

PROPOSAL

OFFICE OF COASTAL ENGINEERING
PROJECT NO. 4265-15

SEAWALL REPAIR AND CONSTRUCTION PROJECT
in the Borough of Sea Bright & Borough of Monmouth Beach
Monmouth County, New Jersey

Department of Environmental Protection
Engineering & Construction
Office of Coastal Engineering
1510 Hooper Avenue
Toms River, New Jersey 08753

J. Fletcher Creamer
& Son, Inc.
Contractor Name
(Print or type)

101 E. Broadway
Address

Hackensack, NJ 07601
City / State / Zip

Dear Sir or Madam:

In accordance with your advertisement of August 18, 2016 inviting proposals for the Seawall Repair and Construction Project in the Borough of Sea Bright and Borough of Monmouth Beach, Monmouth County, New Jersey and subject to the conditions and requirements thereof, and to the Specifications dated August 18, 2016, both of which are attached hereto and so far as they relate to this proposal are made a part of it, I (or we) will provide all necessary material, equipment, supplies and facilities, and perform all the work called for by the said Specifications, in the manner described therein and in accordance with the requirements of the Manager and the Inspectors under him, for the consideration of the bid specified and outlined as follows:

The bidder, hereby certifies to the best of its knowledge and belief and under penalty of perjury under the laws of the United States and the State of New Jersey, to the following:

I. AFFIRMATIVE ACTION

That an affirmative action program of equal opportunity, in support of P.L. 1945, c 169, the New Jersey "Law Against Discrimination" as supplemented and amended, as well as in accordance with Executive Order No. 11246 promulgated by the President of the United States, September 24, 1965 and Executive Order No. 11625, promulgated by the President of the United States, October 13, 1971, has been adopted by this organization to ensure that applicants are employed, employees are treated without regard to their race, creed, color, national origin, sex or age, and that the selection and utilization of contractors, subcontractors, consultants, materials suppliers and equipment lessors shall be done without regard to their race, creed, color, national origin, sex or age. Said affirmative action program addresses both the internal recruitment, employment and utilization of minorities and the external recruitment policy regarding minority contractors, subcontractors, consultants, materials suppliers and equipment lessors.

II. EQUAL EMPLOYMENT OPPORTUNITY

The performance of previous contracts or subcontracts subject to the Equal Opportunity Clause and the filing of required reports

That if the bidder has participated in a previous contract or subcontract subject to the equal opportunity clause, as required by Executive Orders 10925, 11114, or 11246, all reports due under the applicable filing requirements have been filed with the joint reporting committee, the director of the office of federal contract compliance, a federal government contracting or administering agency, or the former president's committee on equal employment opportunity.

Note: This section (II) is required by the Equal Employment Opportunity regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)) for federally funded projects, and must be certified to by bidders only in connection with contracts and subcontracts which are subject to the Equal Opportunity Clause. Contracts and subcontracts which are exempt from the Equal Opportunity Clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt). Currently, Standard Form 100 (EEO-1) is for FHWA and FRA funded projects and Standard Forms 100 (EEO-1) and 257 are for UMTA funded projects as required by executive orders or their implementing regulations.

Contractors who have participated in a previous contract or subcontract subject to the executive orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts unless such contractor submits a report covering the delinquent period or such other period specified by the participating federal agency or by the director, office of federal contract compliance, U.S. department of labor.

III. NON-COLLUSION AND WARRANTY CONCERNING SOLICITATION OF THE CONTRACT BY OTHERS

That this proposal has been executed with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the State of New Jersey relies upon the truth of the statements contained in said proposal and in the statements contained in this affidavit in awarding the contract for the said project.

That the bidder warrants that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by the bidder. (N.J.S.A.52:34-15).

IV. CERTIFICATION FOR FEDERAL AID CONTRACTS

That no federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any federal agency, a member of congress, an officer or employee of congress, or an employee of a member of congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.

That if any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any federal agency, a member of congress, an officer or employee of congress, or an employee of a member of congress in connection with this federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit standard form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

That this certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, US code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

That the prospective participant also agrees by submitting his or her bid or proposal that he or she shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such sub-recipients shall certify and disclose accordingly.

V. DEBARMENT

That the bidder and principals:

Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal, state, or local governmental entity.

Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state or local) transaction or contract under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, of receiving stolen property.

Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state or local) with commission of any of the offenses enumerated in the above paragraph of this certification.

Have not within a three-year period preceding this proposal had one or more public transactions (federal, state or local) terminated for cause or default.

Where the bidder is unable to certify to any of the statement in this certification, the Bidder shall explain below and/or on additional pages if necessary.

The bidder shall submit the attached forms:

- 1. OWNERSHIP DISCLOSURE**
- 2. DISCLOSURE OF INVESTIGATIONS AND ACTIONS INVOLVING BIDDER**
- 3. DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**
- 4. SOURCE DISCLOSURE CERTIFICATION**
- 5. MCBRIDE PRINCIPLES CERTIFICATION**
- 6. VENDOR CERTIFICATION AND POLITICAL CONTRIBUTION DISCLOSURE**
- 7. TWO YEAR CHAPTER 51/EXECUTIVE ORDER 117 VENDOR CERTIFICATION AND DISCLOSURE OF POLITICAL CONTRIBUTIONS**
- 8. AFFIRMATIVE ACTION SUPPLEMENT**
- 9. STATEMENT OF JOINT VENTURE (IF APPLICABLE)**
- 10. CONTRACTOR'S QUALIFICATION AFFIDAVIT**

BIDDING SCHEDULE

ITEM NO. 1 - GENERAL WORK:

- (A) General Work:** The completion of all general work as specified in Section 11:01, as shown on the project plans for the lump sum of \$ 1,760,500.⁰⁰
- (B) Police Personnel:** The hiring of Police Personnel as specified in Section 11:01, for the allowance of \$ 100,000
- (C) Road Maintenance:** The completion of Road Maintenance as specified in Section 11:01, for the allowance of \$ 20,000

ITEM NO. 2 - SURVEY:

The completion of all survey work as specified in Section 11:02, complete and in place and as shown on the project plans, for the lump sum of \$ 400,000.⁰⁰

ITEM NO. 3 - STRUCTURE MONITORING:

The completion of all structure monitoring as specified in Section 11:03, complete and in place for the lump sum of \$ 150,000.⁰⁰

SECTION #1: SEA BRIGHT; NORTH BEACH SEAWALL REHAB:

ITEM NO. 4.1 - EXCAVATION

The completion of excavation work as specified in Section 11:04, complete and in place and as shown on the project plans, for the lump sum of \$ 788,000.⁰⁰

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ITEM NO. 4.2 – NEW ARMOR CAP STONE

Placement of Armor Cap Stone,
as specified in Section 11:04, complete
and in place and as shown on the project plans,
and distributed as follows:

"A" QUANTITY: 27,675 TONS @ a unit price of \$ 114.⁰⁰ per TON,
or \$ 3,154,950.⁰⁰

"B" QUANTITY: 4,885 TONS @ a unit price of \$ 114.⁰⁰ per TON,
or \$ 556,890.⁰⁰

ITEM NO. 4.3 – NEW CORE STONE

Placement of Core Stone,
as specified in Section 11:04, complete
and in place and as shown on the project plans,
and distributed as follows:

"A" QUANTITY: 9,530 TONS @ a unit price of \$ 108.⁰⁰ per TON,
or \$ 1,029,240.⁰⁰

"B" QUANTITY: 1,060 TONS @ a unit price of \$ 108.⁰⁰ per TON,
or \$ 114,480.⁰⁰

ITEM NO. 4.4 – NEW MAT STONE

Placement of 3,825 TONS of Mat Stone,
as specified in Section 11:04, complete
and in place and as shown on the project plans,
at a unit price of \$ 85.⁰⁰ per TON, or \$ 325,125.⁰⁰

ITEM NO. 4.5 – FILTER FABRIC

Placement of 31,265 square feet (SF) of Filter
Fabric, as specified in Section 11:04, complete
and in place and as shown on the project plans,
at a unit price of \$ 2.⁰⁰ per SF, or \$ 62,530.⁰⁰

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ITEM NO. 4.6 – REHANDLED ARMOR CAP STONE

Rehandling of Armor Cap Stone,
as specified in Section 11:04, complete
and in place and as shown on the project plans,
and distributed as follows:

"A" QUANTITY: 9,225 TONS @ a unit price of \$ 60.⁰⁰ per TON,
or \$ 553,500.⁰⁰

"B" QUANTITY: 1,630 TONS @ a unit price of \$ 60.⁰⁰ per TON,
or \$ 97,800.⁰⁰

ITEM NO. 4.7 – GROIN SEALING

Placement of 250 cubic yards (CY)
of Groin Sealing, as specified in Section 11:04, complete
and in place and as shown on the project plans,
at a unit price of 450.⁰⁰ per CY, or \$ 112,500.⁰⁰

ITEM NO. 4.8 – CONCRETE SPLASH PAD

(A) Concrete Splash Pad Demolition: Removal of
1,865 square yards (SY) of Existing Concrete Splash
Pad, as specified in Section 11:04, complete
and in place and as shown on the project plans,
at a unit price of 20.⁰⁰ per SY, or \$ 37,300.⁰⁰

(B) Concrete Splash Pad Reconstruction: Placement of
1,865 square yards (SY) of Concrete Splash
Pad, as specified in Section 11:04, complete
and in place and as shown on the project plans,
at a unit price of 75.⁰⁰ per SY, or \$ 139,875.⁰⁰

SECTION #2: SEA BRIGHT; ANCHORAGE SEAWALL REPAIR (IF AND WHERE DIRECTED):

ITEM NO. 5.1 – EXCAVATION

The completion of excavation work as specified in Section 11:05, complete and in place and as shown on the project plans, for the lump sum of\$ 25,000.00

ITEM NO. 5.2 – REHANDLED ARMOR CAP STONE

Rehandling of Armor Cap Stone, as specified in Section 11:05, complete and in place and as shown on the project plans, and distributed as follows:

"A" QUANTITY: 3,785 TONS @ a unit price of \$ 35.00 per TON,
or\$ 132,475.00

"B" QUANTITY: 570 TONS @ a unit price of \$ 60.00 per TON,
or\$ 34,200.00

ITEM NO. 5.3 – GROIN SEALING

(A) Groin Sealing Removal: The completion of Groin Sealing Removal work, as specified in Section 11:05, complete and in place and as shown on the project plans, for the lump sum of\$ 30,000.00

(B) New Groin Sealing: Placement of 50 cubic yards (CY) of Groin Sealing, as specified in Section 11:05, complete and in place and as shown on the project plans, at a unit price of 475.00 per CY, or\$ 23,750.00

SECTION #3: SEA BRIGHT; NORTHERN MUNICIPAL LOT SEAWALL REHAB:

ITEM NO. 6.1 – EXCAVATION

The completion of excavation work as specified in Section 11:06, complete and in place and as shown on the project plans, for the lump sum of

\$ 400,000.00

ITEM NO. 6.2 – NEW ARMOR CAP STONE

Placement of Armor Cap Stone, as specified in Section 11:06, complete and in place and as shown on the project plans, and distributed as follows:

"A" QUANTITY: 12,035 TONS @ a unit price of \$ 114.00 per TON,
or \$ 1,371,990.00

"B" QUANTITY: 2,125 TONS @ a unit price of \$ 114.00 per TON,
or \$ 242,250.00

ITEM NO. 6.3 – NEW CORE STONE

Placement of Core Stone, as specified in Section 11:06, complete and in place and as shown on the project plans, and distributed as follows:

"A" QUANTITY: 2,070 TONS @ a unit price of \$ 108.00 per TON,
or \$ 223,560.00

"B" QUANTITY: 230 TONS @ a unit price of \$ 108.00 per TON,
or \$ 24,840.00

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ITEM NO. 6.4 – NEW MAT STONE

Placement of 1,665 TONS of Mat Stone,
as specified in Section 11:06, complete
and in place and as shown on the project plans,
at a unit price of 85.00 per TON, or \$ 141,525.00

ITEM NO. 6.5 – FILTER FABRIC

Placement of 16,245 square feet (SF) of Filter
Fabric, as specified in Section 11:06, complete
and in place and as shown on the project plans,
at a unit price of 2.00 per SF, or \$ 32,490.00

ITEM NO. 6.6 – REHANDLED ARMOR CAP STONE

Rehandling of Armor Cap Stone,
as specified in Section 11:06, complete
and in place and as shown on the project plans,
and distributed as follows:

"A" QUANTITY: 4,010 TONS @ a unit price of \$ 60.00 per TON,
or \$ 240,600.00

"B" QUANTITY: 710 TONS @ a unit price of \$ 60.00 per TON,
or \$ 42,600.00

ITEM NO. 6.7 – GROIN SEALING

(A) **Groin Sealing Removal:** The completion
of Groin Sealing Removal work, as specified
in Section 11:06, complete and in place
and as shown on the project plans,
for the lump sum of \$ 33,000.00

(B) **New Groin Sealing:** Placement of
110 cubic yards (CY) of Groin Sealing,
as specified in Section 11:06, complete
and in place and as shown on the project plans,
at a unit price of 500.00 per CY, or \$ 55,000.00

ITEM NO. 6.8 - GRAVEL STAGING AREA

(A) **Gravel Staging Area:** Placement of 3,335 square yards (SY) of Gravel Staging Area, as specified in Section 11:06, complete and in place and as shown on the project plans, at a unit price of 25.00 per SY, or \$ 83,375.00

(B) **Concrete Curb:** Placement of 575 linear feet (LF) of Concrete Curb, as specified in Section 11:06, complete and in place and as shown on the project plans, at a unit price of 50.00 per LF, or \$ 28,750.00

(C) **Concrete Driveway:** Placement of 75 square yards (SY) of Concrete Driveway, 6" Thick as specified in Section 11:06, complete and in place and as shown on the project plans, at a unit price of 125.00 per SY, or \$ 9,375.00

ITEM NO. 6.9 - VEHICULAR CROSSOVER CONSTRUCTION:

The completion of vehicular crossover construction work as specified in Section 11:06, complete and in place and as shown on the project plans, for the lump sum of \$ 1,500,000.00

SECTION #4: SEA BRIGHT; SOUTHERN MUNICIPAL LOT GAP SEAWALL CONSTRUCTION:

ITEM NO. 7.1 - EXCAVATION

The completion of excavation work as specified in Section 11:07, complete and in place and as shown on the project plans, for the lump sum of \$ 330,000.00

ITEM NO. 7.2 – NEW ARMOR CAP STONE

Placement of Armor Cap Stone,
as specified in Section 11:07, complete
and in place and as shown on the project plans,
and distributed as follows:

"A" QUANTITY: 4,520 TONS @ a unit price of \$ 114.00 per TON,
or \$ 515,280.00

"B" QUANTITY: 1,860 TONS @ a unit price of \$ 114.00 per TON,
or \$ 212,040.00

ITEM NO. 7.3 – NEW CORE STONE

Placement of Core Stone,
as specified in Section 11:07, complete
and in place and as shown on the project plans,
and distributed as follows:

"A" QUANTITY: 5,435 TONS @ a unit price of \$ 108.00 per TON,
or \$ 586,980.00

"B" QUANTITY: 605 TONS @ a unit price of \$ 108.00 per TON,
or \$ 65,340.00

ITEM NO. 7.4 – NEW MAT STONE

Placement of 2,180 TONS of Mat Stone,
as specified in Section 11:07, complete
and in place and as shown on the project plans,
at a unit price of 85.00 per TON, or \$ 185,300.00

ITEM NO. 7.5 – FILTER FABRIC

Placement of 20,000 square feet (SF) of Filter
Fabric, as specified in Section 11:07, complete
and in place and as shown on the project plans,
at a unit price of 2.00 per SF, or \$ 40,000.00

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ITEM NO. 7.6 - REHANDLED STOCKPILED STONE

Rehandling of 6,000 TONS of Stockpiled Stone, as specified in Section 11:07, complete and in place and as shown on the project plans, at a unit price of 35.00 per TON, or \$ 210,000.00

ITEM NO. 7.7 - GROIN SEALING

Placement of 70 cubic yards (CY) of Groin Sealing, as specified in Section 11:07, complete and in place and as shown on the project plans, at a unit price of 675.00 per CY, or \$ 47,250.00

ITEM NO. 7.8 - PARKING LOT RECONSTRUCTION

(A) Mill & Overlay: Placement of 875 square yards (SY) of mill and overlay, as specified in Section 11:07, complete and in place and as shown on the project plans, at a unit price of 25.00 per SY, or \$ 21,875.00

(B) Asphalt: Placement of 65 square yards (SY) of asphalt, as specified in Section 11:07, complete and in place and as shown on the project plans, at a unit price of 75.00 per SY, or \$ 4,875.00

(C) Striping: Placement of 675 linear feet (LF) of striping, as specified in Section 11:07, complete and in place and as shown on the project plans, at a unit price of 3.00 per LF, or \$ 2,025.00

(D) Concrete Curb: Placement of 230 linear feet (LF) of concrete vertical curb, as specified in Section 11:07, complete and in place and as shown on the project plans, at a unit price of 50.00 per LF, or \$ 11,500.00

(E) Concrete Sidewalk: Placement of 255 square yards (SY) of concrete sidewalk, as specified in Section 11:07, complete and in place and as shown on the project plans, at a unit price of 100.00 per SY, or \$ 25,500.00

(F) Regulatory and Warning Signs: Placement of 6 square feet (SF) of Regulatory and Warning Signs, as specified in Section 11:07, complete and in place and as shown on the project plans, at a unit price of 100.00 per SF, or \$ 600.00

