

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

SECTION 00200

CHECK LIST FOR BIDDERS

A. Failure to submit any items on the checklist below, the receipt of which is mandated by N.J.S.A. 40A:11-1 et seq. will constitute cause for the Bid to be rejected. Failure to submit any other item on the checklist below may be cause for the Bid to be rejected.

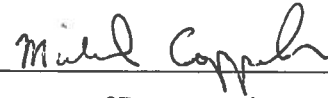
<u>Item</u>	<u>Description of Item</u>	<u>Contract Section</u>	<u>Initial if Completed</u>
1	Bid Form	00300	<u>MC</u>
2	Bid Bond or Certified Check (Bid Guarantee Required by N.J.S.A. 40A:11-21)	00301	<u>MC</u>
3	Consent of Surety (NJSA 40A:11-22)	00302	<u>MC</u>
4	Surety Disclosure Statement & Certification	00302A	<u>MC</u>
5	Bidder's Affidavit	00303	<u>MC</u>
6	Non-Collusion Affidavit	00304	<u>MC</u>
7	Statement of Ownership (N.J.S.A. 52:25-24.2)	00305	<u>MC</u>
8	Affirmative Action Affidavit	00306	<u>MC</u>
9	If applicable, Acknowledgement of Receipt of Notices or Revisions or Addenda Of an Advertisement, Specifications or Changes to Bid Document Form	00307	<u>MC</u>
10	Certification of Non-Segregated Facilities	00308	<u>MC</u>
11	Certification of Bidder's Status	00309	<u>MC</u>
12	Bidder's Qualification Form	00400	<u>MC</u>
13	Subcontractor Listing (N.J.S.A. 40A:11-16)	00401	<u>MC</u>
14	Business Registration Certificate (N.J.S.A. 52:32-44)	(00100, paragraph 1.30)	<u>MC</u>
15	Executive Order 117 Certification	00402	<u>MC</u>
16	Public Works Contractor Registration	00403	<u>MC</u>
17	Certificate of Equal Opportunity	00404	<u>MC</u>
18	Certification of Affirmative Action Plan Contractors and Subcontractors	00405	<u>MC</u>
19	American Iron and Steel Certification	00406	<u>MC</u>
20	Disclosure of Investment Activities in Iran (N.J.S.A. 52:32-58)	00497	<u>MC</u>

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

The undersigned hereby acknowledges and has submitted the above listed requirements.

Coppola Services, Inc.

Name of Contractor



Signature of Representative

Print: Michael Coppola

Title: Vice President

Date: June 28, 2016

Note: This form is to help the bidder in preparing his proposal. All information must be filled out in this Section.

END OF SECTION

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

SECTION 00300

BID FORM

To: PASSAIC VALLEY SEWERAGE COMMISSION

Bid Submitted for: SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

Pursuant to and in compliance with your Invitation to Bid and the Instructions to Bidders relating thereto, the undersigned hereby proposes to furnish all labor, materials, supplies, equipment and other facilities necessary or proper for or incidental to the above Contract, as required by and in strict accordance with the Bidding Documents for the amount named in the proposal hereinafter described. In making this proposal the Bidder hereby declares that all provisions of Addenda which have been issued have been complied with in preparing bids.

Name of Bidder:

Coppola Services, Inc.

Bidder:

Corporation of the State of New York

(Individual, Partnership, Corporation, Joint Venture; L.L.C. as case may be)

Bidder's Business Address:

28 Executive Parkway, Ringwood, NJ 07456

Telephone No.: 973-962-1890

Fax No.: 973-962-9112

Date of Bid: June 28, 2016

(If Bidder is an Individual, fill in the following blanks:)

Name of Individual:

N/A

Residence of Individual:

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

(If Bidder is a Partnership, fill in the following blanks:)

Name and Title of Partner: N/A

(If Bidder is a Corporation, fill in the following blanks:)

Organized under the laws of the State of:

New York

February 1986

Name and Residence of President:

Ralph Coppola

30 Rocky Point Road, Hewitt, NJ 07421

Name and title of person signing this bid form if not President (copy of authority to sign must be attached)

Michael Coppola, Vice President

126 Ridge Road, West Milford, NJ 07480

Name and Residence of Secretary:

Jeffrey Coppola

9 Emily Court, Warwick, NY 10990

(If Bidder is a Limited Liability Company, fill in the following blanks:)

Formed under the laws of the State of :

N/A

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE


Name of Managing Member:

Name and title of person signing this bid form if other than Managing Member (copy of authority to sign must be attached)

The undersigned, as Bidder, declares that he/she is authorized to sign this Bid Form on behalf of Bidder; that he/she has carefully examined the annexed proposed form of contract and bond and the drawings therein referred to; and that he proposes and agrees, if this proposal is accepted, to contract with the Passaic Valley Sewerage Commission (PVSC), in the form of the copy of the Contract deposited in the office of the PVSC, to perform all the work described in the Contract Specifications in the manner and time therein prescribed, and according to the requirements of the Engineer as therein set forth, and that he will take in full payment therefor the sums, exclusive of all taxes, proposed herein.

If this proposal shall be accepted by the PVSC, and the undersigned shall fail to contract as aforesaid, as specified in the General Conditions according to the address herewith given, that the contract is ready for signature, then the PVSC may at their option determine that the bidder has abandoned the contract and thereupon the proposal and acceptance shall be null and void, and the certified check and/or Bid Bond and the proceeds thereof for 10%, NTE \$20,000 dollars (Bid Security) accompanying this proposal shall become the property of the PVSC and additionally the bidder shall be liable to PVSC for any and all damages accruing to PVSC by reason of said default; otherwise the accompanying check and/or Bid Bond, shall be returned to the undersigned.

Signature of Bidder with residence and business address:



Michael Coppola, Vice President
Coppola Services, Inc., 28 Executive Parkway, Ringwood, NJ 07456
Residence - 126 Ridge Road, West Milford, NJ 07480

Dated: June 28, 2016

Corporate Seal:

Attest: 

Name: Jeffrey Coppola

Print: Jeffrey Coppola

Title: Secretary

Other (Specify): _____

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

THE BIDDER AFFIRMS AND DECLARES:

- A. That he has carefully examined the site of the work and that, from his own personal investigations and research, has satisfied himself as to the nature and location of the work; the character, quality and quantity of existing materials. All difficulties likely to be encountered; the kind and extent of labor, equipment, other facilities needed for the performance of the work; the general and local conditions; and all other items and conditions which may, in any way, affect the work or its performance.
- B. The Bidder also declares that he has carefully examined and fully understands all the component parts of this Contract, that the work can be performed as called for by the Contract, and that he will execute the Contract and will completely perform it in strict accordance with its terms for the prices.
- C. That the Bidder will execute work for the Allowance items as directed by the ENGINEER. It is also understood and agreed that the Final Contract Payment for allowance Items will be based upon such actual payments, and not on the approximate amount cited herein.
- D. That the Bidder declares the attached "Qualification Form" is in all respects a true and complete statement of the qualifications and financial condition of the Bidder.
- E. The price is exclusive of N.J. State and Federal Taxes.
- F. Prices shall also include all transportation charges on materials removed from site and charges pertaining to disposal and other costs pertaining to the execution of the work.
- G. He shall maintain for the duration of the work to be done under this contract, insurance in the amounts specified in the Contract. Upon execution of the Contract, the contractor shall furnish all certificates of insurance as required and set forth herein.
- H. That he understands and agrees to the conditions for liquidated damages.
- I. Upon completion, inspection and acceptance by PVSC of the work, CONTRACTOR shall turn over to PVSC the Maintenance Bond (Section 00601, Maintenance Bond) for the 1 year Correction Period specified in the Contract Documents.
- J. The Bidder has clearly marked on the outside of the sealed envelope that contains his/her bid, the Bidder's name, contract name and number, and bid opening date.

DETERMINATION OF LOW BID: Determination of low bid will be made by comparing the total estimated bid price, which shall include the lump sum bid price and any allowances.

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

A BID ON

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

ITEM	QUANTITY	LUMP SUM OR UNIT PRICE WRITTEN IN WORDS	BID PRICE WRITTEN IN FIGURES	
			Dollars	Cents
1	LUMP SUM	MOBILIZATION Lump Sum (Must be written in words) FOR <u>Fifty Thousand Dollars and No Cents</u> Dollars Cents	\$50,000	00
2	LUMP SUM	SODIUM HYPOCHLORITE STORAGE FACILITY UPGRADES Lump Sum (Must be written in words) FOR <u>Two Million One Hundred Twenty-Four Thousand Eight Hundred Ninety Dollars and No Cents</u> Dollars Cents	\$2,124,890	00

TOTAL BID PRICE (Sum of Item No. 1 through Item No. 2) (in Figures) \$ 2,174,890.00

Amount Written:

Two Million One Hundred Seventy-Four Thousand Eight Hundred Ninety **Dollars and** No **Cents**

COPIES OF INSURANCE CERTIFICATES AND BONDS ARE NOT REPRINTED
HERE DUE TO SIZE

STATE OF NEW JERSEY

DIVISION OF CONTRACT COMPLIANCE
EQUAL EMPLOYMENT OPPORTUNITY IN PUBLIC CONTRACTS

FORM AA-201
Revised 10/03

INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

Official Use Only

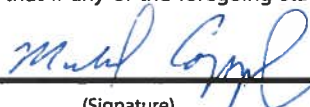
Assignment

Code

For instructions on completing the form, go to: http://www.state.nj.us/treasury/contract_compliance/pdf/aa201ins.pdf

1. FID NUMBER 13-3328023		2. CONTRACTOR ID NUMBER 20312		5. NAME AND ADDRESS OF PUBLIC AGENCY AWARDED CONTRACT Name: Passaic Valley Sewerage Commission Address: 600 Wilson Ave, Newark, NJ			
3. NAME AND ADDRESS OF PRIME CONTRACTOR Coppola Services, Inc. <small>(Name)</small> 28 Executive Parkway <small>(Street Address)</small> Ringwood NJ 07456 <small>(City) (State) (Zip Code)</small>				CONTRACT NUMBER A993		DATE OF AWARD 8-30-16	DOLLAR AMOUNT OF AWARD \$2,174,890
4. IS THIS COMPANY MINORITY OWNED [] OR WOMAN OWNED []				6. NAME AND ADDRESS OF PROJECT Name: Sodium Hypochlorite Storage Address: 600 Wilson Ave, Newark, NJ		7. PROJECT NUMBER	
9. TRADE OR CRAFT				COUNTY Essex		8. IS THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (PLA)? YES NO	
		PROJECTED TOTAL EMPLOYEES		PROJECTED MINORITY EMPLOYEES		PROJECTED PHASE - IN DATE	PROJECTED COMPLETION DATE
		MALE	FEMALE	MALE	FEMALE		
		J	AP	J	AP		
1. ASBESTOS WORKER							
2. BRICKLAYER OR MASON							
3. CARPENTER							
4. ELECTRICIAN							
5. GLAZIER							
6. HVAC MECHANIC							
7. IRONWORKER							
8. OPERATING ENGINEER		1				3/1/17	7/30/17
9. PAINTER							
10. PLUMBER							
11. ROOFER							
12. SHEET METAL WORKER							
13. SPRINKLER FITTER							
14. STEAMFITTER							
15. SURVEYOR							
16. TILER							
17. TRUCK DRIVER							
18. LABORER		2				3/1/17	7/30/17
19. OTHER							
20. OTHER							

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.



