

# Sexual Assault Services Grant Program (SASP)

## Grant Program Implementation Plan

Grant Period: January 1, 2012 – December 31, 2012

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**Directions:** Applications must be double-spaced with one inch margins and presented in a standard 12 point font (e.g. Arial, Times New Roman, etc.). Answer items in the order they appear below, using the headings as provided. Indicate the agency name, county, grant program and page number in the header. The Implementation Plan should not exceed five pages.

### ***Statement of Problem:***

Provide a brief narrative describing the need for grant funds and the proposed project. Define the problem that you will be attempting to impact with these grant funds and the victims that will be served. Please be specific; do not include every issue your agency addresses but only the one(s) that will be impacted by the use of SASP grant funds. In addition, please address any existing gaps or barriers in service delivery in your county.

\* Please note that the “problem” in the problem statement should not be defined as a lack of staff, counselors, equipment, etc.

### ***Project Narrative:***

Provide a brief narrative describing the SASP funded project and services your agency will be providing with this grant. Include in your discussion the following:

1. A description of the target population(s) and geographical area served. Include specific information on the underserved, marginalized and/or oppressed communities within the service area.
2. The Statutory Purpose Area(s) your project will be utilizing and how they will be addressed.
3. The roles and responsibilities of program staff funded by this grant.

### ***Services to Marginalized/Underserved Communities:***

Briefly describe any community partnerships or collaborative working relationships your agency has with organizations serving culturally-specific and/or underserved communities. A memorandum of understanding (MOU) or letter of support from these organizations may be provided to demonstrate the roles and responsibilities of your collaborative partnerships.

### ***Evaluation:***

Briefly describe the process to evaluate the effectiveness of your program.