

**PROPOSAL RESULTS**

**CC2008-05 PHYSICIAN SERVICES FOR A PERIOD OF TWO YEARS WITH THE OPTION TO EXTEND ONE YEAR**

**December 4, 2008**

NUMBER OF RESPONDENTS	2	
NAME	ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL HAMILTON	THE CORPORATE HEALTH CENTER OF CAPITAL HEALTH SYSTEM
ADDRESS	2 HAMILTON HEALTH PLACE	832 BRUNSWICK AVENUE
CITY, STATE, ZIP	HAMILTON, NJ 08690	TRENTON, NJ 08638
CONTACT	ROBIN BOEHM , DIRECTOR, OCCUPATIONAL AND CORPORATE HEALTH	KRISTEN KOSENSKY, MARKETING SUPERVISOR
TELEPHONE	609 631 6847 OR 609 631 6830	609-695-7471
FAX	609 689 7149	609-393-5272
E-MAIL	<a href="mailto:RBOEHM@RWJUH.H.U">RBOEHM@RWJUH.H.U</a>	<a href="mailto:KKOSENSKY@CHSNJ.ORG">KKOSENSKY@CHSNJ.ORG</a>
QUALIFICATION STATEMENT AND METHOD OF ACCOMPLISHMENT	INCLUDED	INCLUDED
VALUE ADDED SERVICES	NO CHARGE FOR: WELLNESS INITIATIVES: HEALTH RISK APPRAISAL AND PREFERRED RATES AT RWJ HAMILTON CENTER FOR HEALTH AND WELLNESS	MISC. EXAMINATIONS (OFFICER ADVICE, PROSECUTOR REQUESTS, EMERGENCY TREATMENT) AT NO FEE
KEY PERSONNEL	MARK MAGARIELLO, MD DESIGNATED AS COUNTY PHYSICIAN AND FOLLOWING WILL PROVIDE COVERAGE: JAMES BANCROFT, MD; JOHN SIEKIERKA, DO; AND VINCENT PIERCE, MD AND STAFFING CHART INCLUDED	ROBERT J. WEISS, MD KEY PHYSICIAN; LALITHA GUMIDYALA, MD; VIRGINIA GASKEL, DO AND ANNA BIERLING RN
LOCATION OF FACILITY	OCCUPATIONAL AND CORPORATE HEALTH OFFICES LOCATED IN HAMILTON AT 2 HAMILTON HEALTH PLACE, HAMILTON, NJ AND EWING AT 1440 LOWER FERRY ROAD, EWING NJ	832 BRUNSWICK AVENUE, TRENTON, NJ 08638 AND TWO SITE AT 750 BRUNSWICK AVENUE AND 446 BELLEVUE AVENUE, TRENTON, NJ
MEDICAL LICENSURE	<b>INCLUDED FOR MARK M. MAGARIELLO MD; JOHN SIEKERKA DO; JAMES BANCROFT MD; AND VINCENT PIERCE MD</b>	YES
RECEIPT OF ADDENDUM #1	<b>YES</b>	<b>YES</b>
BUSINESS REGISTRATION CERTIFICATE	INCLUDED	INCLUDED
AFFIRMATIVE ACTION CERTIFICATE	18621 EXPIRES 3/15/10	OK
NON-COLLUSION AFFIDAVIT	OK	OK
STOCKHOLDER DISCLOSURE	INCLUDED, NON-PROFIT	INCLUDED, NON-PROFIT
INSURANCE CERTIFICATE \$1MM AND \$3MM AND MEDICAL MALPRACTICE IN THE SAME LIMITS	REQUIRED WITH COUNTY OF MERCER AS ADDITIONAL INSURED IF AWARDED	REQUIRED WITH COUNTY OF MERCER AS ADDITIONAL INSURED IF AWARDED
CLIENTS:	PUBLIC SERVICES ELECTRIC AND GAS, NEWARK, NEW JERSEY, RONALD MACK 973 430 7907	CITY OF TRENTON, TRENTON, NJ, MARILYN MALDONADO 609 989 3114
	W.W. GRAINGER, ROBBINSVILLE, NJ, ED WARHOL 609 631 4937	TRENTON PSYCHIATRIC HOSPITAL, MARIANNE KANDRAC 609 633 1530
	MONROE TOWNSHIP, JAMESBURG, NJ WILLIAM GARDNER 732 521 4400 EXT. 143	NJ STATE PRISON, NJ DEPT OF CORRECTIONS, STEPHEN IORIO 609 341 4620