(Signature)

Michael Coppola

Vice President

10. (Please Print Your Name)

(Title)

973-962-1890

September 1, 2016

(Area Code)

(Telephone Number)

(Ext.)

(Date)

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

SECTION 00303

BIDDER'S AFFIDAVIT

State of New Jersey)
County of Passaic) ss:

Michael Coppola being duly sworn, deposes and says that he resides at
West Milford, NJ that he is the Vice President
(Title)
of Coppola Services, Inc.
(Name of Bidder)

who signed the above Proposal or Bid, that he was duly authorized to sign, and that the Bid is a true offer of the Bidder, and the seal attached is the seal of the Bidder and that all the declarations and statements contained in the Bid are true to the best of his knowledge and belief.

Michael Coppola
(Affiant) Michael Coppola
Vice President

Sworn to and subscribed before me

this 28th day of JUNE, 2016

Notary Public in and for

PASSAIC County, NEW JERSEY

My Commission Expires

10-10, 2017

Patricia M. Hoffman

PATRICIA M. HOFFMAN
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES OCT. 10, 2017

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

SECTION 00304

NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY, COUNTY OF PASSAIC ss.:

I, Michael Coppola, of the ~~City of~~ Township of West Milford in the County of Passaic and the State of New Jersey of full age, being duly sworn according to law on my oath depose and say that:

I am Vice President of the firm of Coppola Services, Inc. the bidder making the Bid for the above-named Contract, and that I executed the said Bid with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the within Contract; and that all statements contained in said Bid and in this Affidavit are true and correct, and made with full knowledge that the **Passaic Valley Sewerage Commission** relies upon the truth of the statements contained in said Bid and in the statements contained in this Affidavit in awarding the Contract.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such Contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by the bidder for the purpose of securing business.

For breach or violation of this warranty the Owner shall have the right to annul the Contract without liability or in its discretion to deduct from the Contract price or consideration the full amount of such commission, percentage, brokerage or contingent fee.

Michael Coppola
(Affiant) Michael Coppola
Vice President

Sworn to and subscribed before me

this 28th day of JUNE, 2016

Patricia M. Hoffman
Notary Public in and for

PASSAIC County, NEW JERSEY

My Commission Expires
10-10, 2017

PATRICIA M. HOFFMAN
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES OCT. 10, 2017

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

SECTION 00305

STATEMENT OF OWNERSHIP

Under the provisions of the State Law (N.J.S.A. 52:25-24.2. Chapter 33 of the Laws of 1977), a Bidder must file a statement of ownership prior to or with the Bid. The statement must contain the names and addresses of all owners of 10 percent or more of the stock of whatever class of the corporation, or the names of individual partners in the partnership, who own 10 percent or greater interest in the partnership, as the case may be. In order for your Bid to be considered, you must list below the names and addresses of those meeting the criteria of the law:

1. Partners with 10 percent or greater interest.

If none, so indicate. Do not leave this space blank:

<u>Name</u>	<u>Addresses</u>
N/A	

2. Owners of 10 percent or more of the stock of the corporation including stock of all classes.

If none, so indicate. Do not leave this space blank:

<u>Name</u>	<u>Addresses</u>
Coppola Family 2012 Trust	30 Rocky Point Road, Hewitt, NJ 07421
Michael Coppola	126 Ridge Road, West Milford, NJ 07480
Jeffrey Coppola	9 Emily Court, Warwick, NY 10990
Michael R. Coppola 2012 Trust	30 Rocky Point Road, Hewitt, NJ 07421
Jeffrey A. Coppola 2012 Trust	30 Rocky Point Road, Hewitt, NJ 07421

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

3. Owners of 10 percent or more of membership interest in limited liability company:

If none, so indicate. Do not leave this space blank:

<u>Name</u>	<u>Addresses</u>
N/A	

4. If, under item 2, the name of a partnership, corporation or limited liability company is listed, list below the names of individual partners and/or stockholders of whatever class who own a 10 percent or greater interest in the partnership, corporation or limited liability company listed under item 2. Disclosure shall be continued until names and address of every non-corporate stockholder, individual partner or member exceeding the 10 percent membership criteria established in the cited statute has been listed:

If none, so indicate. Do not leave this space blank.

<u>Names</u>	<u>Addresses</u>
None	

Signature: Michael Coppola
(person who signs Bid proposal)
Michael Coppola, Vice President

NOTE: Your attention is directed to the fact that failure to complete the statement of ownership form is a non-waivable deficiency and the Commission in the event of noncompliance are required as a matter of law to reject your Bid. All of the information requested is strictly required. Each question must be answered either by providing the requested information or if the answer to the question is "none," that must be written in. If required, attach additional sheets to list all names.

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

SECTION 00306

AFFIRMATIVE ACTION AFFIDAVIT

(to be completed by firms with more than 50 employees)

_____ of the firm of _____
(Name)

being sworn according to law on his oath deposes and says that:

- 1. I am authorized to make this affidavit on behalf of:

(Name of firm)

- 2. In addition an agreement to comply with an Affirmative Action Program for equal employment opportunity heretofore submitted as part of any pre-qualification statement, or under other conditions of this contract for a similar program, I/we do hereby further affirm that I/we will comply with the rules and regulations which will be promulgated by the State Treasurer as of the effective date therefor pursuant to the Affirmative Action Law (P.L. 1975, c. 127), as amended.

Name and Title

Signature of Authorized Representative

Subscribed and sworn to
before me this _____

day of _____ 20____.

Seal Notary Public of New Jersey

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

AFFIRMATIVE ACTION AFFIDAVIT

(to be completed by firms with fewer than 50 employees)

I Michael Coppola, of the (~~City, Town, Borough~~) of West Milford in the County of Passaic, State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:
Vice

1. I am President, of the firm of Coppola Services, Inc., a bidder making a proposal upon

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

- 2. Coppola Services, Inc. does not have 50 employees or more inclusive of all officers and employees of every type.
- 3. I am familiar with the affirmative action requirements of P.L. 1975, c. 127 and rules and regulations issued by the Treasurer, State of New Jersey, pursuant thereto.
- 4. Coppola Services, Inc. has complied with all the affirmative action requirements of the State of New Jersey, including those required by the P.L. 1975. c. 127 and rules and regulations issued by the Treasurer, State of New Jersey, pursuant thereto.
- 5. I am aware that if Coppola Services, Inc. does not comply with P.L. 1975, c. 127 and rules and regulations issued pursuant thereto, that no monies will be paid by the State of New Jersey, County of Essex, (~~City, Town, Borough~~) of PVSC until an affirmative action plan is approved. I am also aware that the contract may be terminated and the Coppola Services, may be debarred from all public contracts, for a period of up to five (5) years.
- 6. In the event my workforce increases to 50 employees, I must contact the State Affirmative Action Office and complete an Employee Information Report.

Michael Coppola, Vice President
Name and Title
Michael Coppola
Signature of Authorized Representative

Subscribed and sworn to
before me this 08th
day of JUNE, 2016.

Patricia M. Hoffman
Seal Notary Public of New Jersey

PATRICIA M. HOFFMAN
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES OCT. 10, 2017

PW/DE/N001/00181/492611
March 2016

Affirmative Action Affidavit
00306 - 2

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

SECTION 00307

ACKNOWLEDGEMENT OF RECEIPT OF CHANGES TO BID DOCUMENTS FORM

PASSAIC VALLEY SEWERAGE COMMISSION

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

(Name of Construction Project)

The undersigned Bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, Bidder acknowledges the submitted bid takes into account the provisions of the notices, revision or addendum. Note that the PVSC's record of Notice to Bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be submit for rejection of the bid.

Addendum No.	How Received (mail, fax, Pick-up, etc.)	Date Received
No. 1	Emailed	6-17-16

Acknowledgement by Bidder:

Name of Bidder: Coppola Services, Inc.

By Authorized Representative:

Signature: 

Printed Name and Title: Michael Coppola, Vice President

Date: June 28, 2016

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

SECTION 00308

CERTIFICATION OF NONSEGREGATED FACILITIES

(Applicable to contracts, subcontracts, and agreements with Applicants who are themselves performing federally assisted construction contracts, exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause.)

The Federally assisted Construction Contractor certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. The Federally assisted Construction Contractor certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments, and that he will not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. The Federally assisted Construction Contractor agrees that a breach of this certification is a violation of the Equal Opportunity clause in this Contract. As used in this certificate, the term "segregated facilities" means any waiting rooms, work areas, rest rooms and wash rooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation and entertainment areas, transportation and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, creed, color or national origin, because of habit, local custom, or otherwise. The Federally assisted Construction Contractor agrees that (except where he has obtained identical certifications from proposed subcontractors for specific time periods) he will obtain identical certifications from proposed subcontractors prior to the award of subcontracts exceeding \$10,000.00 which are not exempt from the provisions of the Equal Opportunity clause; that he will retain such certifications in his files.



Signature

June 28, 2016

Date

Michael Coppola, Vice President

Name and Title of Signer (Please Type)

Coppola Services, Inc.

NOTE: The penalty for making false statements in offers is prescribed in 18 USC 1001.

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

SECTION 00309

CERTIFICATION OF BIDDER'S STATUS
ON THE STATE TREASURER'S LIST OF
DEBARRED, SUSPENDED AND DISQUALIFIED BIDDERS

STATE OF NEW JERSEY

COUNTY OF PASSAIC

I, Michael Coppola of the City of Township of West Milford in the State of, New Jersey full age, being

duly sworn according to law on my oath depose and say that:

I am Vice President of the firm of Coppola Services, Inc., the bidder making the Bid for the above named Project; that I executed the said Bid, this affidavit and all other bidding documents with full authority to do so; and that said bidder is not now at the time of submission of this bid included on the State of New Jersey Treasurer's List of Debarred, Suspended and Disqualified Bidders.

