N J DEPARTMENT OF BANKING AND INSURANCE LICENSING SERVICES BUREAU P O BOX 473 TRENTON, NJ 08625

BRANCH OFFICE INSTRUCTIONS

- 1. Indicate the type of branch license being requested in the space provided.
- 2. Type or print clearly all answers. Do not leave any questions unanswered. If a question is not applicable or the answer is none, please type or print N/A or NONE.
- 3. Insert on line #1, the complete name of the corporation, limited liability company, partnership, or sole proprietorship exactly as it appears in your incorporation/formation papers as filed with the N J Division of Revenue or on your trade name certificate filed with your County Clerk's office.
- 4. Application must be properly signed and dated. Signatures must be witnessed by a notary public or attorney.
- 5. Send a company check or money order made payable to: <u>Treasurer, State of New Jersey.</u> The check must be in the amount listed in the schedule below for the license type selected on the application. Personal checks are not accepted.

LICENSE TYPE	NON-REFUNDABLE FEE
Motor Vehicle Installment Seller	\$300.00
Home Repair Contractor	\$300.00
Home Finance Agency	\$400.00
Pawnbroker	\$500.00
Check Casher	\$700.00
Insurance Premium Finance Company	\$500.00
Non-Profit Debt Adjuster	\$300.00

NOTE: All fees submitted with an application are NON-REFUNDABLE.

Questions regarding an application may be directed to Bliconline@dobi.nj.gov or (609) 292-7272 – follow the prompts and select option #3, then select option #2, and then select option #1 to be connected to Banking Licensing.

Send to:

Licensing Services Bureau Dept. of Banking & Insurance P.O. Box 473 Trenton, NJ 08625 For Overnight delivery: Licensing Services Bureau: Dept. of Banking & Insurance 20 W. State St. – 8th Floor Trenton, NJ 08608

SPECIAL INSTRUCTIONS CHECK CASHER BRANCH OFFICE APPLICATION

This is an application for licensure as an office of a check casher pursuant to the New Jersey Check Cashers Regulatory Act of 1993, N.J.S.A. 17:15A-30 et seq. In part, this law provides that "No office or mobile office shall be located within 2,500 feet of an existing office or mobile office, that distance being measured as the radius of a circle with the entrance to the existing office or mobile office considered as the center point from which the radius is measured." Since there are no exceptions to the geographic restriction, this issue must be carefully reviewed to determine the viability of submitting an application.

NOTE: applications that do NOT include the required certified survey upon submission will NO LONGER be accepted and will be returned without further review.

In addition to the general instructions, you must also submit the following items:

- A. An unqualified, audited financial statement prepared by a Certified Public Accountant in good standing with the Board of Accountancy. The financial statements must be in accordance with generally accepted accounting principles, demonstrating that the licensee has a minimum net worth of \$50,000 per location to be licensed and a minimum in liquid assets of \$50,000 per location to be licensed.
- B. A certified survey clearly establishing the distance between your proposed address (in the case of mobile offices, each proposed mobile stop) and all other licensed check cashers, both stationary offices and approved mobile office stops, both in the city where the proposed branch office is to be located and in any surrounding contiguous communities that might fall within the 2,500 foot radius.
- C. Copy of the deed, lease, or rental agreement for the premises to be licensed.
- D. Written physical description of the premises to be licensed.
- E. Four photographs, two exterior and two interior, clearly depicting the premises to be licensed.
- F. Evidence of compliance with local zoning requirements, specifically identifying that a check cashing operation may be located at the proposed site, in the form of a letter from the local zoning officer.
- G. A notarized statement identifying any other business being conducted or intended to be conducted at the office location to be licensed. Please note that N.J.S.A. 17:15A—47(f) states that a check casher is **PROHIBITED** from engaging in business other than a business which primarily provides financial services at an office or mobile office. This statement must fully describe the nature and scope of any other businesses and how such other business will be physically separated from the proposed check cashing business.

- H. For a mobile unit, attach the following:
 - 1. Copy of the vehicle registration.
 - 2. Copy of the vehicle title
 - 3. Copy of the insurance card or other evidence of insurance coverage.
 - 4. Four photographs, two interior and two exterior, clearly presenting a picture of the vehicle to be utilized.
 - 5. Schedule identifying: (1) the street and city address of each proposed stop; and (2) the days and hours of operation for each stop.
- I. Attach for the proposed branch office manager:
 - a. Personal Certification Form
 - b. 2" x 2" Passport type photograph
 - c. Completed MorphoTrak Universal Form and payment receipt evidencing completion of LiveScan fingerprinting process

NOTE: The branch office manager must complete <u>LiveScan fingerprinting</u> and be cleared through the New Jersey State Police and the Federal Bureau of Investigation.

NOTE: All employees of a check cashing business must complete LiveScan fingerprinting and be cleared through the New Jersey State Police and the Federal Bureau of Investigation

For more information on the fingerprinting process, go to:

http://www.state.nj.us/dobi/banklicensing/checkcashfingerprint06.html

Questions concerning this application should be directed to Licensing Services Bureau at (609) 292-7272 (follow menu prompts and select #3, then select #2, then select #1 to be connected to Banking Licensing staff)

CCBRSPECINST811

DEPARTMENT USE ONLY:				
Ref No.	Rel No.	C/R No.	Date Proc.	

STATE OF NEW JERSEY DEPARTMENT OF BANKING and INSURANCE

LICENSING SERVICES BUREAU PO Box 473 Trenton, NJ 08625

BRANCH APPLICATION				
INDICAT Motor Vehicle Installment Seller	E TYPE OF LICEN Home Repair (Pawnbroker	
	Check Casher			
TYPE OR PRINT CLEARLY				
Name of Applicant:				
D/B/A or Trade Name (if applicable)				
2. Principal address as it appears on license:				
		Refere	ence No	
3. Address of branch office to be licensed(in	clude, city, state, cou	inty & zip coo	le)	
	CERTIFICATION	N		
I, the applicant, being duly sworn according to of my knowledge and belief. This application license and I understand that any informat constitute grounds for rejection of this applica	on is made for the prion withheld or wh	urpose of ind nich represent	ucing the issuances a material mis	ce of a banking sstatement will
Signature of Corporate President, Partner, Sole Pro	oprietor			
Date				
	Subscribed and	l sworn to befo	re me at	
	this	day of		20
		(Official	Title)	

CHECK CASHER BRANCH APPLICATION ADDENDUM

OFFICE MANAGER INFORMATION (Attach additional sheets if necessary):

NAME	BUSINESS OFFICE ADDRESS

MOBILE UNIT INFORMATION (If applicable):

NJ LICENSE NUMBER	VEHICLE IDENTIFICATION NUMBER	VEHICLE DESCRIPTION

Attach a separate schedule identifying each proposed stop of the mobile unit, noting the actual street and city address of each, as well as the days and hours of operation.

PERSONAL CERTIFICATION

(This blank form may be reproduced)

Individual completing form check below:
Officer/Partner/Member/Owner Director Stockholder Employee

1.	Name			
2.	Residence Address	3		
3.	Business Address			
4.		Place of Birth		
5.	authority to cor	Sure of Social Security Numbers is mandatory for chimpel disclosure of Social Security Numbers is established	shed by P.L. 1996, c.7 and N.J.A.C. 3:1-20.	
6.		ory for Five Year Period Preceding the Date of This App		
	To To	(Include present employment as well as preceded Name, Location & Type of Business	ding five years) Position & Nature of Duties	
Atte	ach additional sheet if	more space is needed to complete employment history		
7. 8.	in what country do Have you ever bee a motor vehicle vio	ears of age? Yes No Are you a citizen you hold citizenship? arrested, indicted, convicted or pleaded "nolo contend plation) in this state, any other state, or any federal jurisc found on www.dobi.nj.gov.	ere" to any offense, crime, or misdemeanor (other tha	
9.	Have any fines or p	penalties been levied against you by any state, municipa	lity or federal agency? Yes No	
10.	Have you been inv	olved in any material litigation during the five-year peri	od prior to application? Yes No	
11.	Are you now under	r investigation in this state, any other state, or federal ju	risdiction? Yes No	
12.	Have you ever held	d any license issued by the Department of Banking and	Insurance? Yes No	
13.	profession denied,	a license or right to engage in any business which is the revoked, suspended, otherwise restrained by any agency No		
14.	Have you ever filed a petition in bankruptcy or reorganization or been affiliated with any entity that has filed a petition in bankruptcy or reorganization? Yes			
15.		t of an arrest warrant for failing to comply with court or on such obligations for a period of six months or more?		

For "No" response to either question contained in Question 7, refer to the website for an <u>explanation of supporting documentation</u> requirements.

For "Yes" responses to Questions 8 thru 15, refer to the website for an <u>explanation of supporting documentation requirements</u>. Failure to provide the specific information requested will cause the application to be returned to you.

CERTIFICATION

I, the applicant, being duly sworn according to law depose and say that the answers set forth are true to the best of my knowledge and belief. This application is made for the purpose of inducing the issuance of a Banking License or an approval under an existing license, and I understand that any information withheld or which represents a material misstatement will constitute grounds for rejection of this application by the Commissioner of Banking and Insurance. This authorizes release to the New Jersey Department of Banking and Insurance any and all information pertaining to me, documentary otherwise, from all governmental agencies, federal, state and local, without exception, both foreign and domestic. A photostatic copy of this authorization will be considered as effective and valid as the original.

	Print Name
	Signature
	Title
	Date
Subscribed and sworn to before me	
On this day of	
Title	