



State of New Jersey  
 Department of Environmental Protection  
 Division of Fish and Wildlife  
 Commercial Preserve Permit  
 Mail Code: 501-03  
 501 E. State St. / PO Box 420  
 Trenton, New Jersey 08625-0420

Approved / Denied \_\_\_\_\_  
 Date \_\_\_\_\_  
 Initials \_\_\_\_\_

(06/2011)

**Commercial Preserve Permit Application Form**

**PLEASE NOTE NEW MAILING ADDRESS AND BE SURE TO COMPLETE "ALL" INFORMATION**

Name of Club or Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security #: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

E-mail Address (Please print clearly): \_\_\_\_\_

Number of Birds to be Released:

\_\_\_\_\_ Pheasants \_\_\_\_\_ Quail \_\_\_\_\_ Partridge \_\_\_\_\_ Mallards

Total Birds: \_\_\_\_\_ Supplier Permit Number: \_\_\_\_\_

Please send \_\_\_\_\_ # of tags @ \$.15 ea. Total Amount \$ \_\_\_\_\_

Number of Non-contiguous tracts held under this permit: \_\_\_\_\_

Total Acreage on this permit: \_\_\_\_\_

**Tract Information:**

**First Tract**

Location of Main Preserve: \_\_\_\_\_

Township: \_\_\_\_\_ County: \_\_\_\_\_ Number of Acres: \_\_\_\_\_

Block and Lot Numbers: \_\_\_\_\_

Description of Boundaries: \_\_\_\_\_

Property previously hunted? Yes / No If yes, how many people hunted this property annually? \_\_\_\_\_

If yes, was the property previously hunted for (circle one) 1-5 years, 5-10 years, or 10+ years ?

For what species? \_\_\_\_\_

Please check one:  Owner  Lease holder

Name of Property Owner/Lessor \_\_\_\_\_

Mailing Address of Owner: \_\_\_\_\_

Telephone Number of Owner: \_\_\_\_\_

**Additional Tract**

Preserve Location: \_\_\_\_\_

Township: \_\_\_\_\_ County: \_\_\_\_\_ Number of Acres: \_\_\_\_\_

Block and Lot Numbers: \_\_\_\_\_

Description of boundaries: \_\_\_\_\_

Was this property previously hunted? Yes / No If yes, how many people hunted on this property annually? \_\_\_\_\_

Was this property previously hunted for (circle one) 1-5 years, 5-10 years, or 10+ years?

If hunted, for what species? \_\_\_\_\_

Please check one:  Owner  Lease holder

Name of Property Owner/Lessor: \_\_\_\_\_

Mailing Address of Owner: \_\_\_\_\_

Telephone Number of Owner: \_\_\_\_\_

**Permit Application Fees:**

Tract Fees: \$320.00 for first tract \_\_\_\_\_

\$165 for each additional tract \_\_\_\_\_

Application Fee: \$2.00 \_\_\_\_\_

Total Application Fees: \_\_\_\_\_

Please Send \_\_\_\_\_ #Tags @ \$0.15 ea. \_\_\_\_\_

Total Cost of Permit: \_\_\_\_\_

**I have enclosed with this form the following information:**

- Contract For Birds or Captive Game Permit #
- Lease Agreement ( if applicable )
- Two Photocopies 8.5"x11" or 11"x17" Tax Maps for Each Tract with required markings
- Importation Application ( if applicable )

One-Day Hunting License Books (request form enclosed):

Please Send \_\_\_\_\_ # of One-Day License Books @ \$230.00 ea. = \$\_\_\_\_\_ Total for One-Day Licenses

Send me additional Importation applications for game birds: \_\_\_\_\_

*I certify that I have read the enclosed information and agree to follow the regulation and policies of the Commercial Preserve Permit. The application/information is correct, and the required number of birds will be liberated between September 1 and May 1.*

Date: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_

**Make check/money order payable to: NJ DEP Division of Fish And Wildlife**

**Submit applications, fees and supporting documents to:**

**NJ DEP, Division of Fish and Wildlife, Commercial Preserves, Mail Code: 501-03, PO Box 420, 501 E. State St., Trenton, NJ 08625 609-292-2965**

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**ADDITIONAL SHEET IF NEEDED**

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**Additional Tract**

Preserve Location: \_\_\_\_\_

Township: \_\_\_\_\_ County: \_\_\_\_\_ Number of Acres: \_\_\_\_\_

Block and Lot Numbers: \_\_\_\_\_

Description of boundaries: \_\_\_\_\_

Was this property previously hunted? Yes / No If yes, how many people hunted on this property annually? \_\_\_\_\_

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