

SECTION 00300

STATE OF NEW JERSEY  
NEW JERSEY SPORTS & EXPOSITION AUTHORITY

BID FOR CONTRACT NJSEA FILE NO. LA-15-01

TO: The New Jersey Sports & Exposition Authority (NJSEA)

This bid will not be accepted after 2:00 PM prevailing local time on Wednesday, October 14, 2015, at which time all bids will be publicly opened and read. The bidder agrees that this bid will not be withdrawn for a period of 60 calendar days after the closing time for receipt of bids.

Quality 1st Contracting, Inc.

---

(Name of Firm Submitting Bid)

The undersigned hereby acknowledges receipt of the following addenda:

<u>ADDENDUM NO.</u>	<u>DATE</u>
<u>1</u>	<u>9/28/15</u>
<u>2</u>	<u>9/28/15</u>
<u>3</u>	<u>10/6/15</u>

The following documents are included with this bid:

1. Bid Security (including Power of Attorney if bid security is in the form of a bond)
2. Consent of Surety
3. Bidder's Experience Affidavit
4. Bidder's Disclosure Form
5. Bidder's Affidavit of Authorization
6. Moral Integrity Affidavit
7. Non-Collusion Affidavit
8. Subcontractor Use Form
9. Proof of Registration in accordance with the Public Works Contractor Registration Act within the NJ Division of Labor (For Contractor and all listed subcontractors)
10. Notice to All Bidders of Set-Off for State Tax
11. Corporate Resolution Form
12. Two-Year Chapter 51/Executive Order 117 Vendor Certification and Disclosure of Political Contributions

The following Bid is hereby made to the New Jersey Sports & Exposition Authority.

The undersigned hereby proposes and agrees to furnish all the labor, materials, equipment, tools, and services necessary for the work specified for the above referenced Contract.

The undersigned has examined the location of the proposed Work, the Drawings, Specifications and all other Contract Documents, and is familiar with the local conditions at the place where the work is to be performed. The bidder understands that information relative to any existing structures, apparent and latent conditions, and natural phenomena as furnished in the Contract Documents or by the NJSEA, carries no guarantee expressed or implied as to its completeness or accuracy, and has made all due allowances therefore.

The undersigned Bidder declares that this Bid is made without connection to any other person or persons making Bids for the same work and is in all respects fair and without collusion or fraud.

The undersigned Bidder has determined the quantity and quality of equipment and materials required; has investigated the location and determined the sources of supply of the materials required; has investigated labor conditions; and has arranged for the continuous prosecution of the work herein described.

The undersigned Bidder agrees that the price bid shall apply to actual quantities required, approved and used during construction of the work, including Addenda. It further agrees to complete the entire work of the Contract within the time specified, starting on the date specified in the Notice-to-Proceed.

The undersigned Bidder hereby agrees to be bound by the award of the Contract, and if awarded the Contract on this Bid, to execute the Contract, to furnish the required Bonds and Insurance Certificates and Affirmative Action documentation, and to furnish all other information required by the Contract Documents within the time limits specified.

The undersigned understands that the NJSEA reserves the right to reject any or all Bids or to waive any informality or technicality of any Bid in the interest of the NJSEA.

The Bidder agrees to perform all the work described in the Specifications and shown on the Drawings, provide all plant, labor, equipment, materials, tools, and services necessary for the completion of the Contract all as specified and shown complete to a fully acceptable condition for the prices shown. The prices shall be printed and written on the following Schedule of Bid Prices.

SCHEDULE OF BID PRICES

ITEM DESCRIPTION

1) MOBILIZATION - Not to Exceed 10% of the Total Bid: LUMP SUM

Forty Five Hundred Dollars \_\_\_\_\_ DOLLARS  
(Lump Sum Amount in Words)  
\$ 4,500.00 \_\_\_\_\_  
(Lump Sum Amount in Figures)

2) DEMOLITION: LUMP SUM

Five Thousand Five Hundred Dollars \_\_\_\_\_ DOLLARS  
(Lump Sum Amount in Words)  
\$ 5,500.00 \_\_\_\_\_  
(Lump Sum Amount in Figures)

3) EARTHWORK, POLYETHYLENE PIPE, GEOTEXTILE & ALUMINUM FLASHING: LUMP SUM

Six Thousand Dollars \_\_\_\_\_ DOLLARS  
(Lump Sum Amount in Words)  
\$ 6,000.00 \_\_\_\_\_  
(Lump Sum Amount in Figures)

4) CONCRETE PAVERS & GRANITE COBBLE CURB: LUMP SUM

Twelve Thousand Eight Hundred Dollars \_\_\_\_\_ DOLLARS  
(Lump Sum Amount in Words)  
\$ 12,800.00 \_\_\_\_\_  
(Lump Sum Amount in Figures)

5) STUCCO: LUMP SUM

Six Thousand Dollars \_\_\_\_\_ DOLLARS  
(Lump Sum Amount in Words)  
\$ 6,000.00 \_\_\_\_\_  
(Lump Sum Amount in Figures)

