



State of New Jersey  
DEPARTMENT OF COMMUNITY AFFAIRS  
101 SOUTH BROAD STREET  
PO BOX 803  
TRENTON, NJ 08625-0803

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

CHARLES A. RICHMAN  
*Commissioner*

## AGENDA

### LOCAL FINANCE BOARD

**DATE:** Wednesday, September 13, 2017

**LOCATION:** Department of Community Affairs  
**Conference Room #235A/129**  
101 South Broad Street  
Trenton, New Jersey 08625-0803

**TIME:** 9:00 AM

I. Roll Call

II. Certification of Public Notice

III. Local Finance Board  
State - NJSA 40A:9-22.1 et seq.  
Local Government Ethics Law

IV. Applications:

10:00 AM Haddon Township Fire District #1  
Camden - NJSA 40A:5A-6  
\$500,000 Proposed Project Financing

10:05 AM Seaside Heights Borough  
Ocean - NJSA 40A:4-45.3(ee)  
\$675,797 Proposed CAP Waiver (Surplus)

10:10 AM Orange City Township  
Essex - NJSA 40A:3-1  
\$783,860 Proposed Adoption of Amended Ordinance Pursuant to the Qualified Bond Program

10:15 AM Trenton City  
**(Parking Utility)**  
Mercer - NJSA 40A:3-1  
\$800,000 Proposed Adoption of Ordinance Pursuant to the Qualified Bond Program

**General Capital**

NJSA 40A:3-1

\$210,900 Proposed Adoption of Ordinance Pursuant to the Qualified Bond Program

**General Capital**

NJSA 40A:2-7(d)

\$210,900 Proposed Extension of Credit



- 10:20 AM Matawan Borough  
Monmouth - NJSA 40A:11-4.6(c)(3)  
\$950,000 Proposed Energy Savings Improvement Program
- NJSA 40A:2-51  
\$950,000 Proposed Refunding Bond Ordinance
- 10:25 AM Woodbine Borough  
**(USDA)**  
Cape May - NJSA 40A:2-26(e)  
\$3,090,730 Proposed Non-Conforming Maturity Schedule
- 10:30 AM Camden City  
**(Camden Hotel Partners, LLC)**  
Camden - NJSA 52:27D-489d.c  
\$3,045,002 Local Incentive Grant Under Economic Redevelopment & Growth Grant Program
- 10:35 AM Atlantic County Improvement Authority  
Atlantic - NJSA 40:48-8.33(b)  
\$1,000,000 Proposed Use of Luxury Tax Funds
- 10:40 AM Camden County Improvement Authority  
Camden - NJSA 40A:5A-6  
**(County Guaranteed Loan Revenue Refunding Bonds)**  
\$40,000,000 Proposed Project Financing
- (County Guaranteed Loan Revenue Bonds – County Capital Program – New Money)**  
NJSA 40A:5A-6  
\$24,500,000 Proposed Project Financing
- NJSA 40A:5A-6  
\$64,500,000 Proposed County Guarantee
- 10:45 AM Cumberland County Improvement Authority  
**(Vineland Public Safety Building Project)**  
Cumberland - NJSA 40A:5A-6  
\$22,000,000 Proposed Project Financing
- 10:50 AM Elizabeth City Parking Authority  
**(Parking Revenue Bonds)**  
Union - NJSA 40A:5A-6  
\$5,500,000 Proposed Project Financing
- NJSA 40A:5A-6  
\$5,500,000 Proposed Municipal Guarantee
- 10:55 AM Hudson County Improvement Authority  
**(County Guaranteed Pooled Notes)**  
Hudson - NJSA 40A:5A-6  
\$55,097,950 Proposed Project Financing
- Weehawken Township Parking Authority**  
**(Project Note)**  
NJSA 40A:5A-6  
\$13,850,000 Proposed Project Financing

- 11:00 AM West Orange Township  
Essex - NJSA 40A:12A-67g  
\$21,000,000 Proposed Redevelopment Area Bonds
- NJSA 40A:12A-29(a)  
\$21,000,000 Proposed Private Sale of Bonds
- 11:05 AM Bloomfield Township  
Essex - NJSA 40A:5A-20  
\$18,520,000 Proposed Dissolution of Parking Authority
- NJSA 40A:2-7(d)  
\$18,520,000 Proposed Extension of Credit
- NJSA 40A:2-46  
\$18,520,000 Proposed Self-Liquidating
- 11:10 AM Newark City  
**(Tax Appeals)**  
Essex - NJSA 40A:3-4  
\$20,100,000 Proposed Issuance of Bonds Pursuant to the Qualified Bond Program
- NJSA 40A:2-51  
\$20,100,000 Proposed Refunding Bond Ordinance
- 11:15 AM Newark City  
Essex - NJSA 52:27BB-87  
Proposed Adoption of Municipal Budget
- 11:20 AM Atlantic City  
Atlantic - NJSA 52:27BB-54 et seq.  
Continuation of Supervision Act

Patricia Parkin McNamara  
Executive Secretary  
Local Finance Board

All visitors to the Department of Community Affairs Building are required to show picture identification for admittance into the Building.

Scheduled times are approximate, please arrive 30 minutes prior to the listed time.

Representatives of the News Media with a desire for further information regarding this Agenda, please follow DCA policy and contact the Department of Community Affairs Public Information Officer at (609) 292-6055.