ITEM NO. 7.9 - PAVILION PEDESTRIAN BEACH ACCESS:

The completion of Pavilion pedestrian beach access construction work as specified in Section 11:07, complete and in place and as shown on the project plans, for the lump sum of \$ 678,000.00

SECTION #5: SEA BRIGHT; LIFEGUARD BUILDING TO SURF ST - SEAWALL REHAB:

ITEM NO. 8.1 - EXCAVATION

The completion of excavation work as specified in Section 11:08, complete and in place and as shown on the project plans, for the lump sum of

\$ 276,000.⁰⁰

ITEM NO. 8.2 - NEW ARMOR CAP STONE

Placement of Armor Cap Stone, as specified in Section 11:08, complete and in place and as shown on the project plans, and distributed as follows:

"A" QUANTITY: 8,170 TONS @ a unit price of \$ 114.⁰⁰ per TON,
or \$ 931,380.⁰⁰

"B" QUANTITY: 1,445 TONS @ a unit price of \$ 114.⁰⁰ per TON,
or \$ 164,730.⁰⁰

ITEM NO. 8.3 - NEW CORE STONE

Placement of Core Stone, as specified in Section 11:08, complete and in place and as shown on the project plans, and distributed as follows:

"A" QUANTITY: 4,220 TONS @ a unit price of \$ 108.⁰⁰ per TON,
or \$ 455,760.⁰⁰

"B" QUANTITY: 470 TONS @ a unit price of \$ 108.⁰⁰ per TON,
or \$ 50,760.⁰⁰

ITEM NO. 8.4 - NEW MAT STONE

Placement of 1,695 TONS of Mat Stone, as specified in Section 11:08, complete and in place and as shown on the project plans, at a unit price of \$ 85.00 per TON, or \$ 144,075.00

ITEM NO. 8.5 - FILTER FABRIC

Placement of 10,290 square feet (SF) of Filter Fabric, as specified in Section 11:08, complete and in place and as shown on the project plans, at a unit price of \$ 2.00 per SF, or \$ 20,580.00

ITEM NO. 8.6 - REHANDLED STONE

Rehandling of Stone, as specified in Section 11:08, complete and in place and as shown on the project plans, and distributed as follows:

"A" QUANTITY: 2,725 TONS @ a unit price of \$ 60.00 per TON,
or \$ 163,500.00

"B" QUANTITY: 480 TONS @ a unit price of \$ 60.00 per TON,
or \$ 28,800.00

ITEM NO. 8.7 - GROIN SEALING

(A) Groin Sealing Removal: The completion of Groin Sealing Removal work, as specified in Section 11:08, complete and in place and as shown on the project plans, for the lump sum of \$ 25,000.00

(B) New Groin Sealing: Placement of 75 cubic yards (CY) of Groin Sealing, as specified in Section 11:08, complete and in place and as shown on the project plans, at a unit price of \$ 650.00 per CY, or \$ 48,750.00

ITEM NO. 8.8 – TIMBER BOARDWALK RECONSTRUCTION:

The completion of timber boardwalk reconstruction work as specified in Section 11:08, complete and in place and as shown on the project plans, for the lump sum of \$ 1,029,000.⁰⁰

SECTION #6: SEA BRIGHT; BOROUGH HALL SEAWALL REHAB:

ITEM NO. 9.1 – EXCAVATION

The completion of excavation work as specified in Section 11:09, complete and in place and as shown on the project plans, for the lump sum of \$ 335,000.⁰⁰

ITEM NO. 9.2 – NEW ARMOR CAP STONE

Placement of Armor Cap Stone, as specified in Section 11:09, complete and in place and as shown on the project plans, and distributed as follows:

"A" QUANTITY: 3,580 TONS @ a unit price of \$ 114.⁰⁰ per TON,
or \$ 408,120.⁰⁰

"B" QUANTITY: 630 TONS @ a unit price of \$ 114.⁰⁰ per TON,
or \$ 71,820.⁰⁰

ITEM NO. 9.3 – NEW CORE STONE

Placement of Core Stone, as specified in Section 11:09, complete and in place and as shown on the project plans, and distributed as follows:

"A" QUANTITY: 1,850 TONS @ a unit price of \$ 108.⁰⁰ per TON,
or \$ 199,800.⁰⁰

"B" QUANTITY: 205 TONS @ a unit price of \$ 108.⁰⁰ per TON,
or \$ 22,140.⁰⁰

ITEM NO. 9.4 – NEW MAT STONE

Placement of 740 TONS of Mat Stone,
as specified in Section 11:09, complete
and in place and as shown on the project plans,
at a unit price of \$ 85.00 per TON, or \$ 62,900.00

ITEM NO. 9.5 – FILTER FABRIC

Placement of 7,580 square feet (SF) of Filter
Fabric, as specified in Section 11:09, complete
and in place and as shown on the project plans,
at a unit price of \$ 2.00 per SF, or \$ 15,160.00

ITEM NO. 9.6 – REHANDLED ARMOR CAP STONE

Rehandling of Armor Cap Stone,
as specified in Section 11:09, complete
and in place and as shown on the project plans,
and distributed as follows:

"A" QUANTITY: 3,580 TONS @ a unit price of \$ 60.00 per TON,
or \$ 214,800.00

"B" QUANTITY: 630 TONS @ a unit price of \$ 60.00 per TON,
or \$ 37,800.00

ITEM NO. 9.7 – GROIN SEALING (IF AND WHERE DIRECTED)

(A) Groin Sealing Removal: The completion
of Groin Sealing Removal work, as specified
in Section 11:09, complete and in place
and as shown on the project plans,
for the lump sum of \$ 33,000.00

(B) New Groin Sealing: Placement of
85 cubic yards (CY) of Groin Sealing,
as specified in Section 11:09, complete
and in place and as shown on the project plans,
at a unit price of \$ 425.00 per CY, or \$ 36,125.00

ITEM NO. 9.8 – PEDESTRIAN CROSSOVER RECONSTRUCTION:

The completion of pedestrian crossover reconstruction work as specified in Section 11:09, complete and in place and as shown on the project plans, for the lump sum of \$ 160,000.00

SECTION #7: SEA BRIGHT; DONOVAN'S TO VILLAGE RD SEAWALL REPAIR (IF AND WHERE DIRECTED):

ITEM NO. 10.1 – GROIN SEALING

(A) Groin Sealing Removal: The completion of Groin Sealing Removal work, as specified in Section 11:10, complete and in place and as shown on the project plans, for the lump sum of \$ 60,000.00

(B) New Groin Sealing: Placement of 165 cubic yards (CY) of Groin Sealing, as specified in Section 11:10, complete and in place and as shown on the project plans, at a unit price of 450.00 per CY, or \$ 74,250.00

ITEM NO. 10.2 – CONCRETE BAG REPAIRS

Placement of 300 cubic yards (CY) of Concrete Bag Repairs (if and where directed), as specified in Section 11:10, complete and in place and as shown on the project plans, at a unit price of 500.00 per CY, or \$ 150,000.00

SECTION #8: SEA BRIGHT; TRADEWINDS GAP SEAWALL CONSTRUCTION:

ITEM NO. 11.1 – EXCAVATION

The completion of excavation work as specified in Section 11:11, complete and in place and as shown on the project plans, for the lump sum of \$ 35,000.00

ITEM NO. 11.2 – NEW ARMOR CAP STONE

Placement of Armor Cap Stone,
as specified in Section 11:11, complete
and in place and as shown on the project plans,
and distributed as follows:

"A" QUANTITY: 1,240 TONS @ a unit price of \$ 114.00 per TON,
or \$ 141,360.00

"B" QUANTITY: 220 TONS @ a unit price of \$ 114.00 per TON,
or \$ 25,080.00

ITEM NO. 11.3 – NEW CORE STONE

Placement of Core Stone,
as specified in Section 11:11, complete
and in place and as shown on the project plans,
and distributed as follows:

"A" QUANTITY: 640 TONS @ a unit price of \$ 108.00 per TON,
or \$ 69,120.00

"B" QUANTITY: 70 TONS @ a unit price of \$ 108.00 per TON,
or \$ 7,560.00

ITEM NO. 11.4 – NEW MAT STONE

Placement of 260 TONS of Mat Stone,
as specified in Section 11:11, complete
and in place and as shown on the project plans,
at a unit price of 85.00 per TON, or \$ 22,100.00

ITEM NO. 11.5 – FILTER FABRIC

Placement of 2,360 square feet (SF) of Filter
Fabric, as specified in Section 11:11, complete
and in place and as shown on the project plans,
at a unit price of 2.00 per SF, or \$ 4,720.00

ITEM NO. 11.6 – GROIN SEALING

Placement of 15 cubic yards (CY)
of Groin Sealing, as specified in Section 11:11, complete
and in place and as shown on the project plans,
at a unit price of 800.00 per CY, or \$ 12,000.00

**SECTION #9: MONMOUTH BEACH; NORTH BEACH SPLASH PAD
REPAIR (IF AND WHERE DIRECTED):**

ITEM NO. 12.1 – CONCRETE SPLASH PAD

(A) Concrete Splash Pad Demolition: Removal of
375 square yards (SY) of Existing Concrete Splash
Pad, as specified in Section 11:12, complete
and in place and as shown on the project plans,
at a unit price of 20.00 per SY, or \$ 7,500.00

(B) Concrete Splash Pad Reconstruction: Placement of
375 square yards (SY) of Concrete Splash
Pad, as specified in Section 11:12, complete
and in place and as shown on the project plans,
at a unit price of 150.00 per SY, or \$ 56,250.00

SECTION #10: MONMOUTH BEACH; VISTA CT - SEAWALL REHAB:

ITEM NO. 13.1 – EXCAVATION

The completion of excavation work
as specified in Section 11:13, complete
and in place and as shown on the project plans,
for the lump sum of \$ 25,000.00

ITEM NO. 13.2 – REHANDLED ARMOR CAP STONE

Rehandling of Armor Cap Stone,
as specified in Section 11:13, complete
and in place and as shown on the project plans,
and distributed as follows:

"A" QUANTITY: 3,105 TONS @ a unit price of \$ 60.00 per TON,
or \$ 186,300.00

"B" QUANTITY: 550 TONS @ a unit price of \$ 60.00 per TON,
or \$ 33,000.00

ITEM NO. 13.3 – GROIN SEALING

(A) Groin Sealing Removal: The completion
of Groin Sealing Removal work, as specified
in Section 11:13, complete and in place
and as shown on the project plans,
for the lump sum of \$ 7,000.00

(B) New Groin Sealing: Placement of
20 cubic yards (CY) of Groin Sealing,
as specified in Section 11:13, complete
and in place and as shown on the project plans,
at a unit price of 450.00 per CY, or \$ 9,000.00

**SECTION #11: MONMOUTH BEACH; SOUTH OF BATHING PAVILION -
SEAWALL REHAB (IF AND WHERE DIRECTED):**

ITEM NO. 14.1 – GROIN SEALING

(A) Groin Sealing Removal: The completion
of Groin Sealing Removal work, as specified
in Section 11:14, complete and in place
and as shown on the project plans,
for the lump sum of \$ 52,000.00

(B) New Groin Sealing: Placement of
135 cubic yards (CY) of Groin Sealing,
as specified in Section 11:14, complete
and in place and as shown on the project plans,
at a unit price of 475.00 per CY, or \$ 64,125.00

ITEM NO. 14.2 – CONCRETE BAG REPAIRS

Placement of 310 cubic yards (CY)
of Concrete Bag Repairs (if and where directed),
as specified in Section 11:14, complete
and in place and as shown on the project plans,
at a unit price of \$ 500.00 per CY, or \$ 155,000.00

SECTION #11A: MONMOUTH BEACH; BATHING PAVILION GAP
SEAWALL CONSTRUCTION:

ITEM NO. 15.1 – EXCAVATION

The completion of excavation work
as specified in Section 11:15, complete
and in place and as shown on the project plans,
for the lump sum of \$ 494,000.00

ITEM NO. 15.2 – NEW ARMOR CAP STONE

Placement of Armor Cap Stone,
as specified in Section 11:15, complete
and in place and as shown on the project plans,
and distributed as follows:

"A" QUANTITY: 19,550 TONS @ a unit price of \$ 114.00 per TON,
or \$ 2,228,700.00

"B" QUANTITY: 3,450 TONS @ a unit price of \$ 114.00 per TON,
or \$ 393,300.00

ITEM NO. 15.3 – NEW CORE STONE

Placement of Core Stone,
as specified in Section 11:15, complete
and in place and as shown on the project plans,
and distributed as follows:

"A" QUANTITY: 10,095 TONS @ a unit price of \$ 108.00 per TON,
or \$ 1,090,260.00

"B" QUANTITY: 1,125 TONS @ a unit price of \$ 108.00 per TON,
or \$ 121,500.00

ITEM NO. 15.4 – NEW MAT STONE

Placement of 4,055 TONS of Mat Stone,
as specified in Section 11:15, complete
and in place and as shown on the project plans,
at a unit price of \$ 85.00 per TON, or

\$ 344,675.00

ITEM NO. 15.5 – FILTER FABRIC

Placement of 41,100 square feet (SF) of Filter
Fabric, as specified in Section 11:15, complete
and in place and as shown on the project plans,
at a unit price of 2.00 per SF, or

\$ 82,200.00

ITEM NO. 15.6 – GROIN SEALING

Placement of 135 cubic yards (CY)
of Groin Sealing, as specified in Section 11:15, complete
and in place and as shown on the project plans,
at a unit price of 550.00 per CY, or

\$ 74,250.00

ITEM NO. 15.7 - VEHICULAR CROSSOVER CONSTRUCTION:

The completion of vehicular crossover construction
work as specified in Section 11:15, complete
and in place and as shown on the project plans,
for the lump sum of

\$ 1,300,000.00

ITEM NO. 15.8 – TIMBER STRUCTURES

(A) Pedestrian Crossover Reconstruction:

The completion of Pedestrian Ramp Crossover Reconstruction work, as specified in Section 11:15, complete and in place and as shown on the project plans, for the lump sum of

\$ 110,000.00

(B) Stairs & ADA Ramp Construction:

The completion of Timber Stairs and ADA Ramp work, as specified in Section 11:15, complete and in place and as shown on the project plans, for the lump sum of

\$ 407,000.00

(C) Pedestrian Staircase Construction:

The completion of Pedestrian Staircase Construction work, as specified in Section 11:15, complete and in place and as shown on the project plans, for the lump sum of

\$ 159,000.00

ITEM NO. 15.9 – GRAVEL STAGING AREA

Placement of 1,390 square yards (SY) of gravel staging area, as specified in Section 11:15, complete and in place and as shown on the project plans, at a unit price of 30.00 per SY, or

\$ 41,700.00

ITEM NO. 15.10 – NFWF LANDSCAPING (IF AND WHERE DIRECTED)

Completion of NFWF Landscaping work as specified in Section 11:15, complete and in place and as shown on the project plans, and distributed as follows:

(A) 3 Gallon Rose Rugosa: 475 @ a unit price of \$ 100.00 per UNIT,
or \$ 47,500.00

(B) 1 Gallon Rose Rugosa: 625 @ a unit price of \$ 40.00 per UNIT,
or \$ 25,000.00

**SECTION #12: MONMOUTH BEACH; ADMIRALTY BULKHEAD
REMOVAL:**

ITEM NO. 16.1 – WOODEN BULKHEAD REMOVAL

The completion of wooden bulkhead removal work as specified in Section 11:16, complete and in place and as shown on the project plans, for the lump sum of

\$ 10,000.00

ITEM NO. 16.2 – NEW ARMOR STONE

Placement of Armor Stone, as specified in Section 11:16, complete and in place and as shown on the project plans, and distributed as follows:

"A" QUANTITY: 120 TONS @ a unit price of \$ 250.00 per TON,
or \$ 30,000.00

"B" QUANTITY: 20 TONS @ a unit price of \$ 500.00 per TON,
or \$ 10,000.00

4265-15
Proposal (28)

Rev. 8/31/16

TOTAL AMOUNT OF BASE BID \$ 27,757,555.00
(As identified in Project Description Section 1:06. Total amount of base bid shall be the sum of all bid items EXCLUSIVE of "B" quantities.)

TOTAL AMOUNT OF BID \$ 30,114,485.00

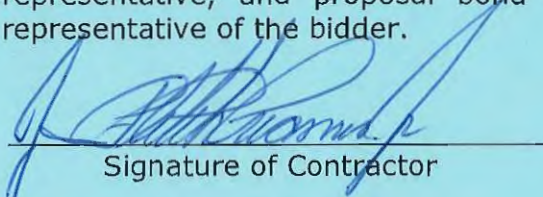
AMOUNT OF CERTIFIED CHECK OR BID BOND \$ 3,011,449.00
(Minimum of 10% of total amount of bid)

BIDDER'S CERTIFICATION

The person signing this Proposal (hereinafter "I") hereby certifies that I have the full authority to execute this proposal on behalf of the bidder named on page one of this proposal. In executing this proposal, I hereby declare that the bidder has carefully examined the Advertisement, Specifications, Plans, Proposal and all other contract documents required for the construction of the project named above.

I hereby acknowledge that, as the signatory below, the bidder understands that work under this project will not commence until a contract, executed by the Commissioner of the Department of Environmental Protection, is in possession of the bidder and that this may be as long as 90 days after bids have been received.

