-00

Description:

Demolition of Residential Dwellings

24, 30, 31, 37 Water Street 4 Martin Avenue & 33 Freeman

Street, South River, Middlesex County, N.J.

This letter is to confirm our bid amount for the above referenced project. We hereby propose to furnish all labor, materials, and supplies, and to construct the project in accordance with the Contract Documents, within the 30 Calendar Days set forth, and at the price of \$128,740.

If you should have any questions regarding this information please feel free to contact me at (732) 888-1188.

Sincerely,

John DiGregorio

President

JDD/bl

FIRM NAME:

Aurora Environmental, Inc.

1102 Union Avenue Union Beach, N.J. 07735

P8 :P A P1 MUL 4105

DPMC RECEIVED OJECT NO.:

PROJECT NO .: PILLY-10

ADVERTISED BID

SINGLE BID (LUMP SUM ALL TRADES)

41/61/9

QUOTATION DUE: 2 P.M.

TIME STAMP:

T DO NOT WRITE OR MARK BEYOND THIS PERFORATION T

BID ENCLOSED

STATE OF NEW JERSEY
DIV OF PROPERTY MGT & CONSTRUCTION
33 W STATE STREET 9TH FLOOR
P O BOX 034
TRENTON NJ 08625-0034

## **BID PROPOSAL FORM**

STATE OF NEW JERSEY
DEPARTMENT OF TREASURY
DIVISION OF PROPERTY MANAGEMENT & CONSTRUCTION
P O BOX 034
TRENTON NEW JERSEY 08625-0034

|   | TRENTON NEW JERSEY 08625-0034   |                |                       |
|---|---|----------------|-----------------------|
| The bid proposal is to be returned  | ed in the pre-addressed envelope and will be accepted no  | o later than 2 | :00 p.m.,             |
| June 19, 2014   | after which time the bid proposals will be publicly   | opened and     | read.                 |
| FIRM NAME: (Please Type or Print) (Business Street Address ONLY - No P O Box) | Aurora Environmental, Inc.<br>1102 Union Avenue<br>Union Beach, N.J. 07735  |                |                       |
| PROJECT NO  | P1114-00  |                |                       |
| PROJECT:  | Demolition of Residential Dwellings   |                |                       |
| LOCATION:   | 24, 30, 31, 37 Water Street, 4 Martin Avenue, 33 Freet  | man Street, S  | South River NJ        |
| COUNTY:   | Middlesex   |                |                       |
|   |   |                |                       |
| The undersigned Single Prime C specifications.                                | Contractor proposes to be responsible for all work shown  | in the contr   | act plans and         |
| Single Bid lump sum all trades  | \$ 128,740 - 00 (Numerical Figures Only)  |                |                       |
|   | 35-1 et seq., the Contractor will be classified with the D e of the following trades: General Construction (C00) or Demolition (C021) |                |                       |
| The proposal is based upon the b  | pid documents listed below.   |                |                       |
| General Conditions dat  | ted May 2014  |                |                       |
| 2. Specifications dated N   | May 2014  |                |                       |
| 3. Drawing(s)#: Total-  | - Ten Sheets dated May, 2014  |                |                       |
| This project will be fully comple   | eted and ready for occupancy within   | 30             | calendar days.        |
|   | ance with 8.6.1 of the General Conditions liquidated dar of this contract (minimum of \$250.00).                                      | nages will be  | e assessed at 1/20 of |
| The above price is good through   | sixty (60) days after the bid opening date.   |                |                       |
| Submit only one bid proposal an   | d bid bond form.  |                |                       |

this proposal form.

A bid bond in the amount of fifty percent (50%) of the TOTAL bid, including alternates if applicable, must accompany

The Contractor must include prices for the base bid and all alternates and unit prices when requested, otherwise the bid may be considered non-responsive.

Having examined the bid documents and the site of the proposed work and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, the Contractor hereby proposes to furnish all labor, materials and supplies, and to construct the project as submitted, within the time set forth therein, and at the price stated. This price is to cover all expenses incurred in performing the work required, of which this proposal is a part.

