



Performance Audit of East Orange School District

April 9, 2008





**KPMG LLP** 345 Park Avenue New York, NY 10154

April 9, 2008

Department of Education State of New Jersey

This report presents the results of our performance audit (audit) of the East Orange School District (the District) conducted on behalf of the State of New Jersey Department of Education (the Department). Our audit was conducted in accordance with the standards applicable to performance audits contained in *Generally Accepted Government Auditing Standards* (GAGAS) issued by the Comptroller General of the United States.

**Audit Objective** 

**Audit Scope** 

The objectives of the audit were to (1) analyze historical expenditures and (2) assess internal controls over select business processes in order to provide recommendations for potential improvements. Once met, these objectives would serve to provide the Department with information to consider in reviewing the District's operations for budgetary purposes. The results of this audit do not serve to set policy or present final determinations as to the allowability of expenditures or the District protocols. The business processes included in the scope of our audit related to the assessment of internal controls included: inventory; facilities management; purchasing/accounts payable; human resources/payroll; general operations/accounting; food services; transportation; technology; and student activities. In meeting the second objective, we considered the process and related internal controls in place at the time of our fieldwork. To achieve the first objective, we utilized automated tools to tabulate, perform data analyses, as well as summarize 100% of the salary and nonsalary expenditures of the District from the period July 1, 2004 through June 30, 2006. Using the results of these tabulations, we sampled transactions to further analyze anomalies and outliers. We also subjectively selected purchase orders from account codes identified by the Department and statistically selected purchase orders from the remaining account codes. For these expenditures, we reviewed supporting documentation provided by the District in order to identify the nature of the purchases and assess whether the expenditure was reasonable based on framing questions accepted by the Department. Where documentation was not sufficient to support an assessment or there were circumstances that required additional analysis from the Department, the analysis of the expenditure was noted as "inconclusive."

## **Audit Methodology**

An audit program was established at the beginning of the engagement to respond to the original Request for Qualifications (RFQ) issued in December 2006. It was reviewed and accepted by the Department before being executed. The audit was accomplished through the completion of three phases, including Project Planning, Information Gathering and Analysis, and Validation and Reporting. Fieldwork was substantially complete at the end of July 2007, at which point a draft report was provided to the District. The District had an opportunity to respond; that response is provided in Appendix A and has been considered by KPMG.

## **Audit Observations**

Observations related to internal controls and results of the analysis of historical expenditures and review of purchase orders were presented to District management as well as the Department and are included in this report. Again, the results of the audit are provided for informational purposes to assist the Department in understanding the District's operations and do not set policy or present final determinations on District expenditures or protocols.

# Management Response

See State of New Jersey Department of Education response on following pages.





DEPARTMENT OF EDUCATION PO Box 500 Trenton, NJ 08625-0500

Jon S. Corzine Governor LUCILLE E. DAVY Commissioner

# **Department of Education Response to Performance Audits**

As a result of the New Jersey Supreme Court order dated May 9, 2006, the New Jersey Department of Education (Department) issued a Request for Qualification (RFQ) to perform a historical expenditure analysis of selected accounts for the period July 1, 2004 through June 30, 2006 and an assessment of internal controls over select business processes. This was the second part of the two phase performance audit process required by the Supreme Court order. Phase one performance audits were completed for four districts and issued in January 2007.

Based on the proposals received, KPMG LLP (KPMG) and Wiss & Company (WISS) were contracted to complete 25 and 2 of the remaining 27 phase two performance audits, respectively. During the engagement, the Department kept abreast of the performance audits through weekly status meetings that discussed progress, timing and completion, findings and procedures, and implementation issues. Each district was presented with preliminary results and provided an opportunity to provide feedback, which was incorporated into the final draft of the report as deemed appropriate. The final draft of the report was provided to the district and the Department simultaneously, at which time the district was offered an opportunity to formally respond. The district response is presented in an Appendix.

The Department considered the observations noted in the report drafts in the 2007-08 budget discussions with those districts that requested additional funds in accordance with the guidelines issued. We also used the reports to update our annual State Department of Education audit program and to develop the recently completed administrative code proposal to effectuate the provisions of the School District Fiscal Accountability Act (P.L. 2007, c. 53) and the CORE reforms (P.L. 2007, c. 63). The administrative code proposal has been drafted to address many of the performance audit findings. The proposal establishes efficiency standards and business practices to assist districts in identifying and eliminating administrative inefficiencies and excessive non-instructional costs. In several instances, the performance audits cited significant spending in the areas of public relations and professional services contracts as well as travel and meal

reimbursements, which could be perceived as excessive. The code proposal includes criteria, standards and guidance for consolidated services models, joint purchasing, special education placements and other efficient practices to ensure that expenditures are value-added and educational in nature, and not excessive or non-educational in nature. The proposal includes a section on travel and meals which codifies the requirements under the School District Accountability Act and OMB travel and meal circulars. It establishes approval procedures, documentation requirements, employee reimbursement standards, restricted and non-allowable activities and cost limits for all types of travel events including workshops and training and meals and entertainment. The proposal also establishes internal control requirements including establishing policies and standard operating procedures.

It is necessary to clarify some misunderstandings that arose as a result of the performance audit engagement. The performance audit was conducted under the performance audit standards of Generally Accepted Governmental Auditing Standards (GAGAS). This performance audit was not an attest engagement as would be conducted by the annual audit of the district's financial statements. Under performance audit standards, the Department worked with the auditor to develop criteria to achieve Department established requirements as outlined in the RFQ. KPMG and WISS worked jointly to establish predefined "framing questions" for use in assessing the historical expenditure classifications as "reasonable" or "discretionary" and at times "inconclusive," if neither classification could be determined (see Appendix in this report for key indicators and definitions).

The "discretionary" or "inconclusive" classifications used by the performance audits for expenditures do not necessarily mean inappropriate or disallowed as defined by the Federal OMB Circular A-133. The types of expenditures and related categorizations have been useful in developing the policies and procedures as stated above. It was also noted as a result of the performance audits that there are various types of discretionary spending in all school districts that are based on local spending decisions. To address this issue and the disparity of spending between districts, the Department plans to continue this effort through establishment of an external workgroup to discuss specific expenditures and explore areas where greater and more consistent statewide guidance would be beneficial.

The performance audit also identified suggestions and recommendations for establishing or strengthening the district internal control environment. Internal controls are essential to preventing and detecting potential misstatements and possible fraud. The Department has integrated some key financial internal controls into the Quality Single Accountability Continuum (QSAC) and will continue to enhance the annual audit program, as necessary, to address risk and incorporate recommendations for improvements related to internal controls. We have also added additional internal control requirements in the aforementioned administrative code proposal.

It should be noted that the ultimate responsibility in establishing effective internal controls lies with district management. Pursuant to N.J.A.C. 6A:23-2.2(g), a board of education is required to establish an adequate internal control structure and procedures for

financial reporting. There are many professional organizations that provide accounting literature on establishing effective internal controls. Some examples that can be accessed electronically at no cost include, "Internal Control - Integrated Framework" by COSO at <a href="https://www.coso.org/publications/executive summary integrated framework.htm">www.coso.org/publications/executive summary integrated framework.htm</a> and "Standards for Internal Control in the Federal Government" by GAO at <a href="https://www.gao.gov/">www.gao.gov/</a> (type in GAO/AIMD-00-21.3.1 at the search space). Other such publications available for purchase include "Governmental Accounting, Auditing, and Financial Reporting" and "Evaluating Internal Controls" at <a href="https://www.gfoa.org">www.gfoa.org</a>, "Internal Auditing for School Districts" at <a href="https://www.asbointl.org/">www.asbointl.org/</a>, and "Internal Control Essentials for Financial Managers, Accountants and Auditors" at <a href="https://www.aicpa.org">www.aicpa.org</a>.

The Department recognizes the amount of time required by district staff in providing the necessary information requested to complete the performance audit in a timely manner and the Department thanks the district staff for their time and cooperation. Many districts have already developed and implemented corrective action plans pursuant to the observations noted in the reports. In order to evaluate the status of those plans as well as to help ensure that appropriate actions have been taken to address findings, districts will be asked to submit a corrective action plan and status of implementation to the Department within 45 days from issuance of the audit report.



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The scope of this performance audit involved two parts: a review of historical expenditures for the period between July 1, 2004 and June 30, 2006 and an assessment of the East Orange School District's (the District) current internal controls over key functions as of the time of fieldwork. This report presents the results of these two components. Specifically, the Executive Summary provides our approach as well as briefly discusses the overall results.

# **Historical Expenditure Analysis**

In accordance with the original Request for Qualifications (RFQ), KPMG began with the historical expenditure analysis, which considered the 2004–2005 and 2005–2006 years and involved the following:

- Purchase Order Review Review of individual purchase orders and supporting documentation to assess whether expenditures were reasonable. This included two separate populations:
  - Subgroup of accounts identified in the RFQ (see breakout of subgroups on the following page)
  - Statistical sampling of remaining accounts (considered all expenditure accounts not included in the subgroup analysis noted on the following page; typically, instructional materials, salaries and benefits, and other routine expenditures)
- 13 Point Analysis Analysis of electronic data provided by the District encompassing payroll transactions and vendor disbursements to identify outliers.
- Certified Staff Review Review of certified teachers and nonteaching certified staff to assess whether staff is working as per their assigned duties and in accordance with a report completed by District officials.

Once supporting documentation was provided for the components of the historical expenditure analysis, we were able to make preliminary assessments as to the reasonableness of transactions or circumstances. The District was then granted an opportunity to provide additional support and comments, both verbal and written, as applicable.

## **Purchase Order Review**

In accordance with the RFQ, we conducted a review of a sample of purchase orders (POs) charged to the following accounts:

- Noninstructional Purchased Professional Educational, Technical, and Other Services
- 2. Noninstructional Miscellaneous Purchases
- 3. Noninstructional Supplies and Materials
- 4. Regular Instructional Purchased Professional Educational Services
- 5. School Sponsored Athletic Supplies and Materials
- 6. Capital Outlay

In addition, we reviewed purchase orders from all remaining accounts by selecting a statistical sample. The population considered is summarized in the table below:

| Account Subgroup                                                                               | Number of<br>Transactions/<br>POs | Total Expenditure<br>Amount | Number of<br>Transactions<br>Selected for<br>Testwork | Dollar Value of<br>Sample Selected |
|------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------|-------------------------------------------------------|------------------------------------|
| Subgroup Analysis<br>(Total for Subgroups 1–6<br>Presented Below)                              | 6,704                             | \$50,133,130                | 1,500                                                 | \$14,469,548                       |
| Noninstructional     Purchased Professional     Educational, Technical,     and Other Services | 4,230                             | \$41,700,854                | 889                                                   | \$8,751,266                        |
| Noninstructional     Miscellaneous     Purchases                                               | 142                               | \$2,257,518                 | 121                                                   | \$1,748,738                        |
| Noninstructional     Supplies and Materials                                                    | 2,142                             | \$3,056,140                 | 370                                                   | \$2,595,687                        |
| Regular Instructional     Purchased Professional     Educational Services                      | 53                                | \$191,970                   | 51                                                    | \$151,295                          |
| 5. School Sponsored<br>Athletic Supplies and<br>Materials                                      | 28                                | \$106,448                   | 26                                                    | \$103,629                          |
| 6. Capital Outlay                                                                              | 109                               | \$2,820,200                 | 43                                                    | \$1,118,933                        |
| Statistical Sample of Remaining Accounts                                                       | 9,053                             | \$154,576,090               | 330                                                   | \$6,708,562                        |
| Totals                                                                                         | 15,757                            | \$204,709,220               | 1,830                                                 | \$21,178,110                       |

Note: The number of transactions and expenditure amounts provided in the chart above were manually selected from the hard copy of the transaction activity reports provided by the District. We worked with the Department to develop the following framing questions for determining whether a purchase appears reasonable or should

be considered discretionary. These questions were specifically addressed during the District Orientation held on March 6, 2007 and otherwise shared with the District:

Educational Value – what will students learn or improve as a result of the purchase?

Strategic Initiatives – can it be linked to program or achievement goals?

Beneficiary – do students in the District benefit directly from the goods or services?

Amount – did the purchase seem excessive in terms of the dollar amount?

Usefulness – will the goods or services be useful long term and are they being utilized on a regular basis?

Budget Approval – was it approved during the budget process?

Source of Funds – was the expenditure paid for by outside resources (e.g., PTA fundraiser)?

Timing of Purchase – are they purchasing goods at the end of the school year?

Perception – would school officials be comfortable explaining the purchase to the community?

Reactionary – was the purchase made in reaction to an event or circumstance?

The answers to the framing questions were used to classify an expenditure as "appears reasonable" or "discretionary." For instances where the analysis was "inconclusive," it was noted as such. In addition to the framing questions, one or more of the following elements was typically evidenced by supporting documentation.

## **Appears Reasonable**

- Proper approvals were documented.
- Purchase order package was complete.
- Documentation supported the educational nature.
- Purchase price for the goods or services was not deemed excessive.

Examples of purchases identified as appearing reasonable included purchases of schools supplies, violence prevention programs, psychological and learning evaluations for students, registration dues for certain professional associations, and contract-based tuition reimbursement for employees.

#### **Discretionary**

- Purchase was not educational or necessary to District operations.
- Purchase amount was excessive or considered a luxury.
- Supporting documentation was insufficient to support the purchase, and/or the description of the purchase itself did not appear reasonable.

Examples of discretionary purchases identified included legal fees, travel and expenses, consulting fees, certain field trips, and select newspaper subscriptions.

## Inconclusive

 Purchase appears at face value to be for goods or services that would have been identified as reasonable; however, supporting documentation indicates an excessive purchase price.  Purchase appears at face value to be for goods or services that would have been identified as discretionary, but the purchase price for the goods or services was reasonable.

Examples of purchases deemed to be "inconclusive" based on our analysis included catering services, matted and framed color photos of the board, gift cards for secretaries, and class ski trip. For purchases identified in this category, further analysis and discussion between the Department and the District is required.

Based upon our audit, each purchase order/transaction in our sample was classified as "appears reasonable," "discretionary," or "inconclusive." The table below summarizes our results.

|                                                                                                | Appears                           | s Reasonable       | Discretionary                     |              | Inconclusive                      |              |
|------------------------------------------------------------------------------------------------|-----------------------------------|--------------------|-----------------------------------|--------------|-----------------------------------|--------------|
| Account Subgroup                                                                               | Number of<br>POs/<br>Transactions | Dollar Value       | Number of<br>POs/<br>Transactions | Dollar Value | Number of<br>POs/<br>Transactions | Dollar Value |
| Subgroup Analysis<br>(Total for Subgroups 1–6<br>Presented Below)                              | 1,146                             | \$11,907,291       | 106                               | \$2,062,758  | 248                               | \$499,499    |
| Noninstructional     Purchased Professional     Educational, Technical,     and Other Services | 621                               | 621 \$6,682,266 92 |                                   | \$1,751,513  | 176                               | \$317,487    |
| Noninstructional     Miscellaneous     Purchases                                               |                                   |                    | \$83,919                          | 15           | \$6,813                           |              |
| Noninstructional     Supplies and Materials                                                    |                                   |                    | 3                                 | \$3,075      | 41                                | \$126,561    |
| Regular Instructional     Purchased Professional     Educational Services                      | 46                                | \$142,161          | 1                                 | \$6,184      | 4                                 | \$2,950      |
| School Sponsored     Athletic Supplies and     Materials                                       | 14                                | \$57,940           | 0                                 | _            | 12                                | \$45,689     |
| 6. Capital Outlay                                                                              | 40                                | \$900,868          | 3                                 | \$218,065    | 0                                 | -            |
| Statistical Sample of Remaining Accounts                                                       | 271                               | \$6,669,449        | 13                                | \$6,573      | 46                                | \$32,540     |
| Total PO Review                                                                                | 1,417                             | \$18,576,741       | 119                               | \$2,069,329  | 294                               | \$532,040    |

# 13 Point Analysis

In accordance with the RFQ, we analyzed salary and nonsalary disbursements for the 2004–2005 and 2005–2006 school years to identify anomalies or potential irregularities.

The results of these queries were summarized and stratified to aide in the selection of a representative, subjective sample to be reviewed. A high-level breakdown of the 13 points considered and the results are summarized in the table that follows.

| Туре    | Query                                                                           | Number of<br>Occurrences | Number of<br>Items Selected<br>for Follow-Up | Results of Testwork                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------|---------------------------------------------------------------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| roll    | Possible Questionable Employees –     Incomplete Employee Profile               | 293                      | 22                                           | Based on our interviews, we noted that the individuals with the daily rates are per diem employees. We selected a sample of 22 employees with missing salary fields and one employee with a missing zip code. We reviewed a screen print from the system. Based on our review, we noted the following exception:  Seventeen screen prints indicated the employees with hourly rate. The District indicated that these employees were substitute workers, and hire and termination dates were not kept in the system for substitutes or student workers, resulting in inaccurate and incomplete data in the Employee Master Data file.  Further analysis should be considered to follow-up on the exceptions noted.         |
| Payroll | Possible Questionable Payroll Payments –     No Benefits Deducted from Paycheck | 556                      | 20                                           | As per our interviews with HR and Payroll Personnel, all payroll disbursement should have applicable deductions except health benefits deductions which would be zero for most of the employees since the District pays for them. Other than health benefits, management is not aware of any reason why a payroll disbursement would not have a payroll deduction.  We selected 20 checks as our sample size. We reviewed the direct deposit stubs and noted that in all 20 instances, mandatory deductions were taken; including: FICA, federal/state taxes, state unemployment, etc.  Based on documentation reviewed and explanations provided, no exceptions were noted. Further analysis is not considered necessary. |

| Туре | Query                                                                                      | Number of<br>Occurrences | Number of<br>Items Selected<br>for Follow-Up | Results of Testwork                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------|--------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | Possible Questionable Payments –     Payments made to Potential Nonexistent     Employees  | 29                       | 12                                           | As per our interviews with Payroll personnel, the average time for HR and Payroll to process outstanding earnings for employees due to death is two to three pay cycles.  We selected 12 employees whose Social Security Number (SSN) appears on the Social Security Administration (SSA) death master file and requested supporting documentation to further understand the active status in the system for these employees. None of the employees selected were paid after their death date.  Of the 12 individuals selected we noted:  12 employees appear active in the District system. All of these individuals were mentor/substitute employees who were paid per diem and worked intermittently so they are often left active in the system. None of these employees had been paid since their death date.  For two employees whose SSN matched to the SSA death master file, we reviewed personnel files and confirmed that there was a typographical error for the employee's SSN.  One employee's personnel file could not be located. Further analysis should be conducted to determine the validity of this employee.  Further analysis should be considered to follow up on the exceptions noted. |
|      | Possible Questionable Payments –     Payments Made to Employees after     Termination Date | 11                       | 11                                           | Per our interview with HR personnel, we noted that part-time employees are appointed each school year as needed. They may not necessarily have a termination date since they work when they are available.  Per our interview with HR personnel and based on reviewing HR personnel files, we noted that there was adequate documentation to support payments made to the 11 employees selected  Based on documentation reviewed and explanations provided, no exceptions were noted. Further analysis is not considered necessary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| Туре | Query                                                                                                      | Number of Occurrences | Number of<br>Items Selected<br>for Follow-Up | Results of Testwork                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------|------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | 5. Possible Questionable Payments – Payments Made to Employees Greater than 30 Days after Termination Date | 120                   | 26                                           | As per our interviews with HR personnel and reviewing payroll screen shots in the system for 26 employees. We noted:  Three terminated employees received compensation after termination for a combination of the following reasons: payment for services rendered prior to termination and 60 days severance paid as a lump sum.  One terminated employee received sick leave reimbursement.  Six terminated employees were rehired either as a substitute teacher, teacher mentor, or pilot teacher.  Sixteen terminated employees were paid only one or two pay periods after termination. These payments were for services rendered prior to termination.  Based on documentation reviewed and explanations provided, no exceptions were noted. Further analysis is not considered necessary. |
|      | 6. Payroll Payments Analyses – Anomalies in<br>Number of Paychecks Received                                | 5                     | 5                                            | Based upon our interviews and review of screen shots, we noted it is not uncommon for an employee to receive approximately 54 checks within the two-year period. Per discussion with Assistant BA, there could be a few reasons for that:  Refund of teachers' loans that are related to teachers borrowing against their pensions.  Payments for cocurricula advisor pay, refund teachers dues, supply reimbursements, mentor pay, payments for overtime.  All supporting documentation packages for additional disbursements reviewed indicated that the additional payments were valid.  Based on documentation reviewed and explanations provided, no exceptions were noted. Further analysis is not considered necessary.                                                                    |

| Туре | Query                                                                  | Number of<br>Occurrences | Number of<br>Items Selected<br>for Follow-Up | Results of Testwork                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------|------------------------------------------------------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3712 | 7. Possible Questionable Employees/Payments – Large Gross Pay Increase | 394                      | 24                                           | Based upon our interviews, we noted that District employees can work overtime and/or perform additional job functions. Subsequent to review of supporting documentation and further analysis performed we noted:  Six employees did not receive regular pay in 2004–2005 and as a result, their gross was considerably less than their 2005–2006 gross pay.  Ten employees performed extra duty in the 2005–2006 school year but not in the 2004–2005 school year, resulting in the increase in gross pay.  Five employees received retro pay for two years in the 2005–2006 school year, which resulted in gross pay increase.  Three employees had an increase in overtime pay during the 2005–2006 school year as compared with the 2004–2005 school year, which resulted in the gross pay increase in the 2005–2006 school year.  For the 24 employees we sampled, we were able to verify that each employee's gross pay increase was documented in their HR personnel file and/or appeared in the system.  Based on documentation reviewed and explanations provided, no exceptions were noted. Further analysis is not considered necessary. |

| Туре | Query                                                                                | Number of<br>Occurrences | Number of<br>Items Selected<br>for Follow-Up | Results of Testwork                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------|--------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | 8. Possible Questionable Employees/Payments – Large Salary Increase                  | 195                      | 37                                           | As per our interviews with the HR and Payroll Personnel, increases in base salary are normally due to one or a combination of the following:  Annual guide increase (e.g., Step 1 to Step 2) Higher degree (e.g., BA to MA) Inactivity (e.g., Leave of absence) Change in the position as a result of promotion (e.g., Teacher Assistant to Teacher) We selected 37 employees whose base salary increased by greater than \$7,500 from 2004–2005 to 2005–2006 and reviewed documentation supporting the increase. For all employees sampled, we were able to verify that each employee's salary increase was documented in the respective 04–05 or 05–06 school year Board Agenda for review and approval.  Based on documentation reviewed and explanations provided, no exceptions were noted. Further analysis is not considered necessary. |
|      | 9. Possible Questionable Employees/Payments – Large Portion of Gross Pay in Stipends | 1003                     | 56                                           | For all employees tested we reviewed transmittals listing hours, rate, and payment code with administrative signature. Reviewed the payroll check look-up for years 2004–2005 and 2005–2006 totaling the extra wages and cocurricular pay for the respective years.  Based on our review we noted that all employees sampled received stipend payments. In all instances the payments were miscoded to the inappropriate payroll code. Per discussion with Assistant BA, there are no contracts for these activities. Additionally, Board approvals could not be provided for any of the stipends selected.  Further analysis should be considered to follow up on the exceptions noted.                                                                                                                                                       |

| Туре | Query                                                                                 | Number of<br>Occurrences | Number of<br>Items Selected<br>for Follow-Up | Results of Testwork                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------|---------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | 10. Possible Questionable Employees/Payments – Large Portion of Gross Pay in Overtime | 222                      | 50                                           | Based upon our interviews with Payroll personnel, we noted that a Form "A" and a Form "B" should be filled out and approved before an employee is paid for that overtime. Even in cases of emergencies, a Form "A" for post approval should be filled out before the employee is paid.  We selected 50 employees who received greater than 25% of base salary in overtime to verify that supporting documentation exists for the compensation paid. Based on our review, we noted that all 50 employees selected did not have the required approval signatures (Two required on Form A and two required on Form B). Specifically:  Twenty-two of the employees selected only had a Form B completed.  One of the employee selected only had a Form A completed.  One of the employees selected did not have Form A or B completed.  For six employees, the District could not provide documentation.  Further analysis should be considered to follow up on the exceptions noted. |

| Туре                 | Query                                                                                 | Number of Occurrences | Number of<br>Items Selected<br>for Follow-Up | Results of Testwork                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------|---------------------------------------------------------------------------------------|-----------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | 11. Possible Questionable Payments – <i>Invoices</i> Paid in Excess of Purchase Order | 0                     | 0                                            | No anomalies or potential irregularities were identified, and hence no follow-up was conducted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Vendor Disbursements | 12. Possible Questionable Payments – Invoice date prior to Purchase Order date        | 3,483                 | 80                                           | Based on our interview with the Assistant Business Administrator (ABA), we noted that the District agrees that there should not be instances where the invoice date is prior to the PO date.  We selected a sample of 80 POs and noted the following:  For 69 out of the 80 purchases tested, the ABA had no explanation as to why these POs were issued after the invoice was received, and 2 of the 69 purchases were marked as an unauthorized purchase on the requisition, and no explanation was provided as to why the payment was made without the proper approval.  10 invoices dates were prior to the PO dates because a replacement PO was created to replace an older PO for the same invoice.  One purchase order was marked as emergency status. As per discussion with Assistant Business Administrator (ABA), if emergency services were required to be performed, therefore, a PO could not be generated for services rendered.  Further analysis should be considered to follow up on the exceptions noted. |
|                      | 13. Possible Questionable Vendors – <i>Post</i><br>Office Mail Drop Box Addresses     | 35                    | 10                                           | Based on our interview with the Assistant Business Administrator, we noted that a documented process does exist for adding vendors to the master file. A formal policy to add or change vendor information, including a vendor add/change form and a checklist or supporting documentation such as W-9, business registration certification, etc., does not exist.  We selected a sample of 10 vendors and noted the following:  Business certification forms were provided by five of the vendors. The District explained that the other five vendors were added before business certification forms were retained by the District. We verified the addresses of two of these five vendors via the internet. The other three could not be verified.                                                                                                                                                                                                                                                                          |

| Туре | Query | Number of<br>Occurrences | Number of<br>Items Selected<br>for Follow-Up | Results of Testwork                                                                                                                                                                                                                                                                   |
|------|-------|--------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |       |                          |                                              | <ul> <li>Five of the 10 vendors have not been used by the District in<br/>over two years, yet the District was unable to provide and<br/>answer if these vendors were inactivated in the system.</li> </ul>                                                                           |
|      |       |                          |                                              | <ul> <li>Three of these vendors had the same address. These<br/>vendors were verified via the Internet, and it appears that<br/>they are all located in the same building, but the Internet Web<br/>sites did not provide specific address for each of theses<br/>vendors.</li> </ul> |
|      |       |                          |                                              | Further analysis should be considered to follow up on the exceptions noted.                                                                                                                                                                                                           |

#### **Assessment of Internal Controls**

To begin to understand the District's operations, KPMG provided the District with an electronic Internal Control Questionnaire (ICQ) for completion and began interviews with business process owners to gain an understanding of the following areas:

- Inventory
- Facilities Management
- Purchasing/Accounts Payable
- Human Resources/Payroll
- General Operations/Accounting
- Food Services
- Transportation
- Technology
- Student Activities

Once an understanding of the processes and controls in place was established, we were able to identify gaps or control weaknesses and develop recommendations for potential improvement. In addition, key controls were tested on a limited basis to understand whether controls were operating as described.

The following table provides a listing of all internal control observations contained in the body of this report. Our assessment indicates the potential risk if the control weaknesses noted are not adequately addressed. We considered the likelihood of the weaknesses to result in errors in recording of financial transactions, whether there were other mitigating controls, and whether those controls were also identified as having a weakness. The assessed potential effect of high, medium, or low was based upon:

- Our understanding of the related business process and key internal controls identified in performing the audit
- Discussions with District Management
- The potential impact of the weakness on financial records
- Existence or lack of mitigating controls
- Pervasiveness of control weaknesses across business functions
- Results of the Historical Expenditure Analyses and Purchase Order Reviews.

We would suggest that the District consider first those recommendations that can be implemented in the short term (e.g., within six months) that would have the highest impact. District management should also consider, concurrently, those recommendations that require long-term planning, and begin the process of developing a strategy for implementation. Overall, the District should prepare a corrective action plan that addresses each observation and recommendation.

|                                         |                                                             | Tin          | ning          | Potential Risk |          |          |
|-----------------------------------------|-------------------------------------------------------------|--------------|---------------|----------------|----------|----------|
| Section                                 | Area                                                        | Long<br>Term | Short<br>Term | High           | Med      | Low      |
| Inventory 3 observations                | Standard Operating Procedures                               |              | <b>√</b>      | <b>V</b>       |          |          |
| 3 observations 3 short term 3 high risk | Document Retention                                          |              | <b>V</b>      | <b>V</b>       |          |          |
|                                         | Segregation of Duties                                       |              | <b>√</b>      | <b>V</b>       |          |          |
|                                         | Standard Operating Procedures                               |              | <b>√</b>      | <b>V</b>       |          |          |
| Facilities                              | Attendance/Evaluation of workers                            | <b>V</b>     |               |                |          | <b>V</b> |
| Management 6 observations               | Work Orders                                                 |              | <b>V</b>      | <b>V</b>       |          |          |
| 1 long term 5 short term 4 high risk    | Overtime Approval                                           |              | <b>V</b>      | <b>V</b>       |          |          |
| 1 medium risk 1 low risk                | Inventory Supply Ordering Process/Inventory Management      |              | <b>V</b>      | √              |          |          |
|                                         | Disaster Recovery/Comprehensive<br>Maintenance Plan         |              | <b>V</b>      |                | V        |          |
| Purchasing/                             | Standard Operating Procedures                               |              | $\sqrt{}$     | V              |          |          |
| Accounts Payable 4 observations         | Creation of Vendors in the Master File                      |              | V             | <b>V</b>       |          |          |
| 1 long term 3 short term 3 high risk    | Aging of Accounts Payable                                   | <b>V</b>     |               |                |          | V        |
| 1 low risk                              | Accounts Payable Department Employees' Access to the System |              | V             | <b>V</b>       |          |          |
| Payroll/Human<br>Resources              | Personnel Files                                             | <b>V</b>     |               |                | <b>V</b> |          |
| 7 observations<br>2 long term           | Segregation of Duties                                       |              | <b>V</b>      | <b>V</b>       |          |          |
| 5 short term<br>3 high risk             | Management Review                                           |              | <b>√</b>      | <b>V</b>       |          |          |
| 3 medium risk<br>1 low risk             | Standard Operating Procedures for Payroll                   |              | <b>V</b>      |                | <b>V</b> |          |
|                                         | Time Lag Associated with Terminations and Board Approval    | <b>√</b>     |               |                |          | √        |
|                                         | Attendance Tracking                                         |              | <b>√</b>      |                | <b>V</b> |          |

|                                                                                             |                                                                 | Timing       |               | Potential Risk |          |     |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------|---------------|----------------|----------|-----|
| Section                                                                                     | Area                                                            | Long<br>Term | Short<br>Term | High           | Med      | Low |
|                                                                                             | Overtime Approval Procedures                                    |              | <b>√</b>      | <b>V</b>       |          |     |
| General Operations/ Accounting 2 observations 2 short term 2 high risk                      | Standard Operating Procedures                                   |              | <b>V</b>      | <b>V</b>       |          |     |
|                                                                                             | Outstanding Checks/Bank Reconciliations                         |              | ٧             | V              |          |     |
| Food Services 2 observations 1 long term 1 short term 1 high risk 1 medium risk             | District Monitoring Controls Over Chartwells Operations         |              | <b>V</b>      | <b>V</b>       |          |     |
|                                                                                             | Free/Reduced Lunches and Identification<br>Cards                | V            |               |                | V        |     |
| Technology 8 observations 8 short term 8 high risk                                          | Information Technology Security Policy                          |              | <b>V</b>      | V              |          |     |
|                                                                                             | Data Center Environmental Controls                              |              | <b>V</b>      | V              |          |     |
|                                                                                             | Creation, Modification, Deletion of Accounts                    |              | <b>V</b>      | V              |          |     |
|                                                                                             | Periodic Access Review                                          |              | <b>V</b>      | V              |          |     |
|                                                                                             | Segregation of Duties                                           |              | <b>V</b>      | <b>V</b>       |          |     |
|                                                                                             | Change Management                                               |              | <b>V</b>      | <b>V</b>       |          |     |
|                                                                                             | Backup Procedures                                               |              | <b>V</b>      | V              |          |     |
|                                                                                             | Backup Location                                                 |              | <b>V</b>      | V              |          |     |
| Transportation 5 observations 2 long term 3 short term 3 high risk 1 medium risk 1 low risk | Standard Operating Procedures                                   |              | <b>V</b>      | V              |          |     |
|                                                                                             | Essex County Educational Service<br>Commission Contract (ECESC) |              | V             | V              |          |     |
|                                                                                             | Monitoring ECESC Operations                                     | <b>V</b>     |               |                |          | V   |
|                                                                                             | Review of Monthly Invoices                                      |              | <b>V</b>      |                | <b>V</b> |     |
|                                                                                             | Distribution of Public Bus Passes                               | <b>√</b>     |               | V              |          |     |

|                                                           |                               | Timing       |               | Potential Risk |     |     |
|-----------------------------------------------------------|-------------------------------|--------------|---------------|----------------|-----|-----|
| Section                                                   | Area                          | Long<br>Term | Short<br>Term | High           | Med | Low |
| Student Activities 1 observation 1 short term 1 high risk | Standard Operating Procedures |              | V             | <b>√</b>       |     |     |







KPMG was engaged by the State of New Jersey Department of Education (the Department) to conduct a performance audit of the East Orange School District (the District) in order to comply with a Supreme Court Mandate issued on May 10, 2006. The scope of the audit included an assessment of internal controls over business processes and an analysis of historical expenditures for the period between July 1, 2004 and June 30, 2006.

This engagement was conducted in an objective and independent manner. The approach and methodology utilized during the course of the audit are explained below.

## **Project Planning**

Our project planning objectives included meeting with representatives of the Department to kick off the project and introduce the core team; validating our understanding and the overall scope of the audit; confirming functional areas to be included in the audit; and developing a tailored audit program and internal control questionnaire. To achieve these objectives, we executed the following:

Department Kickoff Meeting - During the kickoff meeting, we:

- Introduced members of KPMG's team and the Department, and discussed other key stakeholders
- Discussed individual roles and responsibilities for each of the project team members
- Discussed the scope and purpose of the audit in detail and any specifics related to the District
- Confirmed the anticipated time line stipulated in the Request for Qualifications (RFQ) issued by the Department

Audit Program – The project team commenced initial planning efforts by developing an audit program that reflected the areas to be evaluated. This audit program outlined specific procedures to be followed in order to meet the engagement objectives. This document was reviewed and accepted by the Department.

Internal Control Questionnaire – The project team developed a project-specific internal control questionnaire (ICQ) covering each of the business processes included in our audit. Although a hard copy of the ICQ was provided, it was

requested that the District complete an electronic version to provide insight with regard to the policies and procedures and related internal controls of the District. The ICQ was reviewed and accepted by the Department.

District Orientation Meeting – On March 6, 2007, KPMG and the Department held a District Orientation meeting for the Business Administrators, Superintendents, and IT Directors of the Abbott School Districts. During the orientation meeting, we:

- Introduced members of KPMG's team, the Department, and other key stakeholders
- Discussed the role of District management throughout the audit
- Discussed the scope and purpose of the audit in detail
- Reiterated the initial documentation request provided to District management by the Department
- Confirmed the anticipated time line
- Answered questions posed by District officials regarding the overall scope of the audit and the expectations of District personnel.