<b>BID RESULTS</b>	
<b>AB2008-62 LEASE AT THE TRENTON-MERCER AIRPORT FOR AUTO RENTAL SPACE</b>	
<b>December 5, 2008</b>	
<b>NUMBER OF RESPONSES</b>	<b>1</b>
<b>CONTRACT FOR A PERIOD OF TWO YEARS WITH OPTION TO EXTEND TWO YEARS</b>	
NAME OF BIDDER	BUDGET RENT A CAR SYSTEM, INC.
ADDRESS	6 SYLVAN WAY
CITY, STATE, ZIP	PARSIPPANY, NJ 07054
CONTACT	DAVID D. BLASKEY
TELEPHONE	973 496 3500
FAX	973 496 3441
E-MAIL	<a href="mailto:DAVID.BLASKEY@AVISBUDGET.COM">DAVID.BLASKEY@AVISBUDGET.COM</a>
INSURANCE 1 AND 2 MM	NEED WITH MERCER COUNTY AS ADD'L INSURED
BUSINESS REGISTRATION CERTIFICATE	OK
AFFIRMATIVE ACTION CERTIFICATE	NEED EXHIBIT A
STOCKHOLDER DISCLOSURE	CORPORATION
CONSENT OF SURETY	OK
SIGNED PROPOSAL PAGE	OK
RECEIPT OF ADDENDUM #1	ACKNOWLEDGED
YEAR ONE COMMISSION	10,250.00
YEAR TWO COMMISSION	10,250.00
TOTAL YEAR ONE AND TWO	20,500.00
REFERENCES	ATTACHED, TTN TO CHECK
<b>EXCEPTIONS</b>	<b>NONE</b>
<b>FATAL FLAW</b>	<b>NONE</b>