The Contractor acknowledges and affirms that it has personal knowledge of or has obtained and reviewed a copy of the valid prevailing wage rates for all trades involved in the project for the geographical location of the project as issued by the Commissioner of the Department of Labor, P O Box 389, Trenton, New Jersey, 08625 (609) 292-2259.

The Contractor acknowledges receipt of the following Bulletins:

| BULLETIN NUMBER   | <b>DATE OF BULLETIN</b>  |
|---|--|
| "A"   | 5/12/14  |
| "B"   | 6/13/14  |
|   |  |
|   |  |
| The names and addresses of each Subcontractor included in this Single Bid proposa with DPMC in accordance with N.J.S.A. 52:35-1 et seq. at the time of the bid due d intends to perform the work described under any of the listed trades sections of this Contractor must be classified in that trade and listed in the appropriate Subcontractor Contractor acknowledges the failure to list classified Subcontractors as part of Sing waivable material deviation resulting in a rejection of the bid. | late. If the Single Prime contractor bid proposal form, that Single Prime or section of this bid proposal. The |
| NAME: Guardian Contracting  |  |
| ADDRESS: 1889 Rate 9 Toms River, N  | 08755  |

PROJECT NO.: <u>P1114-00</u>

## **EXECUTION OF CONTRACT**

Upon receipt of written notice of the acceptance of this bid, the Contractor shall execute the formal contract within 10 calendar days and deliver a Performance and Payment Bond as well as other information as required in the bid solicitation.

### COMMENCEMENT OF WORK

Contractor acknowledges that the work is to commence upon receipt of the Notice to Proceed with the exception of permit activities.

#### **BID SECURITY**

Bid Bond is fifty percent (50%) of the TOTAL bid, including alternates if applicable, and is to become the property of the State in the event the contract and bond are not executed within the time set forth as liquidated damages for the delay and additional expense incurred by the Owner.

PROJECT NO.: <u>P1114-00</u>

If yes, attach explanation.

## **CERTIFICATION**

| I certify that the below | nam    | ed firm is classified by the   | Division of Pro   | perty l  | Manage   | ement and Cor   | struction in | the         |
|--------------------------|--------|--|-------------------|----------|----------|-----------------|--------------|-------------|
| approved amount of       | \$     | 10,000,000   | for (trade)       | (0)      | 20       | Demolition      | , u          | ntil        |
| 11/24/15                 |        | (expiration date).   | <del></del>       |          |          |                 |              |             |
| consideration of uncon   | plet   | m's bid for this project doe<br>ed construction work (plea<br>scounted 85% for purpose | se refer to N.J.A | A.C. 17  | 7:19-2.1 | 3, which desc   | ribes how ce | rtain major |
|                          |        |  | Respect           | fully s  | ubmitte  | ed,             |              |             |
| (Seal-if Bid proposal is | by a   | corporation)   |                   |          |          |                 |              |             |
|                          |        |  | Ву: _ Аог         | OCA      | En       | vironne         | Na In        |             |
|                          |        |  |                   | 1        | ,,       | (Name of Fire   | m)           |             |
|                          |        |  |                   |          | My       | ar'             |              |             |
|                          |        |  | 1                 | ^        | 1        | (Signature)     |              | -           |
|                          |        |  |                   | hes.     | den      | +               |              |             |
|                          |        |  |                   |          |          | (Title)         |              |             |
|                          |        |  | 110               | 2 /      | Inio     | n Avenu         | lee.         |             |
|                          |        |  | (E                | Busines  | ss Stree | t Address ON    | LY – No P C  | Box)        |
|                          |        |  | (he               | n B      | Brack    | State           | Manna        | K 07735     |
|                          |        |  | (City             |          |          | State           | County       | Zip)        |
|                          |        |  | Phone N           | ۰ ا      | 73       | 2-888<br>?-888- | 1188         |             |
|                          |        |  | Fax No.           | _        | 732      | ?-888-          | 1190         |             |
|                          |        | _  |                   |          |          |                 |              |             |
| Federal Identification ? | No.    |  |                   |          |          |                 |              |             |
| rederal identification : | 10     |  |                   |          |          |                 |              |             |
| Any change in ownersh    | ıip ir | formation since filing you   | r Request for C   | lassific | cation ( | Form DPMC 2     | 27)          |             |
| ☐ Yes                    |        |  |                   |          |          |                 |              |             |
|                          |        |  |                   |          |          |                 |              |             |
| No                       |        |  |                   |          |          |                 |              |             |