## **Information Gathering and Analysis**

The objectives of this phase included meeting with District representatives to initiate the project, and conduct fieldwork. To achieve the objectives of this phase, we executed the following:

District Entrance Conference – We conducted an entrance conference with the Superintendent, Assistant Business Administrator, and Information Technology Director. This meeting set the tone for the audit and established a project schedule within the framework of managements' normal work routines. During this meeting, we introduced members of KPMG's project team; reviewed the previously submitted request of documents for review and analysis; addressed District questions or concerns related to the audit; and confirmed timing of audit fieldwork and availability of pertinent District staff.

District Fieldwork – Our fieldwork was focused in two areas: internal controls and historical expenditures. In conducting fieldwork, KPMG used an array of techniques to gather and analyze data, including:

- Documentation Review
- Internal Control Questionnaire
- Structured Interviews
- Identification and Testing of Key Controls
- 13 Point Analysis
- Review of Purchase Orders
- Certified Staff Review
- Communication with the Department and District Management.

This array of techniques is described in the pages that follow.

Documentation Review – We requested and reviewed various documents to acquaint ourselves with the business processes included in the scope of the audit. The following is a list of the key documents reviewed:

- Policies and Procedures Manuals
- Fixed Asset Listings
- School Board Minutes
- Audited Financial Statements
- Consolidated Budget
- Collective Bargaining Agreements
- Professional Services Contracts.

Internal Control Questionnaire (ICQ) – An internal control questionnaire was developed and presented to the Department for review and acceptance. This ICQ was distributed to the District electronically on March 23, 2007. It was requested that the District complete the electronic version in a timely manner. The ICQ contained questions related to policies, procedures, internal controls, and general operations of the District related to the functional areas included in our scope. The ICQ supplemented our structured interviews explained below.

Structured Interviews – Approximately 20 interviews were conducted with District employees responsible for supervising the business processes included in the scope of our audit. The interviews followed a structured agenda, but also allowed for openended discussion. KPMG conducted interviews with the following key process owners:

| District Personnel Interviewed         |                                         |  |  |  |
|----------------------------------------|-----------------------------------------|--|--|--|
| Assistant Superintendent               | Maintenance Supervisor                  |  |  |  |
| Assistant Business Administrator       | Supervisor of Compliance and Assessment |  |  |  |
| Director of Human Resources            | CNP Accountant ( Food Services )        |  |  |  |
| Benefits Specialist                    | Chartwells Senior Director (TPA)        |  |  |  |
| HR Specialist                          | Director of Operational Technology      |  |  |  |
| Director of Purchasing                 | Supervisor of Transportation            |  |  |  |
| Payroll Specialist                     | Executive Secretary for Business Office |  |  |  |
| Accounts Payable Supervisor            | Grants Supervisor                       |  |  |  |
| School Principals (Student Activities) | Fixed Asset Accountant                  |  |  |  |
| Supervisor of Facility Management      |                                         |  |  |  |

Identification and Testing of Key Controls – We selected key controls described by the process owners and performed applicable tests to verify that the processes and controls were being performed as described. Potential weaknesses identified during the testing were documented as observations.

13 Point Analysis – Electronic data encompassing 100 percent of payroll transactions and vendor disbursements for the period July 1, 2004 through June 30, 2006 was requested from the District. Through a series of queries, we identified outliers for focused follow-up and testing and attempted to further determine and document the reason for the outlier.

Review of Purchase Orders – We subjectively selected, based on a combination of factors (e.g., dollar amounts, time period, vendor name, etc.), a sample of purchase orders from a subgroup of account codes identified in the RFQ and statistically sampled additional purchase orders from remaining account codes. Supporting documentation for the purchases was requested and reviewed. We documented the nature of the purchase, and considered framing questions developed in conjunction with the Department to categorize the expenditures in one of these three categories, which are further described in the body of the report as follows:

- Appears Reasonable
- Discretionary
- Inconclusive.

Certified Staff Review – We selected a sample of teaching and nonteaching certified staff throughout the District from the District's Position Control Log. The sample selected represented a cross section of school locations and job functions. We visited school locations and met with selected staff to confirm that the Business Administrator correctly identified the job functions of the certified staff employed by the District and to assess if certified staff were performing the job function for which he/she was coded.

Communication with the Department and District Management – We facilitated weekly status meetings with the Department to communicate overall engagement progress and raise any issues with regard to preliminary results of the historical expenditure analysis. Regular meetings were also held with District management to discuss similar items. This process allowed for continuous exchange of information and assisted with assessments.

## **Validation and Reporting**

The objectives of this phase included documenting the information gathered, drafting observations and recommendations, finalizing the audit report, and providing other support. To achieve the objectives of this phase, we executed the following tasks:

- Validation We shared our summary of the processes and key controls with each process owner and management for validation to help ensure our understanding of the processes and key controls were valid.
- Sharing Observations We shared observations of potential control weaknesses
  as well as results of our analysis of expenditures deemed discretionary or
  inconclusive with District management. The District was then provided an
  opportunity to provide additional supporting documentation. We also met with the

- Department to discuss preliminary observations and project status throughout the duration of the fieldwork.
- Draft Report We prepared a preliminary report to communicate the results of the fieldwork performed and shared this with the District and the Department.
- Final Report Based upon the agreed process, results, and outcome of discussions with the District and the Department, the project team finalized and issued this report to the Department.

## **Organization of the Report**

The remainder of this report is organized as follows:

- Historical Expenditure Analysis discusses our approach to the analysis and presents the results as follows:
  - Purchase Order Review
  - 13 Point Analysis
  - Certified Staff Review
- Assessment of Internal Controls provides detailed approach and observations
  related to each functional area included in the scope of the audit; each focus
  area includes the following subsections:
  - Overview and Background
  - Summary of Observations and Recommendations
- Appendices presents District response to the report and detailed results of testwork.

It is important that the report be considered in its entirety. Just as the various areas reviewed share functionality and processes, impacting more than one area/office, the observations and recommendations provided in this report could impact more than the office/area from which they originated.







#### Overview

The Historical Expenditure Analysis portion of this performance audit included two distinct components: the Purchase Order Review and the 13 Point Analysis. This section of the report will detail our approach to executing tasks related to these components and present the results. Detailed testwork to support the results can be found in the Appendices. In addition, this section will include additional observations noted during the course of the historical expenditure analysis, as well as the results of our certified staff review.

# Overview of KPMG's Technology Approach for the Historical Expenditure Analysis

In order to facilitate the Purchase Order Review and 13 Point Analysis, KPMG provided the New Jersey Department of Education (NJDOE) with a detailed electronic data request document. The data request document outlined the specific Accounts Payable (AP), Human Resources (HR), and Payroll data elements KPMG would need to facilitate the audit.

The NJDOE issued the data request document to each of the 27 school districts under review on March 6, 2007. The NJDOE requested the districts to provide KPMG with the requested data by March 9, 2007.

## **Description of Data Review Process**

Upon receipt of the data from the District, KPMG loaded the electronic data into a quality assurance environment. The District's data was imported into a unique Microsoft SQL table and the data was checked for completeness. The initial completeness check reviewed whether or not it contained data for both school years and each of the data elements listed in the data request document.

KPMG also performed initial tests to compare the data received from the District for accuracy. A total of 28 quality assurance checks were performed against the District's files. These tests included:

 Summing all check by purchase order number and comparing the amount from the check register to the accounts payable file

- Checking each purchase order from accounts payable to determine if the District presented the totals of all payments for the purchase order or payments by line item
- Checked that all vendors that received payments in the check register to the vendors listed in the vendor master
- Checked that all vendors had a unique vendor ID
- Check that the sum of payroll checks amounts match the payroll summary files
- Check that all employee ids receiving checks exist in the HR master file
- Check that all duplicate records are canceled out by a voided check reference for an equal and corresponding amount.

In addition to the data files themselves, KPMG asked the District to provide the code they used to extract the date. The code was reviewed for exclusionary statements.

At the conclusion of the initial review, KPMG issued a memo to each District outlining any discrepancies in the data and requested, where necessary, additional or new data sets.

#### **Description of Normalization and Quality Assurance**

A Microsoft Sequel database of common fields was created at the inception of the audit. As KPMG received data from the District, we mapped each field from the original District files to our common database. A mapping document was created for the District that links each field from the original data set to the common table.

Based on the mapping document, scripts were created to perform the appropriate data import of the District's data into our common model. After the data is imported, we performed summary level checks as an initial test to verify that the records were inserted properly. These tests compared the original data to the newly inserted common data and included the following comparisons:

## AP Data

- Summing total check amounts
- Summing payment amounts from purchase order file (if available)
- Distinct PO counts within fiscal years
- Distinct vendor counts.

#### HR Data

- Distinct employee counts
- Summed payroll amounts
- Paycheck counts
- Employee counts between Master and Payroll data.

Finally, we tested the District data for any further anomalies that would potentially impact the 13 Point Analysis. For example, we reviewed how the District represents the original amount of a purchase order in a subsequent fiscal year and flagged purchase orders that are handled differently then the norm.

Once we verified that the data was entered into our common database properly, we executed an initial run of the reports for each of the tests in the 13 Point Analysis. A random sampling of data from each report and specific transactions that represented a large variance were compared to the District's original data for accuracy.

# Specific Assumptions Relative to the East Orange School District Accounts Payable/Purchase Order Files

For the AP data provided by East Orange, there were a few issues found within the data during our analysis. As a result of the data analysis normalization process, the engagement team noted the following:

- For the account numbers specified within the AP data files, The EIP and OBJ columns were transposed in the initial data request – new files were issued and imported to correct the problem.
- District confirmed that the field used to reconcile the P.O. Summary and Detail totals is the TOT field.
- We noted several amounts within the check register with an alpha character at the end. The District confirmed that these amounts are negative values. To adapt this alphanumeric to a number, we replaced the alpha character, which was always found at the end, with a zero. This last position in the number represented the "cents" position so at worst case, our assumption would be off by \$0.09. For example: if the record contained the value "3456j," we divided by 100. Thus, this value represented \$345.60. The District confirmed that it was not possible to determine the value masked by the alpha character.
- We noted approximately \$600,000 in checks from the void file did not appear in check register file.
- There are 97 purchase orders within the summary file whose sum totals do not reconcile with the purchase order details file.
- There are 177 purchase order payment amounts that do not reconcile with amounts stated from the check register.
- There are four instances where a voided check entry does not cover the entire check amount.

## **HR and Payroll**

As a result of the data analysis normalization process, the engagement team noted the following:

For the HR data received by the District, there were several fields missing from the 2004–2005 school year. These fields were:

- Payroll ID
- Check Number
- Summary Benefit deductions
- Summary Tax Deductions
- Payment Type
- Delivery Type

- Check Status
- Check Canceled

The HR system changed over after the 2004–2005 school year. The District confirmed that it was not possible to retrieve any of the above missing fields. Negative amounts were also expressed in the same manner as AP, whereby an alpha character appears in the amount. They were handled similarly.

For both fiscal years, a separate field for stipends paid was not available. We
used all other pay outside of regular earnings and overtime to calculate a sum of
other additions paid for each employee.

## **Purchase Order Review**

The objective of this component was to understand how District money was spent and assess expenditures as reasonable or discretionary based on a series of framing questions developed in conjunction with and accepted by the Department. The purchase order review was separated into two populations:

Subgroup of Accounts (referred to as the Subgroup Analysis) – this analysis focused on a series of six account codes identified in the RFQ, including:

- Noninstructional Purchased Professional Educational, Technical, and Other Services – includes program code 000 with object codes between 300 and 599, excluding functions 100, 211, 213, 216, 217, 223, and 270
- 2. Noninstructional Miscellaneous Purchases includes program code 000, with object codes between 800 and 999
- Noninstructional Supplies and Materials includes program code 000 with function codes 218, 219, 221, 222, 223, 230, 240, 251, 252, and 290, and object codes between 600 and 699
- Regular Instructional Purchased Professional Educational Services includes program code 1XX with an object code 320
- School Sponsored Athletic Supplies and Materials includes program code 402 with object 600
- 6. Capital Outlay includes fund 12

Statistical Sample from Remaining Account Codes (referred to as the Statistical

Analysis) – this analysis considered a statistical sample of expenditures charged to account codes not included in the Subgroup Analysis above. All expenditure accounts were considered, excluding the six included in the subgroup analysis noted above. Typically, this population included instructional materials; salaries and benefits; and other routine expenditures.

The following table summarizes the universe of transactions and expenditure amount for each component of the analysis of historical expenditures as well as the number of transactions tested and the expenditure amount tested.

| Account Subgroup                                                                               | Number of<br>Purchase<br>Orders/<br>Transactions | Total<br>Expenditure<br>Amount | Number of<br>Transactions<br>Selected for<br>Testwork | Dollar Value of<br>Sample Selected |
|------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------|-------------------------------------------------------|------------------------------------|
| Subgroup Analysis (Total for<br>Subgroups 1–6 Presented Below)                                 | 6,704                                            | \$50,133,130                   | 1,500                                                 | \$14,469,548                       |
| Noninstructional Purchased     Professional Educational,     Technical, and Other     Services | 4,230                                            | \$41,700,854                   | 889                                                   | \$8,751,266                        |
| Noninstructional     Miscellaneous Purchases                                                   | 142                                              | \$2,257,518                    | 121                                                   | \$1,748,738                        |
| Noninstructional Supplies and<br>Materials                                                     | 2,142                                            | \$3,056,140                    | 370                                                   | \$2,595,687                        |
| Regular Instructional     Purchased Professional     Educational Services                      | 53                                               | \$191,970                      | 51                                                    | \$151,295                          |
| School Sponsored Athletic     Supplies and Materials                                           | 28                                               | \$106,448                      | 26                                                    | \$103,629                          |
| 6. Capital Outlay                                                                              | 109                                              | \$2,820,200                    | 43                                                    | \$1,118,933                        |
| Statistical Sampling of Remaining Accounts                                                     | 9,053                                            | \$154,576,090                  | 330                                                   | \$6,708,562                        |
| Total PO Review                                                                                | 15,757                                           | \$204,709,220                  | 1,830                                                 | \$21,178,110                       |

The District was required to supply electronic data containing its vendor disbursements. For the subgroup analysis, we subjectively selected, based on a combination of factors (e.g., dollar amount, vendor name, time period, etc.), purchase orders by number using the electronic or hard copy report provided by the District. For the statistical analysis, a monetary unit sampling methodology was applied in order to obtain a 95% probability of assurance. The parameters established for the methodology included an expected error rate of 33% and a tolerable error rate of 37.5%. The universe of transactions for these accounts and the statistical sample derived from that universe are presented in the table above. Beyond the selection process, the same tests were applied to both the Subgroup and Statistical Analysis. Once the purchase orders were selected, the field teams requested supporting documentation, including purchase requisitions, purchase orders, invoices, and other relevant documentation for review.

Prior to our fieldwork, we worked with the Department to develop framing questions for determining whether a purchase would be deemed as appearing reasonable, discretionary, or inconclusive. These questions were developed to serve as a guideline and were accepted by the Department:

Educational Value – what will students learn or improve as a result of the purchase? Strategic Initiatives – can it be linked to program or achievement goals?

Beneficiary – do students in the District benefit directly from the goods or services?

Amount – did the purchase seem excessive in terms of the dollar amount?

Usefulness – will the goods or services be useful long term and are they being utilized on a regular basis?

Budget Approval – was it approved during the budget process?

Source of Funds – was the expenditure paid for by outside resources (e.g., PTA fundraiser)?

Timing of Purchase – are they purchasing goods at the end of the school year?

Perception – would school officials be comfortable explaining the purchase to the community?

Reactionary – was the purchase made in reaction to an event or circumstance?

Based on our review of the supporting documentation provided by the District, we classified the sample of purchase orders/transactions as appears reasonable, discretionary, or inconclusive. The table below summarizes our results.

|                                                                                                | Appears                        | Reasonable   | Discret                        | Discretionary |                                | clusive      |
|------------------------------------------------------------------------------------------------|--------------------------------|--------------|--------------------------------|---------------|--------------------------------|--------------|
| Account Type                                                                                   | Number of POs/<br>Transactions | Dollar Value | Number of POs/<br>Transactions | Dollar Value  | Number of POs/<br>Transactions | Dollar Value |
| Subgroup Analysis (Total for<br>Subgroups 1–6 Presented<br>Below)                              | 1,146                          | \$11,907,291 | 106                            | \$2,062,758   | 248                            | \$499,499    |
| Noninstructional     Purchased Professional     Educational, Technical,     and Other Services | 621                            | \$6,682,266  | 92                             | \$1,751,513   | 176                            | \$317,487    |
| Noninstructional     Miscellaneous     Purchases                                               | 99                             | \$1,658,006  | 7                              | \$83,920      | 15                             | \$6,813      |
| Noninstructional     Supplies and Materials                                                    | 326                            | \$2,466,051  | 3                              | \$3,076       | 41                             | \$126,561    |
| Regular Instructional     Purchased Professional     Educational Services                      | 46                             | \$142,161    | 1                              | \$6,184       | 4                              | \$2,950      |
| School Sponsored     Athletic Supplies and     Materials                                       | 14                             | \$57,940     | -                              | -             | 12                             | \$45,689     |
| 6. Capital Outlay                                                                              | 40                             | \$900,868    | 3                              | \$218,066     | 0                              | -            |
| Statistical Sample of<br>Remaining Accounts                                                    | 271                            | \$6,669,449  | 13                             | \$6,573       | 46                             | \$32,540     |
| Total PO Review                                                                                | 1,417                          | \$18,576,741 | 119                            | \$2,069,331   | 294                            | \$532,040    |

Based on our review, we noted certain themes within the data regarding the types of purchases that we deemed to be appearing reasonable, discretionary, and those where we could not conclude (inconclusive).

For purchases deemed discretionary and those for which we could not reach a conclusion (inconclusive), we identified common themes for the purchases. As indicated above, some of these themes may appear reasonable based on the face value alone, but consistent with our audit procedures, insufficient supporting documentation, or excessive purchasing habits may have caused the assessment for these purchases to be changed to either inconclusive or discretionary. Eight unique themes were identified for the purchases reviewed as described below. Please refer to Appendices B and C for the sample of transactions summarized.

- General supplies includes a variety of items ranging from ordinary office supplies like pens, pencils, and paper, to larger organizational supplies like filing cabinets, desks, chairs, and copier machines. These purchases generally lacked supporting documentation indicating the need for the specified quantity or the need for new or replacement furniture. In summary, we identified three transactions with a total dollar value of \$23,792 that were discretionary and 22 transactions with a total dollar value of \$86,353 that were inconclusive. For example:
  - \$7,802 for 12 high black swivel/tilt w/grade 3 fabric, pneumatic, tilt tension, and lock open padded loop armchairs
  - \$6,379 for six arm chairs
  - \$740.00 for five framed and matted art work for superintendent's office.
  - \$1,077 for three, 24-hour task chairs
  - \$11,292 for annual postage fee covering July 1,2004–June 30, 2005
  - \$639 for a mahogany clock
- Student Activities/Expenditures on Students includes any expenses related to athletics (excluding apparel), activity clubs, trips, the prom, student fundraisers, flowers, awards, and any other items paid for by the District that benefit students but either lacked supporting documentation, appeared excessive in nature, or related to expenditures that did not provide enrichment. In summary, we identified 67 transactions with a total dollar value of \$94,870 that were inconclusive. For example:
  - \$2,354 for all area lift, lesson, and rental for the black male/female institute attending the mountain creek ski area
  - \$2,530 for seven bicycles and helmets awarded for the summer program to seven students of the pilot schools
  - \$1,715 for family unity day carnival that included a moon bounce, three lane bungee run, popcorn machine, two ponies for two hours, etc.
  - \$6,400 for a month rental of 400 bleacher seats for the E.O. Campus High School
  - \$1,500 for buses for the field trip to Craigmeur Amusement Park for John Costley Middle School
  - \$10,000 for trophies/plaques for celebration of learning
  - \$4,293 for buffet dinner for 150 people for the parent of the year celebration
     2006
  - \$2,978 for student admissions to Liberty Lakes Park for trip that included boating, pool, and miniature golf
  - \$1,950 for dance classes as part of "Project Hope" at the Whitney Houston Academy at a cost of \$50/person
  - \$1,500 for handmade clocks for graduation incentives for kindergarten students at Althea Gibson Academy
- Technology includes desktops/laptops and other computer supplies, radio phones, cell phones, software, digital cameras, DVDs, and CDs. These purchases were either identified as unnecessary, excessive, or lacking sufficient

support. In summary, we identified 26 items with a total dollar value of \$89,473 that were inconclusive. For example:

- \$3,579 for monthly cellular phone service for the 2005–2006 school year for superintendent assistant, assistant superintendent – curriculum, executive secretary to superintendent, and a few more unidentified users
- \$2,541 for Apple Cinema HD Display (23" flat panel), Klipsch ProMedia speakers, applications for Power Mac with display auto, Final Cut Pro
- \$4,041 for four IBM Thinkvision I170–flat display TFT,17" flat panel display
   TFT active matrix–stealth black
- \$23,834 for 14 Dell laptop computers for board members
- \$7,436 for 38 Nextel cell phones
- \$1,180 for four Sony digital cameras for the John Howard School
- \$2,161 CD recording for CTS choir CD. (1,000 pressed CDs with jewel cases and shrink wrap, 1,000 four-page inserts w/color front and b&w rear tray card, cost of copyright license for all songs, CD label film, mastering and production fees, shipping)
- \$4,570 for four tmi/tascam controllable DVD players, flash, dv-d6500, slv-900 vcr, cdp cx355 CD changer, engineering training, VHS-inst control interface
- Workshops and Training includes items such as registration fees for workshops and training, and any mileage or meal reimbursements incurred as a result of the event that either lacked supporting documentation (such as District approval for out-of-state workshops) or appeared excessive in nature. In summary, we identified 56 transactions with a total dollar value of \$81,780 that were discretionary and 10 transactions with a total dollar value of \$16,770 that were inconclusive. For example:
  - \$1,800 for registration to NCEE National Conference in Orlando, Florida on February 10–12, 2005, for four District employees.
  - \$2,443 for retreat for board members and Superintendent scheduled for July 23–25, 2004
  - \$1,500 for conference, hotel, and airline for an employee in San Antonio,
     Texas on February 16–22, 2005
  - \$7,476 for hotel room and tax for board members to attend NSBA convention in San Diego
  - \$8,708 for Cicely Tyson School 23 airfares for the future problem solving program to Lexington Kentucky on June 3–6, 2004. 23 ground transportation
  - \$1,281 for funds to cover the cost of expenses incurred in conjunction with attendance at the 2005 ASCD Conference in Orlando, Florida for an employee
  - \$5,378 for funds to cover lodging and meals associated with Odyssey of the Mind World Tournament. May 20–25, 2005, University of Colorado, Boulder, Colorado

- \$1,624 staff members to attend a workshop entitled "IDEA Reauthorization" at the Parsippany Holiday Inn on April 12, 2005 for six employees
- Legal Fees includes attorney fees, mediation services, court settlements, and general council fees that either lack supporting documentation or appeared excessive in nature. In summary, we identified 30 transactions with a total dollar value of \$999,784 that were discretionary. For example:
  - \$10,000 for a settlement for the case of White v. The East Orange Board of Education, involving a personal injury on District property
  - \$60,000 for a settlement for the case of Revolous v. the East Orange Board of Education, involving a personal injury on District property
  - \$112,964 for legal fees for the month of November 2005 from Schwartz,
     Simon, Edelstein, Celso & Kessler LLP
  - \$156,800 for legal fees for the month of November 2005 from Schwartz,
     Simon, Edelstein, Celso & Kessler LLP
  - \$188,912 for legal fees for the month of March 2006 from Schwartz, Simon,
     Edelstein, Celso & Kessler LLP
  - \$144,299 for legal fees for the month of May 2006 from Schwartz, Simon,
     Edelstein, Celso & Kessler LLP
- Catering Costs including cost of catering for various events such as monthly staff meetings, staff breakfasts, and board meetings. In summery, we identified 95 transactions with a total dollar value of \$127,865 that were inconclusive. For example.
  - \$10,836 for catering services for the superintendent's convocation on 9/7/04. For staff members at Campus High, Campus 9, Hart Complex, Howard, Service bldg, Edmonson, enrollment center and central office
  - \$7,595 for catering services for the superintendent's convocation on 9/7/04.
     For staff members at Hughes, Houston, Garvin, Warwick, Louverture,
     Parks, Washington, Jackson, Fourth Ave, Gibson, Cochran, & Wahlstrom
  - \$3,590 for catering for board events for 2005–2006 hosted by board members
  - \$3,413 for staff luncheon on September 2, 2005
  - \$3,956 for refreshments ordered by the superintendent's office for various occasions for the 2005–2006 school years. This is one of multiple purchased orders with this identical description.
  - \$753 for funds to cover cost of 34 different cakes. There is no explanation as to the reason that the cakes were purchased.
  - \$3,000 for catering for board committees and meetings for the 2005–2006 school year.
- Expenditures on Staff includes items such as employee gifts, E-Z pass violations, parking tickets, picture framing, photography services, floral arrangements and cards, and retirements awards. In summary, we identified 20 transactions with a total dollar value of \$28,090 that were inconclusive. For example:

- \$3,140 for 140 gift cards for secretaries day worth \$25
- \$2,280 for payment to cover the cost of (80) additional gift cards
- requested for secretaries appreciation day for the 2005–2006
- \$2,550 for silver trays for the 2005–2006 retirees with 25 plus years of service. Glass clocks, brushed aluminum with white dial, with engraving, for retirees with 20–24 years. Wooden plaques 10x13" with Lucite sheet with covers.
- \$51 for reimbursement for payment to NJ E-Z pass for a violation
- \$400 for flowers/plants/cards for EOBOE employees and family for the Division of Business Services for various occasions
- \$1,785 for flowers, plants and other condolences for the 2005–2006 school years. Flowers and plants for an estimate of \$35 and \$45 each
- \$159 for reimbursement for payment to NYC parking violation for plate #MG24512
- \$1,200 for payment to cover the cost of various requests made by the office of the Superintendent for photos/CDs taken for various events for the 2005– 2006 school year
- \$740 payment for five framed and matted art works for Superintendent's office. Original PO 200407738 did not have enough funds to cover additional costs
- \$8,847 for a dinner for retirees at the Richfield Regency
- Apparel includes any clothes purchased for students. In summary, we
  identified 18 transactions with total a dollar value of \$53,704 that were
  inconclusive. For example:
  - \$3,355 for children's T-shirts with Smokeout logo for Great American Smokeout campaign
  - \$10,955 for mesh shirts (men's and women's) and Nike sneakers
  - \$5,666 for Nike Basketball sneakers, basketballs, Nike team carry bags, and practice uniforms
  - \$2,239 for soccer shoes
  - \$3,814 for football shoes
  - \$2,766 for "tennis skirts, tennis bags, scorebook, jump ropes, volleyball knee pads"
  - \$9,902 for cheerleading, track shoes, basketball shoes
  - \$3,133 for Nike zoom track shoes, not essential sporting equipment
  - \$1,435 for boys' cross-country running shoes basics
  - \$1,015 for long-sleeve mock turtlenecks with embroidered school logo at Mildred Barry Garvin school

In addition to the above, we noted the following exceptions when conducting the Purchase Order Review.

| Area                                                                                                                                                                                                                                                                                                                          | No. of Instances |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Missing Proper Approvals – Either a Purchase Requisition, Vendor Invoice, or Purchase Order was not provided for review; the amount paid against the PO exceeded the original PO amount; the PO date was after the invoice or payment date; and manual changes were made to the PO without support of an additional approval. | 30               |
| Improperly Coded – The transaction was coded to an incorrect Account Code.                                                                                                                                                                                                                                                    | 2                |

Refer to Appendices B and C for the detailed purchase orders/transactions tested and the results of each.

#### 13 Point Analysis

In accordance with the RFQ, we reviewed both salary disbursements and nonsalary disbursements for 2004–2005 and 2005–2006 to identify specific anomalies or irregularities. We used our propriety tool to perform routines to identify potential anomalies or irregularities in accordance with the following description:

# **Payroll**

- Possible Questionable Employees Incomplete Employee Profile Identified employees with incomplete or missing employee profiles. The following elements were considered: hire date, birth date, status, address information, and other key data elements.
- 2. Possible Questionable Payroll Payments No Benefits Deducted from Paycheck Identified any check where benefits were not deducted by comparing gross check amount and net check amount.
- 3. Possible Questionable Payments Payments made to Potential Nonexistent Employees – Identified any payments made to an employee after the listed date of death in the Social Security Administration (SSA) death master file. A "Nonexistent" employee is identified as any employee with a Social Security Number listed in the death master file provided by SSA.
- 4. Possible Questionable Payments Payments Made to Employees after Termination Date – Identified payments made to employees that have been hired and terminated within a short time period (e.g., one month) and paid after their termination date as recorded in the District's System.
- 5. Possible Questionable Payments Payments Made to Employees Greater than 30 Days after Termination Date Identified payments made to employees 30 days or more after their termination date as recorded in the District's System.
- Payroll Payments Analyses Anomalies in Number of Paychecks Received –
  Compared total number of paychecks for employees per month throughout the
  2004–2005 and 2005–2006 school years.

- 7. Possible Questionable Employees/Payments Large Gross Pay Increase Identified employees that received a large gross pay increase (e.g., more than \$7,500) between the 2004–2005 and 2005–2006 school years.
- 8. Possible Questionable Employees/Payments Large Salary Increase Identified employees that received a large salary increase (e.g., more than \$7,500) between the 2004–2005 and 2005–2006 school years.
- Possible Questionable Employees/Payments Large Portion of Gross Pay in Stipends – Identified employees that received greater than 10% of base salary in stipends.
- Possible Questionable Employees/Payments Large Portion of Gross Pay in Overtime – Identified employees that received greater than 25% of base salary in overtime.

#### **Vendor Disbursements**

- 11. Possible Questionable Payments Invoices Paid in Excess of Purchase Order Identified payments against any purchase order where the total of payments made was greater than the original purchase order amount.
- 12. Possible Questionable Payments *Invoice Date Prior to Purchase Order Date* Identified payments against any purchase order where the date on the invoice received from the vendor was prior to the date of the purchase order.
- Possible Questionable Vendors Post Office Mail Drop Box Addresses –
  Compared vendor addresses against known P.O. mail drop box addresses,
  which are equivalent to P.O. Box addresses, but appear to be a legitimate
  address.

The results of these queries were summarized and stratified to aid in the selection of a representative, subjective sample to be reviewed. The following table provides a high-level breakdown of the results, stratification, and follow-up procedures performed.