**6) MASONRY STAIRCASE CONSTRUCTION: LUMP SUM of Items 6A thru 6D below; and any other miscellaneous items needed to accomplish this task.**

Fourteen Thousand Five Hundred Dollars DOLLARS

(Lump Sum Amount in Words)

\$ 14,500.00

(Lump Sum Amount in Figures)

6A. Section 02350 - Helical Pier Bid Price (4 helical piers)

6B. Section 02600 - Masonry Staircase

6C. Section 03100 - Structural Concrete Bid Price

6D. Section 05720 - Brushed Aluminum Railing Bid Price

**7) STEEL STAIRCASE FABRICATION. & INSTALLATION: LUMP SUM of Items 7A thru 7D below; and any other miscellaneous items needed to accomplish this task.**

Fifteen Thousand Nine Hundred Dollars DOLLARS

(Lump Sum Amount in Words)

\$ 15,900.00

(Lump Sum Amount in Figures)

7A. Section 02350 - Helical Pier Bid Price (2 helical piers)

7B. Section 03100 - Structural Concrete Bid Price

7C. Section 05120 - Structural Steel Grating & Support Framing

7D. Section 05710 - Stainless Steel Railing Bid Price

**TOTAL BID AMOUNT - SUM OF ITEMS 1 THRU 7**

Sixty Five Thousand Two hundred Dollars

DOLLARS

(Total Amount in Words)

\$ 65,200.00

(Lump Sum Amount in Figures)

**BIDDERS SHALL BE ADVISED** two construction methods are being considered for the Employee Entrance Staircase. Before the NJSEA awards this contract the dollar amount for each construction method must be analyzed taking into consideration the initial installation cost; long-term maintenance cost; and expected life span of the construction method under consideration. The SUCCESSFUL BIDDER will be awarded the contract based on the LOWEST BID for the construction method selected.

**If a Corporation:**

Name of Company Quality 1st Contracting, Inc.

Business Address 359 Route 35 South

Cliffwood, NJ 07721

Business Telephone Number 732-697-0557

Incorporated under the laws of the State of New Jersey

Signature and Title of Bidder 

(Signature) Thomas Roman, President

Thomas Roman

(Typed Name)

President


(Typed Title)

Name of President Thomas Roman

Name of Secretary -

Name of Treasurer -

Date October 13, 2015

  
(Affix Corporate Seal Here)

**If a Partnership, Individual, or Non-Incorporated Organization:**

Name of Company     N/A    

Business Address \_\_\_\_\_

Business Telephone Number \_\_\_\_\_

Signature and Title of Bidder \_\_\_\_\_

(Signature)

\_\_\_\_\_  
(Typed Name)

\_\_\_\_\_  
(Typed Title)

Dated \_\_\_\_\_

Typed Names and Addresses of Company Members:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

(Use Additional Sheets if Necessary)

**END OF SECTION 00300**

SECTION 00400

STATE OF NEW JERSEY  
NEW JERSEY SPORTS & EXPOSITION AUTHORITY

BID BOND FOR CONTRACT LA-15-01  
Quality 1st

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned Contracting, Inc. as Principal, and First Indemnity of American Insurance Company Surety, are hereby held and firmly bound unto the New Jersey Sports & Exposition Authority (NJSEA) for the penal sum of 5% of amount bid not to exceed \$ 20,000 for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns; effective on the latest date of signature at the end of the above referenced Contract.


The condition of the above obligations is such that whereas the Principal attached hereto and hereby made a part hereof to enter into the above referenced Contract.

NOW THEREFORE:

- If said Bid shall be rejected; or in the alternate,
- If said Bid shall be accepted and the Principal shall execute and deliver a contract on the Form of Contract attached hereto (properly completed in accordance with said Bid) and shall furnish a bond for the faithful performance of said Contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said Bid, then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by an extension of the time within which the NJSEA may accept such Bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

PRINCIPAL:   
(Signature)

Thomas Roman  
(Typed Name)

Quality 1st Contracting, Inc.

Date: October 14, 2015

359 Route 35 South, Cliffwood, NJ 07721  
(Typed Address)

SURETY: Aileen MacDonald  
(Signature)

Aileen MacDonald, Attorney-in-Fact  
(Typed Name)  
First Indemnity of America Insurance Company

119 Littleton Road

Parsippany, NJ 07054  
(Typed Firm Name/ Address)

SEAL

END OF SECTION 00410




SECTION 00411

STATE OF NEW JERSEY  
NEW JERSEY SPORTS & EXPOSITION AUTHORITY

CONSENT OF SURETY FOR CONTRACT LA-15-01

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$1.00, lawful money of the United States, the receipt whereof is hereby acknowledged, paid the undersigned corporation, and for other valuable consideration, First Indemnity of America Insurance Company (Name of Surety Company), a corporation organized and existing under the laws of the State of New Jersey and licensed to do business in the State of New Jersey, certifies and agrees, that if this Contract is awarded to Quality First Contracting, Inc. (Name of Bidder) the undersigned corporation will execute the bond or bonds as required by the Contract Documents, and will become Surety in the full amounts set forth in the Contract Documents, for the faithful performance of all obligations of the Contractor.