PROPOSAL PAGE 4 OF 8

# STATE OF NEW JERSEY DEPARTMENT OF TREASURY DIVISION OF PROPERTY MANAGEMENT & CONSTRUCTION

#### NON-COLLUSION AFFIDAVIT

|   | IN .  | ION-COLLUSIC   | JN AFFIDAVII   |  |   |
|---|---|--|--|--|---|
| PROJECT:  | Demolition of Residential Dw  | ellings  |  |  |   |
|   | 24, 30, 31, 37 Water Street, 4  | Martin Avenue, 3   | 3 Freeman Street   |  |   |
|   | South River NJ, Middlesex Co  | ounty  |  |  |   |
|   |   |  | Bid Due Date   | June 19, 2014  | 02:00 PM<br>_   |
| STATE OF  | NEW JERSEY [  |  |  |  |   |
|   | SS.   |  |  |  |   |
| COUNTY C  | OF Monnoull 1   |  |  |  |   |
| 1, Job  | m Dibregoria  | of the   | e City of Un   | on Beach   |   |
| in the Count  | yof Monmouth  |  | and the State of   | んず   |   |
| of full age, b  | eing duly sworn according to lav  | w on my oath dep   | ose and say that:  |  |   |
| I am  | President   |  |  |  |   |
| of the firm o   | · Aurora Env  | Mronmen  | tol, Inc.  |  |   |
| authority so<br>collusion, or<br>project; and<br>knowledge th | or making the Bid Proposal for to<br>to do; that said Contractor has no<br>otherwise taken any action in re<br>that all statements contained in s<br>hat the State of New Jersey relie-<br>ontained in this affidavit in awar | ot, directly or ind<br>estraint of free, co<br>said bid proposal a<br>s upon the truth o | irectly, entered int<br>mpetitive bidding<br>and in this affidav<br>of the statements co<br>for the said project | to any agreement, part in connection with the it are true and correct, ontained in said Bid Pot. | cicipated in any<br>e above named<br>, and made with full<br>roposal and in the |
|   |   | (  | SIG  | TURE OF PRIN   | CIPAL   |
| Subscribed a  | and sworn to before me this 187   | day  |  |  |   |
| of June   | 2014,   |  |  |  |   |
| Bellet  | Corpul  |  |  |  |   |
| 1   | Notary Public   |  |  |  |   |
| My Commis   | NO. 2376727   | 11,18  | ·  |  |   |

PROPOSAL PAGE 5 OF 8

NEW JERSEY

MY COMMISSION EXPIRES & HARMS

9 3 1 8

Public Law 2005, Chapter 92

Formerly: Executive Order 129

In accordance with Public Law 2005, Chapter 92 (N.J.S.A. 52:34-13.2 et seq., superseding Executive Order 129 (2004)) all bidders submitting a proposal shall be required to submit a Source Disclosure Certification that all services will be performed in the United States. The bidder shall disclose the location by country where services under the contract will be performed and any subcontracting of services under the contract and the location by country where any subcontracted services will be performed.

## SOURCE DISCLOSURE CERTIFICATION FORM

| Bidder: | 1 | FUTOTA | Environmental, In: | _ |
|---------|---|--------|--------------------|---|
|         |   |        |                    |   |

I hereby certify and say:

I have personal knowledge of the facts set forth herein and am authorized to make this Certification on behalf of the Bidder.

