



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Fish and Wildlife

MAIL CODE: 501-03

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Dave Chanda, Director

(609) 292-2965, fax (609) 984-1414

Visit our Division Website: njfishandwildlife.com

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

BOB MARTIN
Commissioner

Dear Semi-Wild Preserve Permit Applicant:

Please read the following information carefully and note new information relating to Semi-Wild Shooting Preserve permits.

Semi-Wild Preserve permit applications and renewal forms are not enclosed in this mailing, but may be downloaded from the Division's web site at http://www.njfishandwildlife.com/semi-wild_preserves.htm. If you are unable to download the forms, contact me at 609-984-1400, and I will mail you the application and forms.

Please complete the semi-wild preserve application and associated forms. Return these forms as soon as possible to ensure enough time for the processing of your Semi-wild preserve permit before the opening day of small game season. Please note the fee is \$75.00 and a \$2.00 application fee for a total of \$77.00. Tags will remain at \$0.15/tag.

Completing the application correctly will expedite the processing of your permit approval. Approved applications will be processed in the order they are received. Incomplete applications and applicants failing to file last year's annual report will delay the process.

With the constant development of property within our state, it is imperative for you to provide accurate information for the evaluation of your property. You must note any change of land previously approved. A **NEW** tax map (8.5" x 11" photocopy) must accompany all applications **EACH** year. Maps without complete and accurate information will result in your application being delayed until you can be contacted and a clarification is made.

The property must be a minimum of 50 huntable acres, posted as a semi-wild preserve and include the club name, club contact, current permit number and date. Post all safety zones.

The minimum stocking requirement is one (1) bird per acre up to 200 acres. Facilities with more than 200 acres must meet a minimum stocking requirement of 200 birds.

In order to process your application, be advised of the following requirements:

- Submit the annual report for review prior to submitting the renewal form
- Complete all sections of the application – leave no area unanswered
- Submit the application or renewal form with:
 - Appropriate fees (permit, application, and tags)
 - Copy of contract for birds (note the dealer's permit number)

- Application to Import Game Birds – (if applicable)
- Verification of Lease Agreement – (if applicable)
- 2 photocopies of tax maps (8.5” x 11”), not more than 2 years old, with legible printed block/lot and acreage
- Mark tax maps with:
 - Club name
 - Previous Permit Number
 - Outline the property in red
 - Mark in red all buildings/dwellings on the property
 - Mark in red all buildings/dwellings on each adjacent property
 - Mark in red all safety zones

Note: One copy of your tax map is kept on file, the other is distributed to the Division’s Law Enforcement unit responsible for your area. Be sure your property is posted with the club name, contact name, permit number and date.

Site inspections by a conservation officer are conducted prior to the approval of all new applications, and applications in which there may be a safety concern or complaint. If a site inspection is conducted after a permit has been issued, and maps or information that have been provided in the permit application are found to be inaccurate, the Division will immediately revoke the permit. Once a permit has been revoked, the permittee will be required to reapply. This may result in the permit not being reinstated for the remainder of the current permit year. The submission of inaccurate permit application information may also result in prosecution under N.J.S.A 23:3-39 with a penalty of up to \$200.00 for each offense.

If you have any further question or require assistance, please feel free to contact me at 609-984-1400.

Respectfully,

Riddhi Patel
Customer Service Rep. 4

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