

CONTRACT PERIOD: FEBRUARY 26, 2009 - FEBRUARY 25, 2010

CONTRACT FOR A PERIOD OF ONE YEAR WITH OPTION TO EXTEND ONE YEAR	RESOLUTION #2009-107
NAME OF BIDDER	HOLLINGER METAL EDGE, INC.
ADDRESS	6340 BANDINI BLVD.
CITY, STATE, ZIP	COMMERCE, CA 90040
CONTACT	BOB HENDERSON
TELEPHONE	800 862 2228
FAX	323 721 7900
EMAIL	BH@METALEDGEINC.COM
EXTEND TO COOP	YES
BUSINESS REGISTRATION CERTIFICATE	INCLUDED
AFFIRMATIVE ACTION CERTIFICATE	NEED EVIDENCE, EXHIBIT A SIGNED; FORWARD AA302
STOCKHOLDER DISCLOSURE	ROBERT HENDERSON AND ROY GATES SUPCHAPTER S
SIGNED PROPOSAL PAGE	YES
CLAMSHELL BOXES 12.75" W X 19" L X 3" H	16.50
NO BID FOR REMAINDER OF CLAMSHELL BOXES	
NO BID FOR WRAPPING PAPER	
COTTON TYPING TAPE COST PER ROLL	49.30
MAP FOLDERS:	
30" X 42"	5.20
32" X 40"	6.50
36" X 48"	6.75
OVERSIZED BOXES:	
20" X 16" X 3.5"	11.35
30.5" X 24.5" X 3"	23.95
36" X 43" X 3"	45.00
SCROLL BOXES:	
4" X 4" X 48"	25.00
CATALOG DISCOUNT	3%
EXCEPTIONS	NO
FATAL FLAW	NO

ARCHIVAL SUPPLIES FOR THE DEPARTMENT OF RECORDS MANAGEMENT
CONTACT: TOREY KING 609 989-6597

The County of Mercer requests bids for archival supplies for a period of one year with the option to extend one year for the County of Mercer and the Cooperative Contract Purchasing System. Vendors shall provide a discount from list price for items not specified and shall provide a price list with their bid proposal.

The County has attempted to identify the item(s) and no guarantees are made as to items or quantities to be purchased. The right is reserved to decrease or increase the quantities pursuant to N.J.A.C. 5:30-11.2 and 11.10. . NO MINIMUM PURCHASE IS IMPLIED OR GUARANTEED. The prices offered shall prevail for the life of the contract regardless of the actual amount expended. The county reserves the right to award multiple contracts based upon the unit pricing submitted by all bidders.

SPECIFICATIONS

Clamshell Boxes for Book Storage, Archival Quality, Acid-Free and Lignin-Free, pH 8.0-9.5; Calcium carbonate buffered, shipped flat. Bidders shall provide unit prices for each size below:

- 12 ¾" W x 19" L x 3" H; May order up to 3,000 of 12 ¾" W x 19" L sizes
- 12 ¾" W x 19" L x 3 ¾" H
- 12 ¾" W x 19" L x 4" H
- 10" W x 10 ½" L x 3" H; May order up to 300 of 10" W x 10 ½" L sizes
- 10" W x 10 ½" L x 3 ¾" H
- 10" W x 10 ½" L x 4" H

Provide a unit price for the following:

1. Clamshell Boxes for Book Storage, Archival Quality, Acid-Free and Lignin-Free pH 8.0-9.5; Calcium carbonate buffered, Can ship flat, Custom and standard sizes not listed in Pricing Item 1
2. Wrapping Paper for Books, Archival Quality; Acid-Free and Lignin-Free pH 8.0-9.5; Calcium carbonate buffered; 25" x 38" sheets or similar size; 70 lb
3. Cotton Tying Tape, Unbleached; 5/16" x 1,000 yd rolls or similar size
4. Map Folders, Archival Quality; Acid-Free and Lignin-Free; pH 8.0-9.5; Calcium carbonate buffered; 10-15 lbs for various sizes including:
30" x 42"
32" x 40"
36" x 48"
5. Oversized Boxes for Large Format Maps and Drawings, Archival Quality, Acid-Free and Lignin-Free, pH 8.0-9.5; Calcium carbonate buffered, shipped flat for various sizes including:
20" x 16" x 3.5"
30.5" x 24.5" x 3"
36" x 43" x 3"
6. Scroll Boxes for Large Format Maps and Drawings, Archival Quality, Acid-Free and Lignin-Free, pH 8.0-9.5, for various sizes including:
4" x 4" x 48"