The Bidder submits this Certification as part of a bid proposal in response to the referenced solicitation issued by the State of New Jersey, Department of Treasury, Division of Property Management and Construction (DPMC), in accordance with the requirements of Public Law 2005, Chapter 92, (N.J.S.A. 52:34-13.2 et\_seq., superseding Executive Order 129 (2004)).

The following is a list of every location where services will be performed by the bidder and all subcontractors.

| Bidder or Subcontractor | Description of Services | Performance Location(s) by Country |
|-------------------------|-------------------------|------------------------------------|
| Autora Environment      | be Demolihon            | U.S. 4,                            |

Any changes to the information set forth in this Certification during the term of any contract awarded under the referenced Project Number will be immediately reported by the Bidder to the Contract Compliance Unit in the DPMC, Department of Treasury, State of New Jersey, PO Box 034, Trenton, NJ 08625.

I understand that, after award of a contract to the Bidder, it is determined that the Bidder has shifted services declared above to be provided within the United States to sources outside the United States, prior to a written determination by the Director, Division of Property Management and Construction, that extraordinary circumstances require the shift of services or that the failure to shift the services would result in economic hardship to the State of New Jersey, the Bidder shall be deemed in breach of contract, which contract will be subject to termination for cause under its contract with DPMC.

I further understand that this Certification is submitted on behalf of the Bidder in order to induce DPMC to accept a bid proposal, with knowledge that the State of New Jersey and DPMC are relying upon the truth of the statements contained herein.

I certify that, to the best of my knowledge and belief, the foregoing statements by me are true. I am aware that if any of the statements are willfully false, I am subject to punishment.

Bidder: Autoria Environmental Internation of Entity]

By: Wage of Organization or Entity]

By: Wage of Organization or Entity]

Print Name: The Dibegur-0

Date: 6/18/19

PROPOSAL PAGE 6 of 8

## STATE OF NEW JERSEY DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

| BIDDER | AUTORA   | Environmental Tre                       |
|--------|----------|---|
| DIDDEK | 1 101017 | 611011011111111111111111111111111111111 |

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division of Purchase and Property's website at <a href="http://www.state.ni.us/treasury/purchase/pdf/Chapter25List.pdf">http://www.state.ni.us/treasury/purchase/pdf/Chapter25List.pdf</a>. Bidders must review this list prior to completing the below certification. Failure to complete the certification may render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

| action as may be appropriate and provided by law sanctions, seeking compliance, recovering damag debarment or suspension of the party.                             | , rule or contract, including but not limited to, imposing es, declaring the party in default and seeking   |
|--|---|
| PLEASE CHECK THE APPROPRIATE BOX:  |   |
| bidder's parents, subsidiaries, or affiliates is listed determined to be engaged in prohibited activities in further certify that I am the person listed above, or | 5, that neither the bidder listed above nor any of the on the N.J. Department of the Treasury's list of entities in Iran pursuant to P.L. 2012, C. 25 ("Chapter 25 List"). Or I am an officer or representative of the entity listed in on its behalf. I will skip Part 2 and sign and complete |
| OR   |   |
| subsidiaries, or affiliates is listed on the Department  |   |
| Part 2: PLEASE PROVIDE FURTHER INFORMA   | TION RELATED TO INVESTMENT ACTIVITIES IN  |
| You must provide a detailed, accurate and precise  | e description of the activities of the bidding affiliates, engaging in the investment activities in Iran  |
| Name   | Relationship to Bidder/Offeror  |
|  | Anticipated Cessation Date  |
| Duration of Engagement   | Anticipated Cessation Date  |
| Bidder/Offeror Contract Name   | Contact Phone Number  |

P.L. 2012 c. 25

CERTIFICATION: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

| Full Name (Print) John O. 61 196110 | Signature Mc Sugar |
|-------------------------------------|--------------------|
| Title: Presidnt                     | Date: 6/18/14      |