BID RESULTS						
AB2008-65 JANITORIAL SERVICES AT THE VETERAN'S HOME AND COUNTY CONNECTION						
December 4, 2008						
NUMBER OF RESPONSES	6					
CONTRACT FOR A PERIOD OF TWO YEARS WITH OPTION TO EXTEND TWO YEARS; FORWARD SPECS TO ED PATTIK, ED MAZZEO AND MARCI KLEINER						
NAME OF BIDDER	URUCORP MAINTENANCE AND CONTRACTOR'S INC.	DAYCARE CLEANING SERVICES INC.	TAYLOR KELLY LLC	KELLY'S JANITORIAL SERVICES INC.	INDUSTRIAL COMMERCIAL CLEANING GROUP, INC.	GREEN SPACE BUILDING AND DESIGN LLC
ADDRESS	197 SOUTH MAIN STREET	21 HATHAWAY COURT	11 SETTER WAY	228 HAZEL AVENUE	64 WOODSTONE DRIVE	6542A LOWER YORK RD. #198
CITY, STATE, ZIP	WHARTON, NJ 07885	MARLTON, NJ 08053	HAMILTON, NJ 08610	TRENTON, NJ 08638	VOORHEES, NJ 08043	NEW HOPE, PA 18938
CONTACT	LUIS A. DIAZ	ROBERT NESTORE	MAUREEN KELLY	KELLY J. MCKITHEN	KIM JORDAN	GREGORY BRENNAN
TELEPHONE	973 989 4242	856 874 1600	609 581 9616	609 771 0365	856 541 7242	267 638 7218
FAX	973 361 3581	856 874 1601	609 581 9616	609 538 0380	856 541 7243	609 228 5879
E-MAIL	<a href="mailto:JANITORIAL@URUCORP.COM">JANITORIAL@URUCORP.COM</a>	<a href="mailto:RNESTORE@COMCAST.NET">RNESTORE@COMCAST.NET</a>	<a href="mailto:MKEL319@AOL.COM">MKEL319@AOL.COM</a>	<a href="mailto:KELLY@KELLYSJANITORIAL.COM">KELLY@KELLYSJANITORIAL.COM</a>	<a href="mailto:KJORDAN@INDUSTRIALCOMMERCIALCLEANINGCORP.COM">KJORDAN@INDUSTRIALCOMMERCIALCLEANINGCORP.COM</a>	<a href="mailto:GREG@GREENSPACEBUILDINGANDDESIGN.COM">GREG@GREENSPACEBUILDINGANDDESIGN.COM</a>
INSURANCE 1 AND 2 MM	REQUIRED IF AWARDED	REQUIRED IF AWARDED	REQUIRED IF AWARDED	REQUIRED IF AWARDED	REQUIRED IF AWARDED	REQUIRED IF AWARDED
BUSINESS REGISTRATION CERTIFICATE	OK	OK	OK	OK	OK	OK
AFFIRMATIVE ACTION CERTIFICATE	21656 EXPIRES 8/15/09	40990 EXPIRES 11/15/14 NEED EXHIBIT A	REQUIRES EXHIBIT A IF AWARDED AND CERT	18722 EXPIRES 3/15/12	38992 EXPIRES 12/15/13	42824 EXPIRES 10/15/15
STOCKHOLDER DISCLOSURE	SUBCHAPTER S	SUBCHAPTER S	LLC	CORPORATION	SUBCHAPTER S	LLC
SIGNED PROPOSAL PAGE	YES	YES	YES	YES	YES	YES
REFERENCES	HOUSING AND CC TO CHECK	HOUSING AND CC TO CHECK	HOUSING AND CC TO CHECK	HOUSING AND CC TO CHECK	HOUSING AND CC TO CHECK	HOUSING AND CC TO CHECK - ONE REFERENCE
<b>BONDING REQUIRED \$25,000</b>	REQUIRE DISHONESTY BOND IF AWARDED	REQUIRE DISHONESTY BOND IF AWARDED	REQUIRE DISHONESTY BOND IF AWARDED	REQUIRE DISHONESTY BOND IF AWARDED	REQUIRE DISHONESTY BOND IF AWARDED	REQUIRE DISHONESTY BOND IF AWARDED
BACKGROUND CHECKS REQUIRED	REQUIRE IF AWARDED	REQUIRE IF AWARDED	REQUIRE IF AWARDED	REQUIRE IF AWARDED	REQUIRE IF AWARDED	REQUIRE IF AWARDED
<b>VENDOR PROVIDES CLEANING MATERIALS, LABOR AND EQUIPMENT; DOES NOT PROVIDE SOAP, TOWELS, TOILET TISSUE</b>						
<b>VETERAN'S HOME</b>						
YEAR ONE:						
COST PER MONTH	596.52	500.00	1,388.38	440.00	624.00	416.62
TOTAL PER YEAR	7,158.24	6,000.00	16,660.56	5,280.00	7,488.00	4,999.44
YEAR TWO:						
YEAR ONE:						
COST PER MONTH	596.52	550.00	1,408.38	460.00	649.27	425.00
TOTAL PER YEAR	7,158.24	6,600.00	16,900.56	5,520.00	7,791.24	5,100.00
TOTAL YEAR ONE AND TWO	<b>14,316.48</b>	<b>12,600.00</b>	<b>33,561.12</b>	<b>10,800.00</b>	<b>15,290.04</b>	<b>10,099.44</b>
ADDITIONAL SERVICES						
HOURLY RATE FOR ADDITIONAL WORK	27.60	25.00	35.00	35.00	36.97	33.50
1ST FLOOR APARTMENT	<b>3,936.91</b>	<b>150.00</b>	<b>300.00</b>	<b>490.00</b>	<b>184.85</b>	<b>385.00</b>
2ND FLOOR APARTMENT	<b>3,221.33</b>	<b>150.00</b>	<b>325.00</b>	<b>490.00</b>	<b>184.85</b>	<b>275.00</b>
<b>COUNTY CONNECTION</b>						
YEAR ONE:						
COST PER MONTH	1,789.55	1,450.00	1,990.85	860.00	1,299.90	794.00
TOTAL PER YEAR	21,474.60	17,400.00	23,890.20	10,320.00	15,598.80	9,528.00
YEAR TWO:						
YEAR ONE:						
COST PER MONTH	1,789.55	1,550.00	2,030.85	900.00	1,345.99	817.82
TOTAL PER YEAR	21,474.60	18,600.00	24,370.20	10,800.00	16,144.68	9,813.84
TOTAL YEAR ONE AND TWO	<b>42,949.20</b>	<b>36,000.00</b>	<b>48,260.40</b>	<b>21,120.00</b>	<b>31,743.48</b>	<b>19,341.84</b>
ADDITIONAL SERVICES						
HOURLY RATE FOR ADDITIONAL WORK	27.60	25.00	35.00	35.00	36.97	33.50
EXCEPTIONS	NONE; COST FOR ONE TIME APARTMENTS OVER BUDGET	NO EXCEPTIONS	NO EXCEPTIONS	NO EXCEPTIONS	NO EXCEPTIONS	NO EXCEPTIONS
FATAL FLAW	NO	NO	NO	NO	NO	NO