By submitting this bid, the bidder certifies and represents that its bid, updated financial statement(s), certifications as to business registration/representative, public works contractor registration/representative, and proposal bond have been signed by an authorized representative of the bidder.



Signature of Contractor

J. Fletcher Creamer, Jr.

Print Name of Contractor

Chief Executive Officer

Title



Federal I.D. Number

fcreamer@jfcson.com

Email

201-488-9800

Telephone Number

ACKNOWLEDGMENT OF RECEIPT OF CHANGES TO BID DOCUMENT FORM

New Jersey Department of Environmental Protection

(Name of Local Contracting Unit)

Sea Bright & Monmouth Beach Seawall Repair
& Construction Project

(Name of Construction/Public Works Project)

4265-15

(Project or Bid Number)

Pursuant to Section 3:05 – Addendum, the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid.

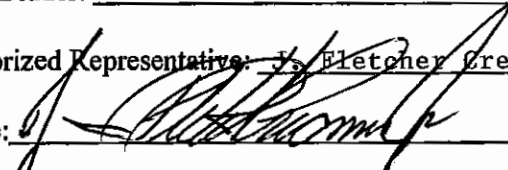
Local Unit Reference Number Or Title of Addendum/Revision	How Received (mail, fax, Pick-up, etc.)	Date Received
<u>#1</u>	<u>Mail</u>	<u>8/31/16</u>
<u>#2</u>	<u>Mail</u>	<u>9/15/16</u>
<u>CLARIFICATION # 1</u>	<u>MAIL</u>	<u>9/21/16</u>

NO ADDENDA WAS RECEIVED

Acknowledgement by Bidder:

Name of Bidder: J. Fletcher Creamer & Son, Inc.

By Authorized Representative: J. Fletcher Creamer, Jr.

Signature: 

Printed Name and Title: J. Fletcher Creamer, Jr.
Chief Executive Officer

Date: 9/21/16



J. FLETCHER CREAMER & SON, INC.

CONTRACTORS

101 EAST BROADWAY • HACKENSACK, NEW JERSEY 07601-6846 • (201) 488-9800 • FAX (201) 488-2901
www.jfcon.com • (800) 327-8276

September 21, 2016

The Directors of J. Fletcher Creamer & Son, Inc. have unanimously adopted a resolution appointing the following individuals to the positions indicated below and have authorized each of them to act as set forth below:

CEO	J. Fletcher Creamer, Jr.
President & COO	Joseph T. Walsh
Executive VP	Dale A. Creamer
Executive VP & CFO	Andrew C. Wood

Each of the above individuals have been authorized to sign and submit all Bid and Contract documents on behalf of J. Fletcher Creamer & Son, Inc.

I, Roger Fedorchak, Corporate Secretary of **J. FLETCHER CREAMER & SON, INC.** hereby certify that the foregoing resolution has been duly and regularly adopted by the Directors of J. Fletcher Creamer & Son, Inc.

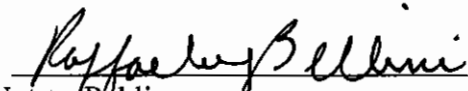


Roger Fedorchak, Corporate Secretary

Corporate Seal

Sworn to me this 21st day of

September 2016



Notary Public

RAFFAELA BELLINI

Notary Public of New Jersey

ID # 2292025

My Commission Expires Sept. 20, 2017

AN EQUAL OPPORTUNITY EMPLOYER

COPIES OF INSURANCE CERTIFICATES AND BONDS ARE NOT REPRINTED
HERE DUE TO SIZE

THIS ATTACHMENT HAS BEEN DEEMED PROPRIETARY AND/OR
CONFIDENTIAL AND HAS BEEN REMOVED

State of New Jersey
Division of Purchase & Property

Information Sheet and Certification for Delegated Purchasing Authority Transactions

Company Information					
Company Name	J. Fletcher Creamer Son, Inc.				
Address	101 E. Broadway				
City	Hackensack	State	NJ	Zip Code	07601
Country	United States	Contact Person	Robert H. Scheetz		
Phone	201-488-9800	Fax	[REDACTED]		
Company Email	bscheetz@JFCSON.COM				
FEIN/SSN	[REDACTED]	Quote or PO #	4265-15		

The information provided above will be used to pre-populate information fields within the Delegated Purchasing Authority ("DPA") Transactions document packet for your convenience.

This certification will serve as your official signature for the following certifications presented within this document packet:

- Ownership Disclosure Form
- Disclosure of Investigations and Actions Involving Bidder Form
- Disclosure of Investment Activities in Iran Form
- Source Disclosure Certification Form
- MacBride Principles Certification Form
- Vendor Certification and Political Contribution Disclosure Form
- Two Year Chapter 51 / Executive Order 117 Vendor Certification and Disclosure of Political Contributions Form
- Affirmative Action Supplement Form
- Delegated Purchasing Authority Terms and Conditions

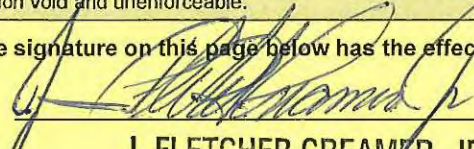
Please Note: For businesses not registered by the State of New Jersey, Division of Revenue, you MUST complete a Business Registration Certificate Application, which is located here <http://www.nj.gov/njbusiness/starting/>. You must have a valid Business Registration Certificate to be eligible to do business with the State of New Jersey.

You must also answer the questions on the following forms/certifications: Ownership Disclosure Form, Disclosure of Investigation and Actions Involving Bidder Form, Disclosure of Investment Activities in Iran Form, Source Disclosure Certification Form, MacBride Principles Certification Form, Vendor Certification and Political Contribution Disclosure Form, Two Year Chapter 51 / Executive Order 117 Vendor Certification and Disclosure of Political Contributions Form and the Affirmative Action Supplement Form. These questions must be answered in full in order for you or your company to be eligible for award.

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to promptly notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

I certify that the signature on this page below has the effect of and constitutes a signature on every page listed in this packet.

Signed By:



Current Date 9/7/15 047710

Title:

J. FLETCHER CREAMER, JR.
CHIEF EXECUTIVE OFFICER

**STATE OF NEW JERSEY -- DIVISION OF PURCHASE AND PROPERTY
OWNERSHIP DISCLOSURE FORM**

Solicitation Number: 4265-15

Bidder/Offeror: J. FLETCHER CREAMER & SON INC.

PART 1: PLEASE COMPLETE THE QUESTIONS BELOW BY CHECKING EITHER THE "YES" OR "NO" BOX.

ALL PARTIES ENTERING INTO A CONTRACT WITH THE STATE ARE REQUIRED TO COMPLETE THIS FORM PURSUANT TO N.J.S.A. 52:25-24.2

PLEASE NOTE: IF THE BIDDER/OFFEROR IS A NON-PROFIT, THIS FORM IS NOT REQUIRED. PLEASE COMPLETE THE SEPARATE DISCLOSURE OF INVESTIGATIONS FORM.

- | | | |
|---|-------------------------------------|--------------------------|
| | YES | NO |
| 1. Are there any individuals, corporations or partnerships owning a 10% or greater interest in the bidder/offeror? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

IF THE ANSWER TO QUESTION 1 IS NO, PLEASE SIGN AND DATE THE FORM. YOU DO NOT HAVE TO COMPLETE ANY MORE QUESTIONS ON THIS FORM. IF THE ANSWER TO QUESTION 1 IS YES, PLEASE ANSWER QUESTIONS 2-4 BELOW.

- | | | |
|---|-------------------------------------|-------------------------------------|
| 2. Of those parties owning a 10% or greater interest in the bidder/offeror, are any of those parties individuals ? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Of those parties owning a 10% or greater interest in the bidder/offeror, are any of those parties corporations or partnerships ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. If your answer to Question 3 is "YES", are there any parties owning a 10% or greater interest in the corporation or partnership referenced in Question 3? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

IF ANY OF THE ANSWERS TO QUESTIONS 2-4 ARE YES, PLEASE PROVIDE THE REQUESTED INFORMATION IN PART 2 BELOW.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO QUESTIONS 2-4 ANSWERED AS "YES".

For Questions 2-4 answered "YES", you **must** disclose identifying information related to the individuals, partnerships and/or corporations owning a 10% or greater interest in the bidder/offeror. Further, if one or more of these entities is itself a corporation or partnership, you must also disclose all parties that own a 10% or greater interest in that corporation or partnership. This information is required by statute.

TO COMPLETE PART 2, PLEASE PROVIDE THE REQUESTED INFORMATION PERTAINING TO EITHER INDIVIDUALS OR PARTNERSHIPS/CORPORATIONS HAVING A 10% OR GREATER INTEREST IN THE BIDDER/OFFEROR. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ENTRY" BUTTON IN THE APPROPRIATE ENTITY TYPE.

Individuals		
Name: _____	Date of Birth: _____	<input type="button" value="Delete Entry"/>
Home Address: _____		
City _____	State _____	Zip Code _____
Are there additional entities holding 10% or greater ownership interest in the bidder/offeror and its parent corporation/partnership?		
<input type="checkbox"/> Yes or <input type="checkbox"/> No		

Individuals

Name: _____ Date of Birth: _____	Delete Entry
Home Address: _____	
City _____ State _____ Zip Code _____	
Are there additional entities holding 10% or greater ownership interest in the bidder/offeror and its parent corporation/partnership?	
<input type="checkbox"/> Yes or <input type="checkbox"/> No	

Name: _____ Date of Birth: _____	Delete Entry
Home Address: _____	
City _____ State _____ Zip Code _____	
Are there additional entities holding 10% or greater ownership interest in the bidder/offeror and its parent corporation/partnership?	
<input type="checkbox"/> Yes or <input type="checkbox"/> No	

Name: _____ Date of Birth: _____	Delete Entry
Home Address: _____	
City _____ State _____ Zip Code _____	
Are there additional entities holding 10% or greater ownership interest in the bidder/offeror and its parent corporation/partnership?	
<input type="checkbox"/> Yes or <input type="checkbox"/> No	

Add An Additional Individuals Entry

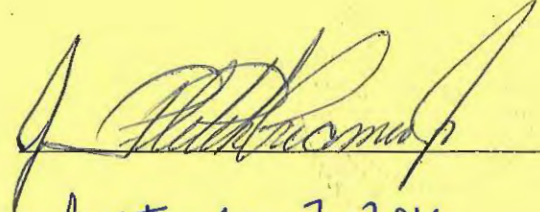
Partnerships/Corporations

Entity Name: <u>See Attached</u>	Delete Entry
Partner Name: _____	
Business Address: _____	
City _____ State _____ Zip Code _____	
Are there additional entities holding 10% or greater ownership interest in the bidder/offeror and its parent corporation/partnership?	
<input type="checkbox"/> Yes or <input type="checkbox"/> No	

Add An Additional Partnerships/Corporations Entry

Certification: I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder; that the State of New Jersey is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): J. FLETCHER CREAMER, JR.

Signature: 

Title: CHIEF EXECUTIVE OFFICER

Date: September 7, 2016

FEIN/SSN: [REDACTED]

J. Fletcher Creamer & Son, Inc.

Ownership Disclosure

Wholly Owned Subsidiaries of APi Group, Inc.:

- J. Fletcher Creamer & Son, Inc.

APi Group, Inc. Ownership Structure

Greater than 10% Ownership of APi Group, Inc:

1. Lee R. Anderson Trust u/w Reuben L. Anderson – 46%
Trustee:

[REDACTED]
[REDACTED]
[REDACTED]

2. APi Group, Inc. Employee Stock Ownership Plan* - 36%
Trustee:

[REDACTED]
[REDACTED]
[REDACTED]

*There are no individual plan participants that own more than 10% of company stock within plan

3. Lee R. Anderson, Sr. Revocable Trust dated 11/25/96 – 11%
Trustee:

[REDACTED]
[REDACTED]
[REDACTED]

STATE OF NEW JERSEY -- DIVISION OF PURCHASE AND PROPERTY
DISCLOSURE OF INVESTIGATIONS AND OTHER ACTIONS INVOLVING BIDDER FORM

Solicitation Number: 4265-15

Bidder/Offeror: J. FLETCHER CREAMER & SON INC.

PART 1: PLEASE COMPLETE THE QUESTIONS BELOW BY CHECKING EITHER THE "YES" OR "NO" BOX.

PLEASE REFER TO THE PERSONS AND/OR ENTITIES LISTED ON YOUR OWNERSHIP DISCLOSURE FORM WHEN ANSWERING THE QUESTIONS BELOW.

NON-PROFIT ENTITIES: PLEASE LIST **ALL** OFFICERS/DIRECTORS IN **PART 2** OF THIS FORM. YOU WILL BE REQUIRED TO ANSWER THE QUESTIONS BELOW WITH RESPECT TO THESE INDIVIDUALS.

YES NO

- | | | |
|---|--------------------------|-------------------------------------|
| 1. Has any person or entity listed on this form or its attachments ever been arrested, charged, indicted, or convicted in a criminal or disorderly persons matter by the State of New Jersey (or political subdivision thereof), any other state or the U.S. Government? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Has any person or entity listed on this form or its attachments ever been suspended, debarred or otherwise declared ineligible by any government agency from bidding or contracting to provide services, labor, materials or supplies? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Are there currently any pending criminal matters or debarment proceedings in which the firm and/or its officers and/or managers are involved? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Has any person or entity listed on this form or its attachments been denied any license, permit or similar authorization required to engage in the work applied for herein, or has any such license, permit or similar authorization been revoked by any agency of federal, state or local government? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

IF **ANY** OF THE ANSWERS TO QUESTIONS 1-4 ARE **YES**, PLEASE PROVIDE THE REQUESTED INFORMATION IN PART 2 BELOW.
IF **ALL** OF THE ANSWERS TO QUESTIONS 1-4 ARE **NO**, PLEASE READ AND SIGN THE FORM BELOW. NO FURTHER ACTION IS NEEDED.
IF YOU ARE A NON-PROFIT, YOU MUST DISCLOSE ALL OFFICERS/DIRECTORS IN PART 2 BELOW.

PART 2: PROVIDING ADDITIONAL INFORMATION

For Questions 1-4 answered "YES", you **must** provide a detailed description of any investigation or litigation, including but not limited to administrative complaints or other administrative proceedings, involving public sector clients during the past 5 years. This description must include the nature and status of the investigation, and for any litigation, the caption of the action, a brief description of the action, the date of inception, current status, and if applicable, disposition. Please provide this information in the box labeled "Additional Information" below. The box will prompt you to provide the information referenced above. Please provide thorough answers to each question. Click on the "Add Additional Information" button below the box if you need to make additional entries.

Non-profit bidder/offers must disclose the individuals serving as officers or directors for purposes of this form. Please indicate all individuals acting in either capacity by providing the information located in the "Officers/Directors" box. If additional entries are needed, click the "Add an Officer/Director Entry" button.

Once all required information has been disclosed, complete the certification beneath the "Additional Information" section below. Failure to complete this form may render your proposal non-responsive.

Officers/Directors

Name: _____	Delete Entry
Title _____ DOB _____	
Address _____	
City _____ State _____ Zip Code _____	
Phone _____ E-Mail _____	
Add An Additional Officer/Director Entry	

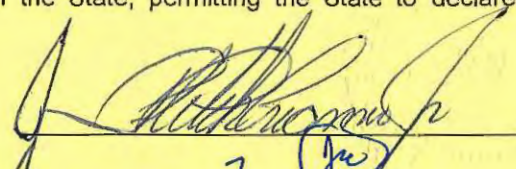
Additional Information

Person or Entity _____ Date of Inception: _____	Delete Entry
Current Status _____	
Brief Description _____	
Caption of Action (if applicable) _____ Disposition of Action (if applicable) _____	
Bidder/Offeror Contact Name _____	
Contact Phone Number _____	
Add Additional Information	

Certification: I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder; that the State of New Jersey is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): **J. FLETCHER CREAMER, JR.**
CHIEF EXECUTIVE OFFICER

Title: _____

Signature: 

Date: September 7, 2016

STATE OF NEW JERSEY -- DIVISION OF PURCHASE AND PROPERTY
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Quote Number:

4265-15

Bidder/Offeror:

J. FLETCHER CREAMER & SON INC.

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. **Failure to complete the certification will render a bidder's proposal non-responsive.** If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party

PLEASE CHECK THE APPROPRIATE BOX:

I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. **I will skip Part 2 and sign and complete the Certification below.**

OR

I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL ACTIVITIES ENTRY" BUTTON.

Name _____	Relationship to Bidder/Offeror _____
Description of Activities _____	
Duration of Engagement _____	Anticipated Cessation Date _____
Bidder/Offeror Contact Name _____	Contact Phone Number _____

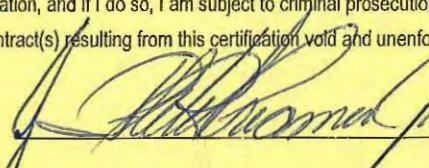
ADD AN ADDITIONAL ACTIVITIES ENTRY

Certification: I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder; that the State of New Jersey is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.

Name (Print):

J. FLETCHER CREAMER, JR.
CHIEF EXECUTIVE OFFICER

Signature:



Date:

September 7, 2016

Title:

**STATE OF NEW JERSEY—DIVISION OF PURCHASE AND PROPERTY
SOURCE DISCLOSURE FORM**

Solicitation Number: 4265-15 Bidder/Offoror: J. FLETCHER CREAMER & SON INC.

The Contractor submits this Certification in response to the solicitation issued by the Division of Purchase and Property, Department of the Treasury, State of New Jersey ("Division"), in accordance with the requirements of N.J.S.A. 52:34-13.2.