By: *Michael Coppola*
Deponent's Signature

Date: June 28, 2016

Michael Coppola, Vice President
Deponent's Printed Name and Title

Subscribed and sworn to PATRICIA M. HOFFMAN

before me this 28th day of JUNE, 2016.

Patricia M Hoffmann

Notary Public of NJ
My Commission expires 10-10, 2017.

PATRICIA M. HOFFMAN
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES OCT. 10, 2017

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

SECTION 00400

BIDDER'S QUALIFICATION FORM

1. Name of Contractor Coppola Services, Inc.
2. How many years experience have you had in construction work of the same general type as this Contract? 30 years
3. Give information about the construction experience of the principals of your present organization who will be involved in the Contract:

Individual's Name	Present Position in Organization	Years of Construction Experience	Size and Type of Work	Proposed Position For This Contract
See attached sheet				

4. Give information about your present contract workload, or contracts to which you are committed:

Contract Price	Type of Construction	Location Of Work	Percentage Complete	Expected Completion Date	Name and Phone No. of Owner
Please see attached sheet					

5. Has your organization, or any other partner thereof, failed to complete a construction contract? yes no

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

6. Provide five (5) references of projects similar in scope and size to that required under this Contract. Give only engineers, architects or owner's representatives for whom you have done similar work.

Name Business Address Telephone Project

Please see attached sheet(s)

7. Is any litigation pending or threatened against your organization? No

8. Has your organization been denied award of any construction project where it was the lowest bidder? No

If yes, give details: _____

9. Give as reference a surety company or companies regarding your organization's financial responsibility and general reliability:

Name of Surety Company Hudson Insurance Company

Name of Local Agent (if different)

C&H Agency, Inc.

Local Address: 783 Riverview Drive

Totowa, NJ 07512

Telephone 973-435-3306

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

Person familiar with Bidder's account: Lisa Nosal

11. Give the names and telephone numbers of personnel in your organization authorized to participate in discussions of the Proposed Contract:

<u>Name</u>	<u>Telephone</u>
Michael Coppola, Vice President	973-962-1890
Jeffrey Coppola, Secretary	973-962-1890
David Beesley, Project Manager	973-475-7233

Sincerely,

Patricia A. Chiacchio

Patricia A. Chiacchio
Director, Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

COPPOLA SERVICES INC

TAXPAYER IDENTIFICATION#

133-328-023/000

ADDRESS

**28 EXECUTIVE PKWY
RINGWOOD NJ 07456**

EFFECTIVE DATE:

04/01/86

FORM-BRC(08-01)

TRADE NAME:

COPPOLA SERVICES INC

CONTRACTOR CERTIFICATION#

0059019

ISSUANCE DATE:

09/13/01

Patricia A. Chiacchio

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
654408

Registration Date: 11/09/2014
Expiration Date: 11/08/2016



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

2014
Coppola Services, Inc.

Responsible Representative(s):

Ralph Coppola, President
Michael Coppola, Vice-President
Jeffrey Coppola, Secretary
Mary Coppola, Other

Responsible Representative(s):

Harold J. Wirths, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

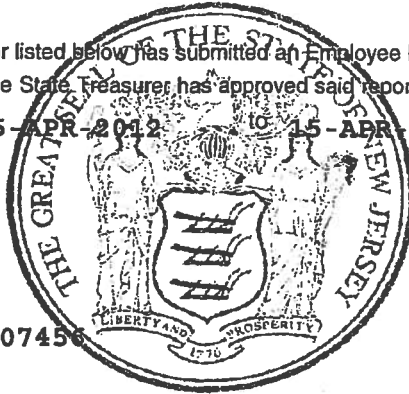
This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Certification 36864

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT
RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-APR-2012** to **15-APR-2019**

**COPPOLA SERVICES, INC.
28 EXECUTIVE PARKWAY
RINGWOOD NJ 07456**



A handwritten signature in black ink, appearing to read "Andrew P. Sidamon-Eristoff".

Andrew P. Sidamon-Eristoff
State Treasurer

**MINUTES OF MEETING OF DIRECTOR
OF
COPPOLA SERVICES, INC.**

A meeting of the Board of Directors of Coppola Services, Inc. (the "Corporation") was held on December 14, 2000 at the offices of McElroy, Deutsch & Mulvaney, 1300 Mt. Kemble Avenue, Morristown, New Jersey.

I, being the sole director, waived any formal notice of the meeting and took action as follows:

1. **RESOLVED**, that the Corporation enter into the Shareholders Agreement in the form annexed hereto;
2. **RESOLVED**, that approval of all prior actions taken on behalf of the Corporation which may have required Board approval is confirmed;
3. **RESOLVED**, that the Bylaws as annexed hereto are adopted as the Bylaws of the Corporation.
4. **RESOLVED**, that each of the following persons are elected to the office set opposite their name, to assume the duties and responsibilities fixed by the Bylaws or by the Board of Directors until their respective successors are chosen:

President:	Ralph A. Coppola
Vice President:	Michael Coppola
Secretary:	Jeffrey Coppola
Treasurer:	Ralph A. Coppola

5. **RESOLVED**, that the appropriate officers of the Corporation are authorized and directed to issue shares of common stock, without par value, which shares are subject to the terms of the Shareholders Agreement.

IN WITNESS WHEREOF, I have set my hand and seal.



RALPH A. COPPOLA, Director

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
SHORT FORM STANDING

COPPOLA SERVICES, INC.

0100309721

With the Previous or Alternate Name

COPPOLA SERVICES, INC.
RALPH COPOLLA SERVICES, INC. (Previous Name)

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New York Foreign Corporation (DBA) was registered by this office on September 3, 1986.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

*Ralph Coppola
30 Rocky Point Road
Hewitt, NJ 07421*



Certification# 135668885

*IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed my
Official Seal at Trenton, this
24th day of March, 2015*

A handwritten signature in black ink, appearing to read "Andrew P. Sidamon-Eristoff".

*Andrew P Sidamon-Eristoff
State Treasurer*

Verify this certificate at
https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp

CREDIT REFERENCES

Customer Name Coppola Services, Inc.
Billing Address/P.O. Box 28 Executive Parkway
City Ringwood State NJ Zip 07456
Shipping Address 28 Executive Parkway
City Ringwood State NJ Zip 07456
Accounts Payable Contact Amy DiGiacomo

Telephone 973-962-1890
Fax [REDACTED]
Type of Business: Pump station
construction, pipe and pump repairs
Year Business Started: 1971

BANK REFERENCES:

Name [REDACTED]
Address [REDACTED]
City/State [REDACTED]
Contact [REDACTED]

Account No: [REDACTED]
Telephone: [REDACTED]
Fax: [REDACTED]

CURRENT SUPPLIERS WITH OPEN ACCOUNTS:

Name Raritan Supply
City/State New Brunswick, NJ
Contact [REDACTED]

Telephone: 732-985-5000
Fax: [REDACTED]

Name Riordan Materials
City/State Blue Bell, PA

Telephone: 215- 628-9936
Fax: [REDACTED]

Name Pumping Services
City/State Middlesex, NJ
Contact [REDACTED]

Telephone: 732-469-4540
Fax: [REDACTED]

Name Peerless Concrete
City/State Butler, NJ
Contact [REDACTED]

Telephone: 973-838-3060
Fax: [REDACTED]

Coppola Services, Inc.
28 Executive Parkway
Ringwood, NJ 07456
Telephone: (973) 962-1890 Fax: (973) 962-9112
www.coppolaservices.com

List of Owned Equipment

580 Case Backhoe	(2) Bobcat Excavators
Bobcat Mini Excavator	450 Case Dozer
Komatsu – 300 Excavator	Komatsu – 228 Excavator
(3) Komatsu – 150 Excavators	Case Bucket Loader
(2) Bobcat Bucket Loader	Brush Bandit Chipper
Multiquip Compressor	International Dump Truck
Mack Dump Truck	Lull Hi-Low
(8) Vacuum Trucks	(3) Vacuum Tractor Trailers
Trailer Mounted Jet Truck	(2) Service Trucks with Crane
(2) Combination Vacuum/Jet Trucks	
(3) Service Trucks with Welder/Compressor	
Vactor 2100 Combination Unit	



Bonding Report

Job Type 1 to 1, Job Status 4 to 4, Period = 06 (Jun 2016),...

Job#	Current Contract	Current Budget	Estimate Profit	Cost to Date	% Budget	Profit to Date	Earned to Date	Billed to Date	Under Billing	Cost to Complete	Remain Contract
60 - AJAX3 - ROXBURY AJAX PHASE 3	448,007.67	365,230.92	82,776.75	365,230.92	100.00	82,776.75	448,007.67	448,007.67			
61 - ARLIN - ARLINGTON HILLS WWTP	9,201,162.22	7,707,629.27	1,493,532.95	5,829,029.68	75.63	1,129,558.97	6,958,838.99	6,587,023.22	371,815.77	1,878,599.59	2,614,139.00
56 - BRNCH - BRANCHVILLE SANITARY	389,000.00	326,813.26	62,186.74	318,172.96	97.36	60,545.01	378,730.40	392,327.50	-13,597.10	8,640.30	-3,327.50
69 - ELMPK - PS 6 IMPROVEMENTS	899,890.00	740,465.01	159,424.99	16,777.11	2.27	3,618.95	20,427.50		20,427.50	723,687.90	899,890.00
67 - JMEU3 - SLUDGE CONDITIONING	1,796,519.59	1,483,748.00	312,771.59	215,111.82	14.50	45,351.88	260,495.34	580,650.00	-320,154.66	1,268,636.18	1,215,869.59
51 - KMUA1 - KEARNY PT & HARRISON	4,657,382.84	3,969,258.74	688,124.10	3,064,757.85	77.21	531,300.62	3,595,965.29	3,615,423.24	-19,457.95	904,500.89	1,041,959.60
106 - PANYN - NJ MARINE TERMINALS	4,561,236.82	2,865,368.22	1,695,868.60	2,860,555.07	99.83	1,692,985.62	4,553,482.72	4,562,213.10	-8,730.38	4,813.15	-976.28
57 - POINT - POINTE AT LAKE TAPPAN	1,102,596.19	760,505.88	342,090.31	638,789.54	84.00	287,355.86	926,180.80	1,069,206.70	-143,025.90	121,716.34	33,389.49
31 - PVSC2 - CSO REGULATOR TIDEGATES	1,314,567.40	629,616.18	684,951.22	545,539.36	86.65	593,510.23	1,139,072.65	1,314,567.40	-175,494.75	84,076.82	
68 - PVSC3 - JCFM LEACHATE CONNECT	327,000.00	273,470.87	53,529.13	85,861.52	31.40	16,808.15	102,678.00		102,678.00	187,609.35	327,000.00
62 - SEABR - SEA BRIGHT OSBORNE SPS	329,000.00	242,889.36	86,110.64	206,826.35	85.15	73,323.21	280,143.50	321,612.50	-41,469.00	36,063.01	7,387.50
16 - WMUA1 - WESTERN MONMOUTH UA	895,500.50	657,234.48	238,266.02	648,393.46	98.65	235,049.43	883,411.24	896,000.00	-12,588.76	8,841.02	-499.50
38 - WMUA2 - WMUA PUMP STATION REHB	4,393,823.27	3,573,934.77	819,888.50	3,266,589.67	91.40	749,378.09	4,015,954.47	3,950,492.19	65,462.28	307,345.10	443,331.08

Bonding Report

06/27/16

Continued...

