

**New Jersey Department of Environmental Protection  
Solid and Hazardous Waste Management Program**

**Solid Waste Facility Monthly Disposal and Materials Recovery Report**

**Facility Name:** \_\_\_\_\_ **Facility Registration #:** \_\_\_\_\_

**Report Submitted By:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Reporting Period:** \_\_\_\_\_  
Month Year

MONTHLY SUMMARY				
NOTE	WASTE TYPES	SOLIDS	TOTAL AMOUNT (IN TONS)	
<p>The filing of this report is required by New Jersey Solid Waste Regulation N.J.A.C. 7:26-2.13(e). Failure to submit this report on a monthly basis may result in the imposition of a penalty per N.J.S.A. 13:1E-9 <u>et seq.</u> and/or revocation of license.</p> <p>A complete monthly report consists of one page each of Form DWM-006B-1, 2, and 3, (Part 1, Part 2, and Part 3). Additional "Part 2" forms must be filed for each final disposal facility and/or county of waste origin.</p> <p>All forms (Parts 1, 2, and 3) must be submitted to the NJDEP (address below) within 20 days after the last day of each month.</p>	<b>10</b>	<b>Household &amp; Municipal</b>		
	<b>13</b>	<b>Bulky Waste</b>		
	<b>13C</b>	<b>Construction &amp; Demolition</b>		
	<b>23</b>	<b>Vegetative Waste</b>		
	<b>25</b>	<b>Animal &amp; Food Processing</b>		
	<b>27</b>	<b>Dry Industrial</b>		
	<b>27A</b>	<b>Asbestos</b>		
	<b>27I</b>	<b>Incinerator Ash</b>		
	<b>Other</b>	<b>Identify:</b>		
			<b>Total Disposed (From Part 2)</b>	
			<b>Total Recycled (From Part 3)</b>	

I certify that the information entered above is true to the best of my knowledge.

Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED WITHIN 20 DAYS  
AFTER THE LAST DAY OF EVERY MONTH TO:**

**Mail Code: 401-02C**  
**NJ Department of Environment Protection**                      **and**  
**Solid and Hazardous Waste Management Program**  
**Bureau of Recycling and Planning**  
**401 East State Street**  
**PO BOX 0420**  
**Trenton, NJ 08625-0420**  
**Attn: Pat Elias (609) 984-3438**

**County Solid Waste Department**  
**where facility is located**  
**(See Division Web Page at:**  
  
**<http://www.state.nj.us/dep>**  
**Attn: County SW Coordinator**





**(Duplicate this form as necessary)**