Instructions:

List every location where services will be performed by the Contractor and all Subcontractors.

If any of the services cannot be performed within the United States, the Contractor shall state, with specificity, the reasons why the services cannot be performed in the United States.

Contractor/ Subcontractor Name	Performance Location by Country	Description of Services	Reason Services Cannot Be Performed in U.S.

The Contractor shall provide justification that the services cannot be performed in the United States by a contractor. The Director will review this justification and if deemed sufficient, the Director may seek the Treasurer's approval.

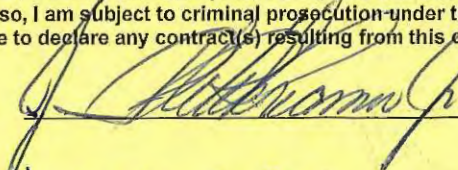
Any changes to the information set forth in this Certification during the term of any contract awarded under the referenced solicitation or extension thereof will be immediately reported by the Vendor to the Director, Division of Purchase and Property (the "Director").

I understand that, after award of a contract to the Contractor, it is determined that the Contractor has shifted services declared above to be provided within the United States to sources outside the United States, prior to a written determination by the Director that circumstances require the shift of services or that the failure to shift the services would result in economic hardship to the State of New Jersey, the Contractor shall be deemed in breach of contract, which contract will be subject to termination for cause pursuant to the State of New Jersey Standard Terms and Conditions.

I further understand that this Certification is submitted on behalf of the Contractor in order to induce the Division to accept a proposal, with knowledge that the Division is relying upon the truth of the statements contained herein.

Certification: I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder; that the State of New Jersey is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):
 Title: J. FLETCHER CREAMER, JR.
 CHIEF EXECUTIVE OFFICER

Signature: 
 Date: September 7, 2016

MACBRIDE PRINCIPLES FORM

BIDDER'S REQUIREMENT: TO PROVIDE A CERTIFICATION IN COMPLIANCE WITH THE MACBRIDE PRINCIPLES AND NORTHERN IRELAND ACT OF 1989.

Pursuant to Public Law 1995, c. 134, a responsible bidder selected, after public bidding, by the Director of the Division of Purchase and Property, pursuant to N.J.S.A. 52:34-12, must complete the certification below by checking one of the two representations listed and signing where indicated. If a bidder who would otherwise be awarded a purchase, contract or agreement does not complete the certification, then the Director may determine, in accordance with applicable law and rules, that it is in the best interest of the State to award the purchase, contract or agreement to another bidder who has completed the certification and has submitted a bid within five (5) percent of the most advantageous bid. If the Director finds contractors to be in violation of the principles which are the subject of this law, they shall take such action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

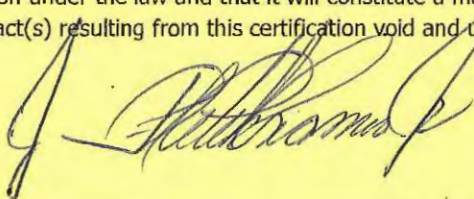
I certify, pursuant to N.J.S.A. 52:34-12.2, that the entity for which I am authorized to bid:

Has no ongoing business activities in Northern Ireland and does not maintain a physical presence therein through the operation of offices, plants, factories, or similar facilities, either directly or indirectly, through intermediaries, subsidiaries or affiliated companies over which it maintains effective control; or

Will take lawful steps in good faith to conduct any business operations it has in Northern Ireland in accordance with the MacBride Principles of nondiscrimination in employment as set forth in N.J.S.A. 52:18A-89.8 and in conformance with the Fair Employment (Northern Ireland) Act of 1989, and permit independent monitoring of their compliance with those principles.

Certification: I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder; that the State of New Jersey is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.

Signature: ✓



Print Name:

J. FLETCHER CREAMER, JR.
CHIEF EXECUTIVE OFFICER

Title:

Firm Name:

J. FLETCHER CREAMER & SON INC.

Date:

September 7, 2016

INFORMATION AND INSTRUCTIONS
For Completing the "Two-Year Vendor Certification and Disclosure of
Political Contributions" Form

Background Information

On September 22, 2004, then-Governor James E. McGreevey issued E.O. 134, the purpose of which was to insulate the negotiation and award of State contracts from political contributions that posed a risk of improper influence, purchase of access or the appearance thereof. To this end, E.O. 134 prohibited State departments, agencies and authorities from entering into contracts exceeding \$17,500 with individuals or entities that made certain political contributions. E.O. 134 was superseded by Public Law 2005, c. 51, signed into law on March 22, 2005 ("Chapter 51").

On September 24, 2008, Governor Jon S. Corzine issued E.O. 117 which is designed to enhance New Jersey's efforts to protect the integrity of procurement decisions and increase the public's confidence in government. The Executive Order builds upon the provisions of Chapter 51.

Two-Year Certification Process

Upon approval by the State Chapter 51 Review Unit, the Certification and Disclosure of Political Contributions form is valid for a two (2) year period. Thus, if a vendor receives approval on January 1, 2014, the certification expiration date would be December 31, 2015. Any change in the vendor's ownership status and/or political contributions during the two-year period will require the submission of new Chapter 51/Executive Order 117 forms to the State Review Unit. **Please note that it is the vendor's responsibility to file new forms with the State should these changes occur.**

State Agency Instructions: Prior to the awarding of a contract, the State Agency should first send an e-mail to CD134@treas.nj.gov to verify the certification status of the vendor. If the response is that the vendor is NOT within an approved two-year period, then forms must be obtained from the vendor and forwarded for review. If the response is that the vendor is within an approved two-year period, then the response so stating should be placed with the bid/contract documentation for the subject project.

Instructions for Completing the Form

NOTE: Please refer to pages 3 and 4 "USEFUL DEFINITIONS for the purposes of Chapter 51 and Executive Order 117" for guidance when completing the form.

Part 1: BUSINESS ENTITY INFORMATION

Business Name – Enter the full legal name of the vendor, including trade name if applicable.

Address, City, State, Zip and Phone Number -- Enter the vendor's street address, city, state, zip code and telephone number.

Vendor Email – Enter the vendor's primary email address.

Vendor FEIN – Please enter the vendor's Federal Employment Identification Number.

Business Type - Check the appropriate box that represents the vendor's type of business formation.

Listing of officers, shareholders, partners or members - Based on the box checked for the business type, provide the corresponding information. (A complete list must be provided.)

Public Law 2005, Chapter 51 and Executive Order 117 (2008)

Part 2: DISCLOSURE OF CONTRIBUTIONS

Read the three types of political contributions that require disclosure and, if applicable, provide the recipient's information. The definition of "Business Entity/Vendor" and "Contribution" can be found on pages 3 and 4 of this form.

Name of Recipient - Enter the full legal name of the recipient.

Address of Recipient - Enter the recipient's street address.

Date of Contribution - Indicate the date the contribution was given.

Amount of Contribution - Enter the dollar amount of the contribution.

Type of Contribution - Select the type of contribution from the examples given.

Contributor's Name - Enter the full name of the contributor.

Relationship of the Contributor to the Vendor - Indicate the relationship of the contributor to the vendor. (e.g. officer or shareholder of the company, partner, member, parent company of the vendor, subsidiary of the vendor, etc.)

NOTE: If form is being completed electronically, click "Add a Contribution" to enter additional contributions. Otherwise, please attach additional pages as necessary.

Check the box under the recipient information if no reportable contributions have been solicited or made by the business entity. **This box must be checked if there are no contributions to report.**

Part 3: CERTIFICATION

Check Box A if the representative completing the Certification and Disclosure form is doing so on behalf of the business entity and all individuals and/or entities whose contributions are attributable to the business entity. **(No additional Certification and Disclosure forms are required if BOX A is checked.)**

Check Box B if the representative completing the Certification and Disclosure form is doing so on behalf of the business entity and all individuals and/or entities whose contributions are attributable to the business entity with the exception of those individuals and/or entities that submit their own separate form. For example, the representative is not signing on behalf of the vice president of a corporation, but all others. The vice president completes a separate Certification and Disclosure form. **(Additional Certification and Disclosure forms are required from those individuals and/or entities that the representative is not signing on behalf of and are included with the business entity's submittal.)**

Check Box C if the representative completing the Certification and Disclosure form is doing so on behalf of the business entity only. **(Additional Certification and Disclosure forms are required from all individuals and/or entities whose contributions are attributable to the business entity and must be included with the business entity submittal.)**

Check Box D when a sole proprietor is completing the Certification and Disclosure form or when an individual or entity whose contributions are attributable to the business entity is completing a separate Certification and Disclosure form.

Read the five statements of certification prior to signing.

The representative authorized to complete the Certification and Disclosure form must sign and print her/his name, title or position and enter the date.

Public Law 2005, Chapter 51 and Executive Order 117 (2008)

State Agency Procedure for Submitting Form(s)

The State Agency should submit the completed and signed Two-Year Vendor Certification and Disclosure forms either electronically to: cd134@treas.nj.gov or regular mail at: Chapter 51 Review Unit, P.O. Box 230, 33 West State Street, Trenton, NJ 08625-0230. Original forms should remain with the State Agency and copies should be sent to the Chapter 51 Review Unit.

Business Entity Procedure for Submitting Form(s)

The business entity should return this form to the contracting State Agency.

The business entity can submit the Certification and Disclosure form directly to the Chapter 51 Review Unit only when:

- The business entity is approaching its two-year certification expiration date and is seeking certification renewal;
- The business entity had a change in its ownership structure; OR
- The business entity made any contributions during the period in which its last two-year certification was in effect, or during the term of a contract with a State Agency.

Questions & Information

Questions regarding the interpretation or application of Public Law 2005, Chapter 51 (N.J.S.A. 19:44A-20.13) or E.O. 117 (2008) may be submitted electronically through the Division of Purchase and Property website at: <https://www.state.nj.us/treas/purchase/eo134questions.shtml>

Reference materials and forms are posted on the Political Contributions Compliance website at: <http://www.state.nj.us/treasury/purchase/execorder134.shtml>

USEFUL DEFINITIONS for the purposes of Chapter 51 and Executive Order 117

“Business Entity/Vendor” means any natural or legal person, business corporation, professional services corporation, limited liability company, partnership, limited partnership, business trust, association or any other legal commercial entity organized under the laws of New Jersey or any other state or foreign jurisdiction. The definition also includes (i) if a business entity is a for-profit corporation, any officer of the corporation and any other person or business entity that owns or controls 10% or more of the stock of the corporation; (ii) if a business entity is a professional corporation, any shareholder or officer; (iii) if a business entity is a general partnership, limited partnership or limited liability partnership, any partner; (iv) if a business entity is a sole proprietorship, the proprietor; (v) if the business entity is any other form of entity organized under the laws of New Jersey or any other state or foreign jurisdiction, any principal, officer or partner thereof; (vi) any subsidiaries directly or indirectly controlled by the business entity; (vii) any political organization organized under 26 U.S.C.A. § 527 that is directly or indirectly controlled by the business entity, other than a candidate committee, election fund, or political party committee; and (viii) with respect to an individual who is included within the definition of “business entity,” that individual's civil union partner and any child residing with that person. ¹

“Officer” means a president, vice president with senior management responsibility, secretary, treasurer, chief executive officer or chief financial officer of a corporation or any person routinely performing such functions for a corporation. Please note that officers of non-profit entities are excluded from this definition.

“Partner” means one of two or more natural persons or other entities, including a corporation, who or which are joint owners of and carry on a business for profit, and which business is organized under the laws of this State or any other state or foreign jurisdiction, as a general partnership, limited partnership, limited liability partnership, limited liability company, limited partnership association, or other such form of business organization.

¹Contributions made by a spouse, civil union partner or resident child to a candidate for whom the contributor is eligible to vote or to a political party committee within whose jurisdiction the contributor resides are permitted.

USEFUL DEFINITIONS for the purposes of Chapter 51 and Executive Order 117

- **“Contribution”** is a contribution, including an in-kind contribution, in excess of \$300.00 in the aggregate per election made to or received by a candidate committee, joint candidates committee, or political committee; or per calendar year made to or received by a political party committee, legislative leadership committee, or continuing political committee or a currency contribution in any amount.
- **“In-kind Contribution”** means a contribution of goods or services received by a candidate committee, joint candidates committee, political committee, continuing political committee, political party committee, or legislative leadership committee, which contribution is paid for by a person or entity other than the recipient committee, but does not include services provided without compensation by an individual volunteering a part of or all of his or her time on behalf of a candidate or committee.
- **“Continuing Political Committee”** includes any group of two or more persons acting jointly, or any corporation, partnership, or any other incorporated or unincorporated association, including a political club, political action committee, civic association or other organization, which in any calendar year contributes or expects to contribute at least \$4,300 to aid or promote the candidacy of an individual, or the candidacies of individuals, for elective public office, or the passage or defeat of a public question, and which may be expected to make contributions toward such aid or promotion or passage or defeat during a subsequent election, provided that the group, corporation, partnership, association or other organization has been determined by the Commission to be a continuing political committee in accordance with N.J.S.A. 19:44A-8(b).
- **“Candidate Committee”** means a committee established by a candidate pursuant to N.J.S.A. 19:44A-9(a), for the purpose of receiving contributions and making expenditures.
- **“State Political Party Committee”** means a committee organized pursuant to N.J.S.A. 19:5-4.
- **“County Political Party Committee”** means a committee organized pursuant to N.J.S.A. 19:5-3.
- **“Municipal Political Party Committee”** means a committee organized pursuant to N.J.S.A. 19:5-2.
- **“Legislative Leadership Committee”** means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly, or the Minority Leader of the General Assembly pursuant to N.J.S.A. 19:44A-10.1 for the purpose of receiving contributions and making expenditures.
- **“Political Party Committee”** means:
 1. The State committee of a political party, as organized pursuant to N.J.S.A. 19:5-4;
 2. Any county committee of a political party, as organized pursuant to N.J.S.A. 19:5-3; or
 3. Any municipal committee of a political party, as organized pursuant to N.J.S.A. 19:5-2



State of New Jersey
Department of the Treasury

Division of Purchase and Property

Two-Year Chapter 51/Executive Order 117 Vendor Certification and
Disclosure of Political Contributions

FOR STATE AGENCY USE ONLY

Solicitation, RFP, or Contract No. _____ Award Amount _____

Description of Services _____

State Agency Name _____ Contact Person _____

Phone Number _____ Contact Email _____

Check if the Contract / Agreement is Being Funded Using FHWA Funds

Please check if requesting
recertification

Part 1: Business Entity Information

J. FLETCHER CREAMER & SON INC.

Full Legal Business Name _____
(Including trade name if applicable)

Address 101 E. Broadway

City Hackensack State NJ Zip 07601 Phone 201-488-9800

Vendor Email bscheetz@jfcson.com Vendor FEIN (SS# if sole proprietor/natural person) _____

Check off the business type and list below the required information for the type of business selected.
MUST BE COMPLETED IN FULL

- Corporation: LIST ALL OFFICERS and any 10% and greater shareholder
- Professional Corporation: LIST ALL OFFICERS and ALL SHAREHOLDERS
- Partnership: LIST ALL PARTNERS with any equity interest
- Limited Liability Company: LIST ALL MEMBERS with any equity interest
- Sole Proprietor

Note: "Officers" means President, Vice President with senior management responsibility, Secretary, Treasurer, Chief Executive Officer or Chief Financial Officer of a corporation, or any person routinely performing such functions for a corporation.

All Officers of a Corporation or PC

see attached

**10% and greater shareholders of a corporation
or all shareholder of a PC**

see attached

All Equity partners of a Partnership

All Equity members of a LLC

If you need additional space for listing of Officers, Shareholders, Partners or Members, please attach separate page.

IMPORTANT NOTE: You must review the definition of "contribution" and "business entity" on the Information and Instructions form prior to completing Part 2 and Part 3. The Information and Instructions form is available at: <http://www.state.nj.us/treasury/purchase/forms.shtml#eo134>

J. FLETCHER CREAMER & SON, INC.
CORPORATE OFFICERS & ADDRESSES

J. Fletcher Creamer, Jr.	682 Laurel Lane Wyckoff, NJ 07481	Chief Executive Officer
Joseph T. Walsh	23 Winding Brook Way Shrewsbury, NJ 07702	President/COO
Dale A. Creamer	426 Airmount Avenue Ramsey, NJ 07446	Executive Vice President
Andrew C. Wood	42 Horizon Drive Mendham, NJ 07945	Chief Financial Officer/ Executive Vice President Assistant Secretary
Brad Jorrey	RD #2 Box 755 Bart Bull Road Middletown, NY 10940	Vice President
George Kreis	#6 North Peach Hill Court Ramsey, NJ 07446	Vice President
Roger F. Fedorchak	392 Union Avenue Clifton, NJ 07011	Treasurer/Secretary
Peter C. Smith	65 Rock Road Long Valley, NJ 07853	Assistant Secretary
Scott Hatfield	18005 34th Avenue North Plymouth, MN 55447	Assistant Treasurer
Mark Polovitz	19615 Muirfield Circle Shorewood, MN 55331	Assistant Treasurer
Thomas A. Lydon	916 Cedarleaf Court Mahtomedi, MN 55115	Assistant Secretary/ Treasurer

Incorporated Under the Laws of the State of New Jersey June 16, 1954

J. Fletcher Creamer & Son, Inc.

Ownership Disclosure

Wholly Owned Subsidiaries of APi Group, Inc.:

- J. Fletcher Creamer & Son, Inc.