Job#	Current Contract	Current Budget	Estimate Profit	Cost to Date	% Budget	Profit to Date	Earned to Date	Billed to Date	Under Billing	Cost to Complete	Remain Contract
59 - WVRSA - WANAQUE CAPITAL IMPROV	3,855,205.40	3,182,659.20	672,546.20	2,519,836.10	79.17	532,454.83	3,052,166.12	2,993,290.70	58,875.42	662,823.10	861,914.70
	34,170,891.90	26,778,824.16	7,392,067.74	20,581,471.41		6,034,017.60	26,615,554.69	26,730,814.22	-115,259.53	6,197,352.75	7,440,077.68

COPPOLA SERVICES, INC.

WORK EXPERIENCE

NAME OF OWNER COMPLETE ADDRESS TELEPHONE NO.	PROJECT LOCATION AND SPECIFIC TYPE OF WORK PERFORMED	PRIME OR SUB	ARCHITECT/ENGINEER OR PERSON IN CHARGE	CONTRACT PRICE	APPR DATE COMPLETED	TIME EXT NECESSARY?	PENALTIES IMPOSED?	ANY LIENS OR STOP FILE?
United Water NJ, Inc. 650 From Road Paramus, NJ 07652	Arlington Hills Wastewater Treatment Plant Replacement	Prime		\$9,063,338	Active Project	NO	NO	NO
Kearny Municipal Utilities Authority 39 Central Avenue Kearny, NJ 07032	Kearny Point & Harrison Avenue Pumping Station Rehabilitation, Contract 2014-01	Prime		\$4,686,890	Active Project	NO	NO	NO
Western Monmouth Utilities Authority 103 Pension Road Manalapan, NJ 07726	Pump Station Rehabilitation	Prime		\$4,566,700	Active Project	NO	NO	NO
Port Authority of NY and NJ 1210 Corbin Street Elizabeth, NJ 07201	MFP-654.542 NJ Marine Terminals Rehabilitation of Sanitary Lift Stations	Prime		\$4,049,000	Active Project	NO	NO	NO
Wanaque Valley Regional Sewerage Auth 101 Warren Hagstrom Boulevard Wanaque, NJ 07465	2014 Capital Improvement Project	Prime		\$3,730,725	Active Project	NO	NO	NO
Township of Lyndhurst 367 Valley Brook Avenue Lyndhurst, NJ 07071	Pumping Station Improvements	Prime		\$2,884,840	June '14	NO	NO	NO
NYC DEP 59-17 Junction Boulevard Flushing, NY 11373	Replacement of Trickling Filter Recirculation Pumps at Port Jervis Wastewater Treatment Plant	Prime		\$2,655,989	Dec '14	NO	NO	NO
Toms River MUA 340 West Water Street Toms River, NJ 08753	Pump Station Rehabilitation PS-01-12	Prime		\$2,398,890	Dec '15	NO	NO	NO
North Hudson Sewerage Authority 1600 Adams Street Hoboken, NJ 07030	River Road CSO WWTP South Trckling Filter Rehabilitation Project	Prime		\$2,220,000	Aug '11	NO	NO	NO

COPPOLA SERVICES, INC.

WORK EXPERIENCE

Passaic Valley Sewerage Commission 600 Wilson Avenue Newark, NJ 07105	Non Potable Water Supply Line and Metering Chamber	Prime		\$2,139,890	July '15	NO	NO	NO
Town of Orangetown Ron Delo 845-359-6502 x111	Orangetown Tier II & III – Phase I - 6 Pump Stations Replaced or Renovated	Prime		\$1,686,391	Nov '09	NO	NO	NO
Town of Orangetown 127 Route 303 Orangeburg, NY 10962	Orangetown Tier II & III – Phase II - 6 Pump Stations Replaced or Renovated	Prime		\$1,557,854	April '12	NO	NO	NO
North Bergen MUA 6200 Tonnelle Avenue North Bergen, NJ 07047	Rehab of CSO Regulators, Inline Netting Chamber & Woodcliff WWTP Mechanical Bar Screen & Comm.	Prime		\$1,176,657	Dec '11	NO	NO	NO
County of Warren 165 County Route 519 South Belvidere, NJ 07823	Reconstruction of Warren County Bridge #10031	Prime		\$1,004,028	Nov '12	NO	NO	NO
Borough of Clinton 43 Leigh Street Clinton, NJ 08809	Wastewater Treatment Plant Filter Replacement	Prime		\$997,450	June '13	NO	NO	NO
Kearny MSLA 39 Central Avenue Kearny, NJ 07032	Construction of Pump Station	Prime		\$987,256	April '10	NO	NO	NO
Village of Chester 47 Main Street Chester, NY 10918 845-469-2388	Walton Lake Treatment Plant Upgrade	Prime		\$971,980	Jan '10	NO	NO	NO
Passaic Valley Sewerage Authority 600 Wilson Avenue Newark, NJ 07105	Contract No. A887 – Replacement of CSO Regulator Tidegates	Prime		\$891,100	Active Project	NO	NO	NO
Township of Roxbury 1715 Route 46 Ledgewood, NJ 07852	Replacement of Rotating Biological Contactor Equipment at Ajax Terrace WPCP – Phase I	Prime		\$847,000	July '14	NO	NO	NO

COPPOLA SERVICES, INC.

WORK EXPERIENCE

North Hudson Sewerage Authority 1600 Adams Street Hoboken, NJ 07030	2010 Adams Street CSO WWTP Purac System Project Rehabilitation	Prime		\$794,500	March '12	NO	NO	NO
North Hudson Sewerage Authority 1600 Adams Street Hoboken, NJ 07030	2010 Adams Street and River Road WWTP Improvement Projects	Prime		\$788,872	March '13	NO	NO	NO
Western Monmouth Utilities Authority 103 Pension Road Manalapan, NJ 07726	Primary Digester Mixing Rehabilitation	Prime		\$770,000	Active Project	NO	NO	NO
Township of Little Falls 255 Main Street Little Falls, NJ 07424	Stormwater System Improvements – Contract 1 – Louis Street Pump Station	Prime		\$763,490	Nov '12	NO	NO	NO
Township of West Caldwell 30 Clinton Road West Caldwell, NJ 07006	Improvements to Kirkpatrick Lane Sewage Pumping Station	Prime		\$760,786	Dec '15	NO	NO	NO
Tri-Municipal Sewer Commission 345 Sheafe Road Poughkeepsie, NY 12603	Wappinger Pump Station Bar Screen Facility, General Construction	Prime		\$749,890	Aug '14	NO	NO	NO
Toms River MUA 340 West Water Street Toms River, NJ 08753	Pump Station Rehabilitation PS-14, PS-15 and PS-20	Prime		\$739,775	Jan '14	NO	NO	NO
Township of Raritan 365 Old York Road Flemington, NJ 08822	Robin Hill Pump Station Rehabilitation	Prime		\$732,900	July '14	NO	NO	NO
North Arlington Lyndhurst Joint Meeting 214 Ridge Road North Arlington, NJ 07031	Replacement of Pumps and Controllers at the Disposal Road Sewage Pumping Station	Prime		\$713,890	Jan '13	NO	NO	NO
Village of Goshen 276 Main Street Goshen, NY 10924	CRV Well Pumping Facility – General Construction	Prime		\$699,890	Dec '15	NO	NO	NO

COPPOLA SERVICES, INC.

WORK EXPERIENCE

Borough of Norwood 455 Broadway Norwood, NJ 07648	Pumping Station Improvements	Prime		\$699,500	May '13	NO	NO	NO
Jackson Twp MUA 135 Manhattan Street Jackson, NJ 08527	Flair Pumping Station Upgrades	Prime		\$628,970	Dec '15	NO	NO	NO
Toms River MUA 340 West Water Street Toms River, NJ 08753	Pump Station Rehabilitation PS16	Prime		\$609,890	Sept '14	NO	NO	NO
Secaucus Municipal Utilities Authority 1100 Koelle Boulevard Secaucus, NJ 07094 201-330-2089	Bar Screen Replacement	Prime		\$599,000	Dec '11	NO	NO	NO
Township of North Brunswick 710 Hermann Road North Brunswick, NJ 08902	Farrington Wastewater Pump Station Rehabilitation	Prime		\$591,632	Sept '12	NO	NO	NO
Pompton Lakes MUA 2000 Lincoln Avenue Pompton Lakes, NJ 07442 973-839-3044	New Sludge Thickener	Prime		\$584,000	Dec '11	NO	NO	NO
Joint Meeting of Union & Essex Counties 500 South First Street Elizabeth, NJ 07202	Digester Gas Treatment Upgrades	Prime		\$568,939	Aug '13	NO	NO	NO
Siemens Building Technologies 19 Chapin Road, Bldg B200 Pine Brook, NJ 07058	Replacement of 10 pumps	SUB		\$550,463	April '10	NO	NO	NO
Secaucus Municipal Utilities Authority 1100 Koelle Boulevard Secaucus, NJ 07094 201-330-2089	Pump Stations 1, 2 & 3, Main Sewage Pumps Replacement	Prime		\$519,088	Feb '12	NO	NO	NO
Chatham Township 58 Meyersville Road Chatham, NJ 07928	Contract No. 1 – Chatham Glen Pump Station & Force Mains	SUB		\$484,000	Mar '15	NO	NO	NO

COPPOLA SERVICES, INC.

