



## NJ Water Monitoring Summit Call for Presenters



**December 1 & 2, 2011**

***Location - Department of Health and Senior Services  
3 Schwarzkopf Drive in the NJ State Police Headquarters Complex located off of Trooper Drive (Between Interstate 95 and West Upper Ferry Road) in West Trenton, NJ***

The New Jersey Department of Environmental Protection, in cooperation with the Department of Health and Senior Services, the Watershed Watch Network Council and the NJ Water Monitoring Council will be hosting the 8<sup>th</sup> Water Monitoring Summit, **December 1 & 2, 2011**.

We would like to invite you to participate in the 8<sup>th</sup> Water Monitoring Summit by becoming a presenter. The Summit will cover topics applicable to a broad array of water monitoring and assessment projects and programs, including monitoring of all water body types, streams, large rivers, lakes, groundwater, wetlands, estuaries, and oceans. The Summit will showcase projects, tools and programs that have been developed to complement local and state planning and restoration efforts, including efforts in urban watersheds. The list below may help generate presentation ideas and is not meant to be restrictive.

- ❑ Using scientific information and/or data for community based projects
- ❑ Comprehensive assessments integrating physical, chemical, and biological monitoring
- ❑ Monitoring best management practices and restoration efforts
- ❑ New or improved field, analytical or assessment methods
- ❑ Water monitoring educational programs and tools
- ❑ Monitoring efforts, challenges and successes in urban watersheds
- ❑ Integrating water monitoring into watershed planning or watershed restorations
- ❑ Collaborating and communicating with local communities
- ❑ Efforts in data sharing, and program management, successes and challenges
- ❑ Linking science and management

**Deadline: October 15, 2011**

This Summit brings together volunteer watershed monitors, watershed associations, educators and various ambient monitoring agencies from across the State and our region. Volunteer monitoring efforts help both citizen organizations as well as local and state officials to better understand the unique characteristics of their watershed, to establish holistic watershed plans and to protect and restore local waterbodies. These volunteers are the voice for their local waterways and critical to successfully implementing watershed restorations and protection plans. Presenters will be requested to place an emphasis on where and how their data is available to the public.

The audience for the Summit includes volunteers, private and public partners, watershed association staff, watershed educators, academics, federal, state and local government representatives, and all other members of the water monitoring and assessment community.

Abstracts should be submitted by **October 15, 2011** to [njwatersummit@dep.state.nj.us](mailto:njwatersummit@dep.state.nj.us)

If you have any questions or would like additional information, please contact the NJDEP, Water Monitoring and Standards at 609-292-1623.

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December 1 & 2, 2011

## Contact information

Provide your name and affiliation, as you would like them to appear in the Summit literature. All communication regarding the proposed presentation will be directed to the primary presenter.

Contact Person: \_\_\_\_\_

Primary presenter (if different): \_\_\_\_\_

Organization / Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Additional presenters: \_\_\_\_\_

**What is the MAIN thrust of your presentation?**

**Program length:** \_\_\_\_\_ 45 minutes \_\_\_\_\_ 90 minutes

**What are your equipment needs?** Check as many items as needed.

TV/VCR /DVD

Chalkboard or Paper Easel

Laptop computer and LCD projector for PowerPoint (bring CD or USB drive with presentation)

Internet access

**Proposed Workshop Title:** 2 to 10 words. It will appear in the registration packet, and should capture the point of your presentation.

**Brief Summary:** No more than 50 words. It will appear in the registration packet and other promotional materials.

**Detailed Description:** No more than 300 words. It will be used by the selection committee to choose the most appropriate proposals for the Summit.

**Biography:** No more than 100 words. Please briefly outline your credentials as a presenter. Include information on education, professional experience, and previous workshop presentations. This information will appear in the registration packet, and will be used to introduce you at the workshop as well.