APi Group, Inc. Ownership Structure

Greater than 10% Ownership of APi Group, Inc:

1. Lee R. Anderson Trust u/w Reuben L. Anderson – 46%
Trustee:

[REDACTED]
[REDACTED]
[REDACTED]

2. APi Group, Inc. Employee Stock Ownership Plan* - 36%
Trustee:

[REDACTED]
[REDACTED]

*There are no individual plan participants that own more than 10% of company stock within plan

3. Lee R. Anderson, Sr. Revocable Trust dated 11/25/96 – 11%
Trustee:

[REDACTED]
[REDACTED]
[REDACTED]

Part 2: Disclosure of Contributions by the business entity or any person or entity whose contributions are attributable to the business entity.

1. Report below all contributions solicited or made during the 4 years immediately preceding the commencement of negotiations or submission of a proposal to any:

Political organization organized under Section 527 of the Internal Revenue Code and which also meets the definition of a continuing political committee as defined in N.J.S.A. (See Information and Instructions form.)

2. Report below all contributions solicited or made during the 5 1/2 years immediately preceding the commencement of negotiations or submission of a proposal to any:

Candidate Committee for or Election Fund of any Gubernatorial or Lieutenant Gubernatorial candidate
State Political Party Committee
County Political Party Committee

3. Report below all contributions solicited or made during the 18 months immediately preceding the commencement of negotiations or submission of a proposal to any:

Municipal Political Party Committee
Legislative Leadership Committee

See Attached

Full Legal Name of Recipient _____
Address of Recipient _____
Date of Contribution _____ Amount of Contribution _____
Type of Contribution (i.e. currency, check, loan, in-kind) _____
Contributor Name _____
Relationship of Contributor to the Vendor _____
If this form is not being completed electronically, please attach additional contributions on separate page.
<input type="button" value="Remove Contribution"/> Click the "Add a Contribution" tab to enter additional contributions.
Full Legal Name of Recipient _____
Address of Recipient _____
Date of Contribution _____ Amount of Contribution _____
Type of Contribution (i.e. currency, check, loan, in-kind) _____
Contributor Name _____
Relationship of Contributor to the Vendor _____
If this form is not being completed electronically, please attach additional contributions on separate page.
<input type="button" value="Remove Contribution"/> Click the "Add a Contribution" tab to enter additional contributions.
Full Legal Name of Recipient _____
Address of Recipient _____
Date of Contribution _____ Amount of Contribution _____
Type of Contribution (i.e. currency, check, loan, in-kind) _____
Contributor Name _____
Relationship of Contributor to the Vendor _____
If this form is not being completed electronically, please attach additional contributions on separate page.
<input type="button" value="Remove Contribution"/> Click the "Add a Contribution" tab to enter additional contributions.

Contributions 2014 to Present

Contributed To	Date	Amount	Donor
Bob Gordon for Senate	03/12/14	\$ 500.00	JFC, Inc.
Pascrell for Congress	03/13/14	\$1,000.00	JFC, Jr.
NJ State Republican State Cmte	03/17/14	\$10,000.00	JFC, Jr.
Kean for Senate	03/20/14	\$1,000.00	JFC, Jr.
NJAW Employee PAC	04/29/14	\$2,500.00	JFC, Inc.
Menendez for Senate	05/02/14	\$2,600.00	JFC, Jr.
Menendez for Senate	05/02/14	\$2,600.00	Glenn L. Creamer
Menendez for Senate	05/02/14	\$2,600.00	Dale A. Creamer
Menendez for Senate	05/02/14	\$2,600.00	George Kreis
Holly Schepisi for Assembly	05/12/14	\$1,000.00	JFC, Inc.
Senator Paul Sarlo Golf Outing	05/14/14	\$1,000.00	JFC, Inc.
Verizon for Good Gov't	05/14/14	\$7,200.00	JFC, Inc.
District 36 Democratic Club	05/14/14	\$1,000.00	JFC, Inc.
United Water, Inc.-NJ PAC	06/05/14	\$7,200.00	JFC, Inc.
Election Fund of John Wisniewski	06/18/14	\$1,000.00	JFC, Inc.
Shore PAC	08/12/14	\$1,000.00	JFC, Jr.
ACCNJ PAC	08/15/14	\$1,500.00	JFC, Inc.
Elizabethtown Gas Employees PAC	08/15/14	\$1,000.00	JFC, Inc.
Friends of Senator Cardinale	08/18/14	\$2,000.00	JFC, Inc.
Clifton for Assembly	09/11/14	\$ 300.00	JFC, Inc.
Stephen Sweeney for Senate	10/08/14	\$1,000.00	JFC, Inc.
Election Fund of Senator Paul A. Sarlo	10/14/14	\$ 500.00	JFC, Inc.
Scott Rumana Organization Assembly	10/17/14	\$ 600.00	JFC, Inc.
Stephen Sweeney for Senate	12/03/14	\$2,600.00	JFC, Inc.
Instructors for Good Gov't	02/24/15	\$5,000.00	JFC, Inc.
Election fund of Holly Schepisi for Assembly	03/04/15	\$1,200.00	JFC, Inc.
Committee to Re-Elect Vincent Prieto	03/27/15	\$2,600.00	JFC, Inc.
Kean for Senate	04/27/15	\$ 500.00	JFC, Jr.
NJ American Water Employee PAC	05/05/15	\$3,000.00	JFC, Inc.
Election Fund of John Wisniewski	05/06/15	\$1,000.00	JFC, Inc.
Daisy Ortiz-Bergen for BC Freeholder	05/06/15	\$ 300.00	JFC, Inc.
Tessaro & Fiscella for Assembly	05/06/15	\$2,600.00	JFC, Inc.
Verizon for Good Gov't Club of NJ	05/06/15	\$7,200.00	JFC, Inc.
ACCNJ PAC	05/20/15	\$ 300.00	JFC, Inc.
Tom Kean for Senate	06/03/15	\$2,600.00	JFC, Inc.
Election Fund of Raj Mukherji	06/03/15	\$ 500.00	JFC, Inc.
O'Scanlon for Assembly	06/03/15	\$ 500.00	JFC, Inc.
Pascrell for Congress	06/03/15	\$ 500.00	JRC, Jr.
EFO Assemblyman Dave Rible	06/03/15	\$ 500.00	JFC, Inc.
District 38 Bob Gordon for Senate	06/10/15	\$ 500.00	JFC, Jr.
United Water, Inc.-NJ PAC	06/12/15	\$7,200.00	JFC, Inc.
District 36 Democratic Club	06/19/15	\$1,000.00	JFC, Inc.
ACCNJ PAC	06/24/15	\$1,500.00	JFC, Inc.
CIANJ/PenPac	08/12/15	\$1,300.00	JFC, Inc.
United Water, Inc. - NJ PAC	09/03/15	\$2,500.00	JFC, Inc.
Bramnick for Assembly	09/08/15	\$2,500.00	JFC, Inc.
Election Fund of Louis D. Greenwald	09/14/15	\$ 500.00	JFC, Inc.
Committee to Re-Elect Vincent Prieto	09/14/15	\$1,000.00	JFC, Inc.
Ciattarelli for Assembly	09/14/15	\$ 500.00	JFC, Inc.
Chair for Assembly	09/14/15	\$ 500.00	JFC, Inc.
ACCNJ PAC	09/16/15	\$1,000.00	JFC, Inc.
Tessaro for Assesmbly	09/16/15	\$2,500.00	JFC, Inc.
Scott Rumana Organization Assembly	10/14/15	\$1,000.00	JFC, Inc.

Contributions 2014 to Present

Donovan for County Executive	12/01/15	\$1,500.00	JFC, Inc.
Princeton Elec	02/08/16	\$ 70.00	JFC, Inc.
Scott Rumana Organization Assembly	02/24/16	\$1,000.00	JFC, Inc.
EFO Holly Schepisi for Assembly	03/02/16	\$1,000.00	JFC, Inc.
Constructors for Good Government	03/11/16	\$7,200.00	JFC, Inc.
ACCNJ PAC	03/16/16	\$1,500.00	JFC, Inc.
New Jerseyans for a Better Tomorrow	04/13/16	\$2,000.00	JFC, Inc.
Friends of Senator Cardinale	04/13/16	\$1,000.00	JFC, Inc.
Tom Kean for Senate	04/13/16	\$1,000.00	JFC, Inc.
Suez Water, Inc.-NY PAC	05/12/16	\$5,000.00	JFC, Inc.
Stephen Sweeney for Senate	05/25/16	\$ 500.00	JFC, Inc.
Verizon Good Government Club of NJ	06/15/16	\$1,000.00	JFC, Inc.
Bob Gordon for Senate District 38	06/22/16	\$ 500.00	JFC, Inc.
Heaney for Congress	06/23/16	\$1,000.00	JFC, Jr.
Suez Water, Inc. - NJ PAC	07/25/16	\$7,200.00	JFC
Elizabethtown Gas Employees PAC	08/17/16	\$1,000.00	JFC

Full Legal Name of Recipient _____

Address of Recipient _____

Date of Contribution _____ Amount of Contribution _____

Type of Contribution (i.e. currency, check, loan, in-kind) _____

Contributor Name _____

Relationship of Contributor to the Vendor _____

**If this form is not being completed electronically, please attach additional contributions on separate page.
Click the "Add a Contribution" tab to enter additional contributions.**

Full Legal Name of Recipient _____

Address of Recipient _____

Date of Contribution _____ Amount of Contribution _____

Type of Contribution (i.e. currency, check, loan, in-kind) _____

Contributor Name _____

Relationship of Contributor to the Vendor _____

**If this form is not being completed electronically, please attach additional contributions on separate page.
Click the "Add a Contribution" tab to enter additional contributions.**

Full Legal Name of Recipient _____

Address of Recipient _____

Date of Contribution _____ Amount of Contribution _____

Type of Contribution (i.e. currency, check, loan, in-kind) _____

Contributor Name _____

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**If this form is not being completed electronically, please attach additional contributions on separate page.
Click the "Add a Contribution" tab to enter additional contributions.**

Full Legal Name of Recipient _____

Address of Recipient _____

Date of Contribution _____ Amount of Contribution _____

Type of Contribution (i.e. currency, check, loan, in-kind) _____

Contributor Name _____

Relationship of Contributor to the Vendor _____

**If this form is not being completed electronically, please attach additional contributions on separate page.
Click the "Add a Contribution" tab to enter additional contributions.**

Full Legal Name of Recipient _____

Address of Recipient _____

Date of Contribution _____ Amount of Contribution _____

Type of Contribution (i.e. currency, check, loan, in-kind) _____

Contributor Name _____

Relationship of Contributor to the Vendor _____

**If this form is not being completed electronically, please attach additional contributions on separate page.
Click the "Add a Contribution" tab to enter additional contributions.**

Full Legal Name of Recipient _____ Address of Recipient _____ Date of Contribution _____ Amount of Contribution _____ Type of Contribution (i.e. currency, check, loan, in-kind) _____ Contributor Name _____ Relationship of Contributor to the Vendor _____ If this form is not being completed electronically, please attach additional contributions on separate page. <input type="button" value="Remove Contribution"/> Click the "Add a Contribution" tab to enter additional contributions.
Full Legal Name of Recipient _____ Address of Recipient _____ Date of Contribution _____ Amount of Contribution _____ Type of Contribution (i.e. currency, check, loan, in-kind) _____ Contributor Name _____ Relationship of Contributor to the Vendor _____ If this form is not being completed electronically, please attach additional contributions on separate page. <input type="button" value="Remove Contribution"/> Click the "Add a Contribution" tab to enter additional contributions. <input type="button" value="Add a Contribution"/>

Check this box only if no political contributions have been solicited or made by the business entity or any person or entity whose contributions are attributable to the business entity.

Part 3: Certification

- (A) I am certifying on behalf of the business entity and all individuals and/or entities whose contributions are attributable to the business entity as listed on Page 1 under **Part 1: Vendor Information**
- (B) I am certifying on behalf of the business entity and all individuals and/or entities whose contributions are attributable to the business entity as listed on Page 1 under **Part 1: Vendor Information** except for the individuals and/or entities who are submitting separate Certification and Disclosure forms which are included with this submittal.
- (C) I am certifying on behalf of the business entity only; any remaining persons or entities whose contributions are attributable to the business entity (as listed on Page 1) have completed separate Certification and Disclosure forms which are included with this submittal.
- (D) I am certifying as an individual or entity whose contributions are attributable to the business entity.

I hereby certify as follows:

1. **I have read the Information and Instructions accompanying this form prior to completing the certification on behalf of the business entity.**
2. **All reportable contributions made by or attributable to the business entity have been listed above.**

3. The business entity has not knowingly solicited or made any contribution of money, pledge of contribution, including in-kind contributions, that would bar the award of a contract to the business entity unless otherwise disclosed above:

- a) Within the 18 months immediately preceding the commencement of negotiations or submission of a proposal for the contract or agreement to:
- (i) A candidate committee or election fund of any candidate for the public office of Governor or Lieutenant Governor or to a campaign committee or election fund of holder of public office of Governor or Lieutenant Governor; OR
 - (ii) Any State, County or Municipal political party committee; OR
 - (iii) Any Legislative Leadership committee.
- b) During the term of office of the current Governor or Lieutenant Governor to:
- (i) A candidate committee or election fund of a holder of the public office of Governor or Lieutenant Governor; OR
 - (ii) Any State or County political party committee of the political party that nominated the sitting Governor or Lieutenant Governor in the last gubernatorial election.
- c) Within the 18 months immediately preceding the last day of the sitting Governor or Lieutenant Governor's first term of office to:
- (i) A candidate committee or election fund of the incumbent Governor or Lieutenant Governor; OR
 - (ii) Any State or County political party committee of the political party that nominated the sitting Governor or Lieutenant Governor in the last gubernatorial election.

4. During the term of the contract/agreement the business entity has a continuing responsibility to report, by submitting a new Certification and Disclosure form, any contribution it solicits or makes to:

- (a) Any candidate committee or election fund of any candidate or holder of the public office of Governor or Lieutenant Governor; OR
- (b) Any State, County or Municipal political party committee; OR
- (c) Any Legislative Leadership committee.

The business entity further acknowledges that contributions solicited or made during the term of the contract/agreement may be determined to be a material breach of the contract/agreement.

5. During the two-year certification period the business entity will report any changes in its ownership structure (including the appointment of an officer within a corporation) by submitting a new Certification and Disclosure form indicating the new owner(s) and reporting said owner(s) contributions.

I certify that the foregoing statements in Parts 1, 2 and 3 are true. I am aware that if any of the statements are willfully false, I may be subject to punishment.

Signed Name J. Fletcher Craemer, Jr. Print Name J. Fletcher Craemer, Jr.

Title/Position Chief Executive Officer Date September 7, 2016

Procedure for Submitting Form(s)

The contracting State Agency should submit this form to the Chapter 51 Review Unit when it has been required as part of a contracting process. The contracting State Agency should submit a copy of the completed and signed form(s), to the Chapter 51 Unit and retain the original for their records.

The business entity should return this form to the contracting State Agency. The business entity can submit this form directly to the Chapter 51 Review Unit only when it -

- Is approaching its two-year certification expiration date and wishes to renew certification;
- Had a change in its ownership structure; OR
- Made any contributions during the period in which its last two-year certification was in effect, or during the term of a contract with a State Agency.

Forms should be submitted either electronically to: cd134@treas.nj.gov, or regular mail at: Chapter 51 Review Unit, P.O. Box 230, 33 West State Street, Trenton, NJ 08625.

**PUBLIC LAW 2005
CHAPTER 271 Political**

**Vendor Certification and
Contribution
Disclosure Form**

Contract Reference: 4265-15 **Vendor:** J. FLETCHER CREAMER & SON INC.

At least ten (10) days prior to entering into the above-referenced contract, the Vendor must complete this Certification and Disclosure Form, in accordance with the directions below and submit it to the State contact for such contract.

Please note that the disclosure requirements under Public Law 2005, Chapter 271 are separate and different from the disclosure requirements under Public Law 2005, Chapter 51 (formerly Executive Order 134). Although no vendor will be precluded from entering into a contract by any information submitted on this form, a vendor's failure to fully, accurately and truthfully complete this form and submit it to the appropriate State agency may result in the imposition of fines by the New Jersey Election Law Enforcement Commission.

Disclosure

Following is the required Vendor disclosure of all Reportable Contributions made in the twelve (12) months prior to and including the date of signing of this Certification and Disclosure to: (i) any State, county, or municipal committee of a political party, legislative leadership committee, candidate committee of a candidate for, or holder of, a State elective office, or (ii) any entity that is also defined as a "continuing political committee" under N.J.S.A. 19:44A-3(n) and N.J.A.C. 19:25-1.

The Vendor is required to disclose Reportable Contributions by: the Vendor itself; all persons or other business entities owning or controlling more than 10% of the profits of the Vendor or more than 10% of the stock of the Vendor, if the Vendor is a corporation for profit; a spouse or child living with a natural person that is a Vendor; all of the principals, partners, officers or directors of the Vendor and all of their spouses; any subsidiaries directly or indirectly controlled by the Vendor; and any political organization organized under section 527 of the Internal Revenue Code that is directly or indirectly controlled by the Vendor, other than a candidate committee, election fund, or political party committee.

"Reportable Contributions" are those contributions that are required to be reported by the recipient under the "New Jersey Campaign Contributions and Expenditures Reporting Act," P.L. 1973, c.83 (C.19:44A-1 et seq.), and implementing regulations set forth at N.J.A.C. 19:25-10.1 et seq. As of January 1, 2005, contributions in excess of \$300 during a reporting period are deemed "reportable."