WORK EXPERIENCE

Township of Roxbury 1715 Route 46 Ledgewood, NJ 07852	Replacement of Rotating Biological Contactor Equipment at the Ajax Terrace WPCP – Phase 3	Prime		\$459,889	Active Project	NO	NO	NO
Township of Roxbury 1715 Route 46 Ledgewood, NJ 07852	Replacement of Rotating Biological Contactor Equipment at the Ajax Terrace WPCP – Phase 2	Prime		\$447,450	Dec '15	NO	NO	NO
Borough of Ringwood 60 Margaret King Avenue Ringwood, NJ 07456 973-962-7626	Water System Upgrade	Prime		\$411,353	Sept '11	NO	NO	NO
Borough of Hightstown 174 Oak Lane Hightstown, NJ 08520	Sludge Rotary Fan Press	Prime		\$395,328	June '13	NO	NO	NO
Borough of Branchville 5 Main Street Branchville, NJ 07826	Proposed Sanitary Sewer Collection	SUB		\$389,000	Active Project	NO	NO	NO
Borough of Chatham 54 Fairmont Avenue Chatham, NJ 07928 973-635-0674	Jackson Avenue Chatham, NJ 07928 Pump station repairs	Prime		\$388,500	Dec '08	NO	NO	NO
Township of Woodbridge One Main Street Woodbridge, NJ 07095	Carriage House Pumping Station Upgrade	Prime		\$383,500	April '15	NO	NO	NO
Bernards Township Sewerage Authority One Collyer Lane Basking Ridge, NJ 07920	Climber Screen Replacement	Prime		\$379,489	Nov '13	NO	NO	NO
Sussex County MUA 34 South Route 94 Lafayette, NJ 07848	Paulinskill Basin Water Reclamation System, Contract PRC-102 Reclaimed Water Recharged Fields Project	Prime		\$377,290	Active Project	NO	NO	NO
West Morns Regional HS District 10 South Four Bridges Road Chester, NJ 07930	West Morns Central HS Potable Water Tank Replacement & Water System Improvements	Prime		\$371,532	Oct '15	NO	NO	NO

COPPOLA SERVICES, INC.

WORK EXPERIENCE

Township of Morris 50 Woodland Avenue Convent Station, NJ 07961	Butterworth & Woodland STP – Misc. Replacements – Contract No. 61	Prime		\$337,500	Oct '14	NO	NO	NO
Borough of Sea Bright 1167 Ocean Avenue Sea Bright, NJ 07760	Flood Mitigation Project: Reconstruction of 6 Bulkheads & New Storm Water Pump Station	SUB		\$329,000	Active Project	NO	NO	NO
Pompton Lakes MUA 2000 Lincoln Avenue Pompton Lakes, NJ 07442 973-839-3044	Pompton Aeration Improvements	Prime		\$319,900	July '10	NO	NO	NO
Village of Kiryas Joel 51 Forest Road, Suite 360 Monroe, NY 10950	Contract 1 – General – Backwash Handling & Screening Improvements	Prime		\$313,890	Jan '16	NO	NO	NO
Toms River MUA 340 West Water Street Toms River, NJ 08753	Pump Station Rehabilitation PS9	Prime		\$298,790	Jan '14	NO	NO	NO
Borough of Westwood 101 Washington Avenue Westwood, NJ 07675 201-664-7100	Emerson Road Pump Station Improvements	Prime		\$289,600	Dec '08	NO	NO	NO
Township of Livingston 357 South Livingston Avenue Livingston, NJ 07039 973-422-1586	Peach Tree Hill Road Pump Station Improvements	Prime		\$284,164	Nov '09	NO	NO	NO
Northwest Bergen County UA 30 Wyckoff Avenue @ Authority Drive Waldwick, NJ 07463 201-447-2660	Septage Receiving Station Relocation	Prime		\$277,924	Dec '08	NO	NO	NO
Borough of Ramsey 33 North Central Avenue Ramsey, NJ 07446 201-825-3400	Brookfield Lane Sewage Pumping Station	Prime		\$276,677	May '11	NO	NO	NO
Borough of North Haledon 103 Overlook Avenue North Haledon, NJ 07508	Molly Ann Pumping Station Improvements	Prime		\$267,000	June '15	NO	NO	NO

COPPOLA SERVICES, INC.

WORK EXPERIENCE

Township of Edison 100 Municipal Boulevard Edison, NJ 08817	Faith Fellowship Pump Station Reconstruction and Upgrade	Prime		\$263,000	Nov '14	NO	NO	NO
Rockland County Sewer District #1 4 Route 340 Orangeburg, NY 10962	Mahwah & Pomona Pump Station Improvements, 2014-02	Prime		\$259,950	Jan '15	NO	NO	NO
Rockaway Township 65 Mount Hope Road Rockaway, NJ 07866 973-983-2868	Chestnut Terrace Sewage Pumping Station	Prime		\$258,125	Sept '09	NO	NO	NO
County of Orange 255-275 Main Street Goshen, NY 10924	Supply and Installation of Aluminum Covers	Prime		\$253,440	Feb '12	NO	NO	NO
Borough of Roseland 300 Eagle Rock Avenue Roseland, NJ 07068	Canoe Brook Pumping Station Improvements	Prime		\$244,500	Nov '11	NO	NO	NO
East Hanover Township 411 Ridgedale Avenue East Hanover, NJ 07936	Pump Station #6 Rehabilitation	Prime		\$239,649	April '12	NO	NO	NO
Village of Woodbury P.O. Box 560 Central Valley, NY 10917 845-928-7558	Renovations to the Smith Clove Station	Prime		\$226,262	Jan '11	NO	NO	NO
Township of Woodbridge One Main Street Woodbridge, NJ 07095	Dry-Pit Submersible Pump Replacement	Prime		\$217,599	Aug '12	NO	NO	NO
Township of North Brunswick 710 Hermann Drive North Brunswick, NJ 08902	Princess Drive Pump Station	Prime		\$216,899	July '13	NO	NO	NO
Manasquan River Reg Sewerage Auth 89 Havens Bridge Road Farmingdale, NJ 07727	Upper Manasquan Pump Station Wet Well Improvements (Phase II)	Prime		\$212,890	April '14	NO	NO	NO

COPPOLA SERVICES, INC.

WORK EXPERIENCE

Borough of Riverdale 91 Newark Pompton Turnpike Riverdale, NJ 07457	Morris Avenue Sewage Pumping Station	Prime	\$212,327	March '14	NO	NO	NO
Port Authority of NY and NJ 1210 Corbin Street Elizabeth, NJ 07201	MFP-926 531, Solids Grnder, Doremus Avenue Lift Station	SUB	\$196,500	Sept '15	NO	NO	NO
Northwest Bergen County UA 30 Wyckoff Avenue @ Authority Drive Waldwick, NJ 07463 201-447-2660	Darlington Pump Station Odor Control	Prime	\$189,975	Dec '08	NO	NO	NO
Township of East Hanover 411 Ridgedale Avenue East Hanover, NJ 07936 973-428-3000	Upgrade of Water Treatment Plant	Prime	\$130,000	June '08	NO	NO	NO
Township of Wall 2700 Allaire Road Wall, NJ 07719	Hentage Park Court Water Booster Pump	Prime	\$127,700	April '14	NO	NO	NO
Town of Haverstraw One Rosman Road Gamerville, NY 10923	Construction of Pump Station at Bowline Point Park	Prime	\$97,785	June '13	NO	NO	NO
Borough of Lodi 1 Memorial Drive Lodi, NJ 07644	Pump Replacement at Richmond Street Pump Station	Prime	\$95,475	April '15	NO	NO	NO
Township of Little Falls 225 Main Street Little Falls, NJ 07424	Replacement of #2 Pump at Sindle Avenue Pump Station	Prime	\$91,790	Jan '15	NO	NO	NO
Borough of Pompton Lakes 2000 Lincoln Avenue Pompton Lakes, NJ 07442 973-839-3044	South Sewerage Pumping Station Pump & motor replacement	Prime	\$73,900	Dec '08	NO	NO	NO
Borough of Fair Lawn 8-01 Fair Lawn Avenue Fair Lawn, NJ 07410	Saddle River Road Pump Station Rehab/Improvements	Prime	\$65,750	May '13	NO	NO	NO

COPPOLA SERVICES, INC.

WORK EXPERIENCE

North Bergen MUA 6200 Tonnelle Avenue North Bergen, NJ 07047	Purchase and Installation of Submersible Sewage Pump at the Woodcliff Treatment Plant	Prime		\$59,940	April '12	NO	NO	NO
Township of Morris 50 Woodland Avenue Convent Station, NJ 07963	2011-3-Sluice Gates Butterworth Sewage Treatment Plant	Prime		\$59,890	May '12	NO	NO	NO
Town of Morristown 200 South Street Morristown, NJ 07960 973-292-6722	Morristown Wastewater Treatment Plant – Install RAS Pump	Prime		\$50,490	Aug '09	NO	NO	NO
Town of Morristown 200 South Street Morristown, NJ 07960 973-292-6722	Morristown Wastewater Treatment Plant Install RAS pump	Prime		\$37,966	March '08	NO	NO	NO
Town of Morristown 200 South Street Morristown, NJ 07960 973-292-6722	Morristown Wastewater Treatment Plant Install grinder pump	Prime		\$24,744	March '08	NO	NO	NO

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

SECTION 00401

SUBCONTRACTOR LISTING

Failure to complete this Section is cause for the bid to be rejected (See N.J.S.A. 40A:11-16).

Before submitting his bid, the Bidder shall completely familiarize himself with Section 40A:11-16 of the New Jersey Local Public Contracts Law (New Jersey Statutes Annotated 40A:11-16). On contracts for the erection, alteration or repair of any public building, if the Bidder will use subcontractors for the plumbing work and gas fitting and all kindred work, steam and hot water heating and ventilating apparatus, steam power plants and kindred work, electrical work, structural steel and ornamental iron work he shall list below the name and address of each subcontractor to be used for these respective and kindred categories of work.

WORK CATEGORY	NAME	ADDRESS
Plumbing and Gas Fitting and all kindred work	Cooper Plumbing & Mechanical	40 Patterson Avenue Hamilton, NJ 08610
Steam Power Plants, Steam and Hot Water Heating and Ventilating Apparatus and all kindred work	Cooper Plumbing & Mechanical	40 Patterson Avenue Hamilton, NJ 08610
Electrical Work	William F. Lubeck, Co.	27 Pearl Street North Plainfield, NJ 07060
Structural Steel and Ornamental Iron Work	Self-Perform	

(Attach additional pages as required)

NOTE: Submission of the names and addresses of the subcontractors required by N.J.S.A. 40A:11-16 is essential and nonwaivable. The names and addresses for subcontractors must be provided for each work category above, otherwise the bid will be deemed nonresponsive. Where more than one subcontractor is named for a work category, the bidder must identify, in the Bid, the scope of work that is to be performed by each subcontractor, as required by P.L. 1997, c. 408. Failure to comply with these statutory requirements will result in the Bid being deemed nonresponsive.

