Division of Fish and Wildlife Mail Code 501-03 P. O. Box 420 Trenton, NJ 08625-0420 David Chanda, Director Visit our Website: njfishandwildlife.com

June 9, 2016

Honorable Kim Guadagno Secretary of State State House – P.O. Box 300 Trenton, New Jersey 08625

Dear Secretary Guadagno:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, July 7, 2016** at **4:00 p.m.** at the Galloway Township Public Library, 306 E Jimmie Leeds Rd, Galloway, NJ 08205 New Jersey. To the extent known at this time, the agenda is as follows.

- 1. Roll Call
- 2. Compliance with Sunshine Law
- 3. Approval of Minutes May 12, 2016 meeting
- 4. Enforcement Report
- 5. Legislative/Regulatory Report
 - a. Update on diamondback terrapin legislation and regulation
 - b. Marine Fisheries proposed rule (published June 6, 2016) Possible Action
- 6. Atlantic States Marine Fisheries Commission Report

Note: An ASMFC public hearing on draft Addendum 1 to Amendment 2 of the Atlantic menhaden management plan will start at 6:30 P.M.

- 7. Mid-Atlantic Fishery Management Council Report June Meeting
- 8. Shellfish Council Reports
- 9. Committee Reports
 - a. Executive Committee Marine Fisheries Administration Strategic Plan and Council Committee Advisor nominations – Possible Action
- 10. Regulatory Actions No anticipated actions
- 11. Old Business
 - a. Presentation on Artificial Reef Program Activities
- 12. New Business
- 13. Public Comment
- 14. Date of Next Meeting September 8, 2016

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David Chanda Director

Newark Star Ledger, State House, Trenton, New Jersey
 The Press (Atlantic City), State House, Trenton, New Jersey