

## **AGENDA**

The agenda items and order may be changed at the discretion of the chair.

### **NJ FISH AND GAME COUNCIL MEETING**

**April 8, 2014, 1:00 p.m.**

**Central Region Office, 1 Eldridge Road, \*Robbinsville, NJ  
(\*use Upper Freehold Township for GPS navigation)**

*Call to Order*

*Flag Salute*

*Public Announcement*

*Roll Call:* Cathy Blumig, Phillip Brodhecker, Dr. Barbara Brummer, David Burke, Joseph Demartino, Agust Gudmundsson, Jeffrey A. Link, Robert Puskas, Dan Van Mater

*Approval of Minutes from the March 11, 2014 Meeting*

*Acting Chairman David Burke's Comments*

*Director David Chanda's Comments*

*Presentation of the 2013 Wild Turkey Federation Award to Conservation Officer Wesley Kille*

**\*\*\*Public Comment Period on Agenda Items:** (Limited to 3 minutes per person, with a total time of 15 minutes when scheduled.)

*Council Reports:*

Agriculture: Brodhecker, Link, Puskas

NJ State Federation of Sportsman's Clubs: Blumig, Burke, Demartino,  
Gudmundsson, Van Mater

Finance Committee: Burke

Fish Committee: Gudmundsson

Game Committee: Burke

Legislative Committee: Puskas

Endangered & Non-Game Species Advisory Committee: Brummer

Waterfowl Stamp Advisory Committee: Burke, Demartino

Wildlife Rehabilitators Advisory Committee: Brodhecker

*Division Reports:*

Freshwater Fisheries: Chief, Lisa Barno  
Information and Education: Principal Biologist Al Ivany  
Land Management: Chief, Tony Petrongolo  
Law Enforcement: Chief, Mark Chicketano  
Wildlife Management: Chief, Dave Golden

*Old Business:* Topics for September meeting.

*New Business:*

Discuss the need for May meeting

Review and Consideration of the JCP&L Lease Agreement for the Powerline ROW at the Colliers Mills WMA (T. Petrongolo, Bureau of Land Management)

[Review of the 2014-2015 Migratory Bird Season Dates](#) (T. Nichols, Bureau of Wildlife Management)

Presentation of the 2013-2014 Deer Harvest Report (C. Stanko, Bureau of Wildlife Management)

*Public Comments:* (Limited to 3 minutes per person and 15 minutes total time.)

*Adjournment*

*Next Meeting:* May 13, 2014, 10:00 a.m., Central Region Office, Robbinsville, NJ.