Michael Coppola, Vice President

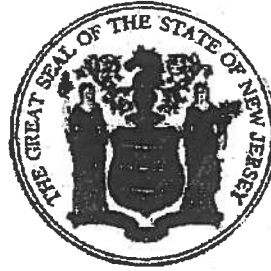
Name and Title of Authorized Representative



Signature of Authorized Representative

Certificate Number
628846

Registration Date: 01/28/2015
Expiration Date: 01/27/2017



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Cooper Plumbing and Mechanical
2015

Responsible Representative(s):

William J. Cooper Jr., Partner
William J. Cooper Sr., Partner

Responsible Representative(s):

Harold J. Wirths, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

William J. Cooper Jr
T/A COOPER PLBG & MECHANICAL LLC
40 Patterson Ave
HAMILTON NJ 08610-1334

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED

William J. Cooper Jr.
Master Plumber

05/12/2015 TO 06/30/2017

VALID

36B101079000

License/Registration/Certificate #

SIGNATURE

ACTING DIRECTOR

05/12/2015 TO 06/30/2017
VALID

Signature of Licensee/Registrant/Certificate Holder

36B101079000

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:

Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Exam. of HVACR Contractors

HAS LICENSED

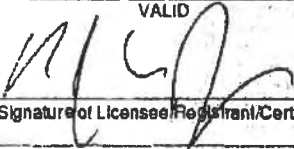
William J. Cooper Jr
347 Sharps Lane
Hamilton NJ 08610-1334

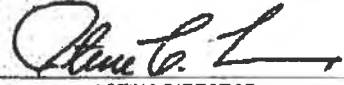
FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of HVACR Contractors
HAS LICENSED
William J. Cooper Jr
Master HVACR Contractor

02/24/2015 TO 06/30/2016
VALID
19HC00293700
Licensee/Registrant/Certificate #
SIGNATURE
ACTING DIRECTOR

02/24/2015 TO 06/30/2016
VALID


Signature of Licensee/Registrant/Certificate Holder

19HC00293700
LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

SECTION 00322 - AFFIDAVIT OF COMPLIANCE OF PLUMBING CONTRACTOR

Public Law 1988, Chapter 442 (N.J.S.A. 45:14C-1 through 4) defines Plumbing Contractor as a licensed master plumber that shall be the holder of not less than 10% of the issued and outstanding shares of stock in the corporation, or not less than 10% of the capital of the partnership, or not less than 10% of the ownership of any other firm or legal entity engaging in the business of plumbing contracting in the State and shall employ either journeyman, plumbers or apprentice plumber or both.

Due to the enactment of Public Law 1988, Chapter 442, you must certify the following:

I certify that I own not less than (50) 10% of the issued and outstanding shares of stock in the corporation, or not less than (50) 10% of the capital of the partnership, or not less than (50) 10% of the ownership of any other firm or legal entity.

I certify that the foregoing statements made are true. I am aware that if any of the foregoing statement made by me is willfully false, I am subject to punishment

SIGNATURE

William J. Cooper Jr.
NAME OF PERSON SIGNING (TYPE OR PRINT)

Partner
TITLE OF PERSON SIGNING

NAME OF COMPANY COOPER PLUMBING
AND MECHANICAL, LLC.
24 BRESNAHAN RD.
ROBBINSVILLE, NJ 08691

NAME OF COMPANY FOR WHOM THE WORK WILL BE DONE

SWORN AND SUBSCRIBED BEFORE ME THE 1ST DAY OF MAY 2008

Richard B. Davis
SIGNATURE OF NOTARY PUBLIC

My Commission Expires:

RICHARD B. DAVIS
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 2/23/2011

Contracts

Job Status 4 to 6

Job#	Job Name	Client#	Client Name	Original Contract
19	Edison Pump Station	4		31,500.00
48	Linden Public Library	29		190,000.00
159	Linden Firehouse #3 (REBID)	22		204,000.00
176	East Windsor MUA Well 7	70		30,900.00
177	N. Jersey Water Supply	3		58,700.00
256	Bernard Twp. Belt Press	12		25,800.00
257	Parcipany Troy Hills	12		51,300.00
259	Camden CMUA Biofilter	82		427,200.00
285	Pinebrook	85		7,900.00
297	Two Bridges UV Disinfection	3		4,900.00
305	DuPont-Parlin Groundwater	85		135,000.00
327	Bick Township Well #15	85		37,700.00
344	Warrior Transition Center	98		92,800.00
348	Pennsauken Train Phase 1	1		10,300.00
355	Hopawell Municipal Building	98		37,800.00
362	Greg Grant Park	20		22,500.00
370	NJ Training School for Boys	37		130,000.00
388	Anarobic Boiler	3		34,500.00
390	Roselle Water Booster Station	4		55,400.00
393	Cedar Grove	107		8,700.00
399	South River Library	108		83,300.00
401	Sayerville Pump Station Reno	46		101,100.00
402	Bordentown Ave. WTP	46		20,400.00
403	Assumpink Build A Renovations	67		24,200.00
405	Moorestown Pump Station 9	46		21,000.00
406	Galloping Hills Golf	22		105,000.00
408	NHSA Pump Station Improvements	46		19,000.00
410	Monroe Wells 20 and 23	46		31,600.00
412	Plainsboro Recreation Center	110		30,800.00
417	Maurice Hawk Elem School	93		40,000.00
423	PSE&G Audubon	20		123,400.00
438	300HCCC #125	30		9,700.00
442	Union Cnty Public Safety Bld	22		670.00
444	Grows Landfill	3		71,800.00
447	NJSP Berfin	20		18,000.00
450	Froehlich	22		4,900.00
453	Middlesex Rd. WTP	81		63,100.00
454	Montgomery Twp SA	20		4,200.00
458	Rockaway WWTP	81		42,100.00

09/11/06

Taxpayer Identification# 221-660-962/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-1730.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Acting Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON NJ 08646-0252

TAXPAYER NAME:
WILLIAM F.LUBECK COMPANY

TRADE NAME:

ADDRESS:
27 PEARL STREET
NORTH PLAINFIELD NJ 07060
EFFECTIVE DATE:

SEQUENCE NUMBER:

0397517

12/00/59

ISSUANCE DATE:

09/11/06



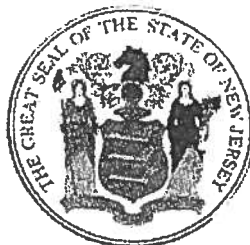
Acting Director
New Jersey Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
619733

Registration Date: 06/03/2016
Expiration Date: 06/02/2018



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

William F. Lubeck Co., Inc.
2016

Responsible Representative(s):

Christopher Lubeck, Owner

Handwritten signature of Harold J. Wirths in cursive script.

Harold J. Wirths, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

HAS LICENSED

WILLIAM F LUBECK CO
CHRIS L LUBECK
27 PEARL ST
NO PLAINFIELD NJ 07060-4812

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

NEW JERSEY OFFICE OF THE ATTORNEY GENERAL
DIVISION OF CONSUMER AFFAIRS

THIS IS TO CERTIFY THAT THE
BOARD OF EXAMINERS OF ELECTRICAL CONTRACTORS
HAS LICENSED
WILLIAM F LUBECK CO
Electrical Business Permit

03/31/2015 TO 03/31/2018
VALID

34EB00802500

SIGNATURE: *Chris L. Lubeck*
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

03/31/2015 TO 03/31/2018
VALID

Chris L. Lubeck
Signature of Licensee/Registrant/Certificate Holder

34EB00802500
LICENSE/REGISTRATION/CERTIFICATION #
Chris L. Lubeck
ACTING DIRECTOR

PLEASE DETACH HERE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

HAS LICENSED

CHRIS L. LUBECK
59 STANIE GLEN RD
WATCHUNG NJ 07069-6235

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors
HAS LICENSED
CHRIS L. LUBECK
Electrical Contractor

03/13/2015 TO 03/31/2018

VALID

34E100802500

SIGNATURE

ACTING DIRECTOR

License/Registration/Certificate #

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:

Board of Exam. of Electrical Contr
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

03/13/2018 TO 03/31/2018

VALID

Signature of Licensee/Registrant/Certificate Holder

34E100802500

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

Lubeck Electric - Work Experience

VI. The following is a list of similar work which the Subcontractor has completed in the last five (5) years together with the name and address of the owner and the contract price:

Location of project:

Ocean County Utilities Authority

Description of project:

Pump Station

Year: 2012-2013 Contract Price: \$99,000

Name of Owner: Ocean County Utilities Authority

Contact Name: [REDACTED]

Address: 501 Hickory Lane, Bayville, NJ 08721

Telephone: [REDACTED]

.....
Location of project:

Sea Girt

Description of project:

Pump Station

Year: 2011 Contract Price: \$81,357

Name of Owner: South Monmouth Regional Sewage Authority

Contact Name: [REDACTED]

Address: 1535 18th Avenue, Belmar, NJ 07719

Telephone: [REDACTED]

.....
Location of project:

Penn Avenue

Description of project:

Pump Station

Year: 2012-2013 Contract Price: \$160,000

Name of Owner: South Monmouth Regional Sewage Authority

Contact Name: [REDACTED]

Address: 1535 18th Avenue, Blemar, NJ 07719

Telephone: [REDACTED]

Location of project:
Hanover Sewage Authority

Description of project:
Water Treatment Plant

Year: 2013-2015 Contract Price: \$957,346

Name of Owner: Hanover Sewage Authority

Contact Name: [REDACTED]

Address: Route 10, Hanover, NJ

Telephone: [REDACTED]

Location of project:

Description of project:

Year: _____ Contract Price: _____

Name of Owner: _____

Contact Name: _____

Address: _____

Telephone: _____

Public Law 2005, Chapter 51

(formerly Executive Order 134) and Executive Order 117 (2008)

**INFORMATION AND INSTRUCTIONS
For Completing The "Two- Year Vendor Certification and Disclosure of Political
Contributions" Forms**

Background Information

On September 22, 2004, then-Governor James E. McGreevey issued Executive Order 134, the purpose of which was to insulate the negotiation and award of State contracts from political contributions that posed a risk of improper influence, purchase of access or the appearance thereof. To this end, Executive Order 134 prohibited State departments, agencies and authorities from entering into contracts exceeding \$17,500 with individuals or entities that made certain political contributions. Executive Order 134 was superseded by Public Law 2005, c. 51, signed into law on March 22, 2005 ("Chapter 51").

On September 24, 2008, Governor Jon S. Corzine issued Executive Order No. 117 ("E.O. 117"), which is designed to enhance New Jersey's efforts to protect the integrity of procurement decisions and increase the public's confidence in government. The Executive Order builds upon the provisions of Chapter 51.