**PUBLIC LAW 2005
CHAPTER 271**

Vendor: J. FLETCHER CREAMER & SON INC.

Name and Address of Committee to Which Contribution Was Made	Date of Contribution	Amount of Contribution	Contributor's Name
Indicate " <u>none</u> " if no Reportable Contributions were made. Attach Additional Pages As Needed			
#1 } <i>See Attached</i>			

Certification:

I certify as an officer or authorized representative of the Vendor that, to the best of my knowledge and belief, the foregoing statements by me are true. I am aware that if any of the statements are willfully false, I am subject to punishment.

#2

Name of Vendor: _____

Signed: *J. Fletcher Creamer, Jr.*

Print Name: J. FLETCHER CREAMER, JR.
CHIEF EXECUTIVE OFFICER

Title: _____

Date: 9/7/16

Contributions 2015 to Present

Contributed To	Date	Amount	Donor
United Water, Inc. – NJ PAC	09/03/15	\$2,500.00	JFC, Inc.
Bramnick for Assembly	09/08/15	\$2,500.00	JFC, Inc.
Election Fund of Louis D. Greenwald	09/14/15	\$ 500.00	JFC, Inc.
Committee to Re-Elect Vincent Prieto	09/14/15	\$1,000.00	JFC, Inc.
Clattarelli for Assembly	09/14/15	\$ 500.00	JFC, Inc.
Schaer for Assembly	09/14/15	\$ 500.00	JFC, Inc.
ACCNJ PAC	09/16/15	\$1,000.00	JFC, Inc.
Tessaro for Assesmbly	09/16/15	\$2,500.00	JFC, Inc.
Scott Rumana Organization Assembly	10/14/15	\$1,000.00	JFC, Inc.
Donovan for County Executive	12/01/15	\$1,500.00	JFC, Inc.
Bergen Elec	02/08/16	\$ 70.00	JFC, Inc.
Scott Rumana Organization Assembly	02/24/16	\$1,000.00	JFC, Inc.
EFO Holly Schepisi for Assembly	03/02/16	\$1,000.00	JFC, Inc.
Constructors for Good Government	03/11/16	\$7,200.00	JFC, Inc.
ACCNJ PAC	03/16/16	\$1,500.00	JFC, Inc.
New Jerseyans for a Better Tomorrow	04/13/16	\$2,000.00	JFC, Inc.
Friends of Senator Cardinale	04/13/16	\$1,000.00	JFC, Inc.
Tom Kean for Senate	04/13/16	\$1,000.00	JFC, Inc.
Suez Water, Inc.-NY PAC	05/12/16	\$5,000.00	JFC, Inc.
Stephen Sweeney for Senate	05/25/16	\$ 500.00	JFC, Inc.
Verizon Good Government Club of NJ	06/15/16	\$1,000.00	JFC, Inc.
Bob Gordon for Senate District 38	06/22/16	\$ 500.00	JFC, Inc.
Heaney for Congress	06/23/16	\$1,000.00	JFC, Jr.
Suez Water, Inc. – NJ PAC	07/25/16	\$7,200.00	JFC
Elizabethtown Gas Employees PAC	08/17/16	\$1,000.00	JFC

INSTRUCTIONS FOR COMPLETING THE EMPLOYEE INFORMATION REPORT (FORM AA302)

IMPORTANT: READ THE FOLLOWING INSTRUCTIONS CAREFULLY BEFORE COMPLETING THE FORM. PRINT OR TYPE ALL INFORMATION. FAILURE TO PROPERLY COMPLETE THE ENTIRE FORM AND TO SUBMIT THE REQUIRED \$150.00 NON-REFUNDABLE FEE MAY DELAY ISSUANCE OF YOUR CERTIFICATE. IF YOU HAVE A CURRENT CERTIFICATE OF EMPLOYEE INFORMATION REPORT, DO NOT COMPLETE THIS FORM UNLESS YOU ARE RENEWING A CERTIFICATE THAT IS DUE FOR EXPIRATION. DO NOT COMPLETE THIS FORM FOR CONSTRUCTION CONTRACT AWARDS.

ITEM 1 - Enter the Federal Identification Number assigned by the Internal Revenue Service, or if a Federal Employer Identification Number has been applied for, or if your business is such that you have not or will not receive a Federal Employer Identification Number, enter the Social Security Number of the owner or of one partner, in the case of a partnership.

ITEM 2 - Check the box appropriate to your TYPE OF BUSINESS. If you are engaged in more than one type of business check the predominate one. If you are a manufacturer deriving more than 50% of your receipts from your own retail outlets, check "Retail".

ITEM 3 - Enter the total "number" of employees in the entire company, including part-time employees. This number shall include all facilities in the entire firm or corporation.

ITEM 4 - Enter the name by which the company is identified. If there is more than one company name, enter the predominate one.

ITEM 5 - Enter the physical location of the company. Include City, County, State and Zip Code.

ITEM 6 - Enter the name of any parent or affiliated company including the City, County, State and Zip Code. If there is none, so indicate by entering "None" or N/A.

ITEM 7 - Check the box appropriate to your type of company establishment. "Single-establishment Employer" shall include an employer whose business is conducted at only one physical location. "Multi-establishment Employer" shall include an employer whose business is conducted at more than one location.

ITEM 8 - If "Multi-establishment" was entered in item 8, enter the number of establishments within the State of New Jersey.

ITEM 9 - Enter the total number of employees at the establishment being awarded the contract.

ITEM 10 - Enter the name of the Public Agency awarding the contract. Include City, County, State and Zip Code. This is not applicable if you are renewing a current Certificate.

ITEM 11 - Enter the appropriate figures on all lines and in all columns. THIS SHALL ONLY INCLUDE EMPLOYMENT DATA FROM THE FACILITY THAT IS BEING AWARDED THE CONTRACT. DO NOT list the same employee in more than one job category. **DO NOT attach an EEO-1 Report.**

Racial/Ethnic Groups will be defined:

Black: Not of Hispanic origin. Persons having origin in any of the Black racial groups of Africa.

Hispanic: Persons of Mexican, Puerto Rican, Cuban, or Central or South American or other Spanish culture or origin, regardless of race.

American Indian or Alaskan Native: Persons having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community recognition.

Asian or Pacific Islander: Persons having origin in any of the original peoples of the Far East, Southeast Asia, the Indian Sub-continent or the Pacific Islands. This area includes for example, China, Japan, Korea, the Phillipine Islands and Samoa.

Non-Minority: Any Persons not identified in any of the aforementioned Racial/Ethnic Groups.

ITEM 12 - Check the appropriate box. If the race or ethnic group information was not obtained by 1 or 2, specify by what other means this was done in 3.

ITEM 13 - Enter the dates of the payroll period used to prepare the employment data presented in Item 12.

ITEM 14 - If this is the first time an Employee Information Report has been submitted for this company, check block "Yes".

ITEM 15 - If the answer to Item 15 is "No", enter the date when the last Employee Information Report was submitted by this company.

ITEM 16 - Print or type the name of the person completing the form. Include the signature, title and date.

ITEM 17 - Enter the physical location where the form is being completed. Include City, State, Zip Code and Phone Number.

TYPE OR PRINT IN SHARP BALL POINT PEN

THE VENDOR IS TO COMPLETE THE EMPLOYEE INFORMATION REPORT FORM (AA302) AND RETAIN A COPY FOR THE VENDOR'S OWN FILES. THE VENDOR SHOULD ALSO SUBMIT A COPY TO THE PUBLIC AGENCY AWARDED THE CONTRACT IF THIS IS YOUR FIRST REPORT; AND FORWARD ONE COPY WITH A CHECK IN THE AMOUNT OF \$150.00 PAYABLE TO THE TREASURER, STATE OF NEW JERSEY (FEE IS NON-REFUNDABLE) TO:

NJ Department of the Treasury
Division of Purchase & Property
Contract Compliance Audit Unit
EEO Monitoring Program
P.O. Box 206

EXHIBIT A

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27

GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract_compliance)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

STATE OF NEW JERSEY
Division of Purchase & Property
Contract Compliance Audit Unit
EEO Monitoring Program

EMPLOYEE INFORMATION REPORT

SECTION A - COMPANY IDENTIFICATION

1. FID. NO. OR SOCIAL SECURITY _____ 2. TYPE OF BUSINESS _____ 3. TOTAL NO. EMPLOYEES IN THE ENTIRE COMPANY _____
 1. MFG 2. SERVICE 3. WHOLESALE
 4. RETAIL 5. OTHER

4. COMPANY NAME _____

5. STREET _____ CITY _____ COUNTY _____ STATE _____ ZIP CODE _____

6. NAME OF PARENT OR AFFILIATED COMPANY (IF NONE, SO INDICATE) _____ CITY _____ STATE _____ ZIP CODE _____

7. CHECK ONE: IS THE COMPANY: SINGLE-ESTABLISHMENT EMPLOYER MULTI-ESTABLISHMENT EMPLOYER

8. IF MULTI-ESTABLISHMENT EMPLOYER, STATE THE NUMBER OF ESTABLISHMENTS IN NJ _____

9. TOTAL NUMBER OF EMPLOYEES AT ESTABLISHMENT WHICH HAS BEEN AWARDED THE CONTRACT _____

10. PUBLIC AGENCY AWARDDING CONTRACT _____ CITY _____ COUNTY _____ STATE _____ ZIP CODE _____

Official Use Only	DATE RECEIVED	INAUG. DATE	ASSIGNED CERTIFICATION NUMBER

SECTION B - EMPLOYMENT DATA

11. Report all permanent, temporary and part-time employees ON YOUR OWN PAYROLL. Enter the appropriate figures on all lines and in all columns. Where there are no employees in a particular category, enter a zero. Include ALL employees, not just those in minority/non-minority categories, in columns 1, 2, & 3. **DO NOT SUBMIT AN EEO-1 REPORT.**

JOB CATEGORIES	ALL EMPLOYEES			PERMANENT MINORITY/NON-MINORITY EMPLOYEE BREAKDOWN										
	COL. 1 TOTAL (Cols. 2 & 3)	COL. 2 MALE	COL. 3 FEMALE	***** MALE *****					***** FEMALE *****					
				BLACK	HISPANIC	AMER. INDIAN	ASIAN	NON MIN.	BLACK	HISPANIC	AMER. INDIAN	ASIAN	NON MIN.	
Officials/ Managers														
Professionals														
Technicians														
Sales Workers														
Office & Clerical														
Craftworkers (Skilled)														
Operatives (Semi-skilled)														
Laborers (Unskilled)														
Service Workers														
TOTAL														
Total employment from previous report (if any)														
Temporary & Part-Time Employees														

The data below shall NOT be included in the figures for the appropriate categories above.

HOW WAS INFORMATION AS TO RACE OR ETHNIC GROUP IN SECTION B OBTAINED?
 1. Visual Survey 2. Employment Record 3. Other (Specify) _____

14. IS THIS THE FIRST Employee Information Report Submitted? 1. YES 2. NO

15. IF NO, DATE LAST REPORT SUBMITTED: MO. DAY YEAR _____

13. DATES OF PAYROLL PERIOD USED From: _____ To: _____

SECTION C - SIGNATURE AND IDENTIFICATION

16. NAME OF PERSON COMPLETING FORM (Print or Type) _____ SIGNATURE _____ TITLE _____ DATE MO. DAY YEAR _____

17. ADDRESS NO. & STREET _____ CITY _____ COUNTY _____ STATE _____ ZIP CODE _____ PHONE (AREA CODE, NO., EXTENSION) _____

Certification 472

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

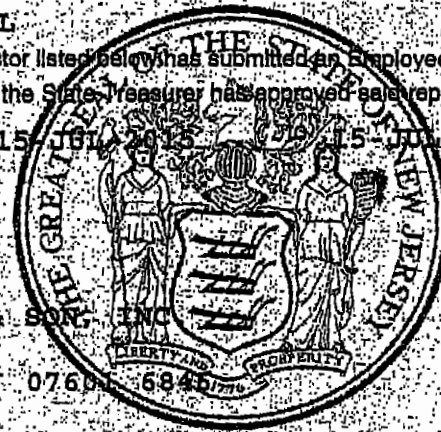
RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved same report. This approval will remain in effect for the period of

~~15-JUN-2015~~ 15-JUN-2018

J. FLETCHER CREAMER & SON, INC
101 EAST BROADWAY
HACKENSACK

NJ 07601-6846



A handwritten signature in black ink, appearing to read "Andrew P. Sidamon-Eristoff".

Andrew P. Sidamon-Eristoff
State Treasurer



State of New Jersey
Division of Purchase & Property
Delegated Purchasing Authority Terms and Conditions

The following terms and conditions shall apply to all contracts or purchase agreements made with the State of New Jersey.

For agency purchase orders issued against term contracts, additional provisions shall apply in accordance with the provision of the agreement between the State of New Jersey and the Contractor.

1. STATE LAW REQUIRING MANDATORY COMPLIANCE BY ALL CONTRACTORS

1.1 CORPORATE AUTHORITY- It is required that all corporations be registered with the Office of the Secretary of the State prior to conducting business in the State of New Jersey.

1.2 ANTI-DISCRIMINATION- All parties to any contract with the State of New Jersey agree not to discriminate in employment and agree to abide by all anti-discrimination laws including those contained within N.J.S.A. 10:2-1 through 10:2-4, N.J.S.A. 10:4-1 et seq. and N.J.S.A. 10:5-31 through 10:5-38, and all rules and regulations issued thereunder.

1.3 PREVAILING WAGE ACT- The New Jersey Prevailing Wage Act, N.J.S.A. 34:11-56-26 et seq., is hereby made a part of every contract entered into on behalf of the State of New Jersey through the Division of Purchase and Property, except those contracts which are not within the contemplation of the Act. The bidder's signature on this proposal is his guarantee that neither he nor any subcontractors he might employ to perform the work covered by this proposal has been suspended or debarred by the Commissioner, Department of Labor for violation of the provision of the Prevailing Wage Act.

1.4 THE WORKER AND COMMUNITY RIGHT TO KNOW ACT- The provisions of N.J.S.A. 34:5A-1 et seq. which require the labeling of all containers of hazardous substances are applicable to this contract. Therefore, all goods offered for purchase to the State must be labeled by the contractor in compliance with the provisions of the Act.

1.5 OWNERSHIP DISCLOSURE- Contracts for any work, goods or services cannot be issued to any corporation or partnership unless prior to or at the time of bid submission the bidder has disclosed the names and addresses of all its owners holding 10% or more of the corporation's or partnership's stock or interest. Refer to N.J.S.A. 52:25-24.2.

1.6 COMPLIANCE: LAWS- The contractor must comply with all local, state and federal laws, rules and regulations applicable to this contract and to the goods delivered and/or services performed hereunder.

1.7 COMPLIANCE: STATE LAWS -It is agreed and understood that any contracts and/or orders placed as a result of this proposal shall be governed and construed and the rights and obligations of the parties hereto shall be determined in accordance with the laws of the STATE OF NEW JERSEY.

1.8 COMPLIANCE: CODES- The contractor must comply with NJUCC and the latest NEC70, B.O.C.A. Basic Building Code, OSHA and all applicable codes for this requirement. The successful vendor will be responsible for securing and paying for all necessary permits, where applicable.

2. LIABILITIES

2.1 LIABILITIES- COPYRIGHT- The contractor shall hold and save the State of New Jersey, its officers, agents, servants and employees, harmless from liability of any nature or kind of or on account of the use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used in the performance of this contract.

2.2 INDEMNIFICATION- The contractor shall assume all risk of and responsibility for, and agrees to indemnify, defend and save harmless the State of New Jersey and its employees from and against any and all claims, demands, suites, actions, recoveries, judgment and costs and expenses in connection therewith on account of the loss of life, property or injury or damage to the person, body or property of any person or persons whatsoever, which shall arise from or result directly or indirectly from the work and/or materials supplied under this contract. This indemnification obligation is not limited by, but is in addition to, the insurance obligations contained in this agreement.

2.3 INSURANCE- The contractor shall secure and maintain in force for the term of the contract liability insurance as provided herein. The contractor shall provide the State of New Jersey with current certificates of insurance for all coverage's and renewals thereof which must contain the provision that the insurance provided in the certificate shall not be canceled for any reason except after thirty days written notice.

The insurance to be provided by the contractor shall be as follows:

- a. General liability policy as broad as the standard coverage forms currently in use in the State of New Jersey shall not be circumscribed by any endorsements limiting the breadth of coverage. The policy shall be endorsed to include:
 1. Broad Form Comprehensive General Liability
 2. Products / Completed Operations
 3. Premises / Operations

State of New Jersey
Division of Purchase & Property
Delegated Purchasing Authority Terms and Conditions

The limits of liability for bodily injury and property damage shall not be less than \$1 million per occurrence as a combined single limit.

- b. Automobile liability insurance which shall be written to cover any automobile used by the insured. Limited of liability for bodily injury and property damage shall not be less than \$1 million per occurrence. As a combined single limit.
- c. Worker's Compensation Insurance applicable to the laws of the State of New Jersey and Employer's Liability Insurance with limits of not less than:
 - \$100,000 Bodily Injury, Each Occurrence
 - \$100,000 Disease Each Employee
 - \$500,000 Disease aggregate Limit

3. TERMS GOVERNING ALL PROPOSALS TO NEW JERSEY PROCUREMENT BUREAU

3.1 SUBCONTRACTING OR ASSIGNMENT- The contract may not be subcontracted or assigned by the contractor, in whole or in part, without the prior written consent of the Director of the Division of Purchase and Property. Such consent, if granted, shall not relieve the contractor of any of his responsibilities under the contract.