| No. | Analysis<br>Performed                                                                                                                      | Results of Analysis                                                                                                                                                                                                                                                                                                    | Follow-up Procedures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Results from Follow-up Procedures and Recommendations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | Analyzed payroll records to identify incomplete or missing hire date, birth date, status, address information, and other key data elements | We noted 293 employees whose system maintained payroll/HR file was incomplete or missing data elements. Of the 293 employees:  One did not have an address recorded within the system (ZIP code not recorded).  292 did not have a projected annual salary, daily rate, and/or hourly rate recorded within the system. | <ul> <li>Conducted interviews with HR and Payroll personnel to ascertain why the anomalies would exist</li> <li>Selected a sample of 22 employees from the listing of employees to further understand the anomalies presented</li> <li>Requested the HR files for the sample of employees selected</li> <li>Reviewed the HR file to identify the data elements that were missing within the system</li> <li>Noted any data elements that could not be identified based on review of the HR file as an exception</li> </ul> | <ul> <li>Based on our interviews, we noted that the individuals with the daily rates are per diem employees. They are active in the system, but none have worked at least since 2002.</li> <li>We selected a sample of 22 employees with missing salary fields and one employee with a missing zip code. We reviewed a screen print from the system. Based on our review, we noted:</li> <li>Seventeen screen prints indicated the employees with hourly rate. The District indicated that these employees were substitute workers and hire and termination dates were not kept in the system for substitutes or student workers, resulting in inaccurate and incomplete data in the Employee Master Data file.</li> <li>One screen print indicated a full-time employee that resigned during the 2005–2006 school year.</li> <li>Two screen prints indicated the employees were not employed during the 2004–2005 and 2005–2006 periods.</li> <li>One personnel file indicated the employee was terminated on May 1, 1998 and was not employed during the 2004–2005 and 2005–2006 periods.</li> <li>One screen print indicated the employee previously worked as a Teacher's Aide and was coded accordingly. The employee has since changed positions and is currently linked to a different pay table which does not show under the Teacher's Aide code.</li> <li>Further analysis should be considered to follow up on the exceptions noted.</li> <li>We recommend that all pertinent information such as hire date and termination should be accurately entered in the System for all employees, including substitute workers to help ensure the accuracy and completeness of the Employee Master Data.</li> <li>Additionally, the District should perform a comprehensive review of all employee records to help ensure that missing pertinent information is identified and resolved timely.</li> </ul> |

| No. | Analysis<br>Performed                                         | Results of Analysis                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Follow-up Procedures                                                                                                                                                                                                                                                     | Results from Follow-up Procedures and Recommendations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2   | Employees that do not have the applicable benefits deductions | We noted 552 instances where an employee received a paycheck without any payroll deductions. The total amount paid to these employees was \$8,921,896.57. Of the 552 instances:  336 were under \$10,000  169 were greater than \$10,000 and less than \$50,000  43 were greater than \$50,000 and less than \$100,000  Four were more than \$100,000  The largest paycheck remitted without any payroll deductions was in June of 2005 for \$2,658.15 to a Medical Doctor. | Ascertained through interview of the payroll personnel the reason for payroll disbursements without any deductions.      Selected a sample of 20 from the listing of employees who received a payroll disbursement without any deduction.      For each sample item, we: | As per our interviews with HR and Payroll Personnel, all payroll disbursement should have applicable deductions except health benefits deductions which would be zero for most of the employees since the District pays for them. Other than health benefits, management is not aware of any reason why a payroll disbursement would not have a payroll deduction.  We selected 20 checks as our sample size. We reviewed the direct deposit stubs and noted that in all 20 instances, mandatory deductions were taken, including: FICA, federal/state taxes, state unemployment, etc.  Based on documentation reviewed and explanations provided, no exceptions were noted. Further analysis is not considered necessary. |

| No. | Analysis<br>Performed                                                    | Results of Analysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Follow-up Procedures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Results from Follow-up Procedures and Recommendations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3   | Employee matches to the Social Security Administration death master file | We noted 12 employees whose termination date was after their date of death as recorded in the Social Security Administration's death master file.  One of these employees had a termination date in the system that was 152 days after their date of death.  11 of these employees appear active in the District system despite a date of death recorded in the Social Security Administration's death master file.  None of these employees whose Social Security Numbers match the death master file received compensation after their recorded date of death. | Conducted interviews with the HR personnel to ascertain why the anomalies would exist.  Selected a sample of 12 from the listing of employees noted in the results column  For each sample item, we:  Attempted to verify that the date of the termination agreed to the supporting documentation per the personnel file  Compared the Social Security Number per the system to the number listed on the copy of the Social Security card or other supporting documentation in the personnel file if HR did not have a copy of the Social Security card (i.e., I-9 form) | As per our interviews with Payroll personnel, the average time for HR and Payroll to process outstanding earnings for employees due to death is two to three pay cycles.  We selected 12 employees whose Social Security Number (SSN) appears on the Social Security Administration (SSA) death master file and requested supporting documentation to further understand the active status in the system for these employees. None of the employees selected were paid after their death date.  Of the 12 individuals selected we noted:  Eleven employees appear active in the District system. All of these individuals were mentor/substitute employees who were paid per diem and worked intermittently so they are often left active in the system. None of these employees had been paid since their death date.  For two employees whose SSN matched to the SSA death master file, we reviewed personnel files and confirmed that there was a typographical error for the employee's SSN.  One employee's personnel file could not be located. Further analysis should be conducted to determine the validity of this employee.  Further analysis should be considered to follow up on the exceptions noted.  We recommend that:  The District should implement procedures to help ensure that all pertinent employee information such as Social Security Numbers is reviewed other than by the person entering the information to help ensure that all pertinent employee Master file. The District should investigate the possibility of periodically generating and reviewing an edit/change report, listing all changes made to the Employee Master Data file to help ensure that all additions/changes made are authorized.  The District should institute formal employee termination procedures, including a checklist to help ensure that terminated employees are turned inactive in the Employee Master file and Payroll file to help reduce the possibility of inappropriate payroll payments being made. Additionally, a formal policy to purge and achieve inactive employees after a predefined period sh |

| No. | Analysis<br>Performed                                                                                                               | Results of Analysis                                                                                                                                                                                                                                                                                                                              | Follow-up Procedures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Results from Follow-up Procedures and Recommendations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4   | Employees that have been hired and terminated within a short period of time (e.g., one month) and paid after their termination date | We noted 11 employees that were terminated within 90 days of their hire date and received pay after their termination date totaling \$27,504. The breakdown is as follows:  Seven employees were paid between 0–30 days after termination totaling \$9,185.90.  Four employees were paid between 60–90 days after termination totaling \$18,318. | Ascertained through interview of HR personnel examples of when employees are terminated within 90 days of their hire date and are paid after their termination date.      Selected all 11 from the results column.      For each item selected, we:         Reviewed HR personnel files to confirm the actual termination dates, hire dates, and rehire dates where applicable.         Reverified termination dates, hire dates, where applicable, for the employees in the system.      Identified the number of pay periods after termination that the employee was paid to determine if the payment served as a final payment for service performed. | Per our interview with HR personnel, we noted that part-time employees are appointed each school year as needed. They may not necessarily have a termination date since they work when they are available. They might skip a school year and work during another. From time to time, the transmittal clerk from the location in which a part-time hourly employee works will request that he/she be deactivated because he/she is not working. This is done to remove inactive employees from the transmittal worksheet. The inactive part-time hourly employee assignment would be turned off, and he/she would be assigned a termination date closest to the date after he/she was last paid; i.e., end of the month, end of the year, or end of the school year.  Per our interview with HR personnel and based on reviewing HR personnel files on the system, we noted that:  One employee was paid for the money owed to him in his prior part-time position with the District. However, he only received the check on June 27, 2006, even though he has not been employed in that position since December 30, 2004. Currently, he is employed as a substitute teacher and should not have a termination date.  We noted that five employees abandoned their position within a short time of being hired. They were paid for the period that they worked.  Three part-time hourly employees were terminated and paid only one pay period for time worked.  One employee had been identified with a negative criminal history report and then terminated and paid for the time worked.  One employee resigned shortly after starting. That employee was paid for time worked. |

| No. | Analysis<br>Performed                                         | Results of Analysis                                                                                                                                                                                                                                                                                                                                                                                                                      | Follow-up Procedures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Results from Follow-up Procedures and Recommendations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5   | Employees paid more than 30 days after their termination date | We noted 120 employees that were terminated within 30 days of their hire date and received pay after their termination date totaling \$290,421.07. The breakdown is as follows:  45 employees were paid between 30–90 days after termination totaling \$84,429.12.  51 employees were paid more than 90 days after termination totaling \$137,454.34.  24 employees were paid more than 365 days after termination totaling \$68,537.61. | Ascertained through interview of HR personnel examples of when employees may receive pay after termination  Selected a sample of 26 from the results column  For each sample item selected, we:  Reviewed HR personnel files to confirm the actual termination dates, hire dates, and rehire dates where applicable.  Reverified termination dates, hire dates, where applicable, for the employees in the system.  Identified the number of pay periods after termination that the employee was paid to determine if the payment served as a final payment for service performed  Inquired about potential settlement payments owed to the employee  Inquired about payments made due to an earlier paycheck having been lost (requested a copy of the void check if applicable) | As per our interviews with HR personnel and reviewing payroll screen shots in the system for 26 employees. We noted:  Three terminated employees received compensation after termination for a combination of the following reasons: payment for services rendered prior to termination and 60 days severance paid as a lump sum.  One terminated employee received sick leave reimbursement.  Six terminated employees were rehired either as a substitute teacher, teacher mentor, or pilot teacher.  Sixteen terminated employees were paid only one or two pay periods after termination. These payments were for services rendered prior to termination.  Based on documentation reviewed and explanations provided, no exceptions were noted. Further analysis is not considered necessary. |

| No. | Analysis<br>Performed                                                                                  | Results of Analysis                                                                                                                                                                                                                                                    | Follow-up Procedures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Results from Follow-up Procedures and Recommendations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6   | Employees who received more than 52 checks within the two-year period covering 2004–2005 and 2005–2006 | We noted five employees that received more than 52 checks in the two-year period covering 2004–2005 and 2005–2006 totaling \$580,644.35 in gross pay. The breakdown is as follows:  • Five employees received between 53–59 checks totaling \$580,644.35 in gross pay. | Ascertained through interview of the payroll personnel why an employee may receive more than 52 checks over the span of two fiscal years (i.e., overtime, stipends, and expense reimbursement).  Selected all five from the listing of employees who received more than 52 checks in a given fiscal year 2004–2005 and 2005–2006.  For each item the engagement team:  Verified that supporting documentation exists for the additional disbursements (i.e., approved overtime form, expense reimbursement request/approval, contract to coach a sports team) | Based upon our interviews and review of screen shots, we noted it is not uncommon for an employee to receive approximately 54 checks within the two-year period. Per discussion with Assistant BA, there could be a few reasons for that:  Refund of teachers' loans that are related to teachers borrowing against their pensions and the District deducted money from their paychecks to pay back these loans. In these cases, too many deductions were made and the teachers were reimbursed by the District.  Payments for cocurricula advisor pay, refund teachers dues, supply reimbursements, mentor pay, payments for overtime.  All the supporting documentation packages for additional disbursements reviewed indicated that the additional payments were valid. Normally, these payments would be included on regular checks, but the Payroll department was having some difficulties with check processing after bringing the Payroll function back in-house after it was outsourced for six years. Some payments were omitted and required the issuance of more checks.  Based on documentation reviewed and explanations provided, no exceptions were noted. Further analysis is not considered necessary. |

| No. | Analysis<br>Performed                                                                | Results of Analysis                                                                                                                                                                                                                                                                                                                                                                                            | Follow-up Procedures                                                                                                                                                                                                                                                                                                         | Results from Follow-up Procedures and Recommendations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7   | Employees whose gross pay increased by more than \$7,500 from 2004–2005 to 2005–2006 | We noted 394 employees that received gross pay increases greater than \$7,500. The total gross amount of increase for these employees was \$5,889,192. The breakdown is as follows:  190 employees received a gross pay increase between \$7,501 and \$12,500.  167 employees received a gross pay increase between \$12,501 and \$25,000.  137 employees received a gross pay increase greater than \$25,001. | Ascertained through interview of the payroll personnel, the salary increases by job grade.     Considered Board Resolution for percentage increases.     Selected 24 employees receiving high gross pay increase to further understand the salary increase.     For the sample selected, we reviewed the personnel file for: | <ul> <li>Based upon our interviews, we noted that District employees can work overtime and/or perform additional job function.</li> <li>Subsequent to review of supporting documentation and further analysis performed, we noted:</li> <li>Six employees did not receive regular pay in 2004–2005 and as a result, their gross was considerably less than their 2005–2006 gross pay.</li> <li>Ten employees performed extra duty in the 2005–2006 school year but not in the 2004–2005 school year, resulting in the increase in gross pay.</li> <li>Five employees received retro pay for two years in the 2005–2006 school year, which resulted in gross pay increase.</li> <li>Three employees had an increase in overtime pay during the 2005–2006 school year as compared with the 2004–2005 school year.</li> <li>For the 24 employees we sampled, we were able to verify that each employee's gross pay increase was documented in their HR personnel file and/or appeared in the system. No exceptions noted.</li> <li>Based on documentation reviewed and explanations provided, no exceptions were noted. Further analysis is not considered necessary.</li> </ul> |

| No. | Analysis<br>Performed                                                                          | Results of Analysis                                                                                                                                                                                                                                                                                                                                                                                          | Follow-up Procedures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Results from Follow-up Procedures and Recommendations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| 8   | Employees whose salary increased by an amount greater than \$7,500 from 2004–2005 to 2005–2006 | We noted 195 employees that received gross pay increases greater than \$7,500. The total gross amount of increase for these employees was \$2,922,713. The breakdown is as follows:  134 employees received a gross pay increase between \$7,501 and \$12,500.  42 employees received a gross pay increase between \$12,501 and \$25,000.  19 employees received a gross pay increase greater than \$25,001. | <ul> <li>Ascertained through interview of the payroll personnel the salary increases by job grade.</li> <li>Considered Board Resolution for percentage increases.</li> <li>Selected a sample of 37 employees receiving high salary increase to further understand the salary increase.</li> <li>For the sample selected, we reviewed the personnel file for:         <ul> <li>Indication of a promotion</li> <li>Indication that the employee performed an additional job function with an agreed-upon salary increase</li> <li>Other documentation supporting a large salary increase</li> </ul> </li> </ul> | As per our interviews with the HR and Payroll Personnel, increases in base salary are normally due to one or a combination of the following:  Annual guide increase (e.g., Step 1 to Step 2).  Higher degree (e.g., BA to MA).  Inactivity (e.g., Leave of Absence).  Change in the position as a result of promotion (e.g., Teacher Assistant to Teacher)  We selected 37 employees whose base salary increased by greater than \$7,500 from 2004–2005 to 2005–2006 and reviewed documentation supporting the increase. We noted the following:  11 employees received salary adjustments which were regimented increases based on employee's contract during 2005–2006 school year.  26 employees were either reappointed (their contract renewed) based on the years of service or change in assignment from Teacher Assistant to Teacher, or from Teacher Aide to Teacher Assistant.  For the 37 employees we sampled, we were able to verify that each employee's salary increase was documented in the respective 2004–2005 or 2005–2006 school year Board Agenda for review and approval. No exceptions noted.  Based on documentation reviewed and explanations provided, no exceptions were noted. Further analysis is not considered necessary. |

| No. | Analysis<br>Performed                                              | Results of Analysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Follow-up Procedures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Results from Follow-up Procedures and Recommendations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| 9   | Employees who received greater than 10% of base salary in stipends | We noted 504 and 509 employees for 2004–2005 and 2005–2006 respectively, that received greater than 10% of base salary in stipends. The total gross paid for these employees was \$20,434,565 for 2004–2005 and \$21,930,832 for 2005–2006. The breakdown is as follows:  For 2004–2005 school year:  224 employees received between 10% and 15% of base salary in stipends in the amount of \$10,500,456.  156 employees received between 15% and 25% of base salary in stipends in the amount of \$6,716,164.  124 employees received over 25% of base salary in stipends in the amount of \$3,217,945.  For 2005–2006 school year:  195 employees received between 10% and 15% of base salary in stipends in the amount of \$10,240,656.  181 employees received between 15% and 25% of base salary in stipends in the amount of \$10,240,656.  181 employees received between 15% and 25% of base salary in stipends in the amount of \$7,714,559.  133 employees received over 25% of base salary in stipends in the amount of \$7,714,559. | <ul> <li>Ascertained through interview of the payroll personnel a listing of all positions paid via stipend and the corresponding amount.</li> <li>Inquired about the District's policy for employing people to perform positions paid via stipend who are nonsalaried employees.</li> <li>Selected a sample of 56 employees receiving stipends in excess of 10% of their base salary.</li> <li>For the sample selected, we:         <ul> <li>Confirmed the employee was identified on the list of employees receiving pay via stipend</li> <li>Confirmed the amount of the stipend</li> <li>Compared the stipend amount paid to the employment contract</li> </ul> </li> </ul> | For all employees tested, we reviewed transmittals listing hours, rate, and payment code with administrative signature. Reviewed the payroll check look-up for years 2004–2005 and 2005–2006 totaling the extra wages and cocurricular pay for the respective years.  Based on our review, we noted that all employees sampled received stipend payments. In all instances the payments were miscoded to the inappropriate payroll code. Per discussion with Assistant BA, there are no contracts for these activities. Additionally, Board approvals could not be provided for any of the stipends selected.  Further analysis should be considered to follow up on the exceptions noted.  We recommend that:  The District should implement procedures to help ensure that all payroll payments, including stipends, should be appropriately coded in the Payroll System. Additionally, the District should investigate the possibility of periodically generating and reviewing reports from the Payroll System listing all payroll payments by code to help identify trends or anomalies in payroll payments over periods.  To the extent possible, all stipend payments should be preapproved by the Board and appropriate agreements should be established. The Board's approval should be reviewed and attached to the stipend voucher prior to payment. |

| No. | Analysis<br>Performed                                              | Results of Analysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Follow-up Procedures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Results from Follow-up Procedures and Recommendations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| 10  | Employees who received greater than 25% of base salary in overtime | We noted 118 and 104 employees for 2004–2005 and 2005–2006 respectively, that received greater than 25% of base salary in overtime. The total gross paid for these employees was \$3,604,026 for 2004–2005 and \$3,474,658 for 2005–2006. The breakdown is as follows:  For 2004–2005 school year:  32 employees received between 25% and 35% of base salary in overtime in the amount of \$988,274.  45 employees received between 35% and 50% of base salary in overtime in the amount of \$1,397,713.  41 employees received over 50% of base salary in stipends in the amount of \$1,218,039.  For 2005–2006 school year:  26 employees received between 25% and 35% of base salary in overtime in the amount of \$924,862.  27 employees received between 35% and 50% of base salary in overtime in the amount of \$993,412.  51 employees received over 50% of base salary in overtime in the amount of \$1,556,384. | <ul> <li>Ascertained through interview of the payroll personnel why an employee may receive compensation in excess of their base salary.</li> <li>Selected a sample of 50 employees from the listing of employees whose actual gross compensation was greater than their base compensation due to overtime payments in excess of 25%.</li> <li>For each sample item, we:         <ul> <li>Attempted to verify that supporting documentation exists in the personnel file which supports the compensation (i.e., overtime approval form).</li> <li>Reviewed the payroll disbursements to assess the amount is reasonable.</li> </ul> </li> <li>For the sample of employees who were paid overtime during the two-year period, we compared overtime reports that the employee submitted to what the department submitted to Payroll to the actual overtime hours input into the system, which was the amount of hours the employee was paid for each respective pay period.</li> <li>Inquired about the need for an excessive amount of overtime for the position (greater than 300 hours).</li> <li>Inquired about the District's consideration to hire an additional employee as opposed to approving overtime.</li> </ul> | <ul> <li>Based upon our interviews with Payroll personnel, we noted that:</li> <li>Form "A" is the Overtime Request, which indicates each specific job performed as part of the overtime hours worked. Required Approval Signatures: Principal/Administrator and Supervisor of Custodial/Maintenance/Security</li> <li>Form "A" States: A separate form is to be completed for each overtime request submitted for approval.</li> <li>Form "B" is the "Custodial/Maintenance/Security Overtime Sheet," which summarizes the specific overtime job requests performed by a specific worker during the pay period. Required Approval Signatures: Supervisor and Director</li> <li>Form "B" States: No overtime will be granted unless Form "A" is completed and approved prior to activity.</li> <li>Form "A" and a Form "B" should be filled out and approved before an employee is paid for that overtime. Even in cases of emergencies, a Form A for post approval should be filled out before the employee is paid.</li> <li>We selected 50 employees who received greater than 25% of base salary in overtime to verify that supporting documentation exists for the compensation paid. Based on our review, we noted that all 50 employees selected did not have the required approval signatures (Two required on Form "A" and two required on Form "B.") Specifically:</li> <li>22 of the employees selected only had a Form "B" completed.</li> <li>One of the employees selected did not have Form "A" completed.</li> <li>For six employees, the District could not provide documentation.</li> <li>Further analysis should be considered to follow up on the exceptions noted.</li> <li>We recommend that the District enforce its existing policies for overtime documentation and approval.</li> </ul> |

| No. | Analysis<br>Performed                                   | Results of Analysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Follow-up Procedures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Results from Follow-up Procedures and Recommendations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| 11  | Payments that exceed the original purchase order amount | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | There were no results to test for this because:  The system will not allow a payment to be processed if the invoice amount exceeds the original purchase order amount. If an invoice amount exceeds the original purchase order amount, a new purchase order is created.  On each printed purchase order it states, "Return purchase order if pricing is incorrect. Amount of purchase order includes shipping and handling. Do not ship if you are not in agreement with pricing."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 12  | Invoice dates that are prior to purchase order dates    | We noted 3,483 payments totaling \$243,653,644 where the invoice date was prior to the purchase order date. The breakdown is as follows:  1,717 purchases made where the invoice date occurred before purchase order date by 1–30 days, totaling \$144,068,067.  686 purchases made where the invoice date occurred before purchase order date by 3–60 days, totaling \$49,650,926.  1,080 purchases made where the invoice date occurred before purchase order date by over 60 days, totaling \$49,934,651. | Ascertained through interview of the purchasing and accounts payable personnel why POs would be issued after an invoice was received.  Inquired as to whether there is any repercussion to the individual that places an order when an invoice is received that does not have a PO.  Selected a sample of 80 from the listing of purchase orders with dates after the invoice date.  For each sample item, the engagement team:  Traced and agreed the disbursement to supporting documentation (e.g., contract, purchase requisition, etc.) to assess if the disbursement was properly approved and processed prior to payment | <ul> <li>Based on our interview with the Assistant Business Administrator (ABA), we noted that the District agrees that there should not be instances where the invoice date is prior to the PO date.</li> <li>We selected a sample of 80 POs. The results of the process performed are as follows:</li> <li>For 69 out of the 80 purchases tested, the ABA had no explanation as to why these POs were issued after the invoice was received and 2 of the 69 purchases were marked as an unauthorized purchase on the requisition and no explanation was provided as to why the payment was made with out the proper approval.</li> <li>Ten invoices dates were prior to the PO dates because a replacement PO was created to replace an older PO for the same invoice. The District closes the PO 90 days after the end of the fiscal year. If there is a balance remaining on the PO and an invoice is received late, the District will not reopen the old PO but will issue a new one to pay the invoice.</li> <li>One purchase order was marked as emergency status. As per discussion with Assistant Business Administrator (ABA), if emergency services were required to be performed, therefore, a PO could not be generated for services rendered.</li> <li>Further analysis should be considered to follow up on the exceptions noted.</li> </ul> |

| No. | Analysis<br>Performed                                                                       | Results of Analysis                                                    | Follow-up Procedures                                                                                                                                                                                                                                                                                                                             | Results from Follow-up Procedures and Recommendations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| 13  | Vendors paid at known mail drops (e.g., P.O. Box, commercial mail receiving agencies, etc.) | We noted 35 vendors that receive payment at known mail-drop locations. | Selected a sample of 10 vendors who receive payment at mail-drop locations.  Traced and agreed a disbursement to supporting documentation (e.g., contract, vendor invoice, etc.).  Requested business certification forms for the vendor to confirm the address.  Requested evidence that the vendor was included within the vendor master file. | Based on our interview with the Assistant Business Administrator, we noted that a process does exist for adding vendors to the master file. Before a vendor is set up, the Districts policy is that several forms need to be received from the vendor; a W-9, vendor information request form, and a business registration certificate.  A formal policy to add or change vendor information, including a vendor add/change form and a checklist or supporting documentation such as W-9, business registration certification, etc., does not exist.  We selected a sample of 10 vendors and noted the following:  Eight disbursements were traced to supporting documentation (purchase order, requisitions, and invoice). The other two had no such documentation because they had not been used in at least three years and the supporting purchase orders going back to three years were not retained.  Business certification forms were provided for our review. The District indicated that purchase orders going back to three years were not retained.  Business certification forms were provided by five of the vendors. The District explained that the other five vendors were added before business certification forms were retained by the District. We verified the addresses of two of these five vendors via the Internet. The other three could not be verified.  The District provided evidence that all 10 vendors existed in the vendor master file. This evidence was a printout of the vendor lookup in the District's vendor master file.  Five of the 10 vendors have not been used by the District in over two years, yet the District was unable to provide and answer to if these vendors were inactivated in the system.  Three of these vendors had the same address; these are the three vendors whose addresses could not be verified through business certification forms. These vendors were verified via the internet and appears that they are all located in the same building, but the Internet Web sites did not provide specific address for each of theses vendors. Further investi |

#### **Certified Staff Review**

The objective of this review was to assess if certified staff employed by the District are performing the job function for which he/she is coded and compare whether the building administrator classified them accordingly. In accordance with the RFQ, we requested that the District have their principals for each school within the District complete a Microsoft Excel spreadsheet (referred to as Form C) that identifies all certified staff employed and their respective job title and function.

We selected a sample of 100 certified staff to review. Our selection included 52 certified teachers and 48 nonteaching certified staff representing a cross section of school locations and job functions. The following table summarizes the cross section of job functions reviewed.

| Level                          | School                                                  | Reviewed |
|--------------------------------|---------------------------------------------------------|----------|
|                                | Elementary School                                       | 25       |
| Certified Teachers             | Middle School                                           | 9        |
|                                | High School                                             | 18       |
|                                | Principals                                              | 5        |
| Nonteaching<br>Certified Staff | Guidance Counselors                                     | 7        |
| Certified Staff                | Other (social workers, nurses, technology coordinators) | 36       |

We performed the following for each employee:

- Visited the school and confirmed the employee's name by observing identification and the primary role of the employee through inquiry
- Verified the employee's job function through inquiry and/or observation
- Requested a copy of the teacher's schedule or class assignment as appropriate to ensure that it supported the primary role of the teacher
- Noted if the employee performed any additional job functions within the District.

To the extent we could not interview an individual due to absence, documentation related to the absence and evidence of the substitute assigned for the class was requested.

Based on our review, no certified teachers reviewed were performing a job function other than the function identified by the District and no nonteaching certified staff was performing a job function other than the function identified by the District. Based on our review, all of the employees reviewed were performing the job function identified by the District.







The remainder of our scope involved an assessment of District internal controls over key functions, including:

- Inventory
- Facilities Management
- Purchasing/Accounts Payable
- Human Resources/Payroll
- General Operations/Accounting
- Food Services
- Transportation
- Technology
- Student Activities

Through review of the Internal Control Questionnaire completed by the District and other documentation as well as interviews with District professionals, we gained an understanding of the processes and controls in place. We were able to identify gaps or control weaknesses and develop recommendations for potential improvement. In addition, for each functional area except for Technology, we tested key controls to determine whether they were operating as described.

The pages that follow present the observations and recommendations resulting from our internal controls assessment. Each section is organized to present an overview of the functional area and a summary of observations and recommendations.

# Inventory

### Overview

The District has implemented a program to record and account for all equipment purchases. Inventory records are kept and maintained to provide control and accountability of all tangible and intangible capital assets. Some general supplies and material are stored in the Central Warehouse at 715 Park Avenue. There is a lock on the warehouse storage. There are three people who have access to the warehouse: Director of Administrative Services, Fixed Asset Accountant, and the Head Custodian.

Equipment with an estimated useful life greater than one year and cost of more than \$2,000 is booked as fixed asset and depreciated over the useful life of the equipment. Other equipment costing more than \$200 but less than \$2,000 should be expensed and not capitalized; the District tracks these items on the fixed asset register.

Land is capitalized, but not depreciated. It is recorded at historical cost and remains at that cost until disposal. Buildings are recorded at historical cost or new construction cost. Building Improvements that extend the useful life are recorded, capitalized, and depreciated over the life.

As part of our procedures, we developed a high-level understanding of the inventory function, including:

- Standard Operating Procedures
- Purchase Order Process
- Tagging Process
- Delivery to Specific Location
- Physical Inventory Counts Process
- Fixed Assets Counts Process
- Disposal Process

We identified key controls within the inventory function based on interviews with business process owners for each of the subprocesses. We considered the following to select a sample to test as a cross-sectional representation of key controls over the inventory process:

- Gaps in internal controls areas in the process where internal controls would be expected but do not appear to be effective or do not exist at all.
- Variances within the process areas in the process that are not actually performed as documented or as noted from the interview.

We determined through our initial tests of control design that most of the key controls were not in place as described by management, thus we did not perform tests of the effectiveness of these controls.

Based on the key controls identified and the process elements considered, the following attribute was identified for testing:

Fixed assets and inventories are safeguarded, according to District policy.

#### **Summary of Observations and Recommendations**

On the following pages, we present a summary of observations and recommendations related to the inventory function. The observations were identified as a result of the ICQ responses, business process interviews conducted, and results of the key controls/attributes tested. We have titled each observation, provided a discussion of the circumstances surrounding the observation, and presented potential recommendations for consideration.

# **Standard Operating Procedures**

Standard Operating Procedures (SOP) are not documented for this key process. Although the District has a policies manual and bylaws, they do not describe the daily area requirements, activities, and related controls.

Based on our procedures we noted that formal policy and procedures for inventory counting, and formal training or guidance regarding safeguarding of assets are not maintained. Without documented SOP there is an increased risk that activities may not be performed as intended.

We recommend that the District document SOPs for key functions and processes, and implement formal training and guidance for personnel regarding safeguarding of assets. Procedures should be distributed to applicable areas and employees should read and understand the requirements. The SOP would bring uniformity and efficiency in the performance of key functions and processes and can also be used as a training tool for new employees.

# **Document Retention**

The District should retain adequate supporting documentation as an evidence of reconciliations for the count of fixed assets and inventory.

Based on our procedures, we noted that the District does not retain any documentation to support the controls indentified. We noted the following findings:

- There is no documentation evidencing physical to book reconciliation for inventory accounts.
- The District does not retain any documentation evidencing fixed assets and inventory count process.
- There is no evidence of formal review and/or sign-off of any work performed by the Fixed Assets Accountant.

Failing to properly retain documentation for fixed assets and inventory reconciliation as well as documentation for periodic physical counts increases the risk of potential error and misappropriation of the District's assets.

We recommend that the District perform the reconciliation timely and retain documentation evidencing this process. Furthermore, the fixed assets and inventory function should retain all documentation evidencing fixed assets and inventory count process, including a formal review by management.

#### **Segregation of Duties**

An element of effective internal control is the proper segregation of duties. The basic premise of segregating duties is to prevent situations where an employee has the ability to perpetrate an error or irregularity and to conceal it. Proper segregation of duties provides for a system of checks and balances such that the functions by one employee are subject to review through the performance of interrelated functions of another employee.

Based on our procedures we noted that there is no proper segregation of duties relating to the recording, tracking, reconciling, and disposing of the District's assets. The Fixed Asset Accountant is responsible for tagging, recording the asset into the system, removing disposed items from the system, and reconciling the inventory and fixed assets list from the system to the inventory count.

Lack of segregation of duties could lead to intentional or unintentional errors or irregularities that are not being detected.

We recommend that such conflicting responsibilities be separated to the extent possible. Management should segregate the duties and responsibilities of the Fixed Assets Accountant.

# **Facilities Management**

### **Overview**

The District's Facilities Management Department is comprised of mainly custodians and tradesmen. Each building has a team of custodians that varies in size depending on the buildings size and workload needed for upkeep, with a head custodian at each location. There are approximately 142 custodians working throughout the District that work on one of two shifts. There are also approximately 32 tradesmen and five stock clerks who are based out of the service building and travel throughout the District based on specific need for their services. These tradesmen include a plumber, a carpenter, groundskeepers, a HVAC maintenance mechanic, electricians, and maintenance mechanics. Each trade craft has a head of craft that leads their specific group and distributes workload amongst workers. Two maintenance supervisors run the day-to-day operations and work directly under the Director of Administrative Services, who leads the facilities management group. The facilities management department also has three administrative staff members, an architect, and one inspector who is the only employee in this department that is outsourced.

The District spent nearly \$10 million in the fiscal year 2006 for personnel services (excluding overtime) within the Facilities Management Department. The District also

paid approximately \$3.7 million in overtime to Facilities Management workers during the same time period. In addition to that, the District spent approximately \$200,000 on contractors for outsourced positions in this same time period.

The District is responsible for the maintenance and upkeep of 21 schools and four administrative buildings, which comprises approximately 1.35 million interior square feet. The District owns approximately 60 vehicles which include mainly utility trucks, pickup trucks, and vans.

As part of our procedures, we developed a high-level understanding of the facilities management process. At the District, the facilities management process includes the following subprocesses:

- Attendance/Evaluation of Workers
- Work Orders
- Overtime Approval
- Supply Ordering Process/Inventory Management
- Checklist Report Evaluation of School Buildings
- Disaster Recovery Plan and Comprehensive Maintenance Plan
- Insurance

We identified key controls within the facilities process based on interviews with business process owners for each of the subprocesses. We considered the following to select a sample of 25 items to test as a cross-sectional representation of key controls over the facilities management processes:

- Gaps in internal controls areas in the process where internal controls would be expected but do not appear to be effective or do not exist at all.
- Variances within the process areas in the process that are not actually performed as documented or as noted from the interview.

Based on the key controls identified and the process elements considered, the following attributes were identified for testing:

- Work orders are required to include the employee(s) that performed the job, date
  of completion, hours to complete the job, evidence that the job was completed,
  and that it was formerly closed out at the facilities management headquarters.
- A formally completed Form "A" is required for overtime (the principal/administrator and a supervisor of custodian/maintenance/security or superintendent or his designee must sign Form "A" for prior/post approval overtime request form).
- A formally completed Form "B," the custodian/maintenance overtime sheet, must be supported with Form "A" and signed by a supervisor and director.
- A formal "Comprehensive Maintenance Plan" for the District is in place.

### **Summary of Observations and Recommendations**

On the following pages, we present a summary of observations and recommendations related to the facilities management process. The observations were identified as a result of the ICQ responses, business process interviews conducted, and results of the key controls/attributes tested. We have titled each observation, provided a discussion of the circumstances surrounding the observation, and presented potential recommendations for consideration.

# **Standard Operating Procedures**

The District has documented procedures and guidelines regarding some of the facilities management processes. However, many of these procedures are not written down in a formal format; they are only shown in e-mails sent to the staff. Also, many of these e-mails are dated three and four years ago, so procedures are not kept up-to-date.

We recommend that the Facilities Management Department create a formal policy manual with written operating procedures and distribute this manual to all respective employees. This manual should be reviewed annually and updated as necessary.

#### Attendance/Evaluation of Workers

According to policy, when the workers arrive at their respective buildings, they sign in, and, at the end of the day, they return and sign out. These workers do not punch in and out; they write the time of arrival and departure manually, and there is no manager reviewing and signing off on the timesheets. Based on our procedures, we noted that there is no evidence of review by the maintenance supervisor or heads of craft for monitoring the attendance of facilities management employees. We also noted that there is no evidence of review by the maintenance supervisor indicating the performance of random visits to schools to make sure employees are where they should be and are working on their assigned task.

We recommend that the maintenance supervisor or heads of craft be responsible for monitoring the attendance of facilities management employees using a daily or weekly log, including evidence of review.

We also recommend that when the maintenance supervisor performs random visits to the schools, he/she formally documents workers' activities to help track performance of workers in a log with evidence of review.

#### **Work Orders**

District policy requires work orders to include completion date, estimated time it took to complete, employee names, and sign off by a Principal. Policy also states that work orders are to be signed and dated when closed out. The work orders are not to be closed out unless all of the required information is filled out.

Based on our testing, we noted that the policy for requiring the establishment of authorized work orders is not properly followed. We noted the following findings:

- Incomplete Work Orders Void of completion dates, sign off by maintenance personnel.
- Work orders are not properly authorized
- No evidence reflecting the time required to complete the project on the work order.

We recommend that all work orders be properly authorized and the District enforce its policy to verify that work orders are properly completed. This will enable the facilities management department to better track its employees and the supplies that are used during each job. In addition, implementing performance measures would allow the District to measure employees' efficiency in completing tasks.

### **Overtime Approval**

It is written policy that overtime must be approved prior to the overtime being worked. For maintenance workers, a Prior Approval Overtime Request Form must be filled out by the administrator or supervisor who is requesting approval for overtime compensation for his staff. In rare emergency situations where prior approval cannot be obtained, a Post Approval Overtime Request Form must be completed by the requesting administrator/supervisor and presented to the Superintendent of Schools by the Assistant Superintendent or School Business Administrator.

Custodians have similar documents called Form "A" and Form "B" that must be completed and approved by a principal/administrator and a supervisor of custodian/maintainence/security prior to the overtime being worked.

Based on our testing, we noted the policy for overtime is not properly followed. We noted the following findings:

- For custodians, none of the employees tested had proper overtime approval.
   They all had Form "B" properly filled out and signed by a supervisor, but according to Form "B," a Form "A" must also be filled out for overtime to be granted. No Form "A" was filled out for any of the custodians who were tested for overtime.
- For maintenance workers, all of the employees had the proper forms and approvals except one. One employee was missing a Form "A" for prior approval to work overtime. Other than this one employee, the maintenance workers all had Form "A" and Form "B" filled in completely and had proper signatures from the superintendent and the facilities management supervisor.

Although we would recommend consolidation of the forms, management indicated this was not effective. As such, we recommend that the District enforce its current policies for overtime for its facilities management employees. Form "A" and Form "B" should be completed and approved properly before an employee is paid for that

overtime. Even in cases of emergencies, a Form "A" for post approval should be filled out before the employee is paid.

# **Inventory Supply Ordering Process/Inventory Management**

The District's policy for ordering supplies requires the head of facilities management to sign off on purchase requisitions before a purchase order is created. There are no written policies relating to the inventory management process for the Facilities Management Department.

Based on our procedures, we noted that Facilities Management is not properly managing and reviewing its inventory. We noted the following findings:

- Currently, the management of inventory is completed manually without proper review.
- There is no way to track where inventory is going and how much is going out, inventory records are manually updated.
- With the current system, no physical inventory is documented; when supplies
  appear to be running low, an order is placed. Supplies used for each job are not
  always documented on the work orders.

We recommend that the Facilities Management Department change its inventory management system. We recommend that the District use an automated process to track inventory and ordering of supplies; currently this process is completed with pen and paper. Implementing the use of a computer system would allow the District to track the inventory as it leaves the maintenance building and alert the stock clerk when inventory is running low. It would also allow the District to tie supplies to a specific job. There should also be proper review of inventory by the Head of Facilities Management. This would decrease the chance of supplies being stolen or misplaced. In the short term, we recommend that the District track inventory by requiring that supplies used on each job be recorded on work orders and summarized in a spreadsheet file to compare supplies on hand and the usage.

# **Disaster Recovery Plan and Comprehensive Maintenance Plan**

The District should have an up-to-date Disaster Recovery Plan and Comprehensive Maintenance Plan.

Based on our testing, we noted that the Comprehensive Maintenance Plan and Disaster Recovery Plan are both outdated. We noted the following findings:

- The Facilities Management Department was able to provide us with a three-year plan that covered improvements through 2006, though it is currently outdated.
   The head of the Facilities Management Department explained that the District is currently working on a new comprehensive maintenance plan.
- The Disaster Recovery Plan provided is dated December 4, 2004, with no evidence of review.

We recommend that the District revisit these plans and institute revisions based on processes that may have changed since initial implementation.

#### **Purchasing/Accounts Payable**

#### Overview

The Purchasing Department at the District consists of a Purchasing Agent, which is currently vacant, and the BA is currently fulfilling responsibilities until a new person is hired, an Assistant Purchasing Agent and two Assistant Secretaries. The Purchasing Department is overseen by the Purchasing Agent.

