Division of Fish and Wildlife Mail Code 501-03 P. O. Box 420 Trenton, NJ 08625-0420 David Chanda, Director

Visit our Website: njfishandwildlife.com

February 12, 2015

Honorable Kim Guadagno Secretary of State State House – P.O. Box 300 Trenton, New Jersey 08625

Dear Secretary Guadagno:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, March 5, 2015** at **4:00** p.m. at the Galloway Township Library, Jimmie Leeds Road, Absecon, New Jersey. To the extent known at this time, the agenda is as follows.

- 1. Roll Call
- 2. Compliance with Sunshine Law
- 3. Approval of Minutes for January 2015
- 4. Enforcement Report
- 5. Legislative Report
- 6. Atlantic States Marine Fisheries Commission Report Winter Meeting Week
- 7. Mid-Atlantic Fishery Management Council Report February Meeting
- 8. Shellfish Council Reports
- 9. Committee Reports

Striped Bass

Recreational Summer Flounder and Black Sea Bass

10. Regulatory Actions

Striped Bass Bonus Program 2015 measures **Possible Action**Recreational summer flounder and black sea bass 2015 measures – **Possible Action**

11. Old Business

Review of Committee Advisors Applications – possible action

- 12. New Business
- 13. Public Comment
- 14. Date of Next Meeting May 14, 2015

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David Chanda Director

c. Newark Star Ledger, State House, Trenton, New Jersey
The Press (Atlantic City), State House, Trenton, New Jersey