Nothing contained in the specifications shall be construed as creating a contractual relationship between any subcontractor and the State.

3.2 PERFORMANCE GUARANTEE OF BIDDER- The bidder hereby certifies that;

- a. The equipment offered is standard new equipment, and is the manufacturer's latest model in production with parts regularly used for the type of equipment offered; that such parts are all in production and not likely to be discontinued; and that no attachment or part has been substituted or applied contrary to manufacturer's recommendations and standard practice.
- b. All equipment supplied to the State and operated by electrical current is UL listed where applicable.
- c. All new machines are to be guaranteed as fully operational for the period stated from time of written acceptance by the State. The bidder will render prompt service without charge, regardless of geographic location.
- d. Sufficient quantities of parts necessary for proper service to equipment will be maintained at distribution points and service headquarters.
- e. Trained mechanics are regularly employed to make repairs to equipment in the territory from which the service request might emanate within a 48 hour period or within the time accepted as industry practice.
- f. During the warranty period, the contractor shall replace immediately any material which is rejected for failure to meet the requirements of the contract.
- g. All services rendered to the State shall be performed in strict and full accordance with the specifications stated in the contract. The contract shall not be considered complete until final approval by the State's Using Agency is rendered.

3.3 DELIVERY GUARANTEES- Deliveries shall be made at such time and in such quantities as ordered in strict accordance with conditions contained in the specifications.

The contractor shall be responsible for the delivery of material in first class condition to the State's Using Agency or the purchase under this contract, and in accordance with good commercial practice.

Items delivered must be strictly in accordance with the specifications.

In the event delivery of goods or services is not made within the number of days stipulated or under the schedule defined in the specifications, the Using Agency may be authorized to obtain the material or service from any available source, the difference in price, if any, to be paid by the contractor failing to meet his commitments.

3.4 STATE'S RIGHT TO INSPECT CONTRACTOR'S FACILITIES -The State reserves the right to inspect the contractor's establishment.

3.5 MAINTENANCE OF RECORDS- The contractor shall maintain records for products and/or service delivered against the contract for a period of three (3) years from the date of final payment. Such records shall be made available to the State upon request.

4. TERMS RELATING TO PRICE QUOTATIONS

4.1 PRICE FLUCTUATIONS DURING CONTRACT- All prices shall be firm through issuance of contract purchase order and shall not be subject to increase during the period of the contract.

4.2 DELIVERY COSTS- Unless otherwise noted in this purchase order, all prices for items are to be F.O.B. Destination. Regardless of the methods of quoting shipment, the contractor shall assume all liability and responsibility for the delivery of merchandise in good condition to the State's Using Agency or designated purchaser.

State of New Jersey
Division of Purchase & Property
Delegated Purchasing Authority Terms and Conditions

F.O.B. Destination does not cover "spotting" but does include delivery on the receiving platform of the ordering agency at any destination in the State of New Jersey unless otherwise specified. No additional charges will be allowed for any transportation costs resulting from partial shipments made at the contractor's convenience when a single shipment is ordered. The weights and measures of the State's Using Agency receiving the shipment shall govern.

4.3 C.O.D TERMS – C.O.D. terms are not acceptable.

4.4 TAX CHARGES – The State of New Jersey is exempt from State sales or use taxes and Federal excise taxes. Therefore, they must not be included in the invoice. The State's Federal Excise Tax Exemption Number is 22-75-0050k.

4.5 PAYMENT TO VENDORS – Payment for goods and/or services purchased by the State will only be made against State Payment Vouchers. The State Payment Voucher in duplicate together with original Bill of Lading, express receipt and other related papers must be sent to the consignee on the date of each delivery.

4.6 NEW JERSEY PROMPT PAYMENT ACT – The New Jersey Prompt Payment Act (P.L.1987, c. 184) requires state agencies to pay for goods and services within sixty (60) days of the agency's receipt of a properly executed State Payment Voucher or within sixty (60) days of receipt and acceptance of goods and services, whichever is later.

5. CASH DEPOSITS

a. A discount period shall commence on the day the State Using Agency received a properly signed and executed State Payment Voucher for products and services that have been duly accepted by the State Using Agency in accordance with the terms, conditions and specifications of the Contract/Purchase Order. If the State Payment Voucher is received prior to the delivery of the goods and services, the discount period begins with the acceptance of goods and services, whichever is later.

b. The date on the check issued by the State in payment of that State Payment Voucher shall be deemed the date of the State's responses to that Voucher.

STANDARDS PROHIBITING CONFLICTS OF INTEREST – The following prohibition on vendor activities shall apply to all contracts or purchase agreements made with the State of New Jersey, pursuant to Executive Order No. 189 (1988).

a. No vendor shall pay, or agree to pay, either directly or indirectly any fee, commission, compensation, gift, gratuity, or other thing of value of any kind to any State officer or employee or special State officer or employee, as defined by N.J.S.A. 52-13D-13b and e, in Department of the Treasury or any other agency with which such vendor transacts or offers or proposes to transact business, or to any member of the immediate family, as defined by N.J.S.A. 52-13D-13i, of any such officer or employee, or any partnership, firm or corporation with which they are employed or associated, or in which such officer or employee has an interest within the meaning of N.J.S.A. 52-13D-13g.

b. The solicitation of any fee, commission, compensation, gift, gratuity or other thing of value by any State officer or employee or special State officer or employee from any State vendor shall be reported in writing forthwith by the vendor to the Attorney General and the Executive Commission on Ethical Standards.

c. No vendor may, directly or indirectly, undertake any private business, commercial or entrepreneurial relationships with, whether or not pursuant to employment, contract or other agreement, express or implied, or sell any interest in such vendor to, any State officer or employee or special State officer or employee having any duties or responsibilities in connection with the purchase, acquisition or sale of any property or services by or to any State agency or any instrumentality thereof, or with any person, firm or entity with which he is employed or associated or in which he has an interest within the meaning of N.J.S.A. 52:13D-13g. Any relationships subject to this provision shall be reported in writing forthwith to the Executive Commission on Ethical Standards, which may grant a waiver of this restriction upon application of the State officer or employee or special State officer or employee upon a finding that the present or proposed relationship does not present the potential, actuality or appearance of a conflict of interest.

d. No vendor shall influence, or attempt to cause or influence, any State officer or employee or special State officer or employee in his official capacity in any manner which might tend to impair the objectivity or independence of judgment or said officer or employee.

e. No vendor shall cause or influence, or attempt to cause or influence, any State officer or employee or special State officer or employee to use, or attempt to use, his official position to secure unwarranted privileges or advantages for the vendor or any other person.

f. The provisions cited above in paragraph 6a. shall not be construed to prohibit a State officer or employee or special State officer or employee from receiving gifts from or contracting with vendors under the same terms and conditions as are offered or made available to members of the general public subject to any guidelines the Executive Commission on Ethical Standards may promulgate under paragraph 6c.

STATEMENT OF JOINT VENTURE

STATE OF NEW JERSEY }
 COUNTY OF } } SS:

We, the undersigned, being duly sworn according to law, upon our respective oaths depose and say that:

1. The Contractor, under whose name we have affixed our respective signatures, has duly authorized and empowered us to execute this STATEMENT OF JOINT VENTURE in the name of and on behalf of such Contractor for the purposes herein set forth.

2. The following named Contractors:

- (a) _____
 Individual Partnership Corporation
- (b) _____
 Individual Partnership Corporation
- (c) _____
 Individual Partnership Corporation

each of whom is Pre-qualified to bid for work of the New Jersey Department of Environmental Protection, pursuant to regulations covering the classification of prospective bidders heretofore adopted by the commissioner of Environmental Protection, have entered into a Joint Venture for the special purpose of carrying on the work and improvement hereinafter described.

3 Under the provisions of such Joint Venture the assets of each of the Contractors named in Paragraph 2 hereof, and in case any Contractor so named above is a Partnership the assets of the individual members of such Partnership, will be available for the performance of such Joint Venture and liable thereon and for all obligations incurred in connection therewith.

4 The assets and liabilities of the named Contractors for whom we respectively execute this Statement of Joint Venture are now substantially the same as set forth in the last Contractor's Financial and equipment statement filed with the State Commissioner of Environmental Protection for purpose of pre-qualification.

5 This Statement of Joint Venture is executed so that the named Contractors may, under such Joint Venture, bid upon the work and improvement herein mentioned and they may, if the successful bidder thereon, be awarded the contract for such work and improvement. Any, Bid, Bond and Contract relating to the work and improvement hereinafter specified shall be executed by any person authorized to bind any Contractor to this Joint Venture, and when so executed shall bind this Joint Venture and each and every Contractor named herein, severally and jointly. Simultaneous with execution of the Contract, the Joint Venturers shall designate and appoint a Project Supervisor to act as their true and lawful agent with full power and authority to do and perform any and all acts or things necessary to carry out the construction work set forth in said contract.

6 In consideration of being Pre-qualified to bid upon such work and improvements as Joint Venturers, we bind the Contractor for whom we respectively execute the Statement of Joint Venture in firm agreement with the New Jersey Department of Environmental Protection, that each of the representations set forth herein is true.

STATEMENT OF JOINT VENTURE (Continued)

7. The work and improvement for which the JOINT VENTURE has been entered into is identified as:

The Name of the JOINT VENTURE is:

Bid received on _____
(Date)

Subscribed and sworn before me this
_____ Day of
_____, 2____

(a) _____
(Name of Contractor)

by: _____
(Signature of representative)

(Name of Representative)

Subscribed and sworn before me this
_____ Day of
_____, 2____

(a) _____
(Name of Contractor)

by: _____
(Signature of representative)

(Name of Representative)

Subscribed and sworn before me this
_____ Day of
_____, 2____

(a) _____
(Name of Contractor)

by: _____
(Signature of representative)

(Name of Representative)

TO BE EXECUTED BY EACH JOINT VENTURER

AUTHORIZATION AND DESIGNATION OF RESPECTIVE AFFIANTS TO THE STATEMENT OF JOINT VENTURE HERETO ATTACHED TO ACT FOR AND ON BEHALF OF THE CONTRACTORS NAMED IN PARAGRAPH 2 THEREOF;

(a) _____ hereby certifies that

(Name of Contractor)

_____ has been and is hereby empowered

(Name of Representative)

to sign the STATEMENT OF JOINT VENTURE attached hereto as the authorized representative of

_____ for the special purpose therein expressed.

(Name of Contractor)

Attest _____

(Corporate Secretary, if Corporation) [Seal Necessary, if Corporation]

(b) _____ hereby certifies that

(Name of Contractor)

_____ has been and is hereby empowered

(Name of Representative)

to sign the STATEMENT OF JOINT VENTURE attached hereto as the authorized representative of

_____ for the special purpose therein expressed.

(Name of Contractor)

Attest _____

(Corporate Secretary, if Corporation) [Seal Necessary, if Corporation]

(c) _____ hereby certifies that

(Name of Contractor)

_____ has been and is hereby empowered

(Name of Representative)

to sign the STATEMENT OF JOINT VENTURE attached hereto as the authorized representative of

_____ for the special purpose therein expressed.

(Name of Contractor)

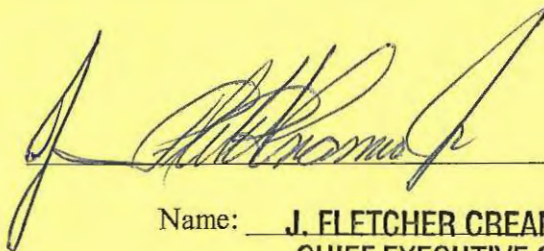
Attest _____

(Corporate Secretary, if Corporation) [Seal Necessary, if Corporation]

CONTRACTOR'S QUALIFICATION AFFIDAVIT

This is to certify under oath that as of the end of the calendar month immediately preceding the date of the proposal of which this affidavit is a part, the financial equipment, and personnel condition of the within named bidder is as good as or better than that upon which said bidder was last classified or reclassified in accordance with N.J.S.A.

52:35 and the Regulations adopted by the Department of Environmental Protection, and filed in the Office of the Secretary of State. February 26, 1960, and any amendments thereto; and that the said Bidder has no contracts in force that will affect the completion of the contract on which bid is submitted in full accordance with plans and specifications.



L.S.

Name: J. FLETCHER CREAMER, JR.
CHIEF EXECUTIVE OFFICER

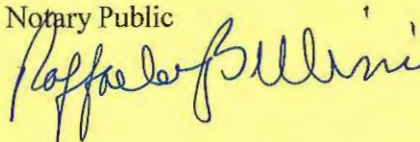
Title: _____

Sworn and Subscribed
before me this

7th day of September 2016

at 101 E. Broadway
Hackensack, N.J 07601

Notary Public



RAFFAELA BELLINI
Notary Public of New Jersey
ID # 2292025
My Commission Expires Sept. 20, 2017

I/We Understand that the bidding and award of contract will be pursuant to Sections 1:00 et seq. and 100 et seq. of these specifications.

Accompanying this proposal is a:

- Certified check in the sum of \$ _____
- Bid Bond in the amount of \$ 1,750,000 10% of Bid

Guaranteed payable to the Department of Environmental Protection which check I (or We) agree is to be forfeited as liquidated damages and not as a penalty, if in this case the proposal is found to be the lowest contract awarded thereon, the undersigned shall fail under the conditions of the proposal to execute a contract with this body or furnish evidence as requested under experience, otherwise the certified check is to be returned to the undersigned.

I (or We) make this proposal with full knowledge of the kind, quantity and quality of the service required and if it is accepted, will after receiving notice of such acceptance enter into the contract with good and sufficient sureties for the faithful performance thereof.

Under the laws of the State of New Jersey

- The undersigned is a
- partnership
 - corporation
 - individual

Having its principal office at 101 E. Broadway
Hoboken, NJ 07601

Signed [Signature]

Name J. FLETCHER CREAMER, JR.
CHIEF EXECUTIVE OFFICER

Title _____

(SEAL) ✓
ATTEST

[Signature]

Dale A. Creamer
Executive Vice President

Certificate Number
63819

Registration Date: 05/16/2016
Expiration Date: 05/15/2018



State of New Jersey
Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

J. Fletcher Creamer & Son, Inc.
2016

Responsible Representative(s):

Joseph T Walsh, President
George Kreis, Vice-President
Dale A. Creamer, Vice-President
Glenn M. Rocca, Secretary
J Fletcher Creamer Jr, CEO

Responsible Representative(s):

Brad R Jorrey, Vice-President
Andrew C. Wood, Vice-President
Glenn L. Creamer, Vice-President
Roger Fedorchak, Treasurer

Handwritten signature of Harold J. Wirths in black ink.

Harold J. Wirths, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

05/07/08

Taxpayer Identification# 210-665-029/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-1730.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08648-0252

TAXPAYER NAME:
J. FLETCHER CREAMER & SON, INC.

TRADE NAME:

ADDRESS:
101 EAST BROADWAY
HACKENSACK NJ 07601

SEQUENCE NUMBER:

0097009

EFFECTIVE DATE:

06/16/54

ISSUANCE DATE:

05/07/08



Director
New Jersey Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

ACKNOWLEDGMENT OF RECEIPT OF CHANGES TO BID DOCUMENT FORM

New Jersey Department of Environmental Protection

(Name of Local Contracting Unit)

Sea Bright & Monmouth Beach Seawall Repair
& Construction Project

(Name of Construction/Public Works Project)

4265-15

(Project or Bid Number)

Pursuant to Section 3:05 – Addendum, the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid.

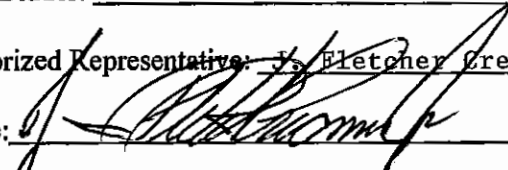
Local Unit Reference Number Or Title of Addendum/Revision	How Received (mail, fax, Pick-up, etc.)	Date Received
<u>#1</u>	<u>Mail</u>	<u>8/31/16</u>
<u>#2</u>	<u>Mail</u>	<u>9/15/16</u>
<u>CLARIFICATION # 1</u>	<u>MAIL</u>	<u>9/21/16</u>

NO ADDENDA WAS RECEIVED

Acknowledgement by Bidder:

Name of Bidder: J. Fletcher Creamer & Son, Inc.

By Authorized Representative: J. Fletcher Creamer, Jr.

Signature: 

Printed Name and Title: J. Fletcher Creamer, Jr.
Chief Executive Officer

Date: 9/21/16

CORPORATE ACKNOWLEDGMENT

STATE OF NEW JERSEY

COUNTY OF BERGEN

On this 28th day of September, 2016 before me personally came

J. Fletcher Creamer, Jr. to me known,

who, being by me duly sworn, did depose and say that he/~~she~~ resides in

Wyckoff, NJ that he/~~she~~ is the Chief Executive Officer of

J. Fletcher Creamer & Son, Inc.

that corporation described in and which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and he/she signed his/her name thereto by like order.

(SEAL)



RAFFAELA BELLINI
Notary Public of New Jersey
ID # 2292025
My Commission Expires Sept. 20, 2017

COPIES OF INSURANCE CERTIFICATES AND BONDS ARE NOT REPRINTED
HERE DUE TO SIZE

Addendum #1

Response to 1:06

B. Stone Setting Experience and Qualifications

- i. Contractor**
- ii. Stone Setter(s)**

See attached documentation which substantiates J. Fletcher Creamer & Son, Inc.'s bid submittal in accordance with the above referenced project specifications as outlined in addendum #1 dated August 31, 2016.