The Purchasing Department's primary responsibilities are to ensure that all purchase requisitions received from all of the respective District schools are properly requested, reviewed/approved, and coded properly. It is responsible for completing the purchasing of goods and services for the schools, supplies warehouse, maintenance warehouse, and the Administrative building. The Purchasing Department is also responsible for setting up the Request for Proposal (RFP) and Bid process. The District utilizes the SIMS system to create purchase orders (POs) from the original purchase requisition initiated by the requestor into the system, and it is integrated with Accounts Payable.

The Accounts Payable Department at the District consists of an Accounts Payable Supervisor and three Accounts Payable Clerks, which has one position currently vacant. The Accounts Payable Department is overseen by the Accounts Payable Supervisor.

The Accounts Payable Department is responsible for payment of invoices for all the District purchases of goods and services with the exception of payroll. The Accounts Payable Department runs checks on the first Tuesday of every month. In the month of June, Account Payable runs checks twice a month, the first Tuesday and last Thursday to process as many payments before the end of the school year.

Only the two secretaries of the District's Business Office have the ability to create or amend vendors, and no other employee from purchasing, accounts payable, or any other departments of the District have that ability. Vendors can not be deleted from the system, but can only be categorized as inactive.

As part of our procedures, we developed a high-level understanding of the purchasing/accounts payable process. At the District, the purchasing/accounts payable process includes the following subprocesses:

- Purchase Requisitions and Purchase Orders
- Supporting Documentation
- Vendor Information
- Competitive Bid Process
- Travel and Expenses

- Payments of Invoices
- · Edits to Purchase Orders
- Tracking Purchase Orders.

We identified key controls within the purchasing/accounts payable process based on interviews with business process owners for each of the subprocesses. We considered the following to select a sample of 25 items to test as a cross-sectional representation of key controls over the inventory process:

- Gaps in internal controls areas in the process where internal controls would be expected but do not appear to be effective or do not exist at all.
- Variances within the process areas in the process that are not actually performed as documented or as noted from the interview.

Based on the key controls identified and the process elements considered, the following attributes were identified for testing:

- A completed Vendor Information Request Form is returned by the vendor before the business office secretaries set up the vendor in the Master File.
- A completed W9 Form is returned by the vendor before the business office secretaries set up the vendor in the Master File.

### **Summary of Observations and Recommendations**

On the following pages, we present a summary of observations and recommendations related to the purchasing/accounts payable process. The observations were identified as a result of the ICQ responses, business process interviews conducted, and results of the key controls/attributes tested. We have titled each observation, provided a discussion of the circumstances surrounding the observation, and presented potential recommendations for consideration.

# **Standard Operating Procedures**

Standard Operating Procedures (SOP) are not documented for this key process. Although the District has a policies manual and bylaws, they do not describe the daily area requirements, activities, and related controls. Without documented SOP, there is an increased risk that activities may not be performed as intended.

We recommend that the accounts payable department implement and document all their current policies and procedures.

# **Creation of Vendors in the Master File**

District policy requires the completion of Vendor Information Request Form and W-9 prior to creating a new vendor in the master file. Good business practice also recommends a formal review of changes in the Master File.

We noted that vendors are being created in the master file by the District office secretaries without the completion of Vendor Information Request Form and W-9 or proper review. We noted the following findings:

- 14 of the 15 vendors selected for testing did not have a completed Vendor Information Request Form and W-9 Form when they were created in the Master File
- There is no review in place to check the secretaries' work of creating vendors in the Master File.

The absence of these controls could permit the creation of fictitious vendors and increases risk for fraud.

We recomend that the District have both the completed Vendor Information Request Form and W-9 Form before a vendor is created in the master file. No vendor should be created unless both forms are completed. All copies of the Vendor Information Request Form and W-9 should be stored and filed. Someone from the District should be reviewing the creation and changes to the vendor master file (example The Business Administrator or Assistant Comptroller).

### **Aging of Accounts Payable**

The District should maintain a formal process for aging accounts payable. The AP department does not appear to have a formal process for aging accounts payable.

Aging of accounts payable would help the District keep track of payments.

We recommend that the accounts payable department implement a formal process for aging accounts payable. This will help the District keep track of payments due and schedule their payments in smaller increments instead of paying one lump sum.

# **Accounts Payable Employee Access to the System**

The District should limit employee access to printing checks.

We noted that all employees in the accounts payable department have access to print checks. Such access could lead to the chances of potential fraud.

We recommend that the abiltiy to print checks should be given to the Accounts Payable Supervisor and one payable clerk as a backup when the Accounts Payable Supervisor is unavailable.

# **Human Resources/Payroll**

#### Overview

The Payroll Department at the District consists of three payroll clerks and is currently overseen by the Business Administrator. The payroll department prepares check runs, utilizing ISeries (upgraded version of AS400) for processing by the Data

Processing department. Check runs are completed twice a month, on the 15<sup>th</sup> and 31<sup>st</sup>. Approximately, 2,200 checks are processed each pay cycle.

Payroll's sole responsibility is to cut the checks based on the time transmittals and information entered by Human Resources (HR).

The HR department at the District consists of seven HR Clerks, a Benefit Specialist, two HR Specialists, and one Data Operational Specialist. The department is overseen by the Assistant Superintendent.

As part of our procedures, we developed a high-level understanding of the payroll/HR process. At the District, the payroll/HR processes include the following subprocesses:

- New Hires
- Benefits
- Evaluations
- Substitute Teachers
- Attendance Process
- Overtime Policy and Procedures
- Payroll Checks
- Payroll Deductions
- Garnishment of Wages
- Employee Tuition Reimbursement.

We identified key controls within the payroll/HR processes based on interviews with business process owners for each of the subprocesses. We considered the following to select a sample of 25 items to test as a cross-sectional representation of key controls over the payroll/HR processes:

- Gaps in internal controls areas in the process where internal controls would be expected but do not appear to be effective or do not exist at all.
- Variances within the process areas in the process that are not actually performed as documented or as noted from the interview.

Based on the key controls identified and the process elements considered, the following attributes were identified for testing:

- The Completed Application
- The Existence of Teaching Certificate
- The Existence of Original Transcript/High School Diploma
- Six letters of recommendation: (3) personal and (3) professional
- Criminal Background Check
- Clearance letter showing that the candidate has completed his or her background check prior to start date (where applicable)
- Completed Employment Verification forms with valid IDs

- Completed Medical form
- Proof of Mantoux test
- Proof of termination
- Pay increase is based on the negotiated contracts
- Salary adjustments have been reflected in the system (2004–2005 to 2005–2006)

Payroll attributes have also been tested in the 13 Point Analysis. Please refer to the 13 Point Analysis summary for more information.

# **Summary of Observations and Recommendations**

On the following pages, we present a summary of observations and recommendations related to the payroll/HR processes. The observations were identified as a result of the ICQ responses, business process interviews conducted, and results of the key controls/attributes tested. We have titled each observation, provided a discussion of the circumstances surrounding the observation, and presented potential recommendations for consideration.

#### **Personnel Files**

HR personnel should keep employee files current, well organized, and ensure that new employees provide proper documentation prior to starting work.

Based on our review of the personnel files, we noted the following findings:

- Of the 15 employees tested, 13 had all proper documentation. One employee only provided one piece of ID, which was a license that expired in 1999. The employee was hired in September of 2006. A copy of the Social Security card was not maintained.
- One employee only had five recommendation letters instead of necessary six.
- One employee applying for a lunch aid position began work prior to receiving a clearance letter from the State. Lunch Aids, custodians, substitute teachers, and security cannot start work prior to receiving the clearance letter from the State.
- Three employees had wrong Social Security Numbers entered into the system.
- Many of the files were very disorganized and although most had check lists showing the documents and the date they were received, it was hard to locate items in the files. Also, some files contained papers from other files.

We recommend that the HR department ensures that its policies and procedures are being followed. This includes following all guidelines when hiring employess and proper required documentation. Special attention should be paid to Social Security Numbers to ensure that they are verified and correctly entered into the system.

The HR department should investigate avenues to improve its filing system and document retention particularly, since HR and Payroll are very sensitive areas concerning confidential personal information. The current filing system has become outdated; folders are falling apart; documentation is placed in personnel folders without sequence; and documentation is often found in the wrong employee's file.

Personal files need to be organized and structured in a way that the required documents are easily located and stored. HR and Payroll documents should be scanned electronically and saved accordingly.

### **Segration of Duties**

An element of effective internal control is the proper segregation of duties. The basic premise of segregating duties is to prevent situations where an employee has the ability to perpetrate an error or irregularity and to conceal it. Proper segregation of duties provides for a system of checks and balances such that the functions by one employee are subject to review through the performance of interrelated functions of another employee. Based on our observations, we noted that there is not proper segregation of duties regarding payroll processing.

Payroll employees have access and can manipulate their own payroll information/check, which could lead to potential fraud. The former Assistant Business Administrator (as of June 8) approved pay each cycle; however, she was also the head of payroll.

Without proper segregation of duties, there is the potential of intentional or unintentional errors or irregularities going undetected.

We recommend that payroll employees should not have access to their own payroll information. We recommend that only the Payroll Supervisor should have access to enter pay, which would then be reviewed and signed off on by the Business Administrator.

## **Management Review**

The Information Technology (IT) HR Specialist is the only person who enters all the employee data into the system for the District. A final review and approval of entries is not evident in the process.

We recommend that the Assistant Superintendent (head of HR) conduct a monthly review of all the changes and updates to the HR system by the IT HR Specialist. This could be done through a system-generated report that would be sent directly to the Head of HR. (This review should be formally documented, including either a manual or electronic signature and a date or timestamp.)

### **Standard Operating Procedures for Payroll**

Standard Operating Procedures (SOP) are not documented for this key process. Although the District has a policies manual and bylaws, they do not describe the daily area requirements, activities, and related controls. Without documented SOP, there is an increased risk that activities may not be performed as intended.

We recommend that the District document SOPs for Payroll key functions and processes. Procedures should be distributed to applicable areas, and employees should read and understand the requirements. The SOP would bring uniformity and

efficiency in the performance of key functions and processes and can also be used as a training tool for new employees.

### Time Lag Associated with Terminations and Board Approval

The District should require HR to be notified of all terminations in a timely manner, and remove employees from benefits to avoid incurring extra costs to the District.

We noted that there is a time lag between employee terminations, HR notification, and removal from benefits. We noted the following findings:

- Many employees leave at the end of the school year without notifying HR.
- Employees that leave over the summer remain on the September benefits list pending Board meeting in October. Thus, these employees are only formally terminated in October while their benefits usually last until November.

This issue poses a challenge to the District as there is not an easy way to prevent this from happening. We recommend that the District identify all nonreturning employees in the beginning of the year and remove them from Benefits list immediately, pending Board Approval.

## **Attendance Tracking:**

Replacing manual processes with automated processes reduces the risk of human error while making the process more efficient.

Based on our procedures, we noted that payroll/HR rely on school secretaries via sign-in sheets to keep track of attendances/absences. This process presents the following risks:

- Secretaries may not be able to carefully keep track of everyone.
- Noninstructional employees are not as visible as teachers and can easily ask somebody to sign in for them.
- The current process makes it difficult to monitor overtime.

Manual processes present an increased risk of errors or irregularities. HR data and payroll payments may be inaccurate resulting in expenses that are not justified by the services performed.

We recommend that attendance for different job functions should be tracked separately. Each school should appoint separate supervisors to keep track of security, custodians, lunch aides, and teachers. The Head Secretary should not keep track of all employees.

Additionally, we recommend the District consider the cost/benefit of automating the time-recording process. Currently, the Head Secretaries manually enter information from numerous sign-in sheets in the system. The District should consider investing in an automated system where a third-party person would swipe an employee's picture ID and the information would automatically update into the system and be readily available for review and analysis. This would also decrease the risk of employees signing in for each other.

## **Overtime Approval Procedures**

The District has guidelines specifying that Forms "A" and "B" should both be completed and approved before or (in case of emergency) right after overtime occurs. Form "A" is a formal request for overtime approval. Form "B" describes the specific work done, the location of the work, and the time that the worker came in and left.

The guidelines also specify that Supervisors cannot receive overtime.

Based on our testing in the 13 Point Analysis, we noted that procedures for Overtime are not properly followed.

- Form "A" and/or Form "B" are not provided in a consistent manner and do not always contain the proper approval.
- The Security Supervisor received approval for overtime, although guidelines state that Supervisors are not allowed to get overtime.

We recommend that all appropriate forms be properly completed in order for the employee to be paid for overtime. Even in cases of emergencies, a Form "A" for postapproval should be filled out in a timely fashion in order for the employee to get paid. Supervisors should not get overtime as per the District's policy. A system control should be implemented to prevent supervisors from receiving overtime. Additionally, the District should conduct a cost/benefit analysis to determine whether it may be more cost effective to hire additional staff as opposed to incurring high overtime costs.

### **General Operations/Accounting**

## Overview

The General Operation/Accounting Processes at the District include Accounting, Financial Reporting, Grants Management, and Budget. The accounting department is responsible for processing journal entries, accounts receivables, cash management, petty cash funds, and budget. The Assistant BA, Assistant Comptroller, Treasurer, and staff accountants oversee the General Operation/Accounting Processes at the District.

As part of our procedures, we developed a high-level understanding of the general operation/accounting process. At the District, the general operation/accounting process includes the following subprocesses:

- Standard Operating Procedures
- Accounting System and System Access
- Review and Approval of Journal Entries Process
- Bank Reconciliation Process
- Investment
- Accounts Receivable Process
- Petty Cash
- Cash Management
- Budget
- Budget Transfers
- Grant Management.

We identified key controls within the general operations based on interviews with business process owners for each of the subprocesses. We considered the following to select a sample of 25 items to test as a cross-sectional representation of key controls over the general operation/accounting process:

- Gaps in internal controls areas in the process where internal controls would be expected but do not appear to be effective or do not exist at all.
- Variances within the process areas in the process that are not actually performed as documented or as noted from the interview.

Based on the key controls identified and the process elements considered, the following attributes were identified for testing:

- Journal entries are prepared by a staff accountant, reviewed by the Assistant Comptroller, and approved by Assistant Business Administrator.
- Bank reconciliations are prepared monthly by the Treasurer of School Moneys and formally reviewed by Assistant Comptroller.
- Accounts receivable reconciliations are prepared on a monthly basis and formally reviewed by Assistant Business Administrator.
- Sufficient receipts are attached to support expenditures prior to issuance of reimbursement for petty cash.
- Budget transfers are initiated by School Principal and approved by the Board.
- Proposals for Grants are approved by the Board of Education.

# **Summary of Observations and Recommendations**

On the following pages we present a summary of observations and recommendations related to the financial management process. The observations were identified as a result of the ICQ responses, business process interviews conducted, and results of the key controls/attributes tested. We have titled each observation, provided a discussion of the circumstances surrounding the observation, and presented potential recommendations for consideration.

### **Standard Operating Procedures**

Standard Operating Procedures (SOP) are not documented for this key process. Although the District has a policies manual and bylaws, they do not describe the daily area requirements, activities, and related controls.

Based on our procedures, we noted that the general operation/accounting department does not maintain standard documentation for current policies and procedures. Without documented standard operating procedures, there is an increased risk that activities may not be performed as intended.

We recommend that the District document SOPs for key functions and processes. SOPs should be distributed to applicable departments, and employees should read and understand the requirements. The SOP would bring uniformity and efficiency in the performance of key functions and processes and can also be used as a training tool for new employees.

# **Outstanding Checks/Bank Reconciliations**

Monthly bank reconciliations should be performed in a timely manner (i.e., within 30 days of period end) The monthly bank reconciliation for all outstanding checks has not been performed timely. We noted the following findings:

- The respective monthly reconciliations were completed as followed: July 2006 was completed November 27, 2006; August 2006 was completed December 28, 2006; September 2006 was completed January 31, 2007; October 2006 was completed May 3, 2007; November 2006 was completed May 18, 2007; and December 2006 was completed May 25, 2007. All reconciliations tested were signed and dated by the Treasurer of School Moneys.
- We noted that the District is behind with the completion of their bank reconciliations. As of May 29, 2007, the latest completed bank reconciliation was for December 2006. We also noted that there is no review of the District's monthly reconciliation.

We recommend that the District perform the monthly reconciliation timely. Once the Treasurer of School Moneys completes the reconciliation, there should be someone at the District reviewing it (i.e., The Business Administrator or Assistant Comptroller).

#### **Food Services**

## **Overview**

The District contracts with Chartwells Dining Source (Chartwells), an independent company and a member of the Compass Group. Chartwells is responsible for all of the School Food Authority's food service operations. Chartwells is responsible for providing all management, administrative, and dietetic services required for the efficient supervision and operation of School Food Authority's food services. Chartwells contracts with the vendors and provides the schools with preset menus. All food and labor costs for these functions are billed directly to the District. The school food authority retains control for the schools food service account and overall

financial responsibility for the School Nutrition Program. The District accountant is responsible for monitoring Chartwells operations and preparing reimbursement claims for the state.

Chartwells serves 21 schools and produces approximately 513,374 breakfasts and 1,543,100 lunches per year. Chartwells governs the 21 schools with one senior manager, four assistant directors, and two accountant clerks.

As part of our procedures, we developed a high-level understanding of the food services process. While we provided a brief overview of Chartwells processes, we concentrated on the Districts' monitoring controls of Chartwells operations. At the District, the food services process includes the following subprocesses:

- Ordering and Receiving
- Inventory
- Cash Collections and Deposits
- Free/Reduced meal programs.

We identified key controls within food services based on interviews with business process owners for each of the subprocesses. We considered the following to select a sample of 25 items to test as a cross-sectional representation of key controls over the food services process:

- Gaps in internal controls areas in the process where internal controls would be expected but do not appear to be effective or do not exist at all.
- Variances within the process areas in the process that are not actually performed as documented or as noted from the interview.

Based on the key controls identified and the process elements considered, the following attributes were identified for testing:

- The District reconciles the number of meals to verify the accuracy of the "Reimbursement Report," which is submitted to the state for free and reduced meals.
- The District accountant conducts annual visits to schools to review the school's counting system to ensure that meals are counted properly.
- A formal reconciliation between Chartwells' profit and loss and the District's bank account on a monthly basis.
- As mandated by the state, three percent of the applicants are randomly selected for income verification.
- A Free/Reduced Meal Application is required to be submitted by all students.
- A formal review of Chartwells' monthly invoice is performed by the District's accountant and the Assistant BA.
- Fund transfer must be fromally approved by the Assistant BA.

### **Summary of Observations and Recommendations**

On the following pages, we present a summary of observations and recommendations related to the food services process. The observations were identified as a result of the ICQ responses, business process interviews conducted, and results of the key controls/attributes tested. We have titled each observation, provided a discussion of the circumstances surrounding the observation, and presented potential recommendations for consideration.

## **District Monitoring Controls Over Chartwells Operations**

Based on the contract between Chartwells and the District, the District is responsible for monitoring policy and procedures over Chartwells' operations.

We noted that the September journal entry for Food Services was not posted until January 22, 2007.

The delay was due to the discrepancies between Chartwells' profit and loss and the District's bank account. During the 2005–2006 school year, cashiers were recording all meals (including free/reduced) as cash, resulting in higher profit for Chartwells. The District began performing reconciliations in December 2006 to correct the discrepancy. Payment was made only after the reconciliations were completed.

We recommend that the District carefully monitor Chartwells' operations and analyze Chartwells' profit and loss statements to detect and address inconsistencies in a timely manner.

The District accountant should perform a year-end inventory review, as noted in Article VII of the agreement with Chartwells. We recommend that the District set aside the time and resources to perform a thorough inventory review at the end of the year.

### Free/Reduced Lunches and Identification Cards

Students who are entitled to free or reduced lunch must present their identification card at the time of purchase. In order to reduce the risk that an incorrect student is using the identification card for the free or reduced lunch benefit, a photo should be included on the card so that each cashier can easily identify each student.

We noted that some schools do not include photos on the identification cards. This could lead to the misuse of the card and extra cost to the District.

We recommend that all students receive a photo identification card. This would reduce the risk that students are improperly using the free or reduced lunch program. The card would verify if the appropriate student receives a free or reduced meal and would properly account for the meal program.

### **Transportation**

#### Overview

The District does not have a transportation department; transportation duties are broken up into several different areas. There is transportation for the magnet schools, also called the school of choice program which buses elementary and middle school students from their neighborhood school to the school that they choose to attend. Around 3,000 students qualify for this program, but about 2,500 students use the service. Another area deals with transportation for homeless/displaced children and for transportation of students to local schools. Homeless/displaced children are provided transportation via yellow school bus to one of several shelters in the area. Around 40 students attend vocational schools and are provided passes to take public transportation to and from their schools. Transportation for special education students is handled by the special education department. There are about 170 routes used to bus 800 students through the special education department. The District does not own any of its own buses. Most of the transportation matters are outsourced to the Essex County Educational Services Commission. The Commission deals with all of the logistics involving the busing of students for the District.

The amount of money paid by the District for bus contracts related to school of choice busing for the fiscal year 2006 was about \$7.2 million. Another \$5.33 million was paid for transportation contracts relating to Special Education Students. The District contracts 196 bus routes in total.

As part of our procedures, we developed a high-level understanding of the transportation function including:

- Unique Schools Students
- Homeless and Displaced Students
- Special Education Student
- Contracts
- Bus Passes for Vocational School Students.

We identified key controls within the transportation function based on interviews with business process owners for each of the subprocesses. We considered the following to select a sample of 25 items to test as a cross-sectional representation of key controls over the transportation process:

- Gaps in internal controls areas in the process where internal controls would be expected but do not appear to be effective or do not exist at all.
- Variances within the process areas in the process that are not actually performed as documented or as noted from the interview.

Based on the key controls identified and the process elements considered, the following attributes were identified for testing:

All agreements with the vendors are supported by a formal contract.

- A formal review is performed to verify only qualified students receive transportation services.
- All invoices are compared to services rendered to verify completeness.
- All transportation payments must be approved by a department head.

## **Summary of Observations and Recommendations**

On the following pages, we present a summary of observations and recommendations related to the transportation process. The observations were identified as a result of the ICQ responses, business process interviews conducted, and results of the key controls/attributes tested. We have titled each observation, provided a discussion of the circumstances surrounding the observation, and presented potential recommendations for consideration.

### **Standard Operating Procedures**

Although the District has policies and procedures that are followed in relation to transportation, these policies are not formally written. We recommend that the District formalize policies and procedures related to transportation and update these policies as needed.

We recommend that the District document standard operating procedures for key processes. These procedures should be distributed to applicable employees who should read and understand the requirements. This would give employees involved with the transportation function firm guidelines to refer to when doing their job.

# **Essex County Educational Services Commission Contract**

Formal contracts should be written, executed by all parties, and maintained on file.

We requested the transportation contract between the District and the Essex County Educational Services Commission to test it for proper information and approvals. The District has been unable to provide us with this contract. No evidence has been provided to us to prove that a contract has been executed.

We recommend that the District execute and retain a signed copy of the transportation contract at the business office.

### **Monitoring ECESC Operations**

The District should closely monitor Essex County Educational Services Commission (ECESC) operations to be able to identify and address any possible issues in a timely manner.

Although the District outsources transportation to the Essex County Educational Services Commission (ECESC), several different departments use this service. From our walk-through, we noted that these departments do not communicate with each other regarding transportation. There is no policy in place to facilitate communication between these departments using the transportation services.

We recommend that the District consider having one employee (i.e., Business Administrator or one of the department heads using transportation services) as a point of contact with the ECESC to deal with all of the transportation needs of the District. This employee would also be responsible for reviewing the monthly invoices and approving the payments.

### **Review of Monthly Invoices**

The District does not have a written policy regarding the review of monthly invoices by department heads. The informal policy is that department heads are to review the detailed monthly invoice from the ECESC and approve payments prior to the payment date. According to policy, the detailed reports are to be attached to their respective PO after review and approval takes place.

Based on our testing, we noted the policy for reviewing monthly invoices from the ESESC is not properly followed. We noted the following findings:

- One item was missing the date of review.
- Three items were missing the detailed report of the routes that the District was billed for. Although these three samples reviewed were signed by a department head, there was no detailed report attached.

The unique schools transportation policy is that high school students do not receive bus services through this program. The District is being billed for daily trips to the high school. This situation was not identified by the department head during the review process. When we followed up on the matter, the District was not able to provide a definite answer to why they are being billed for trips to the high school.

We recommend that the District enforce its policy and make sure that a review actually takes place before approval is given. If the invoice is not reviewed, then the District should not pay the invoice. Also, a detailed report of the routes that the District is being charged for each month should be attached to the PO and requisition without exception.

## **Distribution of Public Bus Passes**

The Educational Support Services Department physically receives a package of public bus passes each month and distributes them to the parents of students who attend vocational schools and qualify for the program. To qualify for the program, the student must live at least 2.5 miles from their school. It is informal policy that the students' guardians must come to the Educational Support Services Office, sign in, and show identification to verify name and address to receive one months worth of bus passes. It is policy that the District makes a copy of the photo identification for their records. The guardians must also sign a document each month that verifies that their child is indeed living at the given address and they are using these bus passes to go the school. These procedures are done once a month to assure that students do not use passes for uses other than going to and from school.

Based on our testing, we noted the policy for distributing bus passes to vocational school students' guardians is not properly followed. We noted the following findings:

- Relating to the process of copying drivers' licenses to verify addresses, one item
  was missing a copy of the ID, two had addresses that didn't match the students
  address, and one had no address at all.
- Relating to the distance a student lives from his school, the address given for one student was only 2.45 miles from the school, and policy is that a student must live 2.5 miles from the school to qualify for public bus passes.

We recommend that the District enforce the policies that are in place and take photo copies of each guardian's identification. This will serve as proof that the correct guardian picked up the bus passes and they do indeed live at the stated address on the contract. The District should also make sure that each student receiving bus passes meets the specified qualifications related to distance from their school.

## **Technology**

## **Overview and Background**

The District's Technology Department is responsible for maintaining and supporting the Information Technology (IT) needs of instructional and administrative operations. The District has five local area networks that constitute a wide area network for the District. The Technology Department supports software, hardware, and network infrastructure for 9,000 computers, approximately 7,300 are Apple Macintosh computers and remaining are Microsoft Windows computers. The IT Department is supported by eight staff members, including an IT Director, Technical Specialists, and Technical supervisors. The District has a dedicated technology team that ensures that the District has a reliable IT environment, which has had minimum downtime during the recent past.

The Technology Department supports the District's core IT applications including:

- CMS This is a package application that is used by the District to manage both business and instructional information. The District uses this application for business function for payroll, financials, fund accounting, and budgeting. The District uses this application for instructional function for maintaining student information, grades, and attendance information. This application is hosted internally, and the teachers, business staff, and IT staff have access to this application.
- As part of our procedures, we developed a general understanding of the IT environment, including a high-level understanding of how:
  - User access to the environment is controlled, both physically and logically.
  - Change control is managed.
  - Programs or other software are developed.
  - Backups are performed.
  - The IT environment is monitored for security and processing.

## **Summary of Observations and Recommendations**

On the following pages, we present a summary of observations and recommendations related to the IT subprocesses listed previously. For each observation, we have provided a discussion of the circumstances surrounding the observation, and have presented a potential recommendation for consideration. These observations and recommendations are based on discussions with District Management. KPMG did not perform detailed procedures to verify the existence or effectiveness of the technology controls included in our scope. KPMG did not hold discussions with vendors or visit vendor sites throughout this process.

### **Information Technology Security Policy**

An IT security policy is a document that sets the direction of information security for an organization. This policy may include specifics relating to security such as how accounts and passwords are created, along with acceptable usage statements for user's use of network and e-mail accounts. This policy helps align the expectations of management and users.

Our discussions with staff within the East Orange District have identified that the District does not have a formally documented IT Security policy.

Without documented policies, the users of the network may have inappropriate and inconsistent expectations of what is considered appropriate when using the network.

It is recommended that the District create an IT Security Policy and ensure it is available to staff who use the network. This policy should be endorsed by senior management before distribution to the network users.

## **Data Center Environmental Controls**

The data centers are generally created in a manner which ensures that they are secure from environmental conditions such as severe weather, rains, or storms. This enables the business to continue as in case of severe environmental circumstances. This is critical, as the data center houses the key applications.

It was observed that the data center had signs of water leakage.

We recommend that the District secure the data center from environmental factors such as rain or move the data center to a new location which has more sound environmental controls in place.

## **Creation, Modification, or Deletion of Accounts**

The process of creating, modifying, or deleting user accounts by IT staff is an event that occurs many times a year and is a critical control in the protection of information contained within the network. One important control in this process is the approval to perform the action as the IT staff should not be making changes without approval, especially with respect to changes on the business applications. This approval is normally given through the use of a request form which gives specific details of the

access that is required. This form should be kept to verify the approval for each staff member's access rights.

In the East Orange School District, the approval for the creation, modification, or removal of user accounts on the network and application is given by the board and communicated through the board meeting minutes.

Although approval is given to create, modify, and delete the user accounts, approval at the board level is not specific as it only lists the role of the staff member, and not the actual access that the staff member requires. This may result in a staff member being assigned inappropriate access rights.

We recommend that the process for creating, modifying, and deleting user accounts on the network and key applications be modified to include the use of user access request forms. All requests for financial applications should be approved and specified by the head of the finance department, while network access should be granted by the head of the IT Department.

These access request forms, which may be completed manually or electronically, should be retained in a central location for future audit purposes.

#### **Periodic Access Review**

The periodic review of user access is a key detective control to allow organizations to identify users who have left the organization or have transferred and still have access to key applications and the network.

East Orange IT Management informed us that they perform this review on a semiannual basis, although there is no audit trail to verify the performance of this review.

Without evidence to support the performance of a review, it is difficult to substantiate, to auditors or management, that the review has taken place, that it was performed adequately, and that issues were rectified.

We recommend that for each review the staff performs, documentation be kept to provide an audit trail for review. This documentation could simply be a spreadsheet of the active accounts, employed staff, and the resulting comparison between the two, along with an e-mail to senior staff members indicating who performed the review, the date performed, and the issues that were identified.

### **Segregation of Duties**

Periodically an organization's Internal Audit or independent management should perform a review of the segregation of duties within key financial applications. This review should determine if the staff members who have access to the application have the "right" access needed to perform jobs and do not have additional rights not needed to perform their jobs.

Our discussions with IT Management identified that the District does not have a formal process to conduct and document the audit of rights of individuals based on the job functions.

Without a periodic review, staff members may have additional access rights that are not required by the staff members to perform their jobs.

We recommend that the District implement a regular review of the segregation of duties for the key applications within the District. This review should be performed a minimum of once a year. Evidence of this review should be kept for future audit purposes. This evidence should include who performed the review, when it was performed, and what were the results.

## **Change Management**

During discussions regarding how changes are made to the network and key applications, Management described a process in which changes are identified, approved by management, tested, and validated.

There are no formally documented procedures of the above process and no trail of evidence to suggest it has been followed for all changes.

Without policies and procedures of how changes are supposed to be authorized, implemented, and documented, there is an increased risk that changes may be introduced into the environment in an uncontrolled manner because staff members do not know the desired process.

We recommend that the District formally create a change management process and that all changes be implemented using this process. In addition, this document should outline the process to be followed in the case of an emergency.

## **Backup Procedures**

During discussions regarding how backup of data is performed for the key applications, Management described a process for data backup.

The District does not have documented policy or procedure of how to create backup of key applications.

Without policies and procedures for how backups should be implemented and documented, there is an increased risk that the backups may not be done appropriately because staff members do not know the desired process. This may result in the production of backup tapes that cannot be used in the restore process.

We recommend that the District formally document a backup process and outline the backup procedures to be implemented using this process.

### **Backup Location**

The off-site storage of backup tapes is critical in the event of a disaster to the main data center. These tapes can be used, along with new equipment, to restore the operations of the District. These tapes should be retained in a location that is a sufficient distance from the primary site, an environmentally controlled environment, and physically secure.

Currently the backup tapes are stored off site at another school approximately a mile away.

Although the backup tapes are kept in a different building, the distance from the primary site is not adequate, which has the risk of losing data of key application in case of a disaster.

We recommend that the District investigate the use of an alternate location as a site for storage of backup tapes. This location should be in a remote location and physically secured from general staff members. This could include the use of another school within the District or a school within a neighboring district.

### **Student Activities**

#### Overview

Student activity funds are defined as monies generated by students' participation, authorized to be spent by students and expended on behalf of the students.

Each school must establish a student activity interest-bearing checking account to process activity funds. East Orange Board of Education developed guidelines for student activities. New guidelines have been adapted in March 2007. Below guidelines refer to the older version of the manual which was in effect during the audit years.

As part of our procedures, we developed a high-level understanding of the student activities processes. At the District, the student activities process include the following subprocesses:

- Transaction Recording
- Revenue booking
- Purchasing and Expenditure analysis

We identified key controls within the student activities process based on interviews with business process owners for each of the subprocesses. We considered the following to select a sample of 25 items to test as a cross-sectional representation of key controls within student activities:

- Gaps in internal controls areas in the process where internal controls would be expected but do not appear to be effective or do not exist at all.
- Variances within the process areas in the process that are not actually performed as documented or as noted from the interview.

Based on the key controls identified and the process elements considered, the following attributes were identied for testing:

- Monthly bank reconciliations are submitted and formally reviewed.
- All payments require an authorized check request form.
- The Student Activity Treasurer generates tally slips to support all cash receipts.
- All receipts must be logged into the "Activity Deposit Form" and supported by a bank deposit slip.
- An "Authorization for Use of Funds" form is required for all disbursements for goods and services.
- All checks require dual endorsements.
- Payments for expenses of an activity cannot be made from cash collections/proceeds from all activity funds.
- Checks cannot be made payable to cash and/or an individual.

## **Summary of Observations and Recommendations**

On the following pages, we present a summary of observations and recommendations related to the student activities process. The observations were identified as a result of the ICQ responses, business process interviews conducted, and results of the key controls/attributes tested. We have titled each observation, provided a discussion of the circumstances surrounding the observation, and presented potential recommendations for consideration.

## **Standard Operating Procedures**

Based on our testing, we noted that certain guidelines stated in the East Orange Student Activity Manual were not followed properly.

- One of the transactions tested showed expenditures for an activity being deducted from the cash revenue and the balance deposited into the bank.
   According to the manual, payment for expenses of an activity should not be made from cash collections/receipts of activity funds.
- Interest from the funds was not disbursed to each student activity fund in proportion to the sums on deposit for each activity. The guidelines state the funds from student activities must be placed into an interest-bearing checking account.

- The manual also states that checks can only be made out to vendors not individuals. However, some schools continue to cut individual checks for reimbursement purposes.
- Latin American Culture Club at Campus HS decided to award one of the students at the end of the year with \$100 for a scholarship. According to the manual, every transaction involving student activity funds requires a student's signature. In this case, the student requesting the money was also the one who signed the form. This is not a proper segregation of duties.
- Missing cash receipt forms. The guidelines provide that cash receipts should be generated any time cash is collected. Each bank deposit slip should be substantiated by cash receipt and a properly filled out activity deposit form. One of the schools only presented bank deposit slips and activity deposit forms. One of the cash deposits totaled \$2,637. It is recommended that the school start using cash receipt forms, especially for large amounts.

Three school Principals were interviewed and their documentation reviewed. One of the schools interviewed had suspended their student activity account for the current year following the corrective action. In previous years, none of the procedures were implemented. It is recommended that the school administration receives detailed training on the new guidelines and appoints a school treasurer that would be responsible for collecting monies for the account.

The Student Activity Manual provides guidelines, but the District needs to develop a better implementation plan to make sure that Principals and Sponsors (class advisors) adhrere to the rules. The District should consider including proper management of Student Activities as a criteria into the Principal's overall evaluation process.