Two-Year Certification Process

Upon approval by the State, the Certification and Disclosure of Political Contributions form (CH51.1R1/21/2009) is valid for a two (2) year period. Thus, if a vendor receives approval on Jan 1, 2009, the certification expiration date would be Dec 31, 2011. Any change in the vendor's ownership status and/or political contributions during the two-year period will require the submission of new Chapter 51/EO117 forms to the State Review Unit. Please note that it is the vendor's responsibility to file new forms with the State should these changes occur.

Prior to the awarding of a contract, the agency should first send an e-mail to CD134@treas.state.nj.us to verify the certification status of the vendor. If the response is that the vendor is NOT within an approved two-year period, then forms must be obtained from the vendor and forwarded for review. If the response is that the vendor is within an approved two-year period, then the response so stating should be placed with the bid/contract documentation for the subject project.

Instructions for Completing the Forms

NOTE: Please refer to the next section, "Useful Definitions for Purposes of Ch. 51 and E.O. 117," for guidance when completing the forms.

Part 1: VENDOR INFORMATION

Business Name – Enter the full name of the Vendor, including trade name if applicable.

Business Type – Select the vendor's business organization from the list provided.

Address, City, State, Zip and Phone Number – Enter the vendor's street address, city, state, zip code and telephone number.

Vendor Email – Enter the vendor's primary email address.

Vendor FEIN – Please enter the vendor's Federal Employment Identification Number.

Public Law 2005, Chapter 51

(formerly Executive Order 134) and Executive Order 117 (2008)

**INFORMATION AND INSTRUCTIONS
For Completing The "Two- Year Vendor Certification and Disclosure of Political
Contributions" Forms**

**Part 2: PUBLIC LAW 2005, Chapter 51 / EXECUTIVE ORDER 117 (2008) DUAL
CERTIFICATION**

Read the following statements and verify that from the period beginning on or after October 15, 2004, no contributions as set forth at subsections 1(a)-(c) have been made by either the vendor or any individual whose contributions are attributable to the vendor pursuant to Executive Order 117 (2008).

NOTE: Contributions made prior to November 15, 2008 are applicable to Chapter 51 only.

Part 3: DISCLOSURE OF CONTRIBUTIONS MADE

Check the box at top of page 2 if no reportable contributions have been made by the vendor. If the vendor has no contributions to report, this box must be checked.

Name of Recipient Entity – Enter the full name of the recipient entity.

Address of Recipient Entity – Enter the recipient entity's street address.

Date of Contribution – Indicate the date of the contribution.

Amount of Contribution – Enter the amount of the reportable contribution.

Type of Contribution – Select the type of contribution from the list provided.

Contributor Name – Enter the full name of the contributor.

Relationship of Contributor to the Vendor – Indicate relationship of the contributor to the vendor, e.g. officer or partner of the company, spouse of officer or partner, resident child of officer or partner, parent company of the vendor, subsidiary of the vendor, etc.

NOTE: If form is being completed electronically, click "Add a Contribution" to enter additional contributions. Otherwise, please attach additional pages as necessary.

Part 4: CERTIFICATION

Check box A if the person completing the certification and disclosure is doing so on behalf of the vendor and all individuals and/or entities whose contributions are attributable to the vendor.

Check box B if the person completing the certification and disclosure is doing so on behalf of the vendor only.

Check box C if the person completing the certification and disclosure is doing so on behalf of an individual and/or entity whose contributions are attributable to the vendor.

Enter the full name of the person authorized to complete the certification and disclosure, the person's title or position, date and telephone number.

**INFORMATION AND INSTRUCTIONS
For Completing The "Two- Year Vendor Certification and Disclosure of Political
Contributions" Forms**

USEFUL DEFINITIONS FOR THE PURPOSES OF Ch. 51 and E.O. 117

- "Vendor" means the contracting entity.
- "Business Entity" means any natural or legal person, business corporation, professional services corporation, limited liability company, partnership, limited partnership, business trust, association or any other legal commercial entity organized under the laws of New Jersey or any other state or foreign jurisdiction. The definition also includes (i) if a business entity is a for-profit corporation, any officer of the corporation and any other person or business entity that owns or controls 10% or more of the stock of the corporation; (ii) if a business entity is a professional corporation, any shareholder or officer; (iii) if a business entity is a general partnership, limited partnership or limited liability partnership, any partner; (iv) if a business entity is a sole proprietorship, the proprietor; (v) if the business entity is any other form of entity organized under the laws of New Jersey or any other state or foreign jurisdiction, any principal, officer or partner thereof; (vi) any subsidiaries directly or indirectly controlled by the business entity; (vii) any political organization organized under 26 U.S.C.A. § 527 that is directly or indirectly controlled by the business entity, other than a candidate committee, election fund, or political party committee; and (viii) with respect to an individual who is included within the definition of "business entity," that individual's spouse or civil union partner and any child residing with that person.¹
- "Officer" means a president, vice-president with senior management responsibility, secretary, treasurer, chief executive officer, or chief financial officer of a corporation or any person routinely performing such functions for a corporation. Please note that officers of non-profit entities are excluded from this definition.
- "Partner" means one of two or more natural persons or other entities, including a corporation, who or which are joint owners of and carry on a business for profit, and which business is organized under the laws of this State or any other state or foreign jurisdiction, as a general partnership, limited partnership, limited liability partnership, limited liability company, limited partnership association, or other such form of business organization.
- "Reportable Contributions" are those contributions, including in-kind contributions, in excess of \$300.00 in the aggregate per election made to or received by a candidate committee, joint candidates committee, or political committee; or per calendar year made to or received by a political party committee, legislative leadership committee, or continuing political committee.
- "In-kind Contribution" means a contribution of goods or services received by a candidate committee, joint candidates committee, political committee, continuing political committee, political party committee, or legislative leadership committee, which contribution is paid for by a person or entity other than the recipient committee, but does not include services provided without compensation by an individual volunteering a part of or all of his or her time on behalf of a candidate or committee.
- "Continuing Political Committee" includes any group of two or more persons acting jointly, or any corporation, partnership, or any other incorporated or unincorporated association, including a political club, political action committee, civic association or other organization, which in any calendar year contributes or expects to contribute at least \$4,300 to aid or promote the candidacy of an individual, or the candidacies of individuals, for elective public office, or the passage or defeat of a public questions, and which may be expected to make contributions toward such aid or promotion or passage or defeat during a subsequent election, provided that the group, corporation, partnership, association or other organization has been determined by the Commission to be a continuing political committee in accordance with N.J.S.A. 19:44A-8(b).

¹ Contributions made by a spouse, civil union partner or resident child to a candidate for whom the contributor is eligible to vote or to a political party committee within whose jurisdiction the contributor resides are permitted.

Public Law 2005, Chapter 51

(formerly Executive Order 134) and Executive Order 117 (2008)

**INFORMATION AND INSTRUCTIONS
For Completing The "Two- Year Vendor Certification and Disclosure of Political
Contributions" Forms**

- "Candidate Committee" means a committee established by a candidate pursuant to N.J.S.A. 19:44A-9(a), for the purpose of receiving contributions and making expenditures.
- "State Political Party Committee" means a committee organized pursuant to N.J.S.A. 19:5-4.
- "County Political Party Committee" means a committee organized pursuant to N.J.S.A. 19:5-3.
- "Municipal Political Party Committee" means a committee organized pursuant to N.J.S.A. 19:5-2.
- "Legislative Leadership Committee" means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly, or the Minority Leader of the General Assembly pursuant to N.J.S.A. 19:44A-10.1 for the purpose of receiving contributions and making expenditures.
- "Political Party Committee" means:
 1. The State committee of a political party, as organized pursuant to N.J.S.A. 19:5-4;
 2. Any county committee of a political party, as organized pursuant to N.J.S.A. 19:5-3; or
 3. Any municipal committee of a political party, as organized pursuant to N.J.S.A. 19:5-2.

Agency Submission of Forms

The agency should submit the completed and signed Two-Year Vendor Certification and Disclosure forms, together with a completed Ownership Disclosure form, either electronically to cd134@treas.state.nj.us or regular mail at Chapter 51 Review Unit, P.O. Box 039, 33 West State Street, 9th Floor, Trenton, NJ 08625. Original forms should remain with the Agency and copies should be sent to the Chapter 51 Review Unit.

Questions & Answers

Questions regarding the interpretation or application of Public Law 2005, Chapter 51 (N.J.S.A. 19:44A-20.13) or Executive Order 117 (2008) may be submitted electronically through the Division of Purchase and Property website at <http://www.state.nj.us/treasury/purchase/execorder134.shtml>. Responses to previous questions are posted on the website, as well as additional reference materials and forms.

NOTE: The Chapter 51 Q&A on the website **DOES NOT** address the expanded pay-to-play requirements imposed by Executive Order 117. The Chapter 51 Q&A are only applicable to contributions made prior to November 15, 2008. There is a separate, combined Chapter 51/E.O. 117 Q&A section dealing specifically with issues pertaining to contributions made after November 15, 2008, available at <http://www.state.nj.us/treasury/purchase/execorder134.shtml#state>.



State of New Jersey
Division of Purchase and Property
Two-Year Chapter 51 / Executive Order 117 Vendor Certification and
Disclosure of Political Contributions

General Information		For AGENCY USE ONLY	
Solicitation, RFP or Contract No.	_____	Award Amount	_____
Description of Services	_____		
Agency Contact Information			
Agency	_____	Contact Person	_____
Phone Number	_____	Agency Email	_____

Part 1: Vendor Information

Full Legal Business Name Coppola Services, Inc.
 (Including trade name if applicable)

Business Type Corporation Limited Partnership Professional Corporation General Partnership
 Limited Liability Company Sole Proprietorship Limited Liability Partnership

Address 1 28 Executive Parkway Address 2 _____
 City Ringwood State Nj Zip 07456 Phone 973-962-1890
 Vendor Email jcoppola@coppolaservices.com Vendor FEIN _____

Part 2: Public Law 2005, Chapter 51/ Executive Order 117 (2008) Certification

I hereby certify as follows.

1. On or after October 15, 2004, neither the below-named entity nor any individual whose contributions are attributable to the entity pursuant to Executive Order 117 (2008) has solicited or made any contribution of money, pledge of contribution, including in-kind contributions, company or organization contributions, as set forth below that would bar the award of a contract to the vendor, pursuant to the terms of Executive Order 117 (2008).
 - a) **Within the preceding 18 months**, the below-named person or organization has not made a contribution to:
 - (i) Any candidate committee and/or election fund of any candidate for or holder of the public office of Governor or *Lieutenant Governor*.
 - (ii) Any State, county, *municipal* political party committee, OR
 - (iii) Any *legislative leadership committee*.
 - b) **During the term of office of the current Governor(s)**, the below-named person or organization has not made a contribution to
 - (i) Any candidate, committee and/or election fund of the Governor or *Lieutenant Governor*; OR
 - (ii) Any State, county or *municipal* political party committee nominating such Governor in the election preceding the commencement of said Governor's term.
 - c) **Within the 18 months immediately prior to the first day of the term of office of the Governor(s)**, the below-named person or organization has not made a contribution to
 - (i) Any candidate, committee and/or election fund of the Governor or *Lieutenant Governor*; OR
 Any State, county, *municipal* political party committee of the political party nominating the successful gubernatorial candidate(s) in the last gubernatorial election.