  
\_\_\_\_\_  
First Indemnity of America Insurance Company  
(Surety) Aileen MacDonald, Attorney-in-Fact

(Must be accompanied by the usual proof of authority of surety company officers to execute the same).

THE CONSENT OF SURETY  
CONTAINED HEREIN IS LIMITED  
TO A CONTRACT AWARD NOT TO  
EXCEED \$65,200.00

END OF SECTION 00411

**FIRST INDEMNITY OF AMERICA  
INSURANCE COMPANY**  
119 Littleton Road Parsippany, New Jersey 07054  
Telephone: (973) 402-1200

**POWER OF ATTORNEY FOR BONDS AND UNDERTAKINGS**

Know All Men By These Presents: That First Indemnity of America Insurance Company, a Corporation of the State of New Jersey does hereby appoint: Aileen MacDonald, its true and lawful Attorneys-in-Fact: to make, execute, sign, acknowledge, affix the Company Seal to, deliver any and all surety bonds, undertakings, recognizances, and other contracts of indemnity and writings obligatory in the nature of a bond, for and on behalf of said Company and as an act and deed of said Company.

IN WITNESS WHEREOF, First Indemnity of America Insurance Company of the State of New Jersey has executed these presents this 20th day of March, 2012.

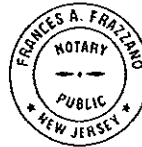


*Patrick J. Lynch*

Patrick J. Lynch, President

STATE OF NEW JERSEY )  
COUNTY OF MORRIS ) ss:

On this 20th day of March, 2012, before me came the above named officer of First Indemnity of America Insurance Company of New Jersey, to me personally known to be the individual and officer described herein, and acknowledge that he executed the foregoing instrument and affixed the seal of said corporation thereto by authority of this office.



*Frances A. Frazzano*

Frances A. Frazzano  
Notary Public, State of New Jersey  
My term expires on May 10, 2017

**CERTIFICATE**

Excerpts of Resolutions (Article V, Paragraph 5, of the By-Laws of said Company) adopted by the Board of Directors of the First Indemnity of America Insurance Company of the State of New Jersey, March 20, 2012.

RESOLVED, that the President, or any one of the Vice Presidents specially authorized to do so by the Board of Directors, or by the Executive Committee, shall have power, by and with the concurrence of the Secretary or any one of the Assistant Secretaries, to appoint Attorneys-in-Fact as the business of the company may require, or to authorize any person or persons to execute on behalf of the Company any bonds, undertakings, recognizances, stipulations, policies, contracts, agreements, deeds, and release and assignment of judgments, decrees, mortgages and instruments in the nature of mortgages, and also all other instruments and documents which the business of the Company may require and to affix the Seal of the Company thereto.

RESOLVED, that the signatures and attestations of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating to the Power of Attorney by facsimile and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond, undertaking, recognizances or other contract of indemnity of writing obligatory in the nature thereof.

I, Jane E. Lynch, Secretary of First Indemnity of America Insurance Company of New Jersey, do hereby certify that the foregoing excerpts of the Resolution adopted by the Board of Directors of the Corporation and the Powers of Attorney issued pursuant thereto, are true and correct and that both the Resolution and the Powers of Attorney are in full force and effect.

IN WITNESS WHEREOF, I have herewith set my hand and affixed the seal of said Corporation this 14th day of October, 2015.

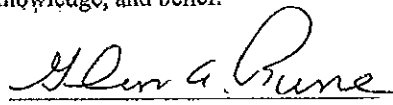


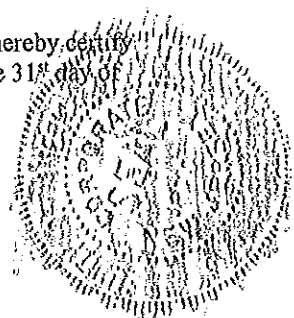
*Jane E. Lynch*  
Jane E. Lynch, Secretary

**FIRST INDEMNITY OF AMERICA INSURANCE COMPANY**  
**119 Littleton Road**  
**Parsippany, NJ 07054**  
**STATEMENT OF FINANCIAL CONDITION AS OF DECEMBER 31, 2014**

<b>Assets:</b>	
Bonds	\$ 1,112,014
Preferred & Common Stocks	4,149,193
Real Estate	1,340,593
Cash and Short Term Investments	696,949
Investment Income Due and Accrued	14,436
Premiums in the Course of Collection (under 90 days)	283,370
Reinsurance Recoverable on Loss and LAE Payments	-
Deferred Tax Asset	412,144
Other Assets	-
<b>Total Admitted Assets</b>	<b>\$ 8,008,699</b>
<b>Liabilities and Surplus:</b>	
Reserve for Loss and Loss Adjustment Expenses	170,722
Other Expenses	216,756
Taxes Licenses and Fees	136,590
Unearned Premium	1,676,157
Funds Held Under Reinsurance Treaties	-
Amounts Withheld or Retained for Others	-
Ceded Reinsurance Balances Payable	15,563
Liability for Unauthorized Reinsurers	-
<b>Total Liabilities</b>	<b>2,215,788</b>
<b>Capital &amp; Surplus:</b>	
Common Stock, Paid Up	3,500,000
Paid in and Contributed Surplus	480,946
Unassignd Surplus	<u>1,811,966</u>
<b>Surplus as Regards to Policyholders</b>	<b><u>5,792,911</u></b>
 <b>Total Liabilities and Surplus</b>	 <b>\$ <u>8,008,699</u></b>

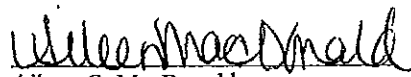
I, Glenn A. Runne, Chief Financial Officer of First Indemnity of America Insurance Company, do hereby certify that the foregoing statement is a correct exhibit of the assets and surplus of the said company, on the 31<sup>st</sup> day of December, 2014, according to the best information, knowledge, and belief.

  
 Glenn A. Runne  
 Chief Financial Officer



State of New Jersey)  
 County of Morris) SS:  
 Subscribed and sworn to, before me, a Notary Public of the State of New Jersey in the Township of Parsippany,  
 Troy Hills, this 31st day of December, 2014.

**AILEEN G. MACDONALD**  
 Notary Public  
 State of New Jersey  
 My Commission Expires Dec. 18, 2019

  
 Aileen G. MacDonald  
 My Commission Expires December 18, 2019



SECTION 00420

STATE OF NEW JERSEY  
NEW JERSEY SPORTS & EXPOSITION AUTHORITY

**BIDDERS EXPERIENCE AFFIDAVIT CONTRACT LA-15-01**

Any businesses incorporated outside the State of New Jersey shall furnish a certificate proving they are authorized by the Secretary of the State of New Jersey to do business in the State of New Jersey prior to contract award.

The BIDDER shall document their experience by completing the form below, or on sheets to be attached. The list shall include **AT LEAST THREE PROJECTS COMPLETED WITHIN THE LAST FIVE YEARS**, which are similar in scope and size to that proposed in this Contract.

All listed subcontractors refer to the individual specifications for qualification requirements to be submitted.

<u>Project Name &amp; Address</u>	<u>Name and # of Contact</u>	<u>Completion Date</u>	<u>Description of Work</u>	<u>Contract Amount</u>
1. Matrix Development 3 Centre Drive Monroe Township, New Jersey 08831	[REDACTED]	2013	Masonry and concrete Repairs	\$46,000
2. McDonalds Res. 455 River Road Edgewater, NJ	[REDACTED]	2014	Helical Piers	\$269,559
3. Hamilton Schools 1055 Knocker Rd. Hamilton Twsp, NJ	[REDACTED]	Sept 2015	Concrete Aprons, sidewalks, pavers and curb	\$ 80,000

This information will assist the NJSEA to judge the bidder's experience, skill, and business standing. Bidders failing to furnish all the required information may be disqualified.

The undersigned is (~~an Individual~~) (~~a Partnership~~) (a Corporation) under the laws of the State of

New Jersey, having principal offices at

359 Route 35 South Cliffwood, NJ 07721.



Thomas Roman  
(Signature)

Thomas Roman

(Typed Name)

359 Route 35 South

Cliffwood, NJ 07721

Date: October 13, 2015

(Typed Address)

END OF SECTION 00420

SECTION 00424

STATE OF NEW JERSEY  
NEW JERSEY SPORTS & EXPOSITION AUTHORITY

BIDDER'S DISCLOSURE FORM FOR CONTRACT LA-15-01

PURSUANT TO THE PROVISIONS OF CHAPTER 33  
OF THE LAWS OF 1977, ALSO KNOWN AS NJSA 52:25-24.2  
WHICH BECAME EFFECTIVE MARCH 8, 1977.

Each Bidder shall furnish below the names and home address of all stockholders of the corporation who own 10% or more of the stock of said corporation; or in case of a partnership, the Bidder is to furnish the names and addresses of all partners who have a 10% or greater interest in the partnership.

Thomas Roman	

END OF SECTION 00424

SECTION 00426

STATE OF NEW JERSEY  
NEW JERSEY SPORTS & EXPOSITION AUTHORITY

BIDDER'S AFFIDAVIT OF AUTHORIZATION FOR CONTRACT LA-15-01

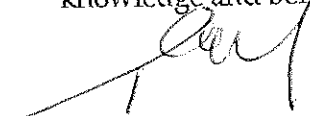
State of New Jersey

ss:

County of Monmouth

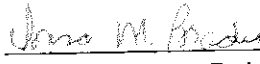
Quality 1st Contracting, Inc. (Name of Bidder), being duly sworn, deposes and says that:

- he/~~she~~ resides at \_\_\_\_\_;
- he/~~she~~ is the President (Title) who signed the Bid Forms for this Contract;
- he/~~she~~ is duly authorized to sign, and that the Bid is a true offer of the Bidder, and the seal attached is the seal of the Bidder; and,
- all the declarations and statements contained in the Bid are true to the best of his/~~her~~ knowledge and belief.

  
\_\_\_\_\_  
Thomas Roman (Signature)

Thomas Roman  
\_\_\_\_\_  
(Typed Name)

Subscribed and sworn to  
before me this 13th day  
of October 2015.

  
\_\_\_\_\_  
(Notary Public)

My commission expires Dec 23, 2019.

**DONNA M. BRADY**  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires 12/23/2019

END OF SECTION 00426

SECTION 00428

STATE OF NEW JERSEY  
NEW JERSEY SPORTS & EXPOSITION AUTHORITY

MORAL INTEGRITY AFFIDAVIT FOR CONTRACT LA-15-01

State of New Jersey

ss:

County of Monmouth

I, Thomas Roman (Name), the President (Title)

of Quality 1st Contracting, Inc. (Company), being first duly sworn, depose and say that:

1. the above named company has submitted a bid regarding this Contract to the New Jersey Sports & Exposition Authority;

2. the above named company wishes to demonstrate moral integrity to the satisfaction of the New Jersey Sports & Exposition Authority;

3. as of the day of signing this Affidavit, neither the above named company nor any of its owners, officers, or directors are involved in any Federal, State, or other governmental investigations concerning criminal or quasi-criminal violations, except as follows (If none, so state): None

4. neither the Company nor any of its owners, officers, or directors have ever committed any violation of a Federal or State criminal or quasi-criminal statute, except as follows (If none, so state): None

5. neither the Company nor any of its owners, officers or directors have ever been suspended, disbarred or otherwise declared ineligible by any agency or government from bidding or contracting to provide services, labor, material or supplies except as follows (If none, so state): None

6. neither the Company nor any of its owners, officers or directors have ever been involved in any investigation, litigation, including administrative complaints or other administrative proceedings, involving any public sector clients during the past five years except as follows (if applicable set forth the nature and status of the investigation and, for any litigation, the caption of the action, a brief description of the action, date of inception, current status and, if applicable, disposition (If none, so state): None

7. the company is incorporation in the State of: New Jersey

8. if the answer to the above question is a state other than New Jersey, that the company agrees to apply from the Secretary of State of New Jersey a certificate authorizing it to conduct business in New Jersey, prior to the award.



9. he/~~she~~ is personally acquainted with the operations of the company, has full knowledge of the factual basis comprising the contents of this Affidavit, and that the contents are true.

10. the names and home addresses of the principals, shareholders, and officers of the company and their ownership interest (shares owned or % of partnership) are as follows:

Thomas Roman

---

---

---

---

---

---

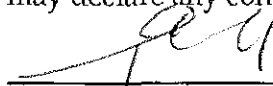
---

additional sheet if required)

11. this Affidavit is made to the New Jersey Sports & Exposition Authority to accept the bid for the above referenced Contract, knowing that the New Jersey Sports & Exposition Authority relies upon the truth of the statements contained herein.

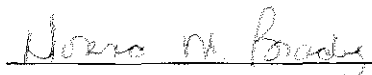
The undersigned acknowledges that there is a continuing obligation from the date of this affidavit to notify the NJSEA of any changes to the answers or information contained herein.

I acknowledge that I am aware that it is a criminal offense to make a false statement in this Affidavit, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement with the NJSEA and that the NJSEA may declare any contract(s) resulting from this certification void and unenforceable.

  
Thomas Roman (Signature)

Thomas Roman  
(Typed Name)

Subscribed and sworn to before me this 13th day of September 2015.

  
(Notary Public)

My commission expires Dec 23, 2019

**END OF SECTION 00428**

**DONNA M. BRADY**  
**NOTARY PUBLIC OF NEW JERSEY**  
My Commission Expires 12/23/2019

SECTION 00480

STATE OF NEW JERSEY  
NEW JERSEY SPORTS & EXPOSITION AUTHORITY

NON-COLLUSION AFFIDAVIT FOR CONTRACT LA-15-01

State of New Jersey

ss:

County of Monmouth


I, Thomas Roman (Name), of the municipality of Cliffwood  
in the County of Monmouth and the State of New Jersey being  
first duly sworn, depose and say that:

- I am the President (Title) of the firm Quality 1st Contracting, Inc.  
the Bidder making the Bid for this Contract.
- I execute the Bid with the full authority to do so.
- Said Bidder has not directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named Project.
- All statements contained in said Bid and in this affidavit are true and correct, and made with full knowledge that the New Jersey Sports & Exposition Authority relies upon the truth of the statements contained in the Bid and this affidavit in awarding this Contract.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such Contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees, or commercial or selling agencies maintained by the Bidder.

Subscribed and sworn to  
before me this 13th day  
of October 20 15.

Donna M. Brady  
(Notary Public)

  
(Type or print name under signature)  
Thomas Roman

My commission expires Dec 23, 20 19

**DONNA M. BRADY**  
**NOTARY PUBLIC OF NEW JERSEY**  
**My Commission Expires 12/23/2019**

END OF SECTION 00480

SECTION 00482

STATE OF NEW JERSEY  
NEW JERSEY SPORTS & EXPOSITION AUTHORITY

SUBCONTRACTOR USE FORM FOR CONTRACT LA-15-01

In accordance with the provisions of SECTION 00100, Article 20, of these Contract Documents, furnish below the company name, address, telephone number, and the name of contact person for each subcontractor to be used in the performance of the Work. Experience statements shall be attached hereto for each company.

NOTE: If no work will be subcontracted, indicate NONE.

None

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

END OF SECTION 00482

**SECTION 00484**

**STATE OF NEW JERSEY**  
**NEW JERSEY SPORTS & EXPOSITION AUTHORITY**

**PROOF OF REGISTRATION WITH THE PUBLIC WORKS CONTRACTOR  
REGISTRATION ACT - DEPARTMENT OF LABOR FOR CONTRACT LA-15-01**

The Bidder shall provide proof of valid registration with the Public Works Contractor Registration Act.

A copy of the registration for the Bidder and for all listed subcontractors shall be attached to this form.

**END OF SECTION 00484**

Certificate Number  
652653

Registration Date: 09/15/2015  
Expiration Date: 09/14/2016



# State of New Jersey

Department of Labor and Workforce Development  
Division of Wage and Hour Compliance

## Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Quality 1st Contracting  
**2015**

Responsible Representative(s):

Thomas Roman, President

Harold J. Wirths, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

SECTION 00485

STATE OF NEW JERSEY  
NEW JERSEY SPORTS & EXPOSITION AUTHORITY

NOTICE TO ALL BIDDERS OF SET-OFF FOR STATE TAX  
FOR CONTRACT LA-15-01

Please be advised that, pursuant to L. 1995, c. 159, effective January 1, 1996, and codified at N.J.S.A. 59:49-19 and N.J.S.A. 59:49-20, and notwithstanding any provision of the law to the contrary, whenever any taxpayer, partnership or S corporation under contract to provide goods or services or construction projects to the state of New Jersey or its agencies or instrumentalities, including the legislative and judicial branches of State government, is entitled to payment for those goods and services or construction projects, at the same time a taxpayer, partner or shareholder of that entity is indebted for any State tax, the Director of the Division of Taxation shall seek to set off that taxpayer's, partner's or shareholder's share of the payment of that indebtedness. The amount set off shall not allow for the deduction of any expenses or other deductions which might be attributable to the taxpayer, partner or shareholder subject to set-off.

The Division of Taxation may initiate procedures to set off the tax debt of a specific vendor upon the expiration of ninety (90) days after either the issuance by the Division of a notice and demand for payment of any state tax owed by the taxpayer or the issuance by the Division of a final determination on any protest filed by the taxpayer against an assessment or final audit determination. A set-off reduces the contract payment due to a vendor by the amount of that vendor's state tax indebtedness or, in the case of a vendor-partnership or vendor-S corporation, by the amount of state tax indebtedness of any member-partner or shareholder of the partnership or S-corporation, respectively. N.J.A.C. 18:2-8.3.

The Director of the Division of Taxation shall give notice of the set-off to the taxpayer, partner or shareholder and shall provide an opportunity for a hearing within 30 days of such notice under the procedures for protest established under N.J.S.A. 54:49-18. No requests for conference, protest, or subsequent appeal to the Tax Court from any protest under N.J.S.A. 59:49-19 shall stay the collection of the indebtedness. Interest that may be payable by the State to the taxpayer, pursuant to L. 1987, c. 184 (N.J.S.A. 52:32-35) shall be stayed.

"I HAVE BEEN ADVISED OF THIS NOTICE"

Company: Quality 1st Contracting, Inc.

Signature:   
Thomas Roman

Print or Type Name of Signer: Thomas Roman

Print or Type Title of Signer: President

Date: October 13, 2015

**END OF SECTION 00485**

SECTION 00486

STATE OF NEW JERSEY  
NEW JERSEY SPORTS & EXPOSITION AUTHORITY

**CORPORATE RESOLUTION FORM FOR CONTRACT LA-15-01**

BE IT RESOLVED, By the Board of Directors of Quality 1st Contracting, Inc.

that the president ( Thomas Roman ) be and hereby is authorized to make,  
execute and deliver a contract FOR: with the New Jersey Sports & Exposition Authority  
and that the Secretary ( Margie Yarton-Higgins )

be and hereby is authorized to attest to the execution of the same and affix the corporate seal  
thereto.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BOARD OF DIRECTORS

Margie Yarton-Higgins

SECRETARY

(SEAL)

I HEREBY CERTIFY that the foregoing is an exact copy of a Resolution by the BOARD of  
Directors of

( Quality 1st Contracting, Inc. ) adopted at a ( Board ), meeting held on  
July 1, 2015 at which quorum was present.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of

( Quality 1st Contracting, Inc. )

this 13th day of October 20 15.

(SEAL)

Margie Yarton-Higgins  
SECRETARY Margie Yarton-Higgins

END OF SECTION 00486

**SECTION 00489**  
**INFORMATION AND INSTRUCTIONS FOR COMPLETING "TWO-YEAR**  
**CERTIFICATION AND DISCLOSURE OF POLITICAL CONTRIBUTIONS" FORMS**



State of New Jersey  
 Division of Purchase and Property  
 Two-Year Chapter 61 / Executive Order 117 Vendor Certification and  
 Disclosure of Political Contributions

General Information		For AGENCY USE ONLY	
Solicitation, RFP or Contract No.	[REDACTED]	Award Amount	[REDACTED]
Description of Services	[REDACTED]		
<b>Agency Contact Information</b>			
Agency	[REDACTED]	Contact Person	[REDACTED]
Phone Number	[REDACTED]	Agency Email	[REDACTED]

**Part 1: Vendor Information**

Full Legal Business Name Quality 1st Contracting, Inc.  
 (Including trade name if applicable)

Business Type  Corporation     Limited Partnership     Professional Corporation     General Partnership  
 Limited Liability Company     Sole Proprietorship     Limited Liability Partnership

Address 1 359 Route 35 South    Address 2 [REDACTED]

City Cliffwood    State NJ    Zip 07721    Phone 732-697-0557

Vendor Email margie@q1team.com    Vendor FEIN [REDACTED]

**Part 2: Public Law 2005, Chapter 61/ Executive Order 117 (2008) Certification**

I hereby certify as follows:

1. On or after October 15, 2004, neither the below-named entity nor any individual whose contributions are attributable to the entity pursuant to Executive Order 117 (2008) has solicited or made any contribution of money, pledge of contribution, including in-kind contributions, company or organization contributions, as set forth below that would bar the award of a contract to the vendor, pursuant to the terms of Executive Order 117 (2008).
  - a) Within the preceding 18 months, the below-named person or organization has not made a contribution to:
    - (i) Any candidate committee and/or election fund of any candidate for or holder of the public office of Governor or Lieutenant Governor;
    - (ii) Any State, county, municipal political party committee; OR
    - (iii) Any legislative leadership committee.
  - b) During the term of office of the current Governor(s), the below-named person or organization has not made a contribution to
    - (i) Any candidate, committee and/or election fund of the Governor or Lieutenant Governor; OR
    - (ii) Any State, county or municipal political party committee nominating such Governor in the election preceding the commencement of said Governor's term.
  - c) Within the 18 months immediately prior to the first day of the term of office of the Governor(s), the below-named person or organization has not made a contribution to
    - (i) Any candidate, committee and/or election fund of the Governor or Lieutenant Governor; OR
    - (ii) Any State, county, municipal political party committee of the political party nominating the successful gubernatorial candidate(s) in the last gubernatorial election.

**PLEASE NOTE:** Prior to November 15, 2008, the only disqualifying contributions include those made by the vendor or a principal owning or controlling more than 10 percent of the profits or assets of a business entity (or 10 percent of the stock in the case of a business entity that is a corporation for profit) to any candidate committee and/or election fund of the Governor or to any state or county political party within the preceding 18 months, during the term of office of the current Governor or within the 18 months immediately prior to the first day of the term of Office of Governor.



**Part 3: Disclosure of Contributions Made**

Check this box if no reportable contributions have been made by the above-named business entity or Individual.

Name of Recipient	Address of Recipient
Date of Contribution	Amount of Contribution
Type of Contribution (i.e. currency, check, loan, in-kind)	

Contributor Name	
Relationship of Contributor to the Vendor	
Contributor Address	
City	State <input type="text"/> Zip <input type="text"/>

**Add a Contribution**

If this form is not being completed electronically, please attach pages for additional contributions as necessary. Otherwise click "Add a Contribution" to enter additional contributions.

**Part 4: Certification**

I have read the instructions accompanying this form prior to completing this certification on behalf of the above-named business entity. I certify that, to the best of my knowledge and belief, the foregoing statements by me are true. I am aware that if any of the statements are willfully false, I am subject to punishment.

I understand that this certification will be in effect for two (2) years from the date of approval, provided the ownership status does not change and/or additional contributions are not made. If there are any changes in the ownership of the entity or additional contributions are made, a new full set of documents are required to be completed and submitted. By submitting this Certification and Disclosure, the person or entity named herein acknowledges this continuing reporting responsibility and certifies that it will adhere to it.

(CHECK ONE BOX, A, B or C)

- (A)  I am certifying on behalf of the above-named business entity and all individuals and/or entities whose contributions are attributable to the entity pursuant to Executive Order 117 (2008).
- (B)  I am certifying on behalf of the above-named business entity only.
- (C)  I am certifying on behalf of an individual and/or entity whose contributions are attributable to the vendor.

Signed Name Thomas Roman Print Name Thomas Roman  
Phone Number 732-697-0557 Date October 13, 2015  
Title/Position President

**Agency Submission of Forms**

The agency should submit the completed and signed Two-Year Vendor Certification and Disclosure forms, together with a completed Ownership Disclosure form, either electronically to [cd134@treas.state.nj.us](mailto:cd134@treas.state.nj.us), or regular mail at Chapter 51 Review Unit, P.O. Box 039, 33 West State Street, 9th Floor, Trenton, NJ 08625. The agency should save the forms locally and keep the original forms on file, and submit copies to the Chapter 51 Review Unit.

**END OF SECTION 00489**

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY  
DIVISION OF REVENUE  
PO BOX 288  
TRENTON, NJ 08646-0288

TAXPAYER NAME:

QUALITY 1ST CONTRACTING, INC.

TRADE NAME:

ADDRESS:

359 ROUTE 35 SOUTH  
CLIFFWOOD NJ 07723

SEQUENCE NUMBER:

560308

EFFECTIVE DATE:

05/25/90

ISSUANCE DATE:

12/19/13

*James J. ...*  
Director  
New Jersey Division of Revenue

FORM BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

(04-087) B209640V

STATE OF NEW JERSEY  
Certificate of Authority

DIVISION OF TAXATION  
TRENTON, N.J. 08646

The partnership or corporation named below is hereby authorized to collect

NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.  
This authorization is null and void if any change of ownership or address is made.

QUALITY 1ST CONTRACTING, INC.  
359 ROUTE 38 SOUTH  
CLIFFWOOD, N.J. 07011



*Michael J. King*  
Director, Division of Taxation

Business Registration No. XXX-XXX-751 0000

Tax Effective Date: 10-01-90

Document Locator No. B0000683337

Date Issued: 12-19-13



This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

State of New Jersey  
Division of Purchase and Property  
**DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

Solicitation Number: \_\_\_\_\_ Bidder/Offeror: Quality 1st Contracting, Inc.

Pursuant to Public Law 2012, c. 28, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that the person or entity, or one of the person or entity's parents, subsidiaries, or affiliates, is not identified on a list created and maintained by the Department of the Treasury as a person or entity engaging in investment activities in Iran. If the Director finds a person or entity to be in violation of the principles which are the subject of this law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the person or entity.

I certify, pursuant to Public Law 2012, c. 28, that the person or entity listed above for which I am authorized to bid/renew:

- is not providing goods or services of \$20,000,000 or more in the energy sector of Iran, including a person or entity that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran, AND
- is not a financial institution that extends \$20,000,000 or more in credit to another person or entity, for 45 days or more, if that person or entity will use the credit to provide goods or services in the energy sector in Iran.

In the event that a person or entity is unable to make the above certification because it or one of its parents, subsidiaries, or affiliates has engaged in the above-referenced activities, a detailed, accurate and precise description of the activities must be provided in part 2 below to the Division of Purchase and Property under penalty of perjury. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL ACTIVITIES ENTRY" BUTTON.

Name _____	Relationship to Bidder/Offeror _____
Description of Activities _____	
Duration of Engagement _____ Anticipated Cessation Date _____	
Bidder/Offeror Contact Name _____	Contact Phone Number _____

**ADD AN ADDITIONAL ACTIVITIES ENTRY**

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Thomas Roman

Signature:   
Thomas Roman

Title: President

Date: October 13, 2015

PB-MP.1R10/2011

MACBRIDE PRINCIPLES FORM**BIDDER'S REQUIREMENT TO PROVIDE A CERTIFICATION  
IN COMPLIANCE WITH MACBRIDE PRINCIPLES  
AND NORTHERN IRELAND ACT OF 1989**

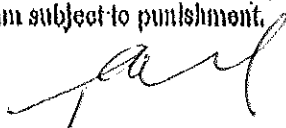
Pursuant to Public Law 1995, c. 134, a responsible bidder selected, after public bidding, by the Director of the Division of Purchase and Property, pursuant to N.J.S.A. 52:34-12, or the Director of the Division of Building and Construction, pursuant to N.J.S.A. 52:32-2, must complete the certification below by checking one of the two representations listed and signing where indicated. If a bidder who would otherwise be awarded a purchase, contract or agreement does not complete the certification, then the Directors may determine, in accordance with applicable law and rules, that it is in the best interest of the State to award the purchase, contract or agreement to another bidder who has completed the certification and has submitted a bid within five (5) percent of the most advantageous bid. If the Directors find contractors to be in violation of the principles which are the subject of this law, they shall take such action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I certify, pursuant to N.J.S.A. 52:34-12.2 that the entity for which I am authorized to bid:

- has no ongoing business activities in Northern Ireland and does not maintain a physical presence therein through the operation of offices, plants, factories, or similar facilities, either directly or indirectly, through intermediaries, subsidiaries or affiliated companies over which it maintains effective control; or
- will take lawful steps in good faith to conduct any business operations it has in Northern Ireland in accordance with the MacBride principles of nondiscrimination in employment as set forth in N.J.S.A. 52:18A-89.8 and in conformance with the United Kingdom's Fair Employment (Northern Ireland) Act of 1989, and permit independent monitoring of their compliance with those principles.

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signature:

  
 \_\_\_\_\_  
 Thomas Roman

Print Name:

 \_\_\_\_\_  
 Thomas Roman

Title:

 \_\_\_\_\_  
 President

Firm Name:

 \_\_\_\_\_  
 Quality 1st Contracting, Inc.

Date:

 \_\_\_\_\_  
 October 13, 2015