

**BID RESULTS**

**CK09MERCER2009-04 PM AND REPAIR OF ELEVATORS, ESCALATORS AND CHAIRLIFTS FOR COUNTY AND COOP**

**FEBRUARY 24, 2009**

**CANCELLED - DUE TO CHALLENGE OF SPECIFICATIONS BY VENDORS  
REBID SCHEDULED FOR MARCH 18, 2009 AT 11:00 A.M.  
SPECIFICATIONS CAN BE DOWNLOADED ONLINE AT  
<http://nj.gov/counties/mercer/business/purchasing/>**

**BID RESULTS**

**CK09MERCER2009-06 SECURITY SYSTEMS FOR COUNTY AND COOP**

**FEBRUARY 25, 2009**

**NO BIDS RECEIVED**  
**REBID SCHEDULED FOR MARCH 24, 2009 AT 11:00 A.M.**  
**SPECIFICATIONS CAN BE DOWNLOADED ONLINE AT:**  
<http://nj.gov/counties/mercer/business/purchasing/>

**RFP RESULTS**  
**RFP2009-01BG ELEVATOR CONSULTANT FOR UPGRADES IN MCDADE ADMINISTRATION BUILDING**  
February 25, 2009

|   |   |  |                             |
|---|---|--|-----------------------------|
| TERM OF CONTRACT: THROUGH COMPLETION OF UPGRADES; BIDDER MUST COMPLY WITH ASMEA17.1; ED URBANIK TO REVIEW AND AWARD |   |  |                             |
| NUMBER OF RESPONDENTS   | 2   |  |                             |
| NAME OF RESPONDENT  | GANNETT FLEMING, INC. (VERTICAL TRANSPORTATION EXCELLENCE) DEDICATED TO ELEVATOR/ESCALATOR CONSULTING | SEILER + DRURY ARCHITECTURE                              | SEILER + DRURY ARCHITECTURE |
| ADDRESS   | 1000 ATRIUM WAY, ATRIUM 1, WUITE 300  | 420 DEKALB STREET  |                             |
| CITY, STATE, ZIP  | MT. LAUREL, NJ 08054  | NORRISTOWN, PA 19401                                     |                             |
| CONTACT   | GLEN L. HAIR, P.E. VP   | DOUGLAS E. SILER, AIA, LEED AP                           |                             |
| TELEPHONE   | 856 802 9930  | 610 272 4809   |                             |
| FAX   | 856 802 9937  | 610 272 4148   |                             |
| WEBSITE OR E-MAIL   | <a href="mailto:GHAIR@GJNET.COM">GHAIR@GJNET.COM</a>  | <a href="mailto:DSEILER@SDARC.COM">DSEILER@SDARC.COM</a> |                             |
| INSURANCE   | NEED IF AWARDED   | NEED IF AWARDED  |                             |
| AFFIRMATIVE ACTION CERT   | NEED IF AWARDED   | NEED IF AWARDED  |                             |
| EXHIBIT A   | NEED EXHIBIT A  | NEED EXHIBIT A   |                             |
| STOCKHOLDER DISCLOSURE  | SIGNED, SUBCHAPTER S  | SIGNED, CORPORATION                                      |                             |
| NON-COLLUSION AFFIDAVIT   | OK  | OK   |                             |
| NEW JERSEY BUSINESS REGISTRATION  | OK  | OK   |                             |
| ORDINANCE 2004-14   | NO CONTRIBUTIONS  | NO CONTRIBUTIONS   |                             |
| SCHEDULE OF HOURLY RATES  | INCLUDED - PAGE 42, IF AWARDED, MUST BE INCLUDED IN CONTRACT  | OPTION A: RENOVATION                                     | OPTION B: REPLACEMENT       |
| SITE SURVEY   | 3,936.00  | 10,500.00  | 10,500.00                   |
| PREPARATION OF ESTIMATE, PERMIT, BID DOCS (10 SETS OF SPECS + ADDITIONAL IF REQUIRED)                               | 40,753.00   | 20,080.00  | 27,860.00                   |
| PREBID CONFERENCE   | 2,838.00  | 3,200.00   | 4,380.00                    |
| BID RESPONSE ANALYSIS AND AWARD RECOMMENDATION  | 2,437.00  |  |                             |
| PROJECT MONITORING  | 34,784.00   | 9,360.00   | 25,000.00                   |
| FINAL INSPECTION  | 5,588.00  | 2,600.00   | 6,000.00                    |
| REIMBUSABLE ALLOWANCE   |   | 1,680.00   | 2,200.00                    |
| <b>TOTAL</b>  | <b>90,336.00</b>  | <b>47,420.00</b>   | <b>75,940.00</b>            |
| REES NOT INCLUDED IN NOT TO EXCEED  |   | PAGE CS 3  | PAGE CS 4                   |
| REFERENCES  | ED TO CHECK   | ED TO CHECK  |                             |
| QUALIFICATION STATEMENT   | INCLUDED  | INCLUDED   |                             |

| BID RESULTS  |  |  |  |  |
|--|--|--|--|--|
| CK09MERCER2008-20B RECORDS INVENTORY, REORGANIZATION AND PURGING FOR A PERIOD OF ONE YEAR WITH OPTON TO EXTEND ONE YEAR RE-BID |  |  |  |  |
| FEBRUARY 26, 2009  |  |  |  |  |
| <b>LARGE DOC - LOW BIDDER</b>  |  |  |  |  |
| <b>NUMBER OF RESPONDENTS</b>   | 4  |  |  | <b>BID EXEMPT THROUGH 40A:11-5 (2)</b>             |
| NAME OF BIDDER   | LARGE DOC SOLUTIONS  | EISENBERG ASSOCIATES INC.                                | CONCORDE GROUP, INC.                                       | NJIT CENTER FOR INFORMATION AGE TECHNOLOGY         |
| ADDRESS  | 15 WALNUT AVENUE   | 6 CLIFF DRIVE  | 601 NORTH OLIVE STREET                                     | UNIVERSITY HEIGHTS                                 |
| CITY, STATE, ZIP   | CLARK, NJ 07066  | ANDOVER, NJ 07821  | MEDIA, PA 19063  | NEWARK, NJ 07102                                   |
| CONTACT  | GARY SMALL   | ROBERT EISENBERG   | HOWARD J. GORDON   | MITCHELL DARER                                     |
| TELEPHONE  | 732 598 3090   | 973 347 1225   | 610 566 3009   | 977 477 3179                                       |
| FAX  | 732 882 1220   | 973 347 4392   | 610 565 4764   | 866 831 2106                                       |
| WEBSITE OR E-MAIL  | <a href="mailto:GSTARK@LARGEDOC.COM">GSTARK@LARGEDOC.COM</a> | <a href="mailto:EISENBERG@NAC.NET">EISENBERG@NAC.NET</a> | <a href="mailto:HJGORDON@CGIPA.COM">HJGORDON@CGIPA.COM</a> | <a href="mailto:DARER@NJIT.EDU">DARER@NJIT.EDU</a> |
| ADDENDA #1 ACKNOWLEDGEMENT   | YES - 2/17/06  | YES  | YES  | YES  |
| SUBCONTRACTOR  | YES - SAFE SHRED   | NO SUBCONTRACTORS  | SHRED ONE SECURITY CORP.                                   | RECORD MANAGEMENT SERVICES LLC                     |
| NEW JERSEY BRC FOR SUBCONTRACTOR   | YES - INCLUDED   | N/A  | YES - INCLUDED   | YES - INCLUDED                                     |
| INSURANCE  | NEED ORIGINAL  | NEED IF AWARDED  | NEED IF AWARDED  | NEED IF AWARDED                                    |
| NEW JERSEY BRC FOR LEAD  | OK   | OK   | OK   | YES  |
| AFFIRMATIVE ACTION EIC   | INCLUDED EXPIRES 5/15/10                                     | 12872 EXPIRES 11/15/13                                   | 17380 EXPIRES 7/15/13                                      | NOT REQUIRED                                       |
| EXHIBIT A  | INCLUDED   | INCLUDED   | INCLUDED   |  |
| STOCKHOLDER DISCLOSURE   | OK - CORPORATION   | SUBCHAPTER S   | OK - SUBCHAPTER S  | OK - NJ PUBLIC UNIVERSITY                          |
| VENDOR WILL EXTEND TO COOP   | YES  | YES  | YES  | YES  |
| THREE REFERENCES   | INCLUDED PAGE 15 TOREY TO CHECK                              | INCLUDED, TOREY TO CHECK PAGE 3, SECTION 1               | INCLUDED ON PAGE 3 TOREY TO CHECK                          | INCLUDED AND TOREY TO CHECK                        |
| STATEMENT OF QUALIFICATIONS  | PAGE 16  | PAGE 1, SECTION 1  | PAGE 2   | INCLUDED   |
| KEY PERSONNEL  | PAGE 16  | PAGE 5, SECTION 1  | PAGE 7   | INCLUDED   |
| <b>COST FOR ALL SERVICES (EXCEPT SHREDDING)</b>  |  |  |  |  |
| COST PER CU. FT.   | 11.53  | 13.32  | 17.66  | 12.50  |
| TOTAL FOR 25,325 ESTIMATED CU. FT.   | 291,997.25   | 337,329.00   | 447,239.50   | 316,562.50   |
| COST PER CU. FT. FOR SHREDDING (OPEN END)  | 1.57   | 3.90   | 3.00   | 6.00   |
| <b>EXCEPTIONS</b>  | NONE   | NONE   | NONE   | NONE   |
| <b>FATAL FLAW</b>  | NO   | NO   | NO   | NO   |

| BID RESULTS  |  |  |  |
|--|--|--|--|
| CK09MERCER2008-28B ARCHIVAL SUPPLIES FOR ONE YEAR WITH OPTION TO EXTEND ONE YEAR |  |  |  |
| FEBRUARY 26, 2009  |  |  |  |
| <b>MULTIPLE AWARDS - ONE FATAL FLAW</b>  |  |  |  |
| <b>NUMBER OF RESPONDENTS</b>   | <b>3</b>   | <b>LOW BID ON ONE ITEM</b>   | <b>LOW BIDDER ALL OTHER LINES</b>                      |
| NAME OF BIDDER   | <b>HOLLINGER METAL EDGE, INC. - FATAL FLAW</b>             | BRODART CO.  | GAYLORD BROS. INC.                                     |
| ADDRESS  | 6340 BANDINI BLVD.   | 100 NORTH RD.  | PO BOX 4901  |
| CITY, STATE, ZIP   | COMMERCE, CA 90040   | McELHATTAN, PA 17748   | SYRACUSE, NY 13221-4901                                |
| CONTACT  | BOB HENDERSON  | MARTINA JOHNSON  |  |
| TELEPHONE  | 800 862 2228   | 800 233 8467   | 800 469 1592   |
| FAX  | 888 822 6937   | 800 578 1064   | 800 891 5280   |
| WEBSITE OR E-MAIL  | <a href="mailto:BH@METAEDGEINC.COM">BH@METAEDGEINC.COM</a> | <a href="mailto:SUPPLIES.QUOTES@BRODART.COM">SUPPLIES.QUOTES@BRODART.COM</a> | <a href="mailto:BIDS@GAYLORD.COM">BIDS@GAYLORD.COM</a> |
| INSURANCE  | NEED IF AWARDED  | NEED IF AWARDED  | NEED IF AWARDED  |
| NEW JERSEY BRC   | NOT INCLUDED - FATAL FLAW                                  | INCLUDED   | INCLUDED   |
| AFFIRMATIVE ACTION EIC   | REQUIRED   | REQUIRED IF AWARDED  | REQUIRED IF AWARDED                                    |
| EXHIBIT A  | INCLUDED   | NEED EXHIBIT A   | INCLUDED   |
| STOCKHOLDER DISCLOSURE   | SUBCHAPTER S   | PARTNERSHIP  | CORPORATION  |
| <b>VENDOR WILL EXTEND TO COOP</b>  | <b>YES</b>   | <b>YES</b>   | <b>YES</b>   |
| <b>CLAMSHELL BOXES AS DESCRIBED IN SPECS</b>                                     |  |  |  |
| 1  | NO BID   | NO BID   | 7.08   |
| 2  | NO BID   | NO BID   | 7.08   |
| 3  | NO BID   | NO BID   | 7.67   |
| 4  | NO BID   | NO BID   | 7.83   |
| 5  | NO BID   | NO BID   | 8.00   |
| <b>SPECIFIC TO BIDDER ONE</b>  |  |  |  |
| 19 5/8 X 13 5/8 X 3 1/8  | 13.90  |  |  |
| 19 5/8 X 12 5/8 X 3 1/8  | 13.80  |  |  |
| 18 5/8 X 12 5/8 X 3 1/8  | 11.45  |  |  |
| 17 1/4 X 11 1/2 X 3  | 5.55   |  |  |
| 15 1/4 X 10 1/4 X 3  | 4.10   |  |  |
| 12 1/4 X 10 1/4 X 3  | 3.50   |  |  |
| 9 3/4 X 8 1/2 X 2 1/4  | 3.00   |  |  |
| 19 5/8 X 12 5/8 X 2 1/8  | 13.90  |  |  |
| <b>WRAPPING PAPER COST PER 100 SHEETS</b>  | <b>NO BID</b>  | <b>NO BID</b>  | <b>39.69</b>   |
| <b>FLAT FILE STORAGE CABINETS AS PER SPECS</b>                                   |  |  |  |
| 5 DRAWER   | 909.30   | 1,911.05   | <b>785.76</b>  |
| 10 DRAWER  | 1,616.50   | <b>1,096.62</b>  | 1,387.68   |
| BASE FOR ABOVE   | 152.10   | 175.88   | <b>127.20</b>  |
| 5 DRAWER   | 1,078.50   | 1,336.05   | <b>930.42</b>  |
| BASE FOR ABOVE   | 187.00   | 220.60   | NO BID   |
| LOCK FOR 5 DRAWER  | 47.95  | 51.00  | <b>49.80</b>   |
| LOCK FOR 10 DRAWER   | 48.00  | 51.00  | <b>49.80</b>   |
| DISCOUNT   | <b>3%</b>  | <b>15%</b>   | <b>15%</b>   |
|  | REFERENCED CUTTING DIE CHARGES                             | <b>YES - ATTACHED; INCLUDES SHIPPING FOR SUPPLIES</b>                        | ALL PRICING INCLUDES SHIPPING                          |
| <b>FATAL FLAW</b>  | <b>YES - NO BRC</b>  | <b>NO</b>  | <b>NO</b>  |

**BID RESULTS**

**AB2009-09 RUNWAY DEICER FOR THE TRENTON MERCER AIRPORT FOR A PERIOD OF SIX MONTHS WITH OPTION TO EXTEND SIX MONTHS BASED UPON INDEX**

**February 26, 2009**

|   |  |   |
|---|--|---|
| <b>NUMBER OF RESPONDENTS</b>                    | <b>2</b>   |   |
| NAME OF BIDDER                                  | PETERS CHEMICAL COMPANY                                    | CLARIANT CORPORATION  |
| ADDRESS   | PO BOX 193   | 625 EAST CATAWBA AVENUE, PO BOX 866   |
| CITY, STATE, ZIP                                | HAWTHORNE, NJ 07507  | MT. HOLLY, NJ 28120   |
| CONTACT   | HAROLD V. PETERS, JR.                                      | BRAD BIESTER  |
| TELEPHONE                                       | 973 427 8844   | 704 822 2677  |
| FAX   | 973 427 7748   | 704 822 2193  |
| WEBSITE OR E-MAIL                               | <a href="mailto:HPETERS423@AOL.COM">HPETERS423@AOL.COM</a> | <a href="mailto:BRAD.BIESTER@CLARIANT.COM">BRAD.BIESTER@CLARIANT.COM</a>  |
| INSURANCE                                       | NEED IF AWARDED  | NEED IF AWARDED   |
| AFFIRMATIVE ACTION CERT                         | 6697 EXPIRES 2/15/13                                       | NEED IF AWARDED   |
| EXHIBIT A                                       | INCLUDED   | INCLUDED  |
| STOCKHOLDER DISCLOSURE                          | SUBCHAPTER S   | CORPORATION   |
| NEW JERSEY BUSINESS REGISTRATION                | OK   | OK  |
| CROTECH COST PER TON IN 2200 POUND SUPER SACK   | 4,300.00   | 2,300.00  |
| CROTECH COST PER TON IN 55 POUND BAG PALLETIZED | 4,400.00   | 2,500.00  |
| CRYOTECH E36                                    | 9.55   | 8.35  |
| CRYOTECH E360                                   | NO BID   | NO BID  |
| CRYOTECH XT360                                  | NO BID   | NO BID  |
| <b>EXCEPTIONS</b>                               |  | <b>BIDDING SAFEWAY SF AS AN EQUIVALENT TO CRYOTECH NAAC AND SAFEWAY KA AS AN EQUIVALENT TO CRYOTECH E36; AIRPORT TO DETERMINE EQUIVALENCY</b> |
| <b>FATAL FLAW</b>                               | <b>NO</b>  | <b>NO</b>   |