PLEASE NOTE: Prior to November 15, 2008, the only disqualifying contributions include those made by the vendor or a principal owning or controlling more than 10 percent of the profits or assets of a business entity (or 10 percent of the stock in the case of a business entity that is a corporation for profit) to any candidate committee and/or election fund of the Governor or to any state or county political party within the preceding 18 months, during the term of office of the current Governor or within the 18 months immediately prior to the first day of the term of Office of Governor.

Part 3: Disclosure of Contributions Made

Check this box if no reportable contributions have been made by the above-named business entity or individual.

Name of Recipient _____	Address of Recipient _____
Date of Contribution _____	Amount of Contribution _____
Type of Contribution (i.e. currency, check, loan, in-kind _____)	
Contributor Name _____	
Relationship of Contributor to the Vendor _____	
Contributor Address _____	
City _____	State _____ Zip _____

If this form is not being completed electronically, please attach pages for additional contributions as necessary. Otherwise click "Add a Contribution" to enter additional contributions.

Part 4: Certification

I have read the instructions accompanying this form prior to completing this certification on behalf of the above-named business entity. I certify that, to the best of my knowledge and belief, the foregoing statements by me are true. I am aware that if any of the statements are willfully false, I am subject to punishment.

I understand that this certification will be in effect for two (2) years from the date of approval, provided the ownership status does not change and/or additional contributions are not made. If there are any changes in the ownership of the entity or additional contributions are made, a new full set of documents are required to be completed and submitted. By submitting this Certification and Disclosure, the person or entity named herein acknowledges this continuing reporting responsibility and certifies that it will adhere to it.

(CHECK ONE BOX A, B or C)

(A) I am certifying on behalf of the above-named business entity and all individuals and/or entities whose contributions are attributable to the entity pursuant to Executive Order 117 (2008).

(B) I am certifying on behalf of the above-named business entity only.

(C) I am certifying on behalf of an individual and/or entity whose contributions are attributable to the vendor.

Signed Name	<u>Michael Coppola</u>	Print Name	<u>Michael Coppola</u>
Phone Number	<u>973-962-1890</u>	Date	<u>June 28, 2016</u>
Title/Position	<u>Vice President</u>		

Agency Submission of Forms

The agency should submit the completed and signed Two-Year Vendor Certification and Disclosure forms, together with a completed Ownership Disclosure form, either electronically to cd134@treas.state.nj.us, or regular mail at Chapter 51 Review Unit, P.O. Box 039, 33 West State Street, 9th Floor, Trenton, NJ 08625. The agency should save the forms locally and keep the original forms on file, and submit copies to the Chapter 51 Review Unit.

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

SECTION 00403

PUBLIC WORKS CONTRACTOR REGISTRATION

1. In accordance with "The Public Works Contractor Registration Act," P.L., 1999, c238 (N.J.S.A. 34:11 – 56.48 et seq.) amended by P.L. 2003, C091.

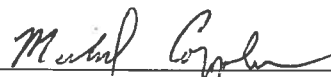
"No contractor shall bid on any contract for public work as defined in Section 2 of P.L. 1963, c150 (C34:11 – 56.26) unless the contractor is registered pursuant in this act. No contractor shall list a subcontractor in a bid proposal for the Contract unless the subcontractor is registered pursuant to P.L. 1999, c238 (C34:11 – 56.48 et seq.) at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract, unless the contractor is registered pursuant to that act." (N.J.S.A. 34:11 - 56.51)"

"Contractor means a person, partnership, association, joint stock company, trust, corporation, or other legal business entity or successor thereof who enters into a contract which is subject to the provisions of the "New Jersey Prevailing Wage Act," P.L., 1963, c.150, (C.34:11 – 56.25 et seq.) and includes any subcontractor or lower tier subcontractor of a contractor defined herein." (N.J.S.A. 34:11 - 56.50)

2. Proof of registration is required before an award can be made:

"Each contractor shall, after the bid is made and prior the awarding of the Contract, submit to the public entity the certificates of registration for all subcontractors listed in the bid proposal. Applications for registration shall not be accepted as a substitute for a certificate of registration for the purposes of this section." (N.J.S.A. 34:11-56.55)

3. On and after August 16, 2003, Contractors and their listed subcontractors bidding on covered work shall provide proof of the required registration prior to the contract award. [As practical matter, proof of registration should be submitted with the Bid.]
4. By signing this form, the Contractor certifies that they shall provide proof of the required registration prior to the Contract Award.



(Signature)

June 28, 2016

(Date)

Michael Coppola, Vice President

(Name and Title Signer –
Please Type)

END OF SECTION

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

SECTION 00404

CERTIFICATE OF EQUAL OPPORTUNITY

To: _____
Name of Union or Organization of Workers

The undersigned currently hold contract(s) numbered A993 with

 PVSC which has received funds from the New Jersey Environmental Infrastructure Trust or (a) subcontract(s) with a prime contractor of the (grantee).

You are advised that under the provisions of the above contract(s) or subcontract(s) and in accordance with the President's Executive Orders 11246 and 11375, the undersigned is obliged not to discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. The undersigned will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment without regard to their age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The undersigned agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

This notice is furnished you pursuant to the provisions of the above contract(s) or subcontract(s) and Executive Orders 11246 and 11375.

 Coppola Services, Inc.

 Michael Coppola, Vice President

 28 Executive Parkway, Ringwood, NJ 07456

/s/ Michael Coppola
Contractor or Subcontractor

 June 28, 2016
Date

Copies of this notice will be posted by the undersigned in conspicuous places available to employees or applicants for employment.

END OF SECTION

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

SECTION 00405

CERTIFICATION OF AFFIRMATIVE ACTION PLAN
FOR
CONTRACTOR AND SUBCONTRACTORS

Bidder's Name: Coppola Services, Inc.

Address: 28 Executive Parkway, Ringwood, NJ 07456

The Bidder hereby certifies that it shall comply with and shall require its subcontractors to comply with the discrimination and affirmative action provisions of .J.S.A. 10:2-1 through 10:2-4, the New Jersey Law Against Discrimination (N.J.S.A. 10:5 et seq.) and the rules and regulations promulgated pursuant thereto, including but not limited to N.J.A.C. 17:27-1 et seq.

An affirmative action plan for construction contractors and subcontractors shall consist of the following elements:

1. Provisions in the construction contract containing language required by N.J.A.C. 17:27-3, 4(a) and N.J.A.C. 17:27-7.4, or
2. 41 CFR Part 60-2 and any existing Federally approved or sanctioned affirmative action program.

Michael Coppola, Vice President

June 28, 2016

(Date)


(Signature)

END OF SECTION

SODIUM HYPOCHLORITE STORAGE FACILITIES UPGRADE

SECTION 00406

AMERICAN IRON AND STEEL CERTIFICATION

The Contractor acknowledges to and for the benefit of the Passaic Valley Sewer Comm. (“Purchaser”) and the State of NJ (the “State”) that it understands the goods and services under this Agreement are being funded with monies made available by the Clean Water State Revolving Fund and/or Drinking Water State Revolving Fund that have statutory requirements commonly known as “American Iron and Steel;” that requires all of the iron and steel products used in the project to be produced in the United States (“American Iron and Steel Requirement”) including iron and steel products provided by the Contractor pursuant to this Agreement. The Contractor hereby represents and warrants to and for the benefit of the Purchaser and the State that (a) the Contractor has reviewed and understands the American Iron and Steel Requirement, (b) all of the iron and steel products used in the project will be and/or have been produced in the United States in a manner that complies with the American Iron and Steel Requirement, unless a waiver of the requirement is approved, and (c) the Contractor will provide any further verified information, certification or assurance of compliance with this paragraph, or information necessary to support a waiver of the American Iron and Steel Requirement, as may be requested by the Purchaser or the State. Notwithstanding any other provision of this Agreement, any failure to comply with this paragraph by the Contractor shall permit the Purchaser or State to recover as damages against the Contractor any loss, expense, or cost (including without limitation attorney’s fees) incurred by the Purchaser or State resulting from any such failure (including without limitation any impairment or loss of funding, whether in whole or in part, from the State or any damages owed to the State by the Purchaser). While the Contractor has no direct contractual privity with the State, as a lender to the Purchaser for the funding of its project, the Purchaser and the Contractor agree that the State is a third-party beneficiary and neither this paragraph (nor any other provision of this Agreement necessary to give this paragraph force or effect) shall be amended or waived without the prior written consent of the State.

ACKNOWLEDGEMENT BY BIDDER:

Coppola Services, Inc.

Name Bidder

Michael Coppola, Vice President

Name and Title By Authorized Representative


Signature of Authorized Representative

June 28, 2016

Date

END OF SECTION

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

OPS Number: Contract A993

Proposer: Coppola Services, Inc.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that the person or entity, or one of the person or entity's parents, subsidiaries, or affiliates, is not identified on a list created and maintained by the New Jersey Department of the Treasury as a person or entity engaging in investment activities in Iran. If the Director finds a person or entity to be in violation of the principles which are the subject of this law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the person or entity.

I certify, pursuant to Public Law 2012, c. 25, that the person or entity listed above for which I am authorized to submit a proposal:

- is not providing goods or services of \$20,000,000 or more in the energy sector of Iran, including a person or entity that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran,
AND
- is not a financial institution that extends \$20,000,000 or more in credit to another person or entity, for 45 days or more, if that person or entity will use the credit to provide goods or services in the energy sector in Iran.

In the event that a person or entity is unable to make the above certification because it or one of its parents, subsidiaries, or affiliates has engaged in the above-referenced activities, a detailed, accurate and precise description of the activities must be provided in part 2 below to the New Jersey Turnpike Authority under penalty of perjury. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the proposer, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

Name: <u>N/A</u>	Relationship to Proposer: _____
Description of Activities: _____ _____	
Duration of Engagement: _____	Anticipated Cessation Date: _____
Proposer Contact Name: _____	Contact Phone Number: _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Michael Coppola Signature: 

Title: Vice President Date: June 28, 2016

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN