



State of New Jersey

DEPARTMENT OF EDUCATION

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CHRIS CHRISTIE  
Governor

KIM GUADAGNO  
Lt. Governor

DAVID C. HESPE  
Commissioner

**SCHOOL ETHICS COMMISSION MEETING  
PUBLIC SESSION AGENDA  
MARCH 24, 2015**

**9:30 a.m. Meeting convenes at the First Floor Conference Room, Department of Education Building, 100 Riverview Plaza, Trenton, New Jersey.**

**I.** Adjourn to Executive Session to discuss litigation, confidential complaints, advisory opinions, and matters falling within attorney-client privilege.

**II. Return to Public Session**

**III. Approval of the Commission's Public & Executive Minutes** for the meeting conducted on February 24, 2015.

**IV. Complaints to Review:**

- C19-14 PC/CE PC Review
- C28-14 PC/CE PC Review
- C30-14 PC/CE PC Review
- C31-14 PC/CE PC Review
- C32-14 PC/CE PC Review
- C56-14 PC/CE PC Review
- C34-14 PC/CE+Friv Motion to Dismiss
- C55-14 CE Motion to Dismiss
- C09-14 CE+Friv Pre-Decide
- C15-14 CE (EEC 12360-14) Nazziola v. Rivera, Belleville BOE ID Settlement—Record Sealed

**V. Decisions to Adopt as Written:**

- C16-14 CE
- C20-14 CE
- C08-14 PC/CE
- C44-14 PC+friv
- C46-14 PC/CE+friv Motion to Dismiss
- C47-14 CE+friv Motion to Dismiss
- C48-14 CE Motion to Dismiss
- C42-09 CE (EEC 2377-10) Sammons v. Ulrich, Vineland BOE Final Decision—Settlement

**VI. Request for Advisory Opinions:**

- A04-15
- A05-15

**VII. Advisory Opinions to Adopt as Written/Vote to Make Public:**

- A42-14
- A47-14 **Clarification**
- A51-14
- A52-14
- A53-14
- A54-14
- A01-15
- A02-15
- A03-15

**VIII. Administrative Dismissals:**

**IX. Other Business:**

- Doctrine(s) of Necessity(3): Vineland Board of Education, Woodbridge Board of Education (2), Kearny, Board of Education, Seaside Park.
  
- Update(s):
  - Discuss the conflicting advice in A07-13 and A45-14 (*Tabled 02/24/15*)
  
  - Discuss the need at this time for the Commission's Position Memo on the conditional veto of Bill S387. (*Tabled 02/24/15*)
  
  - FYI—APP.DIV. Appeal in Dohn v. Jensen, C35-14, Central Reg. Sch. Dist. BOE, 11/25/14. (*Tabled 02/24/15*)
  
  - Discussion whether to refer the Attorney for Perth Amboy to the Office of Attorney Ethics. (*Tabled 02/24/15*)
  
  - Discussion of DOE's Organizational Chart
  
  - Update on Disclosure Statement Filings for 2014. (*Tabled 02/24/15*)