This section of the report includes the following appendices:

Appendix A – District Response

Appendix B – Subgroup Analysis Sample and Results of Testwork

Appendix C – Statistical Analysis Sample and Results of Testwork

# EAST ORANGE SCHOOL DISTRICT DIVISION OF BUSINESS SERVICES

715 Park Avenue

East Orange, New Jersey 07017-1026 Phone (973) 266-5700 Fax (973) 678-4987

www.eastorange.k12.nj.us

**Board Members** 

Bibi Stewart Garvin, President Arthur Wright, Vice President Theresa A. Combs Belinda D. Jackson J. Garfield Jackson, Jr. Everett J. Jennings, CCE Vernon Pullins, Jr. Superintendent of Schools

Dr. Clarence C. Hoover, III

**Board Secretary/School Business Administrator** 

Mr. Victor R. Demming

September 17, 2007

KPMG LLP 345 Park Avenue New York, NY

Attention: A. Regina O'Neill, Partner RE: KPMG Performance Audit

Dear Ms. O'Neill:

The East Orange School District has received and reviewed the draft copy of the Performance Audit report completed by the audit firm of KPMG.

The following represents the district's feed back on this document.

## Open Items

In this report you noted there was still items open prior to the finalization of this report, and the district believes that other than the outstanding Essex County Education Services Commission Contract (Transportation Contract for East Orange) all other information had been provided to KPMG. This contract is available for review in the Division of Business Service office.

## Historical Expenditure Analysis

The district maintains that the data gathered showing the historical expenditures are very informative. The district was cited for purchases that were discretionary and inconclusive but the type of expenditures deemed to be problematic during this audit were not questioned by the external auditors during the annual audit (CAFR), an audit which is mandated by law by the Department of Education (DOE). In addition, there have never been directives from the DOE listing what instructional or non-instructional goods or services to purchase. NJSA 18A only speaks to the bidding process to be used when a district wants to purchase them. Many of the discretionary and inconclusive purchases are for the delivery of services to students: purchases such as flowers for graduations, student incentives, and rewards are critical to the district and subsequently, become a vehicle to help retain many of our students in the public school system that would otherwise go astray.

In addition, the process used to gather this historical expenditure analysis was exhausting, time consuming and disruptive to the operations of the district. Further, it was ill timed because the audit occurred at the time the budget for school year 2007-2008 was being developed as well as the preparation for the upcoming fiscal year 2006-2007 audit.

As a result of the KPMG audit the district recommends the DOE develop a process for standardizing the types of expenditures they would authorize for the education of students in the public schools in New Jersey. To ensure the integrity of this process, the district believes that the DOE should immediately create an ad hoc committee consisting of both Abbott and Non-Abbott districts to address this matter.

# Assessment of Internal Controls

The internal control section of the audit identified inefficiencies in all departments KPMG audited. This information provides valuable insight into the district's operations and has helped the district to take an objective look at its existing operational practices, evaluate them and make modifications to ensure compliance with the law. To that extent, the district has begun evaluating the findings outlined in this report, and developing a corrective action plan to ensure increased operational efficiencies, which will better serve the students of this district.

The district requests that its comments be included in the final report to be issued by the Department.

Sincerely,

c:

Victor R. Demming

Board Secretary/School Business Administrator

Mitor R. Demm

Dr. Clarence C. Hoover, III, Superintendent

|                       |                               |           | Transaction Detail |                                 |                          |                       |                                                                                                                                                                                               |              |                    |                |                                                                                                                                                                            |
|-----------------------|-------------------------------|-----------|--------------------|---------------------------------|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |                    | (as per District system)        |                          |                       | Analysis Performed                                                                                                                                                                            |              |                    |                | Results of Analysis                                                                                                                                                        |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date            | Vendor Name                     | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                      | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                   |
| 1                     | 1100021803200000280460000     | 200507429 | 5/24/05            | linda c greene                  | \$7,000.00               | \$7,000.00            | Consultant services for college preparation workshops-college edge program                                                                                                                    |              | 1                  |                |                                                                                                                                                                            |
| 2                     | 1100021803200000280469720     | 200502668 | 10/15/04           | he violence prevention institut | \$25,000.00              | \$25,000.00           | Vpi is conducting programs for children through out the district in grades 6-8 educating them the consequences of gang related violence & violence prevention.                                |              | <b>*</b>           |                |                                                                                                                                                                            |
| 3                     | 1100021805000000280460000     | 200506836 | 5/3/05             | New Jersey transit              | \$1,900.00               | \$1,900.00            | Invoice indicated the purchase of bus tickets for one & two zones for East Orange students.                                                                                                   |              | <b>√</b>           |                |                                                                                                                                                                            |
| 4                     | 1100021805000000280464435     | 200501954 | 9/15/04            | xerox corp                      | \$2,259.32               | \$2,259.32            | Dantzler students center-xerox copier dc265 - 3<br>month lease payments of \$724.38 copies billed @<br>.0128 per copy                                                                         |              | 1                  |                |                                                                                                                                                                            |
| 5                     | 1100021805000000280466661     | 200505383 | 3/2/05             | travel with steve               | \$1,150.00               | \$1,150.00            | Purchase order reflected the cost of airline and hotel accommodations to the ascd 2005 annual conference in Orlando, Florida on March 30th, 2005 for one employee                             |              | 1                  |                | there was evidence of a completed application form and professional conference meeting report/resolution form & no original receipts attached with the invoice, pr and po. |
| 6                     | 1100021805000000280469711     | 200505594 | 3/11/05            | mountain creek resort           | \$929.25                 | \$929.25              | Cost of attendance of district staff and students at<br>an institute for the development of black males,<br>which included twenty students and three staff<br>members.                        | <b>&gt;</b>  |                    |                |                                                                                                                                                                            |
| 7                     | 1100021805000000280469712     | 200506703 | 5/2/05             | quality caterers                | \$1,503.00               | \$1,503.00            | Purchase of continental breakfast, club sandwich,<br>deli wrap, honey bbq chicken, teriyaki chicken,<br>chicken finger & fresh vegetable platters.                                            | <b>~</b>     |                    |                | catering is an inconclusive cost                                                                                                                                           |
| 8                     | 1100021903900000280310000     | 200406166 | 4/28/04            | dr. cheryl f. kleefeld          | \$5,400.00               | \$5,400.00            | Additional funds needed to cover the cost of<br>psychological evaluation services rendered to<br>students for the 2003-04 school year. cost per<br>evaluation was noted as \$300 per student. |              | *                  |                |                                                                                                                                                                            |
| 9                     | 1100021903900000280310000     | 200406414 | 5/5/04             | mary ellen laughlin             | \$1,800.00               | \$1,800.00            | Additional funds needed to cover the cost of psychological evaluation services rendered to students for the 2003-04 school year. Cost per evaluation was noted as \$300 per student.          |              | 1                  |                |                                                                                                                                                                            |
| 10                    | 1100021903900000280310000     | 200400647 | 8/7/03             | irene simon                     | \$10,300.00              | \$10,300.00           | To cover the cost of learning evaluations services rendered to students during the 2003-04 school year at a rate of \$300 per student.                                                        |              | 1                  |                |                                                                                                                                                                            |
| 11                    | 1100021903900000280310000     | 200500687 | 7/28/04            | dr. cheryl f. kleefeld          | \$9,900.00               | \$9,900.00            | To cover the cost of psychological evaluation services rendered to students for the 2004-05 school year. Cost per evaluation \$300                                                            |              | <b>&gt;</b>        |                |                                                                                                                                                                            |
| 12                    | 1100021903900000280310000     | 200500689 | 7/28/04            | dr. carol pott-hopper           | \$9,900.00               | \$40,000.00           | To cover the cost of learning evaluation services rendered to students during the 2004-05 school year at a rate of \$300 per student. The po noted board approved this rate on 4/20/04.       |              | *                  |                |                                                                                                                                                                            |
| 13                    | 1100021903900000280310000     | 200500691 | 7/28/04            | irene simon                     | \$10,500.00              | \$10,500.00           | To cover the cost of learning evaluations services to students during the 2004-05 school year at a rate of \$300 per student.                                                                 |              | <b>*</b>           |                |                                                                                                                                                                            |

|                       |                           |           |           | Transaction Detail (as per District system) |                          |                       | Analysis Performed                                                                                                                                                             |              |                    |                | Results of Analysis |
|-----------------------|---------------------------|-----------|-----------|---------------------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|---------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO#       | PO Date   | Vendor Name                                 | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                       | Inconclusive | Appears Reasonable | Discrentionary | Comments            |
| 14                    | 1100021903900000280310000 | 200503744 | 12/7/04   | dr. christopher m. oliva                    | \$5,869.05               | \$5,869.05            | Professional services rendered for functional behavioral assessments.                                                                                                          |              | 1                  |                |                     |
| 15                    | 1100021903900000280310000 | 200500566 | 7/21/04   | dr. donald merachnik                        | \$6,750.00               | \$6,750.00            | To cover cost of psychological evaluation services rendered to students for the 2003-04 school year. Cost per evaluation was \$375.                                            |              | ~                  |                |                     |
| 16                    | 1100021903900000280310000 | 200500567 | 7/21/04   | barbara wilson                              | \$5,040.00               | \$5,040.00            | To cover the cost of learning evaluations services to students during the 2004-05 school year at a rate of \$240 per student.                                                  |              | <b>~</b>           |                |                     |
| 17                    | 1100021903900000280310000 | 200500690 | 7/28/04   | joel thervil                                | \$2,350.00               | \$2,350.00            | To cover cost of psychological evaluation services<br>rendered to students for the 2004-05 school year<br>at a rate of \$350 for bilingual & \$300 for regular<br>evaluations. |              | `                  |                |                     |
| 18                    | 1100021903900000280310000 | 200501304 | 8/18/04   | children's specialized hospital             | \$410.00                 | \$410.00              | To cover the cost of an augmentative<br>communication evaluation services and<br>transportation student (a.c.)                                                                 |              | <b>&gt;</b>        |                |                     |
| 19                    | 1100021905920000280314435 | 200502807 | 10/21/04  | xerox corp                                  | \$1,175.43               | \$1,175.43            | Special education-xerox copier 5892 3 month lease payments of \$510.32 copies billed @ .0085 per copy                                                                          |              | `                  |                |                     |
| 20                    | 1100021905920000280316677 | 200400908 | 8/20/03   | linda crosby-edghill                        | \$960.00                 | \$960.00              | Estimated mileage reimbursement for out of district cst member at the approved rate of .32 per mile to cover Sept 03 through Jan 04 for an employee                            |              | *                  |                |                     |
| 21                    | 1100021905920000280316677 | 200501305 | 8/18/04   | ana lopez                                   | \$231.04                 | \$231.04              | Mileage/toll reimbursement for cst member at the approved rate of .32 per mile to cover 2004-2005 school year for an employee                                                  |              | <b>&gt;</b>        |                |                     |
| 22                    | 1100021905920000280316677 | 200501287 | 8/18/04   | robert c. heimmel                           | \$1,416.62               | \$1,416.62            | Mileage/toll reimbursement for cst member at the approved rate of .32 per mile to cover 9/1/04 to 6/30/05 for an employee                                                      |              | 1                  |                |                     |
| 23                    | 1100022103200000280264336 | 200506932 | 5/4/05    | america's choice                            | \$95,000.00              | \$95,000.00           | America's choice ramp up to middle grades<br>literacy extended contract                                                                                                        |              | 1                  |                |                     |
| 24                    | 1100022103200000280334336 | 200501210 | 8/17/04   | kimberley p. morris                         | \$2,100.00               | \$2,100.00            | Mathematics institute-3 consultants trained 2nd and 3rd grade mathematics teachers for mathematical development for students                                                   |              | <b>*</b>           |                |                     |
| 25                    | 2029820003000000280310000 | 200406881 | 5/19/2004 | GLOBAL INSTITUTE FOR                        | \$24,000.00              | \$82,800.00           | Training inclusion from October 2003 to<br>September 2005 as per contract- Local capacity<br>building Ire grant. Board approved Nov. 11,2003                                   |              | 1                  |                |                     |
| 26                    | 2046910003000003120120000 | 200501807 | 9/10/04   | superior group                              | \$1,986.00               | \$1,986.00            | 26 different lots-printed curriculum documents                                                                                                                                 |              | 1                  |                |                     |

|                       |                           |           |          | Transaction Detail                           |                          |                       |                                                                                                                                                                                                |              |                    |                |                                                                                                           |
|-----------------------|---------------------------|-----------|----------|----------------------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------------|
|                       |                           |           |          | (as per District system)                     |                          |                       | Analysis Performed                                                                                                                                                                             |              |                    |                | Results of Analysis                                                                                       |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date  | Vendor Name                                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                       | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                  |
| 27                    | 1119010006400000280250000 | 200405103 | 3/18/04  | antoinette lamb                              | \$1,206.19               | \$1,206.19            | Reimbursement for ascd conference New Orleans, LA for one employee                                                                                                                             |              | *                  |                |                                                                                                           |
| 28                    | 2021110008000003110239703 | 200407404 | 6/9/04   | network temporary staffing                   | \$11,862.38              | \$11,862.38           | Payment of temp services for textbook bar coding 6/5/04-6/30/04                                                                                                                                |              | 1                  |                |                                                                                                           |
| 29                    | 1100026204200000180704445 | 200506374 | 4/14/05  | roberta b thaxton                            | \$1,500.62               | \$1,500.62            | Reimbursement for registration, travel, hotel, meals, and related expenses incurred during attendance at the assoc. for supervisor and curriculum development annual conference in Orlando, FL |              | <b>*</b>           |                |                                                                                                           |
| 30                    | 1100022105000000280256686 | 200506362 | 4/14/05  | essex county educational services commission | \$1,337.60               | \$1,337.60            | Bus schedule for the combined science, math and technology fair. All schools will be transported to Campus-9 129 Crenshaw Avenue                                                               |              | *                  |                |                                                                                                           |
| 31                    | 150002400500000308008000  | 200502234 | 9/27/04  | xerox corp                                   | \$6,330.08               | \$6,330.08            | Low volume pool 23 units monthly pool charges,<br>pool prints included, excess meter rate, services<br>and supplies                                                                            |              | 1                  |                |                                                                                                           |
| 32                    | 1100022105000000280264435 | 200502233 | 9/27/04  | xerox corp                                   | \$4,084.90               | \$4,084.90            | Xerox color pool 2 units, pool prints included , excess meter rate, monthly service and supplies included                                                                                      |              | <b>&gt;</b>        |                |                                                                                                           |
| 33                    | 1100022105000000280266677 | 200500609 | 7/21/04  | dr. gloria scott                             | \$697.37                 | \$697.37              | Reimbursement for out of pocket funds expended<br>at an america's choice principal's academy in<br>Philadelphia, PA.                                                                           |              |                    | 1              | there was no completed application<br>form, no professional conference<br>meeting report/resolution form. |
| 34                    | 1100022105000000280266686 | 200407608 | 6/16/04  | e.o.b.o.e. (chartwells)                      | \$497.50                 | \$497.50              | End of year celebration for curriculum instructiona<br>& operational services -southern fried chicken,<br>baked macaroni & cheese, green beans and corn<br>bread.                              | `            |                    |                | catering is an inconclusive cost                                                                          |
| 35                    | 1100022105000000280266686 | 200507347 | 5/18/05  | e.o.b.o.e. (chartwells)                      | \$114.00                 | \$114.00              | Payment for continental breakfast and deluxe working luncheon                                                                                                                                  | 1            |                    |                | catering is an inconclusive cost                                                                          |
| 36                    | 1100022105000000280334435 | 200501955 | 9/15/04  | xerox corp                                   | \$1,960.23               | \$1,960.23            | Elementary education, xerox 5892, 3 month lease payments, copies billed @ .0085, monthly service included                                                                                      |              | <b>&gt;</b>        |                |                                                                                                           |
| 37                    | 1100022105000000280334435 | 200504858 | 2/2/05   | xerox corp                                   | \$1,699.42               | \$1,699.42            | Elementary education, xerox d2d-807919, 2<br>month meter usage, xerox meter usage 9/30/04-<br>10/1/04 copies billed @ .0085                                                                    |              | <b>*</b>           |                |                                                                                                           |
| 38                    | 1100022105000000280336661 | 200502658 | 10/14/04 | summer institute for the gifted              | \$1,320.00               | \$1,320.00            | Registration fee for participation of 12 gifted and talented staff to attend the summer institute for the gifted education conference at the Old Mill End Basking Ridge                        |              | 1                  |                |                                                                                                           |
| 39                    | 1100022105000000280336686 | 200501555 | 8/30/04  | e.o.b.o.e. (chartwells)                      | \$522.50                 | \$522.50              | 55 working deluxe lunches to be delivered to<br>Howard School                                                                                                                                  | 1            |                    |                | catering necessary?                                                                                       |
| 40                    | 1100022105000000280336686 | 200505210 | 2/16/05  | e.o.b.o.e. (chartwells)                      | \$525.00                 | \$525.00              | Deluxe continental breakfast for 70                                                                                                                                                            | <b>\</b>     |                    |                | there is no explanation as to the reasons for ordering the food.                                          |
| 41                    | 1100022105000000280346676 | 200506508 | 4/22/05  | postmaster, East Orange                      | \$2,112.00               | \$2,112.00            | Schools of choice mailing                                                                                                                                                                      |              | <b>*</b>           |                | mail services are needed for communication purposes                                                       |

|                       |                           |           | Transaction Detail |                                                                  |                          |                       |                                                                                              |              |                    |                |                                                                |
|-----------------------|---------------------------|-----------|--------------------|------------------------------------------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------|
|                       |                           |           |                    | (as per District system)                                         |                          |                       | Analysis Performed                                                                           |              |                    |                | Results of Analysis                                            |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date            | Vendor Name                                                      | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)     | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                       |
| 42                    | 1100022105000000280346676 | 200500984 | 8/4/04             | postmaster, East Orange                                          | \$2,500.00               | \$2,500.00            | Schools of choice mailing                                                                    |              | ✓                  |                | mail services are needed for communication purposes            |
| 43                    | 1100022203000000280269749 | 200504402 | 1/12/05            | tele-measurements, inc.                                          | \$1,100.00               | \$1,100.00            | Training seminar for complete digital signage and video messaging system operation           |              | 1                  |                | training is needed to use the system                           |
| 44                    | 1100022205000000280269713 | 200407511 | 6/11/04            | neon software, inc.                                              | \$2,800.00               | \$2,800.00            | Software maintenance: Surveyor win upgrade to enterprise and support                         |              | 1                  |                | a computer network is reasonable but the price seems excessive |
| 45                    | 1100022205000000280269749 | 200502068 | 9/22/04            | essex county educational<br>technology training center<br>(ettc) | \$1,008.00               | \$1,008.00            | Administration of nonpublic technology initiative for 2003-2004                              |              | <b>~</b>           |                | it is a county sanctioned technology initiative                |
| 46                    | 1100022205000000280269749 | 200504904 | 2/2/05             | tele-measurements, inc.                                          | \$5,400.00               | \$5,400.00            | Installation of materials, racks, cables, connectors and equipment purchased for channel 34  |              | 1                  |                | channel 34 is used for educational purposes                    |
| 47                    | 1100022205000000280269749 | 200504523 | 1/19/05            | tele-measurements, inc.                                          | \$2,200.00               | \$2,200.00            | System design and otc testing of digital signage and video messaging system                  |              | ✓                  |                | channel 34 is used for educational purposes                    |
| 48                    | 1100022205000000280339713 | 200501611 | 9/1/04             | e+plus technology                                                | \$21,450.00              | \$21,450.00           | 1 year websense content filtering                                                            |              | •                  |                | this software filters content for computers                    |
| 49                    | 1100022205000000280339713 | 200501653 | 9/1/04             | promedia, inc.                                                   | \$399.00                 | \$399.00              | 1 year instant replacement of barracuda 300 spam firewall                                    |              | 1                  |                | a firewall is needed to protect the district computers         |
| 50                    | 1100022205000000280339713 | 200505555 | 3/9/05             | apple computer                                                   | \$10,337.16              | \$10,337.16           | Funds to cover completion of k-8 computer initiative. BOE approval 3/9/2004 regular meeting. |              | ~                  |                |                                                                |
| 51                    | 1100022205000000280339713 | 200505558 | 3/9/05             | apple computer                                                   | \$11,451.61              | \$11,451.61           | Funds to cover completion of k-8 computer initiative. BOE approval 3/9/2004 regular meeting. |              | •                  |                |                                                                |
| 52                    | 1100022205000000280339713 | 200504505 | 1/19/05            | vertex technologies, inc.                                        | \$5,411.76               | \$5,411.76            | Installation of 20 network cable drops at Parks Academy                                      |              | 1                  |                | the cables support the connectivity of the<br>network          |
| 53                    | 1100022205000000280339713 | 200504496 | 1/19/05            | vertex technologies, inc.                                        | \$3,788.24               | \$3,788.24            | Installation of 14 network cable drops at Forth Avenue School                                |              | 1                  |                | the cables support the connectivity of the network             |
| 54                    | 1100022205000000280339713 | 200504514 | 1/19/05            | vertex technologies, inc.                                        | \$4,600.00               | \$4,600.00            | Installation of 17 network cable drops at Jackson Academy                                    |              | ~                  |                | the cables support the connectivity of the network             |
| 55                    | 1100022205000000280339713 | 200504498 | 1/19/05            | vertex technologies, inc.                                        | \$7,576.47               | \$7,576.47            | Installation of 28 network cable drops at Dionne Warwick Institute                           |              | ~                  |                | the cables support the connectivity of the network             |
| 56                    | 1100022205000000280339713 | 200504517 | 1/19/05            | vertex technologies, inc.                                        | \$9,741.00               | \$9,741.00            | Installation of 36 network cable drops at Langston<br>Hughes School                          |              | 1                  |                | the cables support the connectivity of the network             |
| 57                    | 1100022205000000280339713 | 200504502 | 1/19/05            | vertex technologies, inc.                                        | \$5,647.06               | \$5,647.06            | Installation of 24 network cable drops at Costley Middle School                              |              | 1                  |                | the cables support the connectivity of the network             |
| 58                    | 1100022205000000280339713 | 200504494 | 1/19/05            | vertex technologies, inc.                                        | \$8,000.00               | \$8,000.00            | Installation of 34 network cable drops at Dr. John Howard School                             |              | 1                  |                | the cables support the connectivity of the network             |
| 59                    | 1100022205000000280339713 | 200504515 | 1/19/05            | vertex technologies, inc.                                        | \$6,266.67               | \$6,266.67            | Configuration of apple technology airports and training                                      |              | 1                  |                | relates to connectivity and use of the network                 |
| 60                    | 1100022205000000280339713 | 200504488 | 1/19/05            | vertex technologies, inc.                                        | \$4,705.88               | \$4,705.88            | Installation of 20 network cable drops at Sojourner<br>Truth Middle School                   |              | 1                  |                | the cables support the connectivity of the network             |
| 61                    | 1100022205000000280339713 | 200504495 | 1/19/05            | vertex technologies, inc.                                        | \$3,825.00               | \$3,825.00            | Configuration of apple technology airports and training                                      |              | 1                  |                | relates to connectivity and use of the network                 |
| 62                    | 1100022205000000280339713 | 200504518 | 1/19/05            | vertex technologies, inc.                                        | \$4,050.00               | \$4,050.00            | Configuration of apple technology airports and training                                      |              | 1                  |                | relates to connectivity and use of the network                 |
| 63                    | 1100022205000000280339713 | 200505515 | 3/8/05             | apple computer                                                   | \$2,239.00               | \$2,239.00            | Apple help desk support                                                                      |              | ✓                  |                | relates to keeping computers functioning properly              |

|                       |                           |           |          | Transaction Detail                              |                          |                       |                                                                                                       |              |                    |                |                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------|---------------------------|-----------|----------|-------------------------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                           |           |          | (as per District system)                        |                          |                       | Analysis Performed                                                                                    |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                                                                                                       |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date  | Vendor Name                                     | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)              | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                                                                                                  |
| 64                    | 1100022205000000280339713 | 200504499 | 1/19/05  | vertex technologies, inc.                       | \$3,294.12               | \$3,294.12            | Installation of 14 network cable drops at Mildred<br>Barry Garvin School                              |              | 1                  |                | the cables support the connectivity of the<br>network                                                                                                                                                                                                                                                                                                     |
| 65                    | 1100022205000000280339713 | 200504511 | 1/19/05  | vertex technologies, inc.                       | \$3,529.41               | \$3,529.41            | Installation of 15 network cable drops at Patrick<br>Healy Middle School                              |              | <b>✓</b>           |                | the cables support the connectivity of the network                                                                                                                                                                                                                                                                                                        |
| 66                    | 1100023003310000280204334 | 200400989 | 8/25/03  | love & randall                                  | \$16,162.50              | \$16,162.50           | Legal services rendered in June 2004 as general board attorney                                        |              |                    | ✓              | serve as general board attorney. legal fees need to be further investigatged.                                                                                                                                                                                                                                                                             |
| 67                    | 1100023003310000280204334 | 200502667 | 10/15/04 | tesser & cohen                                  | \$15,025.13              | \$15,025.13           | Legal services relating to Hillier Group                                                              |              |                    | *              | lawyers used for general construction matters. letter dated September 14,2004 from love & randall shows concern. legal fees need to be further investigatged. per the assitant ba, attorney appointed by boe for legal suit with the architect the hillier group (Campus High school). boe by resolution established a dollar cap for these services.     |
| 68                    | 1100023003310000280204334 | 200503434 | 11/23/04 | schwartz simon edelstein<br>celso & kessler Ilp | \$14,520.10              | \$14,520.10           | Legal services rendered in October 2004                                                               |              |                    | *              | letter dated November 15, 2004 from love & randall that questions why the case involving john howard has not been brought to closure. it also questions bills under miscellaneous/general legal services because there is no explanation to what these bills relate to. further review on billing is needed. legal fees need to be further investigatged. |
| 69                    | 1100023003310000280204334 | 200502664 | 10/15/04 | love & randall                                  | \$17,887.50              | \$17,887.50           | Legal services rendered in July 2004 as general board attorney                                        |              |                    | *              | serve as general board attorney. legal fees need to be further investigatged.                                                                                                                                                                                                                                                                             |
| 70                    | 1100023003310000280204334 | 200502227 | 9/27/04  | the pac group                                   | \$1,575.00               | \$1,575.00            | Court requested mediation services in dispute between Hillier/Christa and East Orange School District |              |                    | <b>*</b>       | mediation for a case involving the eosd and hillier/christa. legal fees need to be further investigatged. per the assitant ba, the hillier group suit against the boe and the boe's countersuit was assigned to mediation by the judge. this is the court requested mediation services.                                                                   |
| 71                    | 1100023003310000280204334 | 200503889 | 12/14/04 | schwartz simon edelstein<br>celso & kessler Ilp | \$20,885.47              | \$20,885.47           | Legal services rendered in April 2004                                                                 |              |                    | *              | letter dated December 9, 2004 from love & randall that questions why some cases have not been brought to closure and statement that bills for interoffice conferences seem to be unnecessary. further review on billing is needed. legal fees need to be further investigatged.                                                                           |

|                       |                           |           | Transaction Detail |                                                           |                          | Applysic Performed Popular of Applysic |                                                                                                                       |              |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------|---------------------------|-----------|--------------------|-----------------------------------------------------------|--------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                           |           |                    | (as per District system)                                  |                          |                                        | Analysis Performed                                                                                                    |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                                                                                                                                                                              |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date            | Vendor Name                                               | Total Paid<br>Against PO | Original PO<br>Amount                  | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                              | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 72                    | 1100023003310000280204334 | 200503890 | 12/14/04           | schwartz simon edelstein<br>celso & kessler Ilp           | \$14,820.60              | \$14,820.60                            | Legal services rendered in September 2004                                                                             |              |                    | *              | letter dated December 9, 2004 from love & randall that questions why some cases have not been brought to closure and statement that bills for interoffice conferences seem to be unnecessary. further review on billing is needed. legal fees need to be further investigatged.                                                                                                                                                  |
| 73                    | 1100023003310000280204334 | 200502665 | 10/15/04           | love & randall                                            | \$17,812.50              | \$20,000.00                            | Legal services rendered in September 2004 as general board attorney                                                   |              |                    | 1              | serve as general board attorney. legal fees need to be further investigatged.                                                                                                                                                                                                                                                                                                                                                    |
| 74                    | 1100023003310000280204334 | 200504935 | 2/3/05             | love & randall                                            | \$7,950.00               | \$20,000.00                            | Legal services rendered in September 2004 as general board attorney.                                                  |              |                    | >              | this appears to be an overpayment of the legal services rendered for the sept 2004 period as the balance of the legal services provided for the month was paid through check #503084. check #3503085 appears to be an overpayment on the alleged existing balance for the legal services rendered in 2004. please reference sample #73 and the associated purchase order 200502665. legal fees need to be further investigatged. |
| 75                    | 1100023003310000280204334 | 200504958 | 2/7/05             | rutgers-the state university special education law clinic | \$9,268.50               | \$9,268.50                             | Attorney's fee involving case of j.a. on behalf of t.a. v. state-operated district of East Orange                     |              |                    | *              | the amount charged was deemed reasonable, by the board's reviewing law firm. legal fees need to be further investigatged.                                                                                                                                                                                                                                                                                                        |
| 76                    | 1100023003310000280204334 | 200504959 | 2/7/05             | schwartz simon edelstein<br>celso & kessler Ilp           | \$18,820.05              | \$18,820.05                            | Legal services rendered in November 2004                                                                              |              |                    | <b>*</b>       | fees involve the same case that was questioned by randall & love for still being open. legal fees need to be further investigatged.                                                                                                                                                                                                                                                                                              |
| 77                    | 1100023003310000280204334 | 200504957 | 2/7/05             | schwartz simon edelstein<br>celso & kessler llp           | \$10,868.21              | \$10,868.21                            | Legal services rendered in December 2004                                                                              |              |                    | *              | letter dated December 9, 2004 from love & randall that questions why john howard case has not been brought to closure and statement that bills for interoffice conferences seem to be unnecessary. further review on billing is needed. legal fees need to be further investigatged.                                                                                                                                             |
| 78                    | 1100023005300000280224431 | 200406707 | 5/14/2004          | george street playhouse, inc                              | \$500.00                 | \$500.00                               | Payment for character education programs entitled "New Kid" for grades K-6 in May 2004. Board approved April 20, 2004 |              | 1                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 79                    | 1100023005300000280224432 | 200506306 | 4/12/05            | schwartz simon edelstein<br>celso & kessler Ilp           | \$14,975.71              | \$14,975.71                            | Legal services rendered in January 2005                                                                               |              |                    | *              | hunt, hamlin & ridley reviewed the legal<br>bills and deemed them to be reasonable.<br>legal fees need to be further<br>investigatged.                                                                                                                                                                                                                                                                                           |
| 80                    | 1100023003310000280204334 | 200506305 | 4/12/05            | schwartz simon edelstein<br>celso & kessler Ilp           | \$13,768.25              | \$13,768.25                            | Legal services rendered in February 2005                                                                              |              |                    | *              | hunt, hamlin & ridley reviewed the legal<br>bills and deemed them to be reasonable.<br>legal fees need to be further<br>investigatged.                                                                                                                                                                                                                                                                                           |

|                       |                           |           |          | Transaction Detail                                             |                          |                       |                                                                                                                                                                                                         |              |                    |                |                                                                                                                                                                                                                                                                                      |
|-----------------------|---------------------------|-----------|----------|----------------------------------------------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                           |           |          | (as per District system)                                       |                          |                       | Analysis Performed                                                                                                                                                                                      |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                                  |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date  | Vendor Name                                                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                             |
| 81                    | 1100023003310000280204334 | 200507044 | 5/6/05   | schwartz simon edelstein<br>celso & kessler llp                | \$19,831.61              | \$19,831.61           | Legal services rendered in March 2005                                                                                                                                                                   |              |                    | <b>&gt;</b>    | hunt, hamlin & ridley reviewed the legal<br>bills and deemed them to be reasonable.<br>legal fees need to be further<br>investigatged.                                                                                                                                               |
| 82                    | 1100023003310000280204334 | 200507768 | 6/20/05  | lucy white & krivitsky,<br>springer & feldman trust<br>account | \$10,000.00              | \$10,000.00           | Settlement for case of White v. East Orange board of education, involving a personal injury on district property                                                                                        |              |                    | <b>*</b>       | the district should have insurance to cover this. if this is the case, was the district reimbursed by the insurance company? legal fees need to be further investigatged.                                                                                                            |
| 83                    | 1100023003310000280204334 | 200507769 | 6/20/05  | andre revolous & alan g.<br>swetz esquire trust account        | \$60,000.00              | \$60,000.00           | Settlement for case of Revolous v. East Orange board of education involving a personal injury on within the district                                                                                    |              |                    | *              | the district should have insurance to cover this. if this is the case, was the district reimbursed by the insurance company? legal fees need to be further investigatged.                                                                                                            |
| 84                    | 1100023003390000280194336 | 200501018 | 8/5/04   | elliot y. merenbloom                                           | \$2,500.00               | \$2,500.00            | Consulting work for the East Orange district                                                                                                                                                            |              | <b>*</b>           |                | per the assistant ba, consultant was hired to training middle and high school principals on how to prepare a master schedule for teachers. this consultant worked with these principals while the master schedule and then the student schedules were produced for that school year. |
| 85                    | 1100023003390000280194336 | 200501491 | 8/25/04  | edsolution, inc.                                               | \$2,000.00               | \$2,000.00            | Educational consulting web-based software development, hosting, and professional development                                                                                                            |              | <b>~</b>           |                | consulting in relation to software and professional development                                                                                                                                                                                                                      |
| 86                    | 1100023003390000280194336 | 200504014 | 12/16/04 | requisite systems                                              | \$12,600.00              | \$12,600.00           | More time on tak evaluation including data prep,<br>data analysis, written report, and public<br>presentation                                                                                           |              | <b>*</b>           |                | consultant that was board approved but<br>is missing signatures on purchase<br>requisition                                                                                                                                                                                           |
| 87                    | 1100023003390000280204101 | 200404500 | 2/17/04  | watson rice, Ilp                                               | \$47,200.00              | \$47,200.00           | Perform annual audit for 2003-2004                                                                                                                                                                      |              | < <                |                | the annual audit is a needed service                                                                                                                                                                                                                                                 |
| 88                    | 1100023003390000280204102 | 200501205 | 8/16/04  | dr. kenneth d. king                                            | \$5,250.00               | \$5,250.00            | Extension of contract for negotiation services                                                                                                                                                          |              | 1                  |                | per the assistant ba, dr. king was<br>awarded a bid to be the negotiator for<br>the district. bid is on file in the<br>purchasing department.                                                                                                                                        |
| 89                    | 1100023003390000280204102 | 200504440 | 1/13/05  | dr. kenneth d. king                                            | \$3,700.00               | \$3,700.00            | Extension of contract for negotiation services for teachers                                                                                                                                             |              | <b>*</b>           |                | per the assistant ba, dr. king's contractor<br>as negotiator was extended by the boe<br>through March 8, 2005 to handle the<br>ongoing negotiations with the teachers<br>association.                                                                                                |
| 90                    | 1100023003390000280204336 | 200303160 | 1/3/03   | ne reed-brown consulting grou                                  | \$28,800.00              | \$28,800.00           | Review of procurement process, contract data collection, anecdotal component survey, interviews, anecdotal evidence, analyze findings, develop recommendations, conclusions, and draft and final report |              | <b>~</b>           |                | fee to consultant for various services that are explained                                                                                                                                                                                                                            |

|                       |                               |           |          | Transaction Detail                      |                          |                       |                                                                                                                                                                                 |              |                    |                |                                                                                                                                                                                                                                                                                              |
|-----------------------|-------------------------------|-----------|----------|-----------------------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system)                |                          |                       | Analysis Performed                                                                                                                                                              |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                                          |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                             | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                        | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                                     |
| 91                    | 1100023003390000280194336     | 200500616 | 7/22/04  | elliot y. merenbloom                    | \$5,000.00               | \$5,000.00            | Consulting work for the East Orange district                                                                                                                                    |              |                    | *              | check voided due to no authorization. seems reasonable but missing invoice. per the assistant ba, this is the consultant who was working with the middle and secondary principals to complete the master schedule and then to work with the administrators to produce the student schedules. |
| 92                    | 1100023003400000280224104     | 200500037 | 6/9/04   | nird power-market developme             | \$1,950.00               | \$1,950.00            | Includes monthly newspapers releases, direct mai<br>to eo households, radio ads, public service<br>announcements, special events, public<br>information, and website assistance | >            |                    |                | vender handles jobs relating to public relations and media services. this service does not appear to be a necessary cost for the district.                                                                                                                                                   |
| 93                    | 1100023005300000280200000     | 200400440 | 7/30/03  | verizon                                 | \$10,658.67              | \$10,658.67           | Telephone service for June-July 2004                                                                                                                                            |              | 1                  |                | paid for telephone service in the district                                                                                                                                                                                                                                                   |
| 94                    | 1100023005300000280200000     | 200407914 | 6/25/04  | verizon                                 | \$27,079.91              | \$27,079.91           | Telephone service for May-June 2004                                                                                                                                             |              | 1                  |                | paid for telephone service in the district                                                                                                                                                                                                                                                   |
| 95                    | 1100023005300000280200000     | 200502426 | 10/1/04  | at&t                                    | \$1,079.39               | \$1,079.39            | Telephone services October 2004                                                                                                                                                 |              | 1                  |                | paid for telephone service in the district                                                                                                                                                                                                                                                   |
| 96                    | 1100023005300000280224431     | 200500325 | 7/14/04  | bridging the gap through communications | \$2,450.00               | \$2,450.00            | Consulting services to control, manage, and monitor all activities which impact eoboe's voice communications & data cabling costs                                               |              | <b>√</b>           |                | consulting that relates to networking and communications                                                                                                                                                                                                                                     |
|                       | 1100023005300000280224431     | 200501381 | 2/7/05   | nu-vision technologies                  | \$2,250.00               | \$2,250.00            | Maintenance and repair service for telephones district-wide for toshiba & sprint tadiran systems                                                                                |              | 1                  |                | telephone maintenance is reasonable for communication reasons                                                                                                                                                                                                                                |
| 98                    | 1100023005300000280224431     | 200406705 | 5/14/04  | dataworks, llc.                         | \$1,500.00               | \$1,500.00            | Repair service for the 3com nbx 100 telephone system at Glenwood Campus                                                                                                         |              | <b>*</b>           |                | telephone maintenance is reasonable for communication reasons                                                                                                                                                                                                                                |
| 99                    | 1100023005300000280224432     | 200501838 | 9/14/04  | entel systems                           | \$3,360.00               | \$3,360.00            | Copper wiring, 3com and installation of system for trailers at Glenwood/ Carver Schools                                                                                         |              | <b>&gt;</b>        |                | telephones are needed in the trailers                                                                                                                                                                                                                                                        |
| 100                   | 1100023005300000280224431     | 200501367 | 8/19/04  | dataworks, Ilc.                         | \$5,000.00               | \$5,000.00            | Repair service for the 3com nbx 100 telephone system at Glenwood Campus                                                                                                         |              | *                  |                | telephone maintenance is reasonable for communication reasons                                                                                                                                                                                                                                |
| 101                   | 1100023005300000280224432     | 200501382 | 8/24/04  | nu-vision technologies                  | \$5,802.50               | \$5,802.50            | Time and material for telephone adds/ moves/<br>changes not covered under the maintenance<br>service contract                                                                   |              | <b>&gt;</b>        |                | all of the work done was documented and relate to communication needs                                                                                                                                                                                                                        |
| 102                   | 1100023005300000280224432     | 200503112 | 11/9/04  | entel systems                           | \$6,500.00               | \$6,500.00            | Outside/ inside plant cabling and installation at Glenwood Campus needed for telecom feeder and cable going to boiler room                                                      |              | 1                  |                | cabling is needed for telecom feeder                                                                                                                                                                                                                                                         |
| 103                   | 1100023005300000280224432     | 200502809 | 10/21/04 | entel systems                           | \$9,120.00               | \$9,120.00            | 38 intercom units (3com telephones) for the new Carver School location                                                                                                          |              | 1                  |                | intercom units for the carver school                                                                                                                                                                                                                                                         |
| 104                   | 1100023005300000280224432     | 200502810 | 10/21/04 | entel systems                           | \$5,000.00               | \$5,000.00            | Fiber cable run and installed in a wing at<br>Glenwood Campus                                                                                                                   |              | <b>*</b>           |                | cables needed for connecting to the network                                                                                                                                                                                                                                                  |

|                       |                               |           |          | Transaction Detail                              |                          |                       |                                                                                                        |              |                    |                |                                                                                                                                                                                                                                                              |
|-----------------------|-------------------------------|-----------|----------|-------------------------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system)                        |                          |                       | Analysis Performed                                                                                     |              |                    |                | Results of Analysis                                                                                                                                                                                                                                          |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                                     | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)               | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                     |
| 105                   | 1100023005300000280224432     | 200502808 | 10/21/04 | entel systems                                   | \$5,000.00               | \$5,000.00            | Fiber cable run and installed in a wing at Glenwood Campus                                             |              | `                  |                | cables needed for connecting to the network                                                                                                                                                                                                                  |
| 106                   | 1100023005300000280224432     | 200505414 | 3/2/05   | entel systems                                   | \$2,495.00               | \$2,495.00            | 3com ssiii 4400-pwr 24 port switch                                                                     |              | <b>*</b>           |                | equipment needed for connecting to the network                                                                                                                                                                                                               |
| 107                   | 1100023005300000280226676     | 200501378 | 8/24/04  | East Orange board of education clearing account | \$5,000.00               | \$5,000.00            | Reimbursement for payment to postmaster of<br>East Orange                                              |              |                    | <b>*</b>       | the postage is reasonable, but there is<br>no invoice or supporting documentation<br>or receipts                                                                                                                                                             |
| 108                   | 1100023005300000280226676     | 200500932 | 8/3/04   | postage by phone reserve acc                    | \$7,500.00               | \$7,500.00            | Replenish pitney bowes postage machine, postage by phone reserve acct                                  |              |                    | <b>*</b>       | the postage is reasonable, but there is<br>no invoice or supporting documentation<br>or receipts                                                                                                                                                             |
| 109                   | 1100023005300000280236676     | 200500963 | 8/3/04   | postmaster, East Orange                         | \$11,292.00              | \$11,292.00           | Annual postage fee covering 7/1/04-6/30/05                                                             |              |                    | <b>*</b>       | the postage is reasonable, but there is<br>no invoice or supporting documentation<br>or receipts.                                                                                                                                                            |
| 110                   | 1100023005850000280320000     | 200504340 | 1/11/05  | raymond royster                                 | \$730.00                 | \$730.00              | Purchase covers photos for board of education for 2004-2005 school year                                | 1            |                    |                | matted and framed color photos of the board are not a necessary expense.                                                                                                                                                                                     |
| 111                   | 1100023005850000280326661     | 200500656 | 7/23/04  | marriott teaneck at glenpointe                  | \$1,922.40               | \$1,922.40            | Purchase covers room for the East Orange board of education retreat July 23-25, 2004                   | *            |                    |                | no explanation or documentation for what the retreat was for. also there was no invoice or hotel bill attached. what are the reasons for having two retreats during the year? please referece sample #115 for a board retreat that was held in January 2005. |
| 112                   | 1100023005850000280326661     | 200500657 | 7/23/04  | marriott teaneck at glenpointe                  | \$2,442.80               | \$2,442.80            | Retreat for board members and Superintendent scheduled for 7/23- 7/25/04                               | 1            |                    |                | no explanation or documentation for what the retreat was for                                                                                                                                                                                                 |
| 113                   | 1100023005850000280326661     | 200501779 | 9/9/04   | lew Jersey school boards ass                    | \$1,685.00               | \$1,685.00            | Group registration for annual conference 10/20-<br>22/04                                               |              | 1                  |                | fee related to the njsba/njasa/njasbo<br>workshop                                                                                                                                                                                                            |
| 114                   | 1100023005850000280326661     | 200504945 | 2/3/05   | travel with steve                               | \$1,500.00               | \$15,000.00           | Conference, hotel, and airline for one employee in San Antonio, Texas on Feb 16-22/05                  |              |                    | <b>\</b>       | there was no completed application<br>form, no professional conference<br>meeting report/resolution form & no<br>original receipts attached.                                                                                                                 |
| 115                   | 1100023005850000280326661     | 200503847 | 12/8/04  | marriott teaneck at glenpointe                  | \$2,418.32               | \$2,418.32            | Covers expenses incurred by the East Orange board of education during January 22-23 2005 board retreat | 1            |                    |                | no explanation or documentation for how the retreat relates to education                                                                                                                                                                                     |
| 116                   | 1100023005900000280196661     | 200506146 | 4/6/05   | hyatt regency san diego                         | \$7,476.49               | \$7,476.49            | Hotel room and tax for board members to attend nsba convention in San Diego                            |              |                    | *              | there was no completed application form, no professional conference meeting report/resolution form & no original receipts attached. also no invoice or hotel bill.                                                                                           |
| 117                   | 1100023005900000280190000     | 200504369 | 1/12/05  | art, frames, etcinc.                            | \$175.00                 | \$175.00              | Framing of various art, awards, & certificates for the Superintendent's office                         | ✓            |                    |                | art and certificates being framed for the<br>superintendent's office do not contribute<br>to learning                                                                                                                                                        |

|                  |                           |           | Analysis Performed Results of Analysis |                                                 |             |             | Populto of Analysis                                                                                                                                                                                   |              |                    |                |                                                                                                                                                                                                            |
|------------------|---------------------------|-----------|----------------------------------------|-------------------------------------------------|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe | ORIGINAL_CHART_OF_ACCOU   |           |                                        | (as per District system)                        | Total Paid  | Original PO | Obtained Transaction Description from Documentation                                                                                                                                                   | Inconclusive | Appears Reasonable | Discrentionary | Results of Analysis                                                                                                                                                                                        |
| r                | NT NT                     | PO #      | PO Date                                | Vendor Name                                     | Against PO  | Amount      | (What? When? Who? Where? Why?)                                                                                                                                                                        | Inc          | Αρ                 | Dis            | Comments                                                                                                                                                                                                   |
| 118              | 1100023005900000280196661 | 200505145 | 2/14/05                                | marriott river center                           | \$1,278.41  | \$1,278.41  | Charges for an employee's stay at the Marriott<br>Rivercenter for the aasa conference on<br>February16-21, 2005                                                                                       |              |                    | <b>*</b>       | there was no completed application form, no professional conference meeting report/resolution form & no original receipts attached. also no invoice or hotel bill.                                         |
| 119              | 1100023005900000280196661 | 200504806 | 1/31/05                                | xerox omnifax                                   | \$3,660.00  | \$3,660.00  | Fax machine for Superintendents office                                                                                                                                                                |              | 1                  |                | the fax machine is reasonable, but the cost seems excessive. per the assistant ba, fax machine for superintendent's office. old one didn't work anymore.                                                   |
| 120              | 1100023005900000280196669 | 200501017 | 8/5/04                                 | livingston bicycle                              | \$2,530.01  | \$2,530.01  | 7 bicycles & helmets awarded for the summer program to 7 students of the pilot schools                                                                                                                | *            |                    |                | the bicycles are an inconclusive cost and the cost of each bike was excessive                                                                                                                              |
| 121              | 1100023005900000280196669 | 200506498 | 4/20/05                                | quick gifts.com                                 | \$3,140.00  | \$3,140.00  | 140 gift cards for secretaries day worth \$25 each                                                                                                                                                    | <b>√</b>     |                    |                | although it is a nice gesture, it should not be paid for by the budget                                                                                                                                     |
| 122              | 1100023005900000280196686 | 200501696 | 9/1/04                                 | quality caterers                                | \$10,836.00 | \$10,836.00 | Catering services for the Superintendent's convocation 9/7/04 for staff members at EO Campus High, Campus 9, Hart Complex, Howard, Service bldg, Edmonson, Enrollment Center & Central office         | <            |                    |                | catering is an inconclusive cost                                                                                                                                                                           |
| 123              | 1100023005900000280196686 | 200501697 | 9/1/04                                 | vonda's catering                                | \$7,595.00  | \$7,595.00  | Catering services for the Superintendent's convocation 9/7/04 for staff members at Hughes, Houston, Garvin, Warwick, Louverture, Parks, Washington, Jackson, Fourth Ave, Gibson, Cochran, & Wahlstrom | <            |                    |                | catering is an inconclusive cost                                                                                                                                                                           |
| 124              | 1100023005900000280196686 | 200503769 | 12/8/04                                | e.o.b.o.e. (chartwells)                         | \$5,047.35  | \$5,047.35  | Refreshments for convocation lunches at various schools for 2004/2005 school year                                                                                                                     | 1            |                    |                | catering is an inconclusive cost                                                                                                                                                                           |
| 125              | 1100023005900000280196686 | 200504789 | 1/26/05                                | e.o.b.o.e. (chartwells)                         | \$3,292.50  | \$3,292.50  | Refreshments for various meetings to be held throughout the district and in the conference rooms for 2004-2005                                                                                        | <b>*</b>     |                    |                | the catering is excessive and the amount<br>of money spent on food seems very<br>high. also, no specific meetings are<br>cited in the documentation                                                        |
| 126              | 1100023005900000280206673 | 200500863 | 7/28/04                                | East Orange board of education clearing account | \$1,715.00  | \$1,715.00  | Reimbursement to clearing account for payment<br>to New York Times for insertion of legal notice on<br>July 28, 2004                                                                                  |              | <b>~</b>           |                | the district had to put a legal insertion in<br>the newspaper to communicate an issue<br>to the public                                                                                                     |
| 127              | 1100023005900000280220000 | 200500103 | 6/22/04                                | storage assets, llc                             | \$1,441.96  | \$1,441.96  | Rental cost for 4 storage units for 3 months each                                                                                                                                                     |              | *                  |                | per the assistant ba, storage for items<br>being removed from the old East Orange<br>high school and the maintenance<br>building being torn down by scc in order<br>to build the new demonstration school. |
| 128              | 1100023005900000280220000 | 200502652 | 10/13/04                               | essex county educational services commission    | \$4,681.60  | \$4,681.60  | Bus service to transport students from Hart<br>Complex, Houston Academy, Tyson, and<br>Washington Academy to Glenwood Campus                                                                          |              | 1                  |                | transportation of students through the schools of choice program                                                                                                                                           |
| 129              | 1100023005900000280220000 | 200501532 | 8/27/04                                | essex county educational services commission    | \$2,850.00  | \$2,850.00  | Bus service to transport students to the convocation at East Orange Campus High School on Sept. 7, 2004                                                                                               |              | <b>√</b>           |                | transportation of students to another school                                                                                                                                                               |
| 130              | 1100023005900000280326661 | 200407741 | 6/18/04                                | East Orange education foundation, inc.          | \$1,240.00  | \$1,240.00  | Tickets to attend scholarship function Friday June 18, 2004 at the Sheraton                                                                                                                           | <b>✓</b>     |                    |                | per the assistant ba, boe attendance at scholarship function.                                                                                                                                              |

|                       |                               |           |         | Transaction Detail            |                          |                       |                                                                                                                                                                                                                                     |              |                    |                |                                                                                                                                                                 |
|-----------------------|-------------------------------|-----------|---------|-------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |         | (as per District system)      |                          |                       | Analysis Performed                                                                                                                                                                                                                  |              |                    |                | Results of Analysis                                                                                                                                             |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                            | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                        |
| 131                   | 1100024005000001010200000     | 200405631 | 4/1/04  | grand rental station          | \$1,362.16               | \$1,362.16            | Rental of chairs, tables, table cloth, lattice arch, and helium inflator                                                                                                                                                            |              | ✓                  |                | rental of equipment for high school graduation                                                                                                                  |
| 132                   | 1100024005000001010200000     | 200407538 | 6/14/04 | e.o.b.o.e. (chartwells)       | \$2,780.00               | \$2,780.00            | Payment for senior class breakfast on June 23                                                                                                                                                                                       | ✓            |                    |                | catering is an inconclusive cost                                                                                                                                |
| 133                   | 1100024005000001450450000     | 200500548 | 7/21/04 | nextel communications         | \$995.85                 | \$995.85              | Expenses for 5 gov local shared 100 nextel 2 way radio phones.                                                                                                                                                                      | <b>~</b>     |                    |                | no explanation in relation to the use of these cell phones.                                                                                                     |
| 134                   | 1100024005000001450450000     | 200503108 | 11/9/04 | dr. stephen cowan             | \$1,340.70               | \$1,340.70            | Reimbursement for an employee for room, board, and transportation expenses related to the 32nd annual nabse conference on November 16-21, 2004 in Dallas, Texas                                                                     |              | <b>*</b>           |                |                                                                                                                                                                 |
| 135                   | 1100024005000001450450000     | 200505661 | 3/16/05 | wisdom and understanding, lld | \$1,000.00               | \$1,000.00            | Series of 4 workshops to teach students how to<br>manage conflict with emphasis on character<br>education                                                                                                                           |              | >                  |                | this workshop is explained and is designed to educate students                                                                                                  |
| 136                   | 1100024005000001450450000     | 200505855 | 3/23/05 | dr. stephen cowan             | \$1,165.12               | \$1,165.12            | Reimbursement for expenses incurred in conjunction with attendance at the children, youth and families at risk conference in Boston, MA on May 25-27, 2005                                                                          |              | `                  |                |                                                                                                                                                                 |
| 137                   | 1100024005000001450450000     | 200505253 | 2/16/05 | loretta onyeani               | \$1,281.00               | \$1,281.00            | Funds to cover the cost of expenses incurred in conjunction with attendance at the 2005 ascd conference in Orlando, Florida for an employee                                                                                         |              |                    | 1              | there was no completed application form, no professional conference meeting report/resolution form.                                                             |
| 138                   | 1100024005000001450456686     | 200407586 | 6/16/04 | e.o.b.o.e. (chartwells)       | \$1,200.00               | \$1,200.00            | Refreshments for the end of year awards luncheon. Menu-chicken picatta, grilled salmon, rice pilaf, vegetable medley, bread & rolls                                                                                                 | *            |                    |                | catering is an inconclusive cost                                                                                                                                |
| 139                   | 1100024005000002030030000     | 200407727 | 6/17/04 | lerro enterprises, inc.       | \$600.00                 | \$600.00              | Payment for trophies for both middle and high school athletes                                                                                                                                                                       | 1            |                    |                |                                                                                                                                                                 |
| 140                   | 1100025103300000280184336     | 200505412 | 3/2/05  | the apris group, ltd.         | \$20,000.00              | \$20,000.00           | Preparation of textbook inventory & valuation for<br>lease purchase bid for sale & leaseback of<br>textbooks. Contract total 2% of gross lease cost<br>\$80,000.00 25% of contract total due upon<br>delivery of textbook inventory |              | <b>√</b>           |                | we received a copy of the contractwhich describes the terms and services provided by the vendor.                                                                |
| 141                   | 1100025103300000280210000     | 200501250 | 8/18/04 | ncs pearson, inc.             | \$1,148.39               | \$1,148.39            | Training reimbursement                                                                                                                                                                                                              |              |                    | 1              | it seems this is a t&e payment for the<br>trainer. there was no completed<br>application form, no professional<br>conference meeting report/resolution<br>form. |

|                       |                               |           |         | Transaction Detail                           |                          |                       |                                                                                                                                                                                                                                                                                                                             |              |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------|-------------------------------|-----------|---------|----------------------------------------------|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |         | (as per District system)                     |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                                          |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                                                                                                                                                                      |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date | Vendor Name                                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                    | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 142                   | 1100025103300000280204335     | 200406051 | 4/22/04 | lerch, vinci & higgins, I.I.p.               | \$12,000.00              | \$12,000.00           | Professional services rendered: in the matter of financial advisory services rendered in connection with the review of fringe benefits (health, dental, prescription) charged to various budget accounts. Review of workers compensation claim experience, review of property and casualty insurance coverage's & premiums. |              |                    | `              | per the assistant ba, boe auditors hired to provide additional financial auditing services to the district. these reviews included benefits, property and casualty insurance coverage, purchasing policies and procedures, food service operations, procedures for authorizing overtime for custodial, maintenance and security personnel. this po seems reasonable, but missing the necessary supporting documentation. |
| 143                   | 1100025103300000280204336     | 200500125 | 6/24/04 | pcs revenue control systems                  | \$7,054.75               | \$7,054.75            | Technical support services for fiscal year 2004-<br>2005 to maintain and support the food service<br>dsmp32 and scmp32 software and hardware at<br>the district office and 19 cafeteria sites at the<br>schools                                                                                                             |              | *                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 144                   | 1100025103300000280204336     | 200505990 | 3/30/05 | the apris group, ltd.                        | \$20,000.00              | \$20,000.00           | Rreparation of textbook inventory & valuation for<br>lease purchase bid for sale & leaseback of<br>textbooks. contract total 2% of gross lease cost<br>\$80,000.00 25% of contract total due upon<br>delivery of textbook inventory                                                                                         |              | <b>*</b>           |                |                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 145                   | 1100025103300000280204340     | 200501533 | 8/27/04 | essex county educational services commission | \$19,100.00              | \$19,100.00           | Cooperative purchasing services to be conducted during the 2004-2005 school year                                                                                                                                                                                                                                            |              | *                  |                | shared services arrangement between the district and the essex county educational services commission. per the assistant ba, the district participates in the cooperative purchasing through essex county educational services comm. the district joins with the other district to purchase all of its schools materials and supplies. the savings greatly out number the amount of this payment for these services.     |
| 146                   | 1100025103300000280210000     | 200502098 | 9/22/04 | vif program                                  | \$34,200.00              | \$34,200.00           | New Jersey third term educator fees for three staff members                                                                                                                                                                                                                                                                 |              | 1                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 147                   | 1100025105920000280180000     | 200506290 | 4/12/05 | cd publications                              | \$399.00                 | \$399.00              | Yearly subscription (5/05-5/06) for aid education report-24 issues, 18 pages                                                                                                                                                                                                                                                |              | 1                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 148                   | 1100025103300000280234336     | 200501408 | 8/25/04 | edsolution, inc.                             | \$4,500.00               | \$4,500.00            | Contract with edsolution.com educational consulting web-based software development hosing, technical support, data storage and professional development                                                                                                                                                                     |              | <b>~</b>           |                |                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 149                   | 1100025103300000280345506     | 200501122 | 8/11/04 | ctb/mcgraw-hill                              | \$2,203.12               | \$2,203.12            | Author ctbs-subtests, report generator, plan book scoring, ect                                                                                                                                                                                                                                                              |              | <                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 150                   | 1100026104200000180704435     | 200500861 | 7/28/04 | xerox corp                                   | \$6,379.34               | \$6,379.34            | To cover excess charges for xerox copier from the 2003-2004 in the district for copiers at respective schools: Services building, EOCHS, Board office, Educational support services                                                                                                                                         | •            |                    |                | this was payment was due to excess charges that could have been avoided.                                                                                                                                                                                                                                                                                                                                                 |

|                       | Transaction Detail            |           |          |                                          |                          |                       |                                                                                                                                                                                                            |              |                    |                |                                          |
|-----------------------|-------------------------------|-----------|----------|------------------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|------------------------------------------|
|                       |                               |           |          | (as per District system)                 |                          |                       | Analysis Performed                                                                                                                                                                                         |              |                    |                | Results of Analysis                      |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                              | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                   | Inconclusive | Appears Reasonable | Discrentionary | Comments                                 |
| 151                   | 1100025105920000280204435     | 200402555 | 11/5/03  | xerox corp                               | \$2,381.47               | \$2,381.47            | Xerox 5995 12 monthly lease payments of \$2,353.31 copies above 80,000 billed @ .067 per copy                                                                                                              |              | ✓                  |                |                                          |
| 152                   | 1100025105920000280204435     | 200500725 | 7/28/04  | xerox corp                               | \$1,727.29               | \$1,727.29            | Xerox copier 5892 monthly base cost of 702.94, excess copies @ .0085, maintenance & supplies included except paper and staples                                                                             |              | •                  |                |                                          |
| 153                   | 1100025105920000280204435     | 200501956 | 9/15/04  | xerox corp                               | \$2,456.55               | \$2,456.55            | Division of business services xerox 5995 3 month payment lease of \$2,353.31 copies billed @ .0067 per copy monthly                                                                                        |              | ✓                  |                |                                          |
| 154                   | 1100025105920000280205503     | 200500100 | 6/22/04  | superior group                           | \$3,711.00               | \$3,711.00            | Printing of 30,000 english language lunch<br>application for fiscal year 2005 & printing of 6,000<br>spanish language lunch application for fiscal year<br>2005. Each package consists of 4 parts bounded. |              | <b>~</b>           |                |                                          |
| 155                   | 1100025105920000280205503     | 200503400 | 11/17/04 | superior group                           | \$2,450.00               | \$2,450.00            | Printing of 1,000 2pt po requisitions forms & 1,000 6pt purchase order forms                                                                                                                               |              | 1                  |                |                                          |
| 156                   | 1100025105920000280206661     | 200500061 | 6/16/04  | mark kramer                              | \$1,308.44               | \$1,308.44            | Reimbursement of expenses to attend the assoc. of school business officials international annual meeting Cincinnati, Ohio for one employee                                                                 |              | <b>*</b>           |                |                                          |
| 157                   | 1100025105920000280206685     | 200500307 | 7/14/04  | pomerantz staffing services              | \$3,022.87               | \$3,022.87            | Temporary personnel for the division of business services from 7/1/04 - 6/30/05                                                                                                                            |              | <b>✓</b>           |                | due to turnover, temp service is needed. |
| 158                   | 1100025105920000280210000     | 200406273 | 4/28/04  | stempler's drapery & carpet              | \$2,237.80               | \$2,237.80            | Payment for fabrication and installation of drapery<br>at East Orange district building 1st floor personnel<br>department                                                                                  |              | <b>~</b>           |                |                                          |
| 159                   | 1100025105920000280216673     | 200500179 | 7/6/04   | rinaldi associates                       | \$2,022.30               | \$2,022.30            | Advertisements for career opportunities for the 2004-2005 school year-for Star Ledger after school & Saturday teaching positions                                                                           |              | 1                  |                |                                          |
| 160                   | 1100025105920000280225003     | 200501591 | 8/31/04  | c3 strategies                            | \$19,750.00              | \$19,750.00           | Printing services for 13,000 student parent hand books -2004(64 page brochure)                                                                                                                             |              | ✓                  |                |                                          |
| 161                   | 1100025105920000280225003     | 200505799 | 3/18/05  | hawk graphics                            | \$1,682.13               | \$1,682.13            | Printing services for 9,500- 2005 Superintendents community newsletters                                                                                                                                    |              | ✓                  |                |                                          |
| 162                   | 1100025105920000280235503     | 200501638 | 9/1/04   | superior forms & computer supplies, inc. | \$2,000.00               | \$2,000.00            | Print 2004-2005 data services schedule 31 pages                                                                                                                                                            |              | 1                  |                |                                          |
| 163                   | 1100025105920000280235503     | 200502912 | 10/27/04 | superior forms & computer supplies, inc. | \$9,158.41               | \$9,158.41            | NJ attendance register form, middle scool report cards, high school report cards, legal notice mailers, mid-quarter notice mailers.                                                                        |              | 1                  |                |                                          |

|                       |                               | Transaction Detail (as per District system) | Analysis Performed | Results of Analysis                     |                          |                       |                                                                                                                                                                                                                                                    |              |                    |                |          |
|-----------------------|-------------------------------|---------------------------------------------|--------------------|-----------------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #                                        | PO Date            | Vendor Name                             | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                           | Inconclusive | Appears Reasonable | Discrentionary | Comments |
| 164                   | 1100025105920000280235506     | 200506791                                   | 5/3/05             | ctb/mcgraw-hill                         | \$23,582.88              | \$23,582.88           | Author ctbs-bma plan 1 all level scoring, report generator grades 5, 7, ect                                                                                                                                                                        |              | ✓                  |                |          |
| 165                   | 1100025203400000280200000     | 200502760                                   | 10/20/04           | educational management associates, inc. | \$12,000.00              | \$12,000.00           | Benefit maintenance and upload on as400-<br>interface eddata with the ims po req, benefit<br>maintenance and upload on as400                                                                                                                       |              | •                  |                |          |
| 166                   | 1100025205000000280204418     | 200501093                                   | 8/9/04             | mcs business technologies               | \$20,500.00              | \$20,500.00           | Software subscription for i series 1-year, software support, ect                                                                                                                                                                                   |              | ✓                  |                |          |
| 167                   | 1100026104200000180704421     | 200500300                                   | 7/13/04            | atlantic elevator co., inc.             | \$1,340.29               | \$1,340.29            | Repair service district wide elevators by repair technician & assistant technician for 2004-2005                                                                                                                                                   |              | 1                  |                |          |
| 168                   | 1100026104200002160704416     | 200502804                                   | 10/20/04           | trane                                   | \$2,900.00               | \$2,900.00            | Proprietary Truth hvac repair & service-switch all air handlers from cooling to heating. it needs to be done to heat all classrooms and offices.                                                                                                   |              | 1                  |                |          |
| 169                   | 1100026104200002170704421     | 200500647                                   | 7/22/04            | atlantic elevator co., inc.             | \$480.00                 | \$480.00              | Monthly preventative maintenance fee 2004-2005 school year repair & assistant technician at various schools of East Orange district                                                                                                                |              | <b>√</b>           |                |          |
| 170                   | 1100026104200002170704404     | 200502025                                   | 9/20/04            | shauger property services, inc          | \$3,000.00               | \$3,000.00            | Emergency call approved by the Superintendent of schools to service the Healy Middle School. Power jet clogged sewer line camera line after unclogging.                                                                                            |              | 1                  |                |          |
| 171                   | 1100026104200002170704411     | 200501576                                   | 8/30/04            | devin contracting, inc.                 | \$10,090.00              | \$10,090.00           | Patrick Healy Middle School-provide labor,<br>material and supervision to remove glued down<br>carpet, clean and prepare surface area. Installed<br>tiles and cove base around perimeter area                                                      |              | •                  |                |          |
| 172                   | 1100026104200002170704424     | 200505416                                   | 3/2/05             | emergency pest control, inc.            | \$375.00                 | \$375.00              | Exterminator service-epc will perform a clean out<br>and will inspect for openings and use steel wool to<br>close up any small openings. Epc will fog spray<br>when necessary and use gel bait on all cracks and<br>crevices                       |              | •                  |                |          |
| 173                   | 1100026104200003040704401     | 200501980                                   | 9/15/04            | master tree service, inc.               | \$3,000.00               | \$3,000.00            | Prune all trees overhanging play area. remove all dead wood overhanging play area. cut and removed 1/2 mulberry tree hanging over fence, cut back all trees to fence line. cut & remove dead limbs hanging over fence oak tree. John Albert School |              | <b>~</b>           |                |          |
| 174                   | 1100026104200003040704405     | 200504009                                   | 12/16/04           | lamco plumbing & heating                | \$2,500.00               | \$2,500.00            | To supply a temporary rental boiler for Langston Hughes School, the following services are included: rental boiler, drop off and pick up, hookup & disconnect, start up & additional stack                                                         |              | <b>~</b>           |                |          |

|                       | (as per District system)      |           |          |                                |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                                             | Results of Analysis |                    |                |                                                                              |
|-----------------------|-------------------------------|-----------|----------|--------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|----------------|------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                       | Inconclusive        | Appears Reasonable | Discrentionary | Comments                                                                     |
| 175                   | 1100026104200003040704416     | 200505535 | 3/8/05   | fahrenheit, inc.               | \$6,500.00               | \$6,500.00            | Service hot water heater leaking out of relief valve. remove entire gas burner assemble disconnecting all gas solenoid valves, safety's & wiring in order to remove main fire tube assembly there was a large amount of calcium and corrosion deposits around core of fire tubes, which caused severe damage to main assembly. |                     | ✓                  |                |                                                                              |
| 176                   | 1100026104200003060704405     | 200502420 | 10/1/04  | cj vanderbeck & son, inc.      | \$22,900.00              | \$22,900.00           | Monthly rental of temporary boiler. 2 months renta at \$9,700 per month, rental for 1/6/05 thru 2/6/05 & 2/7/05 thru 3/7/05.                                                                                                                                                                                                   |                     | <b>√</b>           |                |                                                                              |
| 177                   | 1100026104200003060704411     | 200504822 | 2/2/05   | hannon's floor covering        | \$3,867.00               | \$3,867.00            | Removal of existing carpet in auditorium aisles, furnish and install mannington lumberjack broadloom carpeting wall towall direct glue down method. remove and replace existing vinyl transition edging and vinyl base with new.                                                                                               |                     | 1                  |                |                                                                              |
| 178                   | 1100026104200003060704416     | 200504352 | 1/11/05  | cj vanderbeck & son, inc.      | \$19,400.00              | \$19,400.00           | Invoice indicated the rental of a temporary boiler for two months at a rate of \$9700 per month. The rental periods were for 1/6/05 thru 2/6/05 & 2/7/05 through 3/7/05.                                                                                                                                                       |                     | 1                  |                |                                                                              |
| 179                   | 1100026104200003060704438     | 200503784 | 12/8/04  | tti environmental, inc.        | \$1,000.00               | \$1,000.00            | Preparation of plans and specifications for asbestos testing                                                                                                                                                                                                                                                                   |                     | ✓                  |                | this service is needed to insure the safety of the school building.          |
| 180                   | 1100026104200003070704413     | 200503638 | 12/1/04  | shauger property services, inc | \$28,489.00              | \$24,849.00           | Remove all debris and damaged areas of roof over auditorium, install new layer of insulation board over remaining roof pinched to scuppers, install new layer of rubber roofing over insulation board install flashing to the coping on the parapets at Whitney Houston Academy.                                               |                     | <b>~</b>           |                |                                                                              |
| 181                   | 1100026104200003080704412     | 200504350 | 1/11/05  | jewel electric supply co.      | \$4,933.00               | \$4,933.00            | Splitters, connectors, and wire                                                                                                                                                                                                                                                                                                |                     | 1                  |                | electrical equipment that is needed                                          |
| 182                   | 1100026104200003090704405     | 200502836 | 10/22/04 | cj vanderbeck & son, inc.      | \$16,925.00              | \$16,925.00           | Installation of triplex boiler feed unit at the Dionne Warwick Institute. Includes labor and materials                                                                                                                                                                                                                         |                     | 1                  |                | boiler unit is needed in the school                                          |
| 183                   | 1100026104200003090704412     | 200500890 | 8/2/04   | glasstech, inc.                | \$6,245.00               | \$6,245.00            | Furnish and install 1/4" clear plate glass for fixed windows/ 1st floor various dimensions                                                                                                                                                                                                                                     |                     | ✓                  |                | repairs were needed at the school and a state contract was used              |
| 184                   | 1100026104200003090704416     | 200500884 | 8/2/04   | insucom                        | \$9,360.00               | \$9,360.00            | Furnish and install new battery charge with new battery. Test new automatic transfer switch                                                                                                                                                                                                                                    |                     | 1                  |                | repairs were needed at the school and a state contract was used              |
| 185                   | 1100026104200003100704413     | 200501582 | 8/30/04  | shauger property services, inc | \$14,844.00              | \$14,844.00           | Roof diagnosis and repair at Ecole Toussant Louverture.                                                                                                                                                                                                                                                                        |                     | ✓                  |                |                                                                              |
| 186                   | 1100026104200003120700000     | 200407915 | 6/25/04  | tbe construction management    | \$3,316.00               | \$3,316.00            | Removal of old piping and re-pipe water supply line where it comes into building and insulate pipe and purchase permit for the work.                                                                                                                                                                                           |                     | 1                  |                | this was a needed repair in the school                                       |
| 187                   | 1100026104200003120704424     | 200505411 | 3/2/05   | emergency pest control, inc.   | \$825.00                 | \$825.00              | Conducted inspection, removed rats, replaced rodent bait stations, and treated for roaches.                                                                                                                                                                                                                                    |                     | <b>√</b>           |                | pest control is needed for safety of students and general cleanliness issues |

|                       |                               |           | Transaction Detail (as per District system) |                                       | Analysis Performed       |                       |                                                                                                                                                                                                    |              | Results of Analysis |                |                                                                                                                                                                                                                                                                                                                   |
|-----------------------|-------------------------------|-----------|---------------------------------------------|---------------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date                                     | Vendor Name                           | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                           | Inconclusive | Appears Reasonable  | Discrentionary | Comments                                                                                                                                                                                                                                                                                                          |
| 188                   | 1100026104200000180704438     | 200504819 | 2/2/05                                      | capitol environmental services        | \$2,660.00               | \$2,660.00            | Repacking, disposal, & transportation of assorted chemicals at Jackson Academy and services building on Feb 22, 2005 to cycle chem in Elizabeth, NJ.                                               |              | <b>~</b>            |                | removal of chemicals is needed for safety reasons                                                                                                                                                                                                                                                                 |
| 189                   | 1100026104200003380700000     | 200504323 | 1/7/05                                      | city of East Orange building division | \$44,521.00              | \$44,521.00           | Repave entire driveway and parking area at Johnnie Cochran Jr Academy.                                                                                                                             |              | <b>*</b>            |                | per the assistant ba, the district participates with the city of East Orange for several items. one of these items is paving since the city has a contract for this services and usually has a better contract than the district can obtain. the district pays the city for the work done by the city contractor. |
| 190                   | 1100026104200003390704412     | 200505315 | 2/17/05                                     | glasstech, inc.                       | \$1,675.00               | \$1,675.00            | Install 1/4 bronze tempered glass at Wahlstrom, material only.                                                                                                                                     |              | ✓                   |                | repairs were needed at the school                                                                                                                                                                                                                                                                                 |
| 191                   | 1100026104200003390704416     | 200505121 | 2/10/05                                     | johnson controls, inc.                | \$4,440.00               | \$4,440.00            | Check operation of air handler units, calibrate all transmitters, and adjust all actuators.                                                                                                        |              | ✓                   |                | mechanical repairs at the wahlstrom school                                                                                                                                                                                                                                                                        |
| 192                   | 1100026203000000180700000     | 200500439 | 7/15/04                                     | ullo & gleeson associates, inc        | \$4,850.00               | \$4,850.00            | Six months of periodic surveillance of all buildings within the district.                                                                                                                          |              | ✓                   |                | this service is needed to insure the safety of district buildings                                                                                                                                                                                                                                                 |
| 193                   | 1100026203000000280694104     | 200406893 | 5/20/04                                     | pronesti surveying, inc.              | \$900.00                 | \$900.00              | Surveying services at the front sidewalk entrance to the gallery triumphs at Campus High School.                                                                                                   |              | 1                   |                | relates to the repair of the high school                                                                                                                                                                                                                                                                          |
| 194                   | 1100026203000000280694342     | 200504005 | 12/16/04                                    | fuller appraisal associates           | \$3,500.00               | \$3,500.00            | A narrative appraisal report for 16 Winans Street/<br>45 North Arlington Avenue because the building<br>will be bought by the state then demolished to<br>build the Tyson School.                  |              | <b>~</b>            |                | this service is reasonable to allow for the highest evaluation for the sale of the building                                                                                                                                                                                                                       |
| 195                   | 1100026203000000280694341     | 200501376 | 8/23/04                                     | porcello engineering, inc.            | \$2,970.61               | \$2,970.61            | Settlement agreement with asbestos consultants for services rendered.                                                                                                                              |              |                     | 1              | settlements for payments owed for<br>services rendered. legal fees need to be<br>further investigatged.                                                                                                                                                                                                           |
| 196                   | 1100026203000000280694342     | 200504006 | 12/16/04                                    | dale r. kilpatrick, mai               | \$2,950.00               | \$2,950.00            | A narrative appraisal report for 16 Winans Street/<br>45 North Arlington Avenue because the building<br>will be bought by the state then demolished to<br>build the Tyson School.                  |              | <b>~</b>            |                | this service is reasonable to allow for the highest evaluation for the sale of the building                                                                                                                                                                                                                       |
| 197                   | 1100026203000000280694343     | 200504007 | 12/16/04                                    | nj k-12 architects, llc               | \$15,000.00              | \$17,500.00           | Perform a feasibility study to determine the requirements to locate the service building at the Fourth Avenue School                                                                               |              | ✓                   |                | cost of ensuring compliance requirements for a district building.                                                                                                                                                                                                                                                 |
| 198                   | 1100026204200000180700000     | 200501719 | 9/3/04                                      | nprehensive building supplies,        | \$700.00                 | \$3,500.00            | Pick-up, clean, treat, and return dust mops on the 1st and 3rd week of the month for each school                                                                                                   |              | 1                   |                | services are needed to help keep the schools clean.                                                                                                                                                                                                                                                               |
| 199                   | 1100026204200000180704401     | 200505967 | 3/30/05                                     | trugreen chemlawn                     | \$9,880.00               | \$9,880.00            | Services include fertilization, crab grass and weed controls, preventative shrub control, and lime at 10 district locations                                                                        |              | <b>~</b>            |                | landscaping services needed to maintain property at district locations                                                                                                                                                                                                                                            |
| 200                   | 1100026204200000180704424     | 200501206 | 8/16/04                                     | emergency pest control, inc.          | \$6,750.00               | \$6,750.00            | Cleanout of all schools for general pests. Treatments of bathrooms, kitchens, and re- inspections of any openings where rodents May be entering and advising on how to properly close the openings |              | <b>~</b>            |                | cleanout of rodents before the schools open for the year. relates to safety and cleanliness of schools                                                                                                                                                                                                            |
| 201                   | 1100026204200000180704441     | 200505592 | 3/11/05                                     | city of East Orange                   | \$61,725.00              | \$75,000.00           | Cost of snow removal and road salting for 3 dates in January at district location                                                                                                                  |              | •                   |                | removal of snow is a reasonable cost to<br>allow the schools to function efficiently<br>and safely                                                                                                                                                                                                                |

|                  |                           |           |          | Transaction Detail                        |                          |                       |                                                                                                                                                                                                                             |              |                    |                |                                                                                                                                        |
|------------------|---------------------------|-----------|----------|-------------------------------------------|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------|
|                  |                           |           |          | (as per District system)                  |                          |                       | Analysis Performed                                                                                                                                                                                                          |              |                    |                | Results of Analysis                                                                                                                    |
| Control<br>Numbe | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date  | Vendor Name                               | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                    | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                               |
| 202              | 1100026204200000180704442 | 200500302 | 7/13/04  | a.b.c.s. pool service, inc.               | \$190.00                 | \$190.00              | Service of the chemical control system at hart                                                                                                                                                                              |              | 1                  |                | maintenance of pool is needed for safety                                                                                               |
| 203              | 1100026204200000180704444 | 200406569 | 5/11/04  | northeast equipment                       | \$2,970.00               | \$2,970.00            | middle school twice a month for one month  Grounds machinery for mtce, repairs, parts, and                                                                                                                                  |              | 1                  |                | and cleanliness reasons equipment was needed for grounds                                                                               |
| 204              | 1100026204200000180704445 | 200407449 | 6/9/04   | pat's auto repairs                        | \$775.44                 | \$775.44              | labor  New heavy duty firestone tires, mount, wheel alignments, lubed, oil, filter, and add all fluids for 2001 dodge- license # mg49155                                                                                    |              | 1                  |                | maintenance repairs made to a district car                                                                                             |
| 205              | 1100026204200000180704445 | 200404176 | 2/3/04   | East Orange glass & mirror co             | \$230.00                 | \$230.00              | Replace right rear door glass for ford 3350 with license # mg46442                                                                                                                                                          |              | 1                  |                | repairs made to a district car                                                                                                         |
| 206              | 1100026204200000180704445 | 200502410 | 9/30/04  | pat's auto repairs                        | \$1,100.00               | \$1,100.00            | New y pipe and converter, complete exhaust system cat back, nuts & bolts, gaskets, hanger, and labor for 94' gmc license # g41594                                                                                           |              | 1                  |                | repairs made to a district car                                                                                                         |
| 207              | 1100026204200000180704445 | 200503244 | 11/12/04 | pat's auto repairs                        | \$1,590.23               | \$1,590.23            | Repairs to bus 3 - license # 7553a-sz including<br>new from tires, clams, hanger, muffler, tail pipe,<br>oil, and labor                                                                                                     |              | *                  |                | repairs made to a district car                                                                                                         |
| 208              | 1100026204200000180704445 | 200506423 | 4/19/05  | city of East Orange                       | \$1,886.23               | \$15,000.00           | Labor and maintenance for gmc 2001 for parts including oil pan gasket, oil cooler line, air intake system, and replacement of timing cover                                                                                  |              | 1                  |                | repairs made to a district automobile.                                                                                                 |
| 209              | 1519010006100003140146000 | 200400510 | 8/4/03   | metro fire & communications systems, inc. | \$8,000.00               | \$32,000.00           | Quarterly payment for maintenance work on fire &<br>security alarms throughout the school district for<br>the 2003-2004 school year                                                                                         |              | <b>*</b>           |                | maintenance of fire & security alarms relates directly to the safety of students and staff                                             |
| 210              | 1100026204200000280224407 | 200503745 | 12/7/04  | metro fire & communications systems, inc. | \$14,919.35              | \$14,919.35           | Connection of 2 existing fire alarm control panels to be networked together, serial interface board, upgrade panels, monitor module, control module, camera, door lock, power supply, digital video recorder, and labor     |              | *                  |                | maintenance of fire & security system relates directly to the safety of students and staff                                             |
| 211              | 1100026204200000280224415 | 200503746 | 12/7/04  | simplex grinnell                          | \$21,300.00              | \$38,600.00           | Install a two way communications system at howard school. Work included installation and supply electronic materials to 16 additional classrooms, 2 corridors, and one exterior play area                                   |              | *                  |                | an intercom system relates to safety and communication                                                                                 |
| 212              | 1100026204200000280224425 | 200406123 | 4/28/04  | nextel communications                     | \$4,215.02               | \$20,000.00           | Additional cost to cover access charges for wireless communications                                                                                                                                                         | ~            |                    |                | cellular phones can be expensed by<br>some staff, but this is excessive. too<br>many staff members are getting cell<br>phones paid for |
| 213              | 1100026204200000280224428 | 200500178 | 7/6/04   | allegro sanitation, inc.                  | \$13,459.35              | \$13,459.35           | Cost of pick up and emptying of dumpster units at various district sites for one month                                                                                                                                      |              | `                  |                | waste removal at district sites is necessary                                                                                           |
| 214              | 1100026204200000280690000 | 200406057 | 4/23/04  | bergen sign co.                           | \$3,450.00               | \$3,450.00            | Cost of manufacture, delivery, and installation of<br>two signs for Glenwood Campus Alternative<br>School. One of two equal payments                                                                                        |              | <b>*</b>           |                | every school has a signage as to its name                                                                                              |
| 215              | 1100026204200001010704402 | 200502530 | 10/7/04  | tec-con contractors, inc.                 | \$4,300.00               | \$4,300.00            | Remove one pair of gates and an additional panel<br>to widen the opening to the westerly loading dock<br>to the full width of the driveway. Also remove<br>railing and pour concrete in grass area at Campus<br>High School |              | <b>~</b>           |                | changes were needed for the loading dock of the school                                                                                 |
| 216              | 1100026204200001450704402 | 200501977 | 9/15/04  | guardian fence co., inc.                  | \$3,300.00               | \$3,300.00            | Furnish and labor all materials to erect a chain link<br>fence enclosure with one pedestrian gate at<br>Glenwood Campus                                                                                                     |              | 1                  |                | the fence is needed for multiple reasons, mainly safety                                                                                |

|                       |                           |           | Transaction Detail |                                                                   |                          |                       |                                                                                                                                                                                                                     |              |                    |                |                                                                                                                                     |
|-----------------------|---------------------------|-----------|--------------------|-------------------------------------------------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------|
|                       |                           |           |                    | (as per District system)                                          |                          |                       | Analysis Performed                                                                                                                                                                                                  |              |                    |                | Results of Analysis                                                                                                                 |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date            | Vendor Name                                                       | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                            | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                            |
| 217                   | 1100026204200003060704402 | 200502539 | 10/11/04           | guardian fence co., inc.                                          | \$9,890.00               | \$9,890.00            | Install 8 foot high chain link fence and one<br>pedestrian gate at Langston Hughes School                                                                                                                           |              | ✓                  |                | the fence is needed for multiple reasons, mainly safety                                                                             |
| 218                   | 1100026204410000180684801 | 200503022 | 10/28/04           | 532 holding co. llc                                               | \$8,000.00               | \$8,000.00            | Lease payment for November 2004 for rent of the property at 532 North Grove St. due to the relocation of the service dept.                                                                                          |              | *                  |                | rent payment for the service building                                                                                               |
| 219                   | 1100026204410000300300000 | 200500958 | 8/3/04             | church at the crossroads                                          | \$2,559.00               | \$30,559.00           | Lease payment for one month for rental for space<br>as identified in the agreement between the<br>EOBOE. and the church at the crossroads for the<br>district's year round Enrollment Center                        |              | <b>*</b>           |                | rent payment for the church at the crossroads location                                                                              |
| 220                   | 1500024005000003380380000 | 200502894 | 10/27/04           | towne & country banquets                                          | \$205.00                 | \$205.00              | Grilled salmon, macaroni and cheese, caesar salad, and strawberry cheesecake for school leadership council                                                                                                          | 1            |                    |                | catering is an inconclusive cost                                                                                                    |
| 221                   | 1500024005000003380380000 | 200507348 | 5/19/05            | appliance authority inc                                           | \$588.50                 | \$588.50              | Summit refrigerators delivered to the middle school                                                                                                                                                                 |              | <b>*</b>           |                |                                                                                                                                     |
| 222                   | 1500024005000003380380000 | 200507609 | 6/6/05             | grand rental station                                              | \$289.50                 | \$289.50              | Tables and chairs rental for middle school academy bbq                                                                                                                                                              | <b>*</b>     |                    |                | the rental of tables & chairs for the middle school academy bbq are not necessary as there is not a clear reason for hosting a bbq. |
| 223                   | 1119010006400000280250000 | 200405502 | 3/31/2004          | scott foresman-addison wesle                                      | \$1,649.72               | \$2,021.25            | The purchase order is for past due payments for invoices: 402941 at 3/16/04 and 403499 at 4/26/04 with po # 200402854 & 200403134 respectively. Invoice # 189379 at 11/14/03 was listed as a credit balance (paid). |              | *                  |                |                                                                                                                                     |
| 224                   | 1100026204900000280354436 | 200507658 | 6/10/05            | city of East Orange police department                             | \$130,809.20             | \$130,809.20          | Police officers assigned to various locations throughout the district for the 2004-05 school year                                                                                                                   |              | <b>*</b>           |                |                                                                                                                                     |
| 225                   | 1100026205200000280205101 | 200501026 | 8/6/04             | fleet insurance services, Ilc                                     | \$100,138.00             | \$100,138.00          | NJ school boards assn ins group/imi - renewal                                                                                                                                                                       |              | 1                  |                |                                                                                                                                     |
| 226                   | 1100026205200000280205104 | 200501023 | 8/5/04             | bollinger fowler co.                                              | \$55,000.00              | \$55,000.00           | Renewal of student accident insurance                                                                                                                                                                               |              | ✓                  |                |                                                                                                                                     |
| 227                   | 1100026205900000180680000 | 200503084 | 11/3/04            | xerox corp                                                        | \$332.00                 | \$332.00              | Relocation of equipment from business services division to division of safety & environmental                                                                                                                       |              | <b>*</b>           |                |                                                                                                                                     |
| 228                   | 1100026205900000180700000 | 200407353 | 6/9/04             | rutgers-the state university<br>center for government<br>services | \$278.00                 | \$278.00              | Program fees for 2 employees to attend the supervisory skills program                                                                                                                                               |              | *                  |                |                                                                                                                                     |
| 229                   | 1100026205900000180700000 | 200505214 | 2/16/05            | patricia a. moss                                                  | \$64.02                  | \$64.02               | Funds to cover the cost of expenses incurred in conjunction with attendance "mistake free grammar & proofreading" workshop                                                                                          |              | *                  |                |                                                                                                                                     |
| 230                   | 1100026205900000180700000 | 200504365 | 1/12/05            | luis raymondi                                                     | \$54.00                  | \$54.00               | Funds to cover the cost of mileage incurred by the maintenance employee                                                                                                                                             |              | 1                  |                |                                                                                                                                     |

|                       | Transaction Detail            |           |          |                                     |                          |                       |                                                                                                                                                                                                        |              |                    |                          |
|-----------------------|-------------------------------|-----------|----------|-------------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|--------------------------|
|                       |                               |           |          | (as per District system)            |                          |                       | Analysis Performed                                                                                                                                                                                     |              |                    | Results of Analysis      |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                         | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                               | Inconclusive | Appears Reasonable | Discrentionary  Comments |
| 231                   | 1100026205900000280220000     | 200501081 | 8/9/04   | advanced recovery, inc.             | \$1,500.00               | \$1,500.00            | Funds to cover the pick-up of various computers on behalf of the East Orange School District.                                                                                                          |              | 1                  |                          |
| 232                   | 1100026205900000280220000     | 200501355 | 8/18/04  | brantley bros. moving & storage co. | \$24,403.00              | \$24,403.00           | Funds to cover costs for relocating the Carver Elementary school, 410 N. Grove Street, East Orange to the Glenwood Campus, 135 Glenwood Avenue, East Orange.                                           |              | <b>√</b>           |                          |
| 233                   | 1100026205900000280226677     | 200503172 | 11/10/04 | travel with steve                   | \$279.30                 | \$279.30              | Funds to cover the cost associated with student staying at the Comfort Inn West in Atlantic City for a presentation for the njsba convention on 10/20/2004                                             |              | •                  |                          |
| 234                   | 1100026205900000280356661     | 200407358 | 6/9/04   | bally's park place                  | \$318.00                 | \$318.00              | Night hotel accommodations for one employee, a security supv for the 2004 police security expo at the Atlantic City Convention Center June 22 and 23, 2004.                                            |              | <b>✓</b>           |                          |
| 235                   | 1100026205900000280694435     | 200503236 | 11/12/04 | hudson blue print co., inc.         | \$136.49                 | \$136.49              | Funds to cover professional copying services for the division of aec services 500 original drawings @2.00 each. Pick up and delivery included.                                                         |              | <b>~</b>           |                          |
| 236                   | 1100026205900000280696661     | 200502058 | 9/22/04  | lorman education services           | \$299.00                 | \$299.00              | Seminar on construction contracts and purchase orders in New Jersey on 09/30/04 at the Parsippany Holiday Inn Hotel & Suites                                                                           |              | <b>~</b>           |                          |
| 237                   | 1100026205900000280696677     | 200502050 | 9/22/04  | salvatore cammarata                 | \$182.40                 | \$300.00              | Funds to cover cost of mileage incurred for the following months: July-December 2004 and January-June 2005                                                                                             |              | <b>√</b>           |                          |
| 238                   | 1500022105000003070070000     | 200504266 | 1/5/05   | brand travel service                | \$930.60                 | \$930.60              | Funds to cover the cost of air travel to ncee<br>national conference Orlando, Florida, February 9-<br>13, 2005                                                                                         |              | <b>~</b>           |                          |
| 239                   | 1500022305000003040040000     | 200504183 | 12/22/04 | marion wilson                       | \$660.00                 | \$660.00              | Fund to cover the cost of attending the sfa<br>experienced sites conference 2005 at Disney's<br>Coronado Springs Resort in Orlando, Florida on<br>Monday, January 24, 2005 through January 26,<br>2005 |              | •                  |                          |
| 240                   | 1500022105000003070070000     | 200504851 | 2/2/05   | sharon johnson-mercer               | \$947.35                 | \$947.35              | Funds to cover the cost of attending the ncee national conference Orlando Florida February 9-13 2005.                                                                                                  |              | •                  |                          |
| 241                   | 1500022105000003090090000     | 200407084 | 5/27/04  | treasurer, state of New Jersey      | \$300.00                 | \$300.00              | Fund to cover registration fee for four employees to attend a conference on 6/4/04. entitled: "bull's eye", using data to target instruction and improve student board agenda.                         |              | •                  |                          |

|                       |                               |           |          | Transaction Detail           |                          |                       |                                                                                                                                                                                                                             |              |                    |                |                                                                                                     |
|-----------------------|-------------------------------|-----------|----------|------------------------------|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system)     |                          |                       | Analysis Performed                                                                                                                                                                                                          |              |                    |                | Results of Analysis                                                                                 |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                    | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                            |
| 242                   | 1500022105000003090090000     | 200501989 | 9/16/04  | blair ross                   | \$86.40                  | \$86.40               | Reimbursement of funds for mileage meals and other related expenses incurred during a conference in Cranbury, NJ on 9/20-22/04                                                                                              |              | <b>~</b>           |                |                                                                                                     |
| 243                   | 1500022105000003090090000     | 200502661 | 10/14/04 | mary inglis                  | \$716.05                 | \$716.05              | Reimbursement of funds for mileage, tolls, lodging, meals, registration and any other funds encumbered during a conference in Baltimore, MD on 10/14-15/04                                                                  |              | *                  |                |                                                                                                     |
| 244                   | 1500022105000003090090000     | 200504089 | 12/20/04 | flore-nadeige b. randolph    | \$952.81                 | \$952.81              | Reimbursement of funds incurred during the america's choice nat'l conference in Orlando, FL on 2/8 - 12/05 for travel, meals, lodging and other related expenses                                                            |              | *                  |                |                                                                                                     |
| 245                   | 1500022105000003090090000     | 200506504 | 4/22/05  | gloria p. watson, petty cash | \$375.06                 | \$375.06              | Replenish petty cash                                                                                                                                                                                                        |              | 1                  |                |                                                                                                     |
| 246                   | 1500022105000003110110000     | 200505221 | 2/16/05  | peer mediation programs      | \$390.00                 | \$390.00              | Registration fee for an employee attend a 2 day workshop 3/3, 3/4/05 Cherry Hill, NJ                                                                                                                                        |              | *                  |                |                                                                                                     |
| 247                   | 1500022105000003120120000     | 200500628 | 7/22/04  | leslie shults                | \$608.16                 | \$608.16              | Reimbursement for one employee for food,<br>lodging, and travel for the america's choice<br>principal's academy July 25-28, 2004,<br>Philadelphia, PA                                                                       |              |                    | <b>~</b>       | there was no completed application form, no professional conference meeting report/resolution form. |
| 248                   | 1500022203000003070070000     | 200506101 | 4/6/05   | sagebrush corporation        | \$900.00                 | \$900.00              | Spectrum circ/cat support                                                                                                                                                                                                   |              | 1                  |                | library system support                                                                              |
| 249                   | 1500022205000002150150000     | 200505204 | 2/16/05  | nicholas masia               | \$1,529.00               | \$1,529.00            | Funds to cover transportation, hotel accommodations meals and gratuities for the annual nctm conference in Anaheim, California on April 6-9, 2005                                                                           |              | *                  |                |                                                                                                     |
| 250                   | 1500022205000003060060000     | 200504586 | 1/19/05  | towne & country banquets     | \$647.50                 | \$647.50              | Fund to cover staff dinner for parent workshop<br>presenters. Menu: herb roasted chicken w/garlic,<br>fried wingettes, macaroni & cheese, collard<br>greens, combread, salad, dessert & beverages,<br>ice, and paper goods. | <b>*</b>     |                    |                | catering is an inconclusive cost                                                                    |

|                       |                           |           |         | Transaction Detail (as per District system)  |                          |                       | Analysis Performed                                                                                                                                                                   |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                          |
|-----------------------|---------------------------|-----------|---------|----------------------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date | Vendor Name                                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                             | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                     |
| 251                   | 1500022205000003080080000 | 200505864 | 3/23/05 | professional development associates, inc.    | \$1,600.00               | \$1,600.00            | Apple i movie training workshop - 3/30/05. Work performed at Mildred Barry Garvin School.                                                                                            |              | <b>*</b>           |                | per the assistant ba, the district<br>purchases computers and as to ensure<br>staff knew how to use these computers<br>in the classroom, purchase in-service<br>time from this consultant. this is<br>considered part of the staff development<br>costs for these computers. |
| 252                   | 1500022205000003140140000 | 200502155 | 9/22/04 | lightspan/plato learning                     | \$3,300.00               | \$3,300.00            | The lightspan network subscription                                                                                                                                                   |              | 1                  |                |                                                                                                                                                                                                                                                                              |
| 253                   | 1500022205000003360360000 | 200507111 | 5/11/05 | riverdeep, inc.                              | \$18,900.00              | \$18,900.00           | Dest read crse i25 user subscrip. Dest rding crse ii subscription 25 user. Dest math msc iv subscription 25 user. Dest math msc v subscription 25 user.                              |              | <b>&gt;</b>        |                |                                                                                                                                                                                                                                                                              |
| 254                   | 1500022303200001010010000 | 200501900 | 9/15/04 | southern regional education board            | \$24,145.00              | \$24,145.00           | Funds to cover school reform developer's fee for<br>East Orange Campus High School 2004-2005<br>school year                                                                          |              | *                  |                |                                                                                                                                                                                                                                                                              |
| 255                   | 1500022303200003040040000 | 200507437 | 5/24/05 | joan mcmorris                                | \$1,500.00               | \$1,500.00            | Funds to cover costs for consultant training fee for sfa whole school reform model for staff at Dr. John Howard School- June 1, 2, 3, 2005. ( literacy consultant training services) |              | <b>*</b>           |                |                                                                                                                                                                                                                                                                              |
| 256                   | 1500022303200003050050000 | 200501894 | 9/15/04 | national center on education and the economy | \$70,000.00              | \$70,000.00           | Funds to cover school reform developer's fee for Carver Institute school year 2004-2005                                                                                              |              | <b>*</b>           |                |                                                                                                                                                                                                                                                                              |
| 257                   | 1500022303200003060060000 | 200505344 | 2/23/05 | aliya s. king                                | \$11,250.00              | \$11,250.00           | Funds to cover presentation of "write on" writer in residence program for 3rd and 4th grade students and writing workshops for teachers                                              |              | <b>*</b>           |                |                                                                                                                                                                                                                                                                              |
| 258                   | 1500022303200003070070000 | 200501895 | 9/15/04 | national center on education and the economy | \$42,000.00              | \$42,000.00           | Funds to cover school reform developer's fee for<br>Houston Academy school year 2004-2005                                                                                            |              | 1                  |                |                                                                                                                                                                                                                                                                              |
| 259                   | 1500022303200003360360000 | 200501898 | 9/15/04 | national center on education and the economy | \$45,500.00              | \$45,500.00           | Funds to cover school reform developer's fee for Fourth Ave school year 2004-2006                                                                                                    |              | *                  |                | total submitted expenses equaled the total paid against the po. there is a \$16.11 difference between the original po amount and the total paid against the po.                                                                                                              |

|                       |                           |           | Analysis Performed | Results of Analysis                   |                          |                       | Results of Analysis                                                                                                                                                                                                          |              |                    |                |                                                                                                                   |
|-----------------------|---------------------------|-----------|--------------------|---------------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date            | (as per District system)  Vendor Name | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                     | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                          |
| 260                   | 1500022305000001010010000 | 200500316 | 7/14/04            | lisa e. bernett                       | \$1,569.49               | \$1,585.60            | Funds to cover transportation, hotel, registration, meals and other expenses for the conference 2004 sponsored by thomson/course technology in San Antonio, Texas on March 24-26, 2004 at cost of \$1,585.6 to the district. |              | *                  |                |                                                                                                                   |
| 261                   | 1500022305000001010010000 | 200503122 | 11/10/04           | liv r pomasan                         | \$75.00                  | \$75.00               | Funds to cover fee paid for the twenty-eighth science conference on October 12,13, 2004 in Somerset, NJ for an employee                                                                                                      |              | <b>~</b>           |                | the total submitted expenses for training added up to \$1,168.10, which was the total amount paid against the po. |
| 262                   | 1500022305000001010010000 | 200504555 | 1/19/05            | natasha faustima                      | \$1,168.10               | \$1,305.00            | Funds to cover airfare, lodging, meals, and gratuities for the xerox training center, Rochester, New York on Nov. 8-12, 2004.                                                                                                |              |                    | *              | there was no completed application form, no professional conference meeting report/resolution form.               |
| 263                   | 1500022305000001020020000 | 200506192 | 4/7/05             | brenda porter                         | \$289.70                 | \$289.70              | Funds to cover registration fees and lodging for<br>the New Jersey state school nurse's overnight<br>conference on March 11, 2005                                                                                            |              |                    | ~              | there was no completed application form, no professional conference meeting report/resolution form.               |
| 264                   | 1500022305000002160160000 | 200502249 | 9/29/04            | roberta leveson                       | \$219.00                 | \$219.00              | Funds to cover registration fee and hotel costs incurred at a professional conference on 10/24, 25/04 in Parsippany, NJ                                                                                                      |              |                    | <b>✓</b>       | there was no completed application<br>form, no professional conference<br>meeting report/resolution form.         |
| 265                   | 1500022305000003040040000 | 200503099 | 11/3/04            | christine mcada                       | \$255.00                 | \$255.00              | Fund to cover the registration fee for attending the national association for gifted children conference in Salt Lake City, Utah on November, 3-8, 2004.                                                                     |              |                    | *              | there is completed approval/disapproval form, however, there is no evidence of approver signature.                |

|                       |                               |           |         | Transaction Detail           |                          |                       |                                                                                                                                                                                                                                                                                                             |              |                    |                |                                                                                                     |
|-----------------------|-------------------------------|-----------|---------|------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------|
|                       |                               |           |         | (as per District system)     |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                          |              |                    |                | Results of Analysis                                                                                 |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date | Vendor Name                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                    | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                            |
| 266                   | 1500022305000003040040000     | 200504583 | 1/19/05 | judith hampson               | \$398.00                 | \$398.00              | Fund to cover the cost of attending the sfa<br>exprienced sites conference 2005 at Disney's<br>Coronado Springs Resort in Orlando, Florida on<br>Monday, January 24, 2005 through January 26,<br>2005                                                                                                       |              |                    | *              | there was no completed application form, no professional conference meeting report/resolution form. |
| 267                   | 1500024005000003040040000     | 200507175 | 5/13/05 | omni travel & t              | \$968.60                 | \$968.60              | Funds to cover travel cost from Liberty<br>International Airport in Newark, NJ to Lexington,<br>KY on June 1, 2005 and returning on June 5,<br>2005. Tickets purchased for coach, student; and<br>parent. Reason for travel is not stated.                                                                  |              |                    | <b>&gt;</b>    | there was no completed application form, no professional conference meeting report/resolution form. |
| 268                   | 1500022305000003050050000     | 200500205 | 7/7/04  | corey w. younge              | \$716.00                 | \$716.00              | Funds to cover out of packet expenses hotels and meals for america's choice conference, July 25-28, 2004.                                                                                                                                                                                                   |              |                    | <b>*</b>       | there was no completed application form, no professional conference meeting report/resolution form. |
| 269                   | 1500022305000003050050000     | 200504671 | 1/26/05 | corey w. younge              | \$1,237.01               | \$1,237.01            | Fund to cover out of packet expenses such as lodging/gratuities airfare incurred during the conference in Orlando, Florida February 9-13, 2005.                                                                                                                                                             |              |                    | *              | there was no completed application form, no professional conference meeting report/resolution form. |
| 270                   | 1500022305000003050050000     | 200506533 | 4/27/05 | applebaum train              | \$159.00                 | \$159.00              | Fund to cover registration fee for workshop motivating difficult, disruptive and disinterested students, date of workshop - May 17, 2005.                                                                                                                                                                   |              | ~                  |                |                                                                                                     |
| 271                   | 1500022305000003060060000     | 200504659 | 1/26/05 | maisha segraves              | \$325.00                 | \$325.00              | Fund to cover hotel, meals and educational materials associated with the 7th annual conf-NJ kindergarten teachers, Atlantic City, NJ on February 24-25, 2005.                                                                                                                                               |              |                    | *              | there was no completed application form, no professional conference meeting report/resolution form. |
| 272                   | 1500022305000003090090000     | 200501595 | 8/31/04 | quality caterer              | \$540.00                 | \$540.00              | Breakfast for staff on 9/2/04. This breakfast was supposed to be served by chartwell but the district was informed by the chartwells that a hot breakfast could not be provided on that date. Menu-fried whiting, grits, eggs, rolls, biscuits, turkey and beef, sausage, bacon, orange juice, coffee, tea. | <            |                    |                | catering is an inconclusive cost                                                                    |
| 273                   | 1500022305000003090090000     | 200503735 | 12/3/04 | just fish seafood restaurant | \$800.00                 | \$800.00              | Breakfast meeting and incentive program for<br>12/22/04 at 8 am. Menu - whiting fish, salmon<br>cakes, grits, eggs, biscuits, home fries, bacon<br>(beef & turkey, coffee, tea and juice, set up &<br>delivery.                                                                                             | *            |                    |                | catering is an inconclusive cost                                                                    |
| 274                   | 1500022305000003100100000     | 200502243 | 9/29/04 | voyager expanded learning    | \$1,500.00               | \$1,500.00            | Funds to cover fee for voyager training session for saturday program at Louverture School on Saturday October 2, 2004 from 9am to 1pm.                                                                                                                                                                      |              | 1                  |                | educational related training session                                                                |
| 275                   | 1500022305000003100100000     | 200507115 | 5/11/05 | advanced office systems      | \$200.00                 | \$200.00              | Funds to cover the cost of service call to move copier machine                                                                                                                                                                                                                                              |              | ✓                  |                |                                                                                                     |
| 276                   | 1500022305000003110110000     | 200504381 | 1/12/05 | diane f mungiello            | \$314.14                 | \$314.14              | Funds to cover transportation expenses for an employeeto attend sfa conference, Orlando Florida on January 24-26, 2005                                                                                                                                                                                      |              |                    | *              | there was no completed application form, no professional conference meeting report/resolution form. |