J. Fletcher Creamer & Son, Inc.
Department of Environmental Protection
Engineering and Construction
Office of Coastal Engineering
Project No. 4265-15

Preface

J. Fletcher Creamer & Son, Inc. is a national contractor celebrating 93 years in business. We enter into contracts for an average of 300 new projects each year across the United States. We are proficient in roads and bridges, pile driving, steel sheeting and shoring, marine work, utilities (gas, water, telecommunications, fiber optic, electric) guide rails and sign structures, horizontal directional drilling, jack and bore, renewable energy (wind and solar), parking garages, pipeline rehabilitation and we manufacture and install internal joint seals.

We are a company with an average of 750 – 1,000 employees with an extensive fleet of modern equipment. Our resume includes many types of construction and literally thousands of projects. We have the capabilities to design and build specialized equipment in house.

The company has an impeccable reputation for completing projects safely and on time.

***J. Fletcher Creamer & Son, Inc. Corporate Resume with
Reference to Marine Construction***
Seawall Repair and Construction Project
Borough of Sea Bright and Borough of Monmouth Beach
Monmouth County, New Jersey

Rip Rap/ Jetty Stone Seawalls:

1. Passaic River at bridge project, Clifton / Nutley, NJ.

Owner: NJDOT Trenton NJ

Prime contractor

Completed 2014

Project value: \$148,679,000

Bridge #1 Route 3 over Passaic River

- Temporary Causeways
- Steel sheeting with tie-backs 980 lf
- Gabion stone, 21,000cy

Bridge 1 Route 3 over Third River str. 1601-157

- Articulated block matting

Bridge #2 over Third River str. # 1601-160

Articulated Block matting

2. 2,500lf along Hudson River, Weehawken, NJ.

Owner: Roseland contractors

Short Hills NJ

Prime contractor

Completed 2006

Project value excess \$75,000,000

3. 1,800lf along Hudson River West New York, NJ.

Owner: Roseland Contractor

Short Hills NJ

Prime contractor

Completed 2006

Project value: excess \$75,000,000

4. Slope protection 18" deep X 30ft wide and 210ft long, Swimming River Reservoir, Middletown, NJ.

Owner: NJ American Water

Voorhees, NJ

Complete 2013

Project value: \$20,000,000

5. Slope protection 25 ft. wide and 1,700 ft. long, Woodcliff Lake Dam, Woodcliff Lake, NJ.

Owner: United Water Co.

Harrington Park, NJ

Prime contractor

Under construction 40%

Project Value: \$17,000,000

Steel sheeting left in place:

1. Red Bank Marina, (Navesink River) Metalized Sheeting *
Owner: NJDEP
Hooper Avenue
Toms River NJ
Point of Contact and Telephone Number: [REDACTED]
Project Location: Red Bank NJ
Type of Work performed by your firm: Install metalized steel sheeting for bulkhead with walers and tiebacks; Install metalized steel sheeting bulkhead for marina on radius with pre bent walers; Install floating docks; Install Greenheart timber mooring piles 60 feet in length; reconstructed fishing pier. All work on Navesink River
Prime contractor
Name of Architect/Engineer in charge for Owner:
T&M Associates Middletown NJ.
Christine Ballard P.E.
11 Tindall Road Middletown, NJ07798
Contract or Subcontract Amount; \$3,400,000
Complete 2008

2. Bulkhead at Ferry Terminal Weehawken, NJ. (Hudson River)
Owner: Roseland Contracting Company
Short Hills, NJ
Prime contractor
Complete 2006
Project Value: \$1,800,000

3. Bulkheads Military Ocean Terminal Bayonne, NJ. 2 locations (Hudson River)
Owner: Bayonne Redevelopment Authority
Prime Contractor
Completed 2009
Contract value: \$3,900,000

4. Containment for flood control 3,200 lf. Hoboken, NJ.
Owner: Perini-Slattery JV (Hudson Bergen Light Rail)
Subcontractor 2002
Project value: \$1,000,000

5. Court Street Bridge project, Hackensack, NJ.
Owner: County of Bergen
Prime contractor
Complete 2012
Project value: \$21,000,000

6. Permanent sheeting Rte. 3 bridge project over Hackensack River, Clifton & Nutley NJ
NJ Department of Transportation
Prime contractor
Complete 2014
Project value \$150,000,000

7. 125LF permanent steel sheeting, Beaverdam Creek, NJ Turnpike project
Owner: NJ Turnpike Authority
Prime contractor
Under construction
Project value: \$475,000

8. Bulkhead on Hudson River, Jersey City, NJ.
Owner: Colgate Company
Prime contractor
Completed 2000
Project value: \$11,700,000

9. Steel sheeting wall 40ft sheets and 300LF long Woodcliff Lake Dam, Woodcliff Lake, NJ.
Owner: United Water
Harrington Park, NJ
Prime contractor
Under construction 40% (This item complete 2014)
Project value \$17,000,000

10. Installed 8' x 10' Box culvert on piles in temp cofferdam Hudson River, Jersey City, NJ.
Owner: Colgate Company
Prime contractor
Complete 2000
Project value: \$11,700,000

11. Steel sheeting (30 & 40FT long) wall 330FT along spillway at Swimming River reservoir, Middletown, NJ.
Owner: NJ American Water Co.
Voorhees, NJ
Prime contractor
Completed 2013
Project value \$20,000,000

12. Steel Sheeting for tide gate project, Berry's Creek, Moonachie, NJ.

Owner: NJ Meadowlands Commission

Prime contractor

Complete 2013

Project value: \$1.2 million

Precast Concrete piles:

1. Precast piles Florida Turnpike (200 piles at 24" x 24" X 20 ft.)*

Owner: Florida DOT

Orlando Headquarters
Turkey Lake Service Plaza
Orlando, FL 34761

Contact: [REDACTED]
[REDACTED]

Location: Florida Turnpike Northbound and southbound St. Lucie County; Palm Beach County, Miami Dade County

Prime contractor

Architect: TBE Group, Inc.

409 E. Oakland Avenue Suite B
Oakland, FL 34787

Complete 2008

Project value: Original contract \$15,836,177.

No stop work orders, penalties liens issued. Time extension granted for out of scope work.

2. Precast concrete piles installed 90' in Hudson River, Liberty State Park.

Owner: NJ Treasury

Prime contractor

3. Precast concrete piles Deal Lake Bridge, Deal, NJ.

Owner: County of Monmouth

Prime contractor

Stone filled marine mattresses or articulated concrete blocks:

1. Armortec Engineered precast concrete mats stone filled, Court Street Bridge over *
Hackensack River, Hackensack, NJ.
Project Location: Bridge Street, Hackensack, NJ 07604
Rehabilitate movable bridge including installation of new substructure, fender system, substructure, tender house and boat ramp.
Owner: County of Bergen
One Bergen County Plaza
Hackensack, NJ 07604

Point of contact: [REDACTED]

Prime contractor

Name of Architect: Boswell Engineering
Frank Masella PE
330 Phillips Ave.
South Hackensack, NJ 07606

Completed 2013
Project value; \$21,000,000

2. Weehawken, NJ (jetty stone) (Hudson River)
Major site development along Hudson River
Owner: Roseland Contractors major site development along Hudson River
Prime contractor
Completed 2006
Multiple contracts totaling excess \$75,000,000

3. West New York, NJ (jetty stone) (Hudson River)
Owner: Roseland Contractors
Short Hills, NJ
Prime contractor
Completed 2006
Multiple contracts excess \$75,000,000

4. Installed gabions with divers for Bergen County Bridge repair project, Elmwood Park, NJ
Owner: County of Bergen
Prime Contractor
Completed 2014
Project value: \$5,000,000

Some recent pile installation (other than precast concrete):

1. Bayonne Energy Center, Bayonne, NJ
Drive 1,950 Pipe piles 10.75"
Completed 2013
2. PSE&G Hudson Generating station, Jersey City, NJ
Drive 960 concrete filled pipe piles
Completed 2014
3. NJ DOT Rte. 3 bridge project, Clifton & Nutley NJ
Drive 14 x 89 and 12 x 53 'H' piles total 25,000lf
Completed 2014
4. NJDEP Red Bank Marina, Red Bank NJ
Drive 30 Greenheart timber piles at 60ft
Completed 2008
5. Newport Substation, Jersey City, NJ
Owner: PSE&G
Drive 66 Pipe piles 10.75"
Install 500 Helical piles 80' each in depth
Completed 2014
6. Delaware Water Gap State Park
Owner: PSE&G
Transmission tower foundations
Drive Mini piles total 134 and in excess of 10,000 lf
Completed 2014
7. Paterson Plank Road Bridge Project Rutherford, NJ
Owner: NJ DOT
Drive 12 x 74 'H' piles 59,000lf
Drive 12 x 53 'H' piles 26,500lf
Completed 2011
8. Rte. 120 Flyover Bridges East Rutherford, NJ
Owner: NJ DOT
Drive 14 x 117 'H' piles 4,000lf
Drive 10 x 57 'H' piles 5,000lf
Completed 2010

Drilled Shafts:

The company has drilled many hundreds of shafts for:

- ❖ Transmission tower foundations
- ❖ Sign structures
- ❖ Bridge abutments and piers
- ❖ Sound walls

Mr. Kenneth Godfrey
825 Operating Engineer
Crane & Excavator Operator

Mr. Godfrey has been an operating engineer for the South Jersey Local Union 825. He operates all earth moving equipment including excavators with special handling attachments to crawler cranes for clam shelling, pile driving etc. Mr. Godfrey has performed work from floating plants and land based equipment.

Mr. Godfrey has performed work for multiple agencies working along the NJ Coastline including the NJDEP Office of Coastal Engineering and US Army Corps of Engineers. Projects that he has been the key operator setting rock with clam shell buckets and excavators are provided below:

- NJDEP Monmouth Seawall (1990's) – Rebuild existing seawall including extension of toe stones below water line along the Monmouth Seawall, rebuilding slope and cap. Work performed using crane and clamshell. Rehandle stone and resetting back into structure. Work was performed adjacent to a very short beach berm. Work required significant water control. Quantities of stone were significant (>50,000 tons) of Capstone (~6-10 tons), rehandle stone, Mat and Core Stone. Finish work included a concrete cap.
- NJDEP Wildwood Seawall (~1994) - Rebuild existing seawall using a crane and clam shell along Hereford Inlet, including new Mat and Core Stone, slope stones and cap. Work performed using crane and clamshell. Rehandle stone and resetting back into structure. Quantities of stone were approximately 20,000 tons of Capstone (~5-9 tons), rehandle stone, Mat and Core Stone. Finish work included a concrete cap.
- US Army Corps of Engineers Hereford Inlet (2007) – The project quantities were approximately 80,000 tons of 3-5 ton Capstone and Underlayer Stone (<1000 lbs). Project was approximately 6,000 LF along Hereford Inlet, including marine mattress and Articulated Block in subaqueous conditions. Majority of stone was set using an excavator with rock handling equipment, including final cap to a table top appearance.
- NJDEP – Avalon Jetty (Multiple repairs and extensions) – The various projects totaled over 100,000 tons of stone. Stone sizes varied They ranged from Mat Stone, Core Stone and Cap Stone from 6-24 ton size rock. All work was performed using crane and clam shell bucket and included excavation in the wet, geotextile installation under water, and final capping and concrete.
- US Army Corps of Engineers (Henlopen, Delaware) – Rebuild and extension of an existing jetty approaching the ferry terminal. Work performed from a floating plant with a crane and clam shell. Quantities were in excess of 20,000 tons of 6-12 size cap stone.

- US Army Corps of Engineers (Absecon Inlet, Atlantic City, NJ (2015) – Construct Approximately 1,600 LF of Sea Wall in Atlantic City, NJ. The Seawall consisted of 50,600 Ton of Capstone (3.5 to 13 TN), 29,200 Ton of Core Stone (.80 to 1.4 TN), and 151,100 SF of 12" Thick Marine Mattress Units. This Seawall protected 60,500 SF of New Boardwalk.

Mr. Rick Lange
825 Operating Engineer
Crane & Excavator Operator

Mr. Lange has been an operating engineer for the North Jersey local union 825. He operates all earth moving equipment including excavators with special handling attachments to crawler cranes for clam shelling, pile driving etc. Mr. Lange has performed work from floating plants and land based equipment.

Mr. Lange has performed work for multiple agencies working along the NJ waterways including Hereford Inlet for the US Army Corps of Engineers, NJ DOT and other agencies. Projects that he has been the key operator setting rock with clam shell buckets and excavators are provided below:

- NJDOT Route 287 (1990's) – Constructed riprap embankments along RT 287 – Quantity Unknown. Rip Rap size was R6- R8. Material was placed with an excavator.
- NJDOT Route 36 (2000's) – Scour protection around bridge piers using R-8 size stone with excavator. Quantity unknown.
- US Army Corps of Engineers (2014) – Placed underlayer stone in approximately 30-ft of water (~14,000 tons) using skip pan. Installed approximately 5,000 tons of 3-5 ton capstone to a table top finish using an excavator with a grapple. Also removed approximately 1,000 tons of failed stone from the inlet bottom using a clam shell.
- Various Projects for Municipalities (~1980's) – Performed various spillway riprap repairs in the North Jersey Area.
- US Army Corps of Engineers (Absecon Inlet, Atlantic City, NJ (2015) – Construct Approximately 1,600 LF od Sea Wall in Atlantic City, NJ. The Seawall consisted of 50,600 Ton of Capstone (3.5 to 13 TN), 29,200 Ton of Core Stone (.80 to 1.4 TN), and 151,100 SF of 12" Thick Marine Mattress Units. This Seawall protected 60,500 SF of New Boardwalk.

U.A.C.E. Absecon Inlet Coastal Storm Damage Reduction Structures

U.S. Army Corps. of Engineers (U.A.C.E.)

JFC Job 14-2919

Picture #	Client	Project	Location	Date	Description
133212	U.A.C.E.	14-2919	Atlantic City	3/17/2015	Existing Conditions - Looking North From Starting Point
151953	U.A.C.E.	14-2919	Atlantic City	9/1/2015	Demolition of Remaining Old Boardwalk Structure (1962)
143526	U.A.C.E.	14-2919	Atlantic City	10/5/2015	High Waves - No Work
101711	U.A.C.E.	14-2919	Atlantic City	10/26/2015	16" Sq. Precast Pile Driving Frame - 2 Piles in Background
123029	U.A.C.E.	14-2919	Atlantic City	11/12/2015	16" Sq. Precast Piles
073923	U.A.C.E.	14-2919	Atlantic City	12/22/2015	16" Sq. Precast Piles - Cut to Grade with Cut off Platforms
100103	U.A.C.E.	14-2919	Atlantic City	1/12/2016	1st Sheeting Pair (PZC-26 A690) Being Installed
124910	U.A.C.E.	14-2919	Atlantic City	1/14/2016	Marine Mattress Units (15' x 19') being Installed
111038	U.A.C.E.	14-2919	Atlantic City	1/15/2016	16" Sq. Precast Piles, Steel Sheeting, W/Pile Driving Crane in Background.
111452	U.A.C.E.	14-2919	Atlantic City	1/15/2016	1st 10 Pair of Steel Sheeting with Sheeting Frame
084527	U.A.C.E.	14-2919	Atlantic City	1/20/2016	1st 10 Pair of Steel Sheeting with Sheeting Frame - 5 storm water Outfall Sleeve
084937	U.A.C.E.	14-2919	Atlantic City	1/20/2016	Setting Marine Mattress Units behind Sheeting + Driving 16" Sq. Precast Piles
091118	U.A.C.E.	14-2919	Atlantic City	1/20/2016	Setting a single Marine Mattress Unit (5' x 19') behind Sheeting
144905	U.A.C.E.	14-2919	Atlantic City	1/22/2016	Komatsu PC-1000 Placing R-8 Stone (2 TN Ea.) Behind Sheets - Core Stone in Front
151730	U.A.C.E.	14-2919	Atlantic City	1/22/2016	R-8 Stone (22" to 48") placed behind Sheeting with Pile Protection Sleeves in Place
071424(0)	U.A.C.E.	14-2919	Atlantic City	2/8/2016	Storm - No Work
073225(1)	U.A.C.E.	14-2919	Atlantic City	2/8/2016	Storm - No Work
073244	U.A.C.E.	14-2919	Atlantic City	2/8/2016	Storm - No Work
075632(0)	U.A.C.E.	14-2919	Atlantic City	2/8/2016	Storm - No Work
081931	U.A.C.E.	14-2919	Atlantic City	2/22/2016	21 Pair of Steel Sheeting (PZC-26 A690) Installed - Sheeting Re-set after storm
074503	U.A.C.E.	14-2919	Atlantic City	2/24/2016	Contract Drawing Showing Typical Boardwalk with Sea Wall Protection

Contract Quantities

151,100 SF of 12" Thick Marine Mattress Units
 67,500 TN of Stone (Belle Meade & Kingston, NJ)
 1,635 LF of Sheet Pile Wall (728 TN)
 370 EA. 16" Sq. x 38' Long Precast Concrete Piles
 70 EA Precast Concrete Bents (36' Long x 4' Wide x 3' Deep = 32.4 TN Each)
 66,500 LF of 4" x 14" SYP CCA Joists
 60, 500 SF Brazilian Cumaru Hardwood Decking