|                  |                               |           |          | (as per District system)      |                          |                       | Analysis Performed                                                                                                                                                                                                        |              |                    |                | Results of Analysis                                                                                                                                        |
|------------------|-------------------------------|-----------|----------|-------------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                  | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                   |
| 277              | 1500022305000003110110000     | 200506368 | 4/14/05  | robomedia, inc.               | \$1,000.00               | \$1,000.00            | Funds to cover assembly program - million dollar machine (robot). life skills/drug prevention assemblies for the students in grades pk-6. May                                                                             |              | <b>4</b>           |                |                                                                                                                                                            |
|                  |                               |           |          |                               |                          |                       | 16, 2005.                                                                                                                                                                                                                 |              |                    |                |                                                                                                                                                            |
| 278              | 1500022305000003140140000     | 200500496 | 7/21/04  | gladys calhoun                | \$720.62                 | \$720.62              | Funds to cover registration fee, lodging, mileage/tolls, and meals associated with attendance at the second annual summer reading first urban literacy and early literacy conference, Atlantic City, NJ August 1-4, 2004. |              | <b>&gt;</b>        |                |                                                                                                                                                            |
| 279              | 1500022305000003380380000     | 200502602 | 10/13/04 | kathleen mcdermott            | \$762.92                 | \$762.92              | Fund to cover transportation lodging, and meals associated with the sfa experienced site conference in New Orleans, Louisiana on November 1-5, 2004                                                                       |              | 1                  |                |                                                                                                                                                            |
| 280              | 1500022305000003390390000     | 200506068 | 4/5/05   | applebaum training institute  | \$399.00                 | \$399.00              | Funds to cover registration fee for three attendees, associated with attending "collaborating, co-teaching & inclusion strategies for success" workshop on April 13, 2005 in Sugar Land, Texas.                           |              | <b>*</b>           |                |                                                                                                                                                            |
| 281              | 1500024003000001010010000     | 200407876 | 6/23/04  | jerry semper                  | \$1,000.00               | \$1,000.00            | Payment for the keynote speech delivered to the class of 2004 at the June 28, 2004 commencement ceremony.                                                                                                                 |              | 1                  |                |                                                                                                                                                            |
| 282              | 1500024005000001010010000     | 200502692 | 10/19/04 | nextel communications         | \$7,435.93               | \$7,435.93            | Expenses for 38 nextel cell phones. \$1,154.89 monthly payment plus \$6,281.04 outstanding balance.                                                                                                                       | 1            |                    |                | no explanation in relation to the use of<br>these cell phones. the district should<br>reconsider the payment for the use of<br>excessive amount of phones. |
| 283              | 1500024005000001010010000     | 200502824 | 10/22/04 | mcdaniel distributors         | \$12,600.00              | \$12,600.00           | Gildan gym shirt with school logo printed on the shirt. (4,000 pieces)                                                                                                                                                    |              | 1                  |                |                                                                                                                                                            |
| 284              | 1500024005000001010010000     | 200505006 | 2/9/05   | the gym source, inc.          | \$195.00                 | \$195.00              | Service call for treadmills and cybex weight training equipment.                                                                                                                                                          |              | 1                  |                |                                                                                                                                                            |
| 285              | 1500024005000001010014435     | 200501964 | 9/15/04  | xerox corp                    | \$395.00                 | \$395.00              | Digipath 3.0 color prod scanner.                                                                                                                                                                                          |              | <b>&gt;</b>        |                |                                                                                                                                                            |
| 286              | 1500024005000001020020000     | 200500486 | 7/21/04  | wayne holland, ii             | \$218.56                 | \$218.56              | Funds to cover mileage expenses during<br>September through December 2003 for<br>attendance/truancy officer                                                                                                               |              | <b>*</b>           |                |                                                                                                                                                            |
| 287              | 1500024005000001020020000     | 200501410 | 8/25/04  | kji electronics, inc.         | \$1,953.00               | \$1,953.00            | Ic-f3.s vhf handheld radios ht's each with<br>individual 1.5 hour rapid chargers batteries and<br>belt clips.                                                                                                             |              | <b>*</b>           |                |                                                                                                                                                            |
| 288              | 1500024005000001020020000     | 200502154 | 9/22/04  | panana sound productions inc  | \$1,700.00               | \$1,700.00            | 10 hours to remove sound system from 34 N.<br>Walnut Street to install at Campus 9, 129<br>Renshaw Ave, East Orange, NJ 07017                                                                                             |              | <b>~</b>           |                |                                                                                                                                                            |
| 289              | 1500024005000001020020000     | 200504807 | 1/31/05  | nicholas deltufo - petty cash | \$343.46                 | \$343.46              | To replenish petty cash for Campus 9.                                                                                                                                                                                     |              | <b>*</b>           |                |                                                                                                                                                            |

|                  |                                 |                   | Transaction Detail |                              | Analysis Parformed            |             |                                                                                                                                                                                                                                                                                    |              | Depute of Analysis |                |                                     |
|------------------|---------------------------------|-------------------|--------------------|------------------------------|-------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-------------------------------------|
| Control<br>Numbe |                                 |                   |                    | (as per District system)     | Total Paid                    | Original PO | Analysis Performed  Obtained Transaction Description from Documentation                                                                                                                                                                                                            | Inconclusive | Appears Reasonable | Discrentionary | Results of Analysis                 |
| 290              | NT<br>1500024005000001020020000 | PO #<br>200504522 | PO Date<br>1/19/05 | Vendor Name<br>ocela i. fair | <b>Against PO</b><br>\$157.44 | \$157.44    | (What? When? Who? Where? Why?) Funds to cover mileage expenses incurred for attendance officer for the months October through January 2004-05 school year.                                                                                                                         | ų .          | ✓                  | C              | Comments                            |
| 291              | 1500024005000001020020000       | 200503937         | 12/15/04           | lerro enterprises, inc.      | \$10,000.00                   | \$10,000.00 | Payment for trophies /plaques for celebration of learning in May, 2005. estimate of 690 trophies @\$10 each, estimate of 1 trophies @\$100, estimate of 6 trophies @\$35 each. bid# 1357                                                                                           | <b>~</b>     |                    |                |                                     |
| 292              | 1500024005000001020020000       | 200507199         | 5/13/05            | mark fischer                 | \$1,000.00                    | \$1,000.00  | Dj sound system, party lights for Campus 9 social<br>Friday, June 10, 2005 6pm to 10pm in Campus<br>gymnasium                                                                                                                                                                      | *            |                    |                | a dj sound system is not necessary. |
| 293              | 1500024005000002030030000       | 200500632         | 7/22/04            | nigel sangster               | \$570.20                      | \$570.20    | Fund to cover lodging, meals and mileage for america's choice conference - July 26-28, 2004 in Philadelphia, PA                                                                                                                                                                    |              | 1                  |                |                                     |
| 294              | 1500024005000002030030000       | 200500631         | 7/22/04            | iris johnson                 | \$423.74                      | \$423.74    | Fund to cover lodging, meals and mileage for america's choice conference - July 26-28, 2004 in Philadelphia, PA                                                                                                                                                                    |              | •                  |                |                                     |
| 295              | 1500024005000002030030000       | 200500939         | 8/3/04             | charles p repka              | \$2,161.00                    | \$2,161.00  | Fund to cover fees associated with cd recording for cts choir cd. ( 1000 pressed cd's with jewel cases and shrink wrap, 1000 4 page insert w/color front and b&w rear tray card, cost of copyright license for all songs, cd label film, mastering and production fees, shipping.) | <b>*</b>     |                    |                |                                     |
| 296              | 1500024005000002030030000       | 200502714         | 10/20/04           | samuel french, inc.          | \$260.00                      | \$260.00    | Royalty provisions: medea (rudall), electra (mcguinness). three performance dates.                                                                                                                                                                                                 |              | 1                  |                |                                     |
| 297              | 1500024005000002030030000       | 200505364         | 2/23/05            | laura trimmings              | \$592.70                      | \$592.70    | To replenish petty cash for Cicely Tyson School.                                                                                                                                                                                                                                   |              | 1                  |                |                                     |
| 298              | 1500024005000002030030000       | 200506041         | 3/30/05            | quality caterers             | \$427.50                      | \$427.50    | Box lunches: sandwiches, assorted fruit, potato chips, dessert. side items: lettuce tomato, red onion, sweet & hot peppers. Assorted can sodas and individual spring waters for cast members of "Hello Dolly" on March 31, 2005                                                    | <b>*</b>     |                    |                | catering is an inconclusive cost    |
| 299              | 1500024005000002030030000       | 200502677         | 10/15/04           | olsen's florist              | \$400.00                      | \$400.00    | Flowers, corsages, centerpieces for Cicely Tyson<br>School of performing and fine arts Sunday series,<br>October 17, 2004.                                                                                                                                                         | <b>&gt;</b>  |                    |                |                                     |
| 300              | 1500024005000002150150000       | 200407416         | 6/9/04             | olsen's florist              | \$170.00                      | \$170.00    | Corsages, buttoneer, large graduation flowers, baskets - graduation flowers for John L. Costley School.                                                                                                                                                                            | <b>*</b>     |                    |                |                                     |
| 301              | 1500024005000002150150000       | 200500505         | 7/21/04            | roxolana potter              | \$900.00                      | \$900.00    | Funds to cover costs of transportation, hotel, and meals for america's choice principal conference on July 25-29, 2004 in Philadelphia, PA                                                                                                                                         |              | •                  |                |                                     |

|                       |                               |           | Transaction Detail |                               |                          |                       |                                                                                                                                                                                                                                                                                                                                              |              |                    |                |                                                             |
|-----------------------|-------------------------------|-----------|--------------------|-------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-------------------------------------------------------------|
|                       |                               |           |                    | (as per District system)      |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                                                           |              |                    |                | Results of Analysis                                         |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date            | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                                     | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                    |
| 302                   | 1500024005000002150150000     | 200502079 | 9/22/04            | nicholas masia                | \$119.89                 | \$119.89              | Mileage for america's choice institute training on<br>September 28 - October 1, 2004                                                                                                                                                                                                                                                         |              | <b>*</b>           |                |                                                             |
| 303                   | 1500024005000002160160000     | 200502571 | 10/13/04           | zita corporation              | \$425.00                 | \$425.00              | Repair of musical instruments                                                                                                                                                                                                                                                                                                                |              | <b>*</b>           |                |                                                             |
| 304                   | 1500024005000002160160000     | 200506350 | 4/13/05            | nextel communications         | \$750.00                 | \$750.00              | Phone service for 7 nextel units for an estimate of \$187.50 per month. One of the bill is for the phone # (903) 789-6659 is amounted for \$374.32                                                                                                                                                                                           | <b>*</b>     |                    |                | no explanation in relation to the use of these cell phones. |
| 305                   | 1500024005000002170170000     | 200407549 | 6/15/04            | olsen's florist               | \$184.50                 | \$184.50              | Double carnations - white with green tips and green ribbons boutonnières - white with green tips flower basket (large) for graduation for Patrick F Healy School.                                                                                                                                                                            | *            |                    |                |                                                             |
| 306                   | 1500024005000002170170000     | 200501694 | 9/1/04             | f & b caterers                | \$1,291.50               | \$1,291.50            | Deluxe continental breakfast for all staff on<br>September 2, 2004. breakfast will be served at<br>8am, in the teacher's lounge. Deluxe luncheon<br>(wraps, sandwiches, toss salad, soda, water,<br>cheese cake, brownies, etc) for staff on<br>September 2, 2004, at 12pm, in the teacher's<br>lounge                                       | `            |                    |                | catering is an inconclusive cost                            |
| 307                   | 1500024005000002170170000     | 200505409 | 3/2/05             | lenworth gunther              | \$1,000.00               | \$1,000.00            | Motivational assemblies to take place on, March 3, 2005. Two major assemblies to students at the Patrick Healy School on March 4, 2005,in presentation for the gepa state exams. The assemblies ran form 8:30am to 11:30 am                                                                                                                  |              | *                  |                | this was an educational assembly for the students           |
| 308                   | 1500024005000002170170000     | 200505408 | 3/2/05             | detective calvin hart         | \$500.00                 | \$500.00              | Motivational assembly to take place on Mach 14, 2005. 1 presentation (freshman orientation)                                                                                                                                                                                                                                                  |              | <b>*</b>           |                | this was an educational assembly for the students           |
| 309                   | 1500024005000002170170000     | 200505485 | 3/8/05             | a vision in motion            | \$1,000.00               | \$1,000.00            | Motivational assemblies to take place on March 21, 2005                                                                                                                                                                                                                                                                                      |              | ✓                  |                | this was an educational assembly for the students           |
| 310                   | 1500024005000002170170000     | 200505484 | 3/8/05             | wisdom and understanding, Ild | \$1,000.00               | \$1,000.00            | Motivational assemblies on March 18, 2005. Assembly to teach student how to manage conflicts and enhance their emotional intelligence with an emphasis on character education                                                                                                                                                                |              | 1                  |                | this was an educational assembly for the students           |
| 311                   | 2021110008000003110239703     | 200406231 | 4/28/2004          | jenkinson's pavilion          | \$272.00                 | \$486.00              | Pre-K, kdg trip to Jenkinson's Aquarium in Point Pleasant, NJ June 21, 2004. Board agenda date 4/20/04.                                                                                                                                                                                                                                      | 1            |                    |                | class trips are inconclusive                                |
| 312                   | 1500024005000003050050000     | 200500458 | 7/19/04            | f & b caterers                | \$1,195.00               | \$1,195.00            | Corporate cold buffet includes: asst. Cold sandwiches on tasst. breads (seafood, chicken salad, tuna, ham & cheese, turkey, roast beff), potato salad, cole slaw, pickles, tossed salad, soda, ice, dessert, complete condiments/paper goods. Date of event - September 2, 2004 set up time - 11:30am. location - Glenwood Campus lunchroom. | <b>*</b>     |                    |                | catering is an inconclusive cost                            |
| 313                   | 1500024005000003050050000     | 200502492 | 10/6/04            | kon-tiki animal house         | \$350.00                 | \$350.00              | Moving & resetting aquarium from 410 N. Grove to 135 Glenwood. 5 hours @ \$45 per hour. tank & filter maintenance, replacement of some fish.                                                                                                                                                                                                 | <b>~</b>     |                    |                |                                                             |

|                       |                           |           |          | Transaction Detail           |                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                    |                |                                                                                                                                                                                                                                |
|-----------------------|---------------------------|-----------|----------|------------------------------|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                           |           |          | (as per District system)     |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                    |                | Results of Analysis                                                                                                                                                                                                            |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date  | Vendor Name                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                                                                                                                                                        | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                       |
| 314                   | 1500024005000003050050000 | 200503904 | 12/15/04 | exotic pets by kon-tiki      | \$166.00                 | \$166.00              | Tank maintenance, fish food, parrot fish, clown loaches, red tail shark blue gourami, blue gourami three claw frogs.                                                                                                                                                                                                                                                                                                                                            | *            |                    |                |                                                                                                                                                                                                                                |
| 315                   | 1500024005000003060060000 | 200504000 | 12/15/04 | f & b caterers               | \$836.50                 | \$836.50              | Holiday party. corporate cold buffet assortment of sandwiches on assorted breads, wraps, croissants & pitas, seafood, chicken & tuna salad, turkey, roast beef, grilled chicken, mozzarella & roasted red peppers & grilled vegetables 1/2 sheet cake (carrot & chocolate) assorted individual sodas, juices & spring water. Delivery, full buffet setup, plastic ware paper plates, cups, napkins, tablecloths and complete condiments December 20, 2004, 3pm. | >            |                    |                | catering is an inconclusive cost                                                                                                                                                                                               |
| 316                   | 1500024005000003060060000 | 200506352 | 4/14/05  | f & b caterers               | \$1,250.00               | \$1,250.00            | Grandparents' Day for 125 people, April 15, 2005.<br>Hot and cold breakfast, complete coffee and tea<br>service, complete condiments and paper goods.                                                                                                                                                                                                                                                                                                           | 1            |                    |                | catering is an inconclusive cost                                                                                                                                                                                               |
| 317                   | 1500024005000003060060000 | 200507275 | 5/16/05  | creative competitions, inc.  | \$5,378.00               | \$5,378.00            | Fund to cover lodging and meals associated with odyssey of the mind world tournament. May 20, 2005 - May 25, 2005, University of Colorado, Boulder, Colorado.                                                                                                                                                                                                                                                                                                   |              |                    | 1              | there was no completed application form, no professional conference meeting report/resolution form                                                                                                                             |
| 318                   | 1500022105000003070070000 | 200500466 | 7/20/04  | hilton philadelphia city ave | \$735.30                 | \$735.30              | Fund to cover lodging associated with the<br>principals academy vii on July 25-28 in<br>Philadelphia, PA for two employees                                                                                                                                                                                                                                                                                                                                      |              |                    | <b>&gt;</b>    | there was a resolution form, however,<br>there was no completed application<br>form.                                                                                                                                           |
| 319                   | 1500024005000003070070000 | 200500731 | 7/28/04  | academy florist              | \$88.00                  | \$88.00               | Special order ribbon blue/gold                                                                                                                                                                                                                                                                                                                                                                                                                                  | *            |                    |                | there is not explanation for what the<br>ribbon was needed for and it is an<br>inconclusive cost                                                                                                                               |
| 320                   | 1500024005000003070070000 | 200501117 | 8/11/04  | henry w. hamilton            | \$500.00                 | \$500.00              | Transportation and mileage for principle's academy vii on July 26-28, 2004 for one employee                                                                                                                                                                                                                                                                                                                                                                     |              | *                  |                | per the assistant ba, administrator is entitled by contract for mileage reimbursement when he uses his own personal vehicle to travel. this principal attended the principal's academy and was authorized to do so by the boe. |
| 321                   | 1500024005000003080080000 | 200500497 | 7/21/04  | new kem-l quality printing   | \$500.00                 | \$500.00              | Large banners (4 @ \$125 each)                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                    | <b>\</b>       | per the assistant ba, large banners for the garvin school                                                                                                                                                                      |
| 322                   | 1500024005000003080080000 | 200501518 | 8/26/04  | vonda's catering             | \$750.00                 | \$750.00              | Staff breakfast for the Mildred Barry Garvin School on September 1                                                                                                                                                                                                                                                                                                                                                                                              | 1            |                    |                | catering is an inconclusive cost                                                                                                                                                                                               |
| 323                   | 1500024005000003080080000 | 200502175 | 9/22/04  | paulette raney salomon       | \$1,850.00               | \$1,850.00            | Attendance at the sfa experienced sites conference in New Orleans, LA on November 1-4, 2004 for one employee                                                                                                                                                                                                                                                                                                                                                    |              | *                  |                |                                                                                                                                                                                                                                |

|                       |                           |           |          | Transaction Detail                                                |                          |                       |                                                                                                                                                                                                                                         | Populte of Applyois |                    |                |                                                                                                         |
|-----------------------|---------------------------|-----------|----------|-------------------------------------------------------------------|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|----------------|---------------------------------------------------------------------------------------------------------|
|                       |                           |           |          | (as per District system)                                          |                          |                       | Analysis Performed                                                                                                                                                                                                                      |                     | sonable            | У              | Results of Analysis                                                                                     |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date  | Vendor Name                                                       | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                | Inconclusive        | Appears Reasonable | Discrentionary | Comments                                                                                                |
| 324                   | 1500024005000003090090000 | 200404864 | 3/9/04   | olsen's florist                                                   | \$302.00                 | \$302.00              | Corsages for the 5th grade promotional exercise, balloon basket trees, plants, balloons, boutonnieres, and balloon archway for Dionne Warwick Institute                                                                                 | 1                   |                    |                | flowers and balloons do not contribute to student learning                                              |
| 325                   | 1500024005000003090090000 | 200503107 | 11/9/04  | gloria p. watson                                                  | \$1,400.91               | \$1,400.91            | Reimbursement of funds for transp., food, lodging, registration, and expenses during a conference in Dallas, Texas on 11/16-21/04 for an employee                                                                                       |                     | <b>~</b>           |                |                                                                                                         |
| 326                   | 1500024005000003090090000 | 200507322 | 5/18/05  | two fish & five loaves                                            | \$1,421.25               | \$1,421.25            | Appetizers and dinner for the 5th grade dinner dance at the Dionne Warwick Institute                                                                                                                                                    | 1                   |                    |                | although the food was for the students<br>for an end of the year dinner dance, the<br>cost inconclusive |
| 327                   | 1500024005000003100100000 | 200505256 | 2/16/05  | zest for education of youth<br>brings rhythm arts &<br>humanities | \$800.00                 | \$800.00              | Two performances at Louverture School on<br>February 28, 2005 by the zest for education of<br>youth zeybrah artists as part of black history<br>celebration                                                                             |                     | <b>~</b>           |                | this was an educational assembly for the students                                                       |
| 328                   | 1500024005000003120120000 | 200504471 | 1/18/05  | brand travel service                                              | \$1,351.00               | \$1,351.00            | Travel and expenses for five employees to attend ncee national conference in Orlando, Florida from Feb. 8-12, 2005                                                                                                                      |                     | 1                  |                |                                                                                                         |
| 329                   | 1500024005000003120120000 | 200506663 | 4/28/05  | god is grace catering                                             | \$1,000.00               | \$1,000.00            | Dinner for the national junior honor society at the Washington Academy of Music for 100 students                                                                                                                                        | <b>*</b>            |                    |                | catering is an inconclusive cost                                                                        |
| 330                   | 1500024005000003140140000 | 200407195 | 6/2/04   | f & b caterers                                                    | \$847.50                 | \$847.50              | Summertime bbq package including veggie burgers, turkey burgers, beef, and ribs for 50 people at Jackson Academy on June 28, 2004                                                                                                       | *                   |                    |                | the catering is not necessary and the amount paid per person is excessive.                              |
| 331                   | 1500024005000003360360000 | 200503058 | 11/3/04  | olsen's florist                                                   | \$165.00                 | \$165.00              | Flowers for the 2004-2005 school year for floral arrangements at Fourth Avenue School                                                                                                                                                   | 1                   |                    |                | floral arrangements are an inconclusive cost                                                            |
| 332                   | 1500024005000003380380000 | 200503339 | 11/17/04 | deborah harvest                                                   | \$235.00                 | \$235.00              | Reimbursement for registration for the naesp convention on April 15-20, 2005 in Baltimore, Maryland                                                                                                                                     |                     | <b>~</b>           |                |                                                                                                         |
| 333                   | 1500024005000003360360000 | 200507635 | 6/7/05   | sharon vincent                                                    | \$160.00                 | \$160.00              | Reimbursement to an employee for travel to<br>Philadelphia, Pennsylvania for principle's network<br>acs on May 25, 2005                                                                                                                 |                     | 1                  |                |                                                                                                         |
| 334                   | 1500024005000003380380000 | 200503061 | 11/3/04  | quality caterers                                                  | \$1,017.00               | \$1,017.00            | Catering for school leadership council, parent/<br>teacher conferences, and student achievement<br>breakfast                                                                                                                            | *                   |                    |                | the catering is not necessary                                                                           |
| 335                   | 1100021803200000280469720 | 200606317 | 4/19/06  | violence prevention institute                                     | \$20,000.00              | \$20,000.00           | Violence prevention institute will conduct programs that enhance the decision making process of children throughout the district in grades 6-9 by educating them in medical, legal and emotional, consequences of gang related violence |                     | <b>~</b>           |                | learning about violence prevention is a reasonable cost for the students                                |

|                       |                               |           |          | Transaction Detail                           |                          |                       |                                                                                                                                                                                                                                                        |              |                    |                |                                                                                                                                       |
|-----------------------|-------------------------------|-----------|----------|----------------------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system)                     |                          |                       | Analysis Performed                                                                                                                                                                                                                                     |              |                    |                | Results of Analysis                                                                                                                   |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                               | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                              |
| 336                   | 1100021803200000280469720     | 200607100 | 5/19/06  | violence prevention institute                | \$40,000.00              | \$40,000.00           | Violence prevention institute will conduct<br>programs that enhance the decision making<br>process of children throughout the district in<br>grades 6-9 by educating them in medical, legal<br>and emotional, consequences of gang related<br>violence |              | ~                  |                | learning about violence prevention is a reasonable cost for the students                                                              |
| 337                   | 1100021805000000280320000     | 200607101 | 5/19/06  | sandwiches unlimited                         | \$3,350.25               | \$3,350.25            | Catering for the student leadership summit on Saturday May 20, 2006 at Campus High School                                                                                                                                                              | 1            |                    |                | the catering is not necessary                                                                                                         |
| 338                   | 1100021805000000280460000     | 200605889 | 4/5/06   | nextel communications                        | \$1,404.60               | \$1,404.60            | Nextel lease on attendance officers walkie talkies-<br>nextel i205 & project hope program-gov't total<br>rewards 400                                                                                                                                   | <            |                    |                | cell phone services for all of these people seems excessive                                                                           |
| 339                   | 11000218050000002804600000    | 200607798 | 6/29/06  | kim severe                                   | \$1,500.00               | \$1,500.00            | Cost for handmade clocks for graduation incentives for kindergarten students at Althea Gibson Academy                                                                                                                                                  | *            |                    |                | handmade clock is not necessary.                                                                                                      |
| 340                   | 1100022105000000280254435     | 200501965 | 9/15/04  | xerox corp                                   | \$1,226.02               | \$1,226.02            | Secondary education-xerox copier 490st 12<br>month lease payments of \$939.87 copies billed @<br>.0094 per copy                                                                                                                                        |              | <b>√</b>           |                | copiers are necessary equipment                                                                                                       |
| 341                   | 1100021805000000280466686     | 200602046 | 9/23/05  | f & b caterers                               | \$387.50                 | \$387.50              | Complete continental breakfast for the monthly guidance meeting at the Dantzler Ctr on September 21, 2005 @8:30                                                                                                                                        | 1            |                    |                | catering is not needed for the monthly guidance meeting                                                                               |
| 342                   | 1100021805000000280466686     | 200605705 | 3/30/06  | sandwiches unlimited                         | \$1,027.50               | \$1,027.50            | Catering for the school & comm. network meeting on Friday March 10, 2006. Includes a continental breakfast and working lunch                                                                                                                           | *            |                    |                | catering is not needed for breakfast and lunch for a meeting                                                                          |
| 343                   | 1100021805000000280469711     | 200507596 | 6/3/05   | olsen's florist                              | \$211.00                 | \$211.00              | Large centerpieces, corsages, male bout, and long roses for the male/female rites of passage ceremony on Wednesday June 15 @ 6:30                                                                                                                      | *            |                    |                | flowers are an extra expense                                                                                                          |
| 344                   | 1100021805000000280469711     | 200602605 | 10/21/05 | fairview lake ymca camps                     | \$4,580.00               | \$4,580.00            | Application and rental fee for black male & female institute mentoring program to attend the Fairview Lake YMCA camp & conference center on November 18-20, 2005, includes meals                                                                       | <            |                    |                | per the assistant ba, this po was for rental fee for use of this camp for the black male & black female institutes mentoring program. |
| 345                   | 1100021805000000280469712     | 200604235 | 1/23/06  | mountain creek resort                        | \$2,354.10               | \$2,354.10            | Cost for all area lift, lesson, and rental for the black male/female institute attending the Mountain Creek ski area on Saturday, March 4, 2006.                                                                                                       | <b>*</b>     |                    |                | skiing trip are an inconclusive cost                                                                                                  |
| 346                   | 1100021903900000280310000     | 200500688 | 7/28/04  | janet hirschfeld                             | \$4,500.00               | \$4,500.00            | To cover the cost of learning evaluation services rendered to students during the 2004-05 s/y at a rate of \$300 per student                                                                                                                           |              | <b>✓</b>           |                | student evaluations are reasonable, but this price does seem to be high                                                               |
| 347                   | 1100021903900000280310000     | 200602531 | 10/18/05 | barbara wilson                               | \$10,140.00              | \$25,000.00           | To cover the cost of learning evaluations services rendered to students during the 2005-06 school year at a rate of \$300 per student. Board approved 9/13/05.                                                                                         |              | <b>√</b>           |                |                                                                                                                                       |
| 348                   | 1100021903900000280310000     | 200602815 | 10/31/05 | essex county educational services commission | \$26,790.00              | \$26,790.00           | To cover the cost of child study team evaluation services rendered to students as per their iep and/or parental request for educational, social, and psychological evaluations                                                                         |              | <b>~</b>           |                |                                                                                                                                       |

|                       | Transaction Detail<br>(as per District system) |           |          |                                       |                          |                       | Analysis Performed                                                                                                                                               |              |                    |                | Results of Analysis                                                                                                                                                                                                              |
|-----------------------|------------------------------------------------|-----------|----------|---------------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU                        | PO #      | PO Date  | (as per District system)  Vendor Name | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                         | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                         |
| 349                   | 1100021903900000280310000                      | 200601234 | 8/25/05  | dr. donald merachnik                  | \$15,375.00              | \$15,375.00           | To cover the cost of psychological evaluation services rendered to students for the 2005-06 school year. Cost per evaluation \$375                               |              | 1                  |                |                                                                                                                                                                                                                                  |
| 350                   | 1100021903900000280310000                      | 200607621 | 6/16/06  | janet hirschfeld                      | \$6,800.00               | \$6,800.00            | Additional funds needed to cover the cost of<br>learning evaluation services rendered to eosd<br>students                                                        |              | *                  |                |                                                                                                                                                                                                                                  |
| 351                   | 1100021905920000280314435                      | 200502395 | 9/29/04  | xerox corp                            | \$18,478.59              | \$18,478.59           | High volume pool charge for 21 units in the district                                                                                                             |              | 1                  |                | copiers are necessary equipment                                                                                                                                                                                                  |
| 352                   | 1100022105000000280260000                      | 200603563 | 12/14/05 | omni travel & tours                   | \$4,033.12               | \$4,033.12            | Payment for transportation and lodging for four<br>employees to attend the national america's choice<br>conference on January 16-22, 2006 in Las<br>Angeles, CA  |              | <b>*</b>           |                | this was a state approved trip and the proper paperwork was filled out                                                                                                                                                           |
| 353                   | 1100021905920000280316677                      | 200501286 | 8/18/04  | linda crosby-edghill                  | \$1,673.12               | \$1,673.12            | Estimated mileage/tools reimbursement for an out of district cst member at the approved rate of \$.32 per mile for an employee                                   |              | *                  |                | per the assitant ba, employee is a child study team member who must visit students who attend school out of the district. by contract, employee is entitled to mileage reimbursement when using personal vehicle.                |
| 354                   | 1100021905920000280316677                      | 200502597 | 10/13/04 | margret bonito                        | \$1,428.28               | \$1,428.28            | Estimated mileage reimbursement for an out of district cst member at the approved rate of \$.32 per mile for an employee                                         |              | *                  |                | per the assitant ba, employee is a child<br>study team member who must visit<br>students who attend school out of the<br>district. by contract, employee is entitled<br>to mileage reimbursement when using<br>personal vehicle. |
| 355                   | 1100021905920000280316677                      | 200607618 | 6/16/06  | keicha byrd                           | \$500.00                 | \$500.00              | Estimated mileage reimbursement for an out of district cst member at the approved rate of \$.32 per mile for an employee                                         |              | 1                  |                | per the assitant ba, employee is a child study team member who must visit students who attend school out of the district. by contract, employee is entitled to mileage reimbursement when using personal vehicle.                |
| 356                   | 1100022103200000280334336                      | 200603226 | 11/30/05 | alvin b. pazant                       | \$1,500.00               | \$1,500.00            | Partial payment for artist in residence for Hart<br>Complex instrumental music students providing<br>weekly lessons between December 1, 2006 to<br>June 25, 2006 | <b>*</b>     |                    |                | paid for a music consultant to give music lessons to the students-music teacher/class.                                                                                                                                           |
| 357                   | 1100022105000000280250000                      | 200602031 | 9/22/05  | standardized test scoring co.         | \$10,692.00              | \$10,692.00           | Hspa 2001 practice test booklets, answer booklets, and scoring package                                                                                           |              | *                  |                | paid for standardized testing materials for students                                                                                                                                                                             |

|                       |                           |           | Transaction Detail |                                           | Analysis Performed Results of Analysis |                       |                                                                                                                                                                       |              |                    |                |                                                                                                                                                                       |
|-----------------------|---------------------------|-----------|--------------------|-------------------------------------------|----------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r |                           | PO #      | PO Date            | (as per District system)  Vendor Name     | Total Paid<br>Against PO               | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                    | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                              |
| 358                   | 1100022105000000280256677 | 200501737 | 9/8/04             | clara fiorilli                            | \$300.00                               | \$300.00              | Estimated mileage reimbursement for an out of district cst member at the approved rate of \$.32 per mile for an employee                                              |              | *                  |                | per the assistant ba, employee is a<br>member of the teacher's association and<br>by contract is entitled to mileage<br>reimbursement for use of personal<br>vehicle. |
| 359                   | 1100022105000000280260000 | 200603617 | 12/19/05           | america's choice                          | \$525.00                               | \$525.00              | Registration fee for an employee to attend the america's choice conference in Los Angeles, CA on January 19-21, 2006                                                  |              | <b>*</b>           |                | this conference was approved by the njdoe for these people to attend                                                                                                  |
| 360                   | 1100022105000000280256661 | 200603743 | 12/22/05           | omni travel & tours                       | \$1,769.56                             | \$1,769.56            | Airfare and reservations to the roosevelt hotel for<br>two employees for america's choice national<br>conference in Los Angeles, California on January<br>19-22, 2005 |              | <b>*</b>           |                | this conference was approved by the njdoe for these people to attend                                                                                                  |
| 361                   | 1100022105000000280256686 | 200605064 | 3/1/06             | sandwiches unlimited                      | \$103.50                               | \$103.50              | High school principals' luncheon/ meeting on March 2, 2006 in conference room "A"                                                                                     | 1            |                    |                | catering is not needed for the principals' meeting                                                                                                                    |
| 362                   | 1100022105000000280260000 | 200507708 | 6/15/05            | bai lar interior services, inc.           | \$1,098.72                             | \$1,098.72            | Order of shades for the department of elementary education to include supply, delivery, and installation for a total of seven shades                                  |              | *                  |                | shades are needed in the district buildings                                                                                                                           |
| 363                   | 1100022105000000280260000 | 200604302 | 1/24/06            | global institute for maximizing potential | \$21,200.00                            | \$21,200.00           | 2 criterion-referenced writing assessments for all grade 8 students for Healy, Tyson, and Costly schools completed on January12, 2006                                 |              | <                  |                | a benchmark analysis on 8th grade students is reasonable                                                                                                              |
| 364                   | 1100023005900000280194435 | 200606450 | 4/26/06            | xerox corp                                | \$1,965.41                             | \$1,965.41            | Xerox color pool excess print charges                                                                                                                                 |              | 1                  |                | the printer leasing is reasonable, but the excess print fees are not necessary                                                                                        |
| 365                   | 1100022105000000280266686 | 200603488 | 12/13/05           | vonda's catering                          | \$920.00                               | \$920.00              | Full breakfast buffet at 715 Park Avenue 3rd floor in conference room on December 20, 2005                                                                            | <b>*</b>     |                    |                | catering is an inconclusive cost for the administrative building                                                                                                      |
| 366                   | 1100022105000000280330000 | 200606561 | 5/3/06             | olsen's florist                           | \$400.00                               | \$400.00              | 100 red balloons, 100 white balloons, 100 blue balloons, and balloon set-up for Campus 9 gymnasium                                                                    | 1            |                    |                | balloons are an inconclusive                                                                                                                                          |
| 367                   | 1100022105000000280330000 | 200606611 | 5/3/06             | advertising promotions, Ilc               | \$2,367.04                             | \$2,367.04            | Cotton twill constructed caps, white & navy and digitizing set up for the science, math, and technology fair                                                          | <b>*</b>     |                    |                | cotton caps do not relate to student education                                                                                                                        |
| 368                   | 1100025105920000280204435 | 200601589 | 9/1/05             | xerox corp                                | \$18,478.59                            | \$18,478.59           | High volume pool charge for 21 units in the district                                                                                                                  |              | <                  |                | copiers are necessary equipment                                                                                                                                       |
| 369                   | 1100022105000000280336677 | 200601175 | 8/24/05            | ethel sharif                              | \$500.00                               | \$500.00              | Estimated travel reimbursement at the approved rate of .32 per mile to cover from September 1, 2005 thru January 31, 2006 for an employee                             |              |                    | <b>~</b>       | there was no completed/approved application form listing anticipated miles. also questioning miles driven to locations.                                               |
| 370                   | 1100022105000000280336686 | 200607422 | 6/6/06             | classic caterers                          | \$450.00                               | \$450.00              | Continental breakfast for the howard school on June 29, 2006                                                                                                          | 1            |                    |                | catering is an inconclusive cost                                                                                                                                      |

|                       |                            |           | Analysis Performed |                                       |                          |                       | Results of Analysis                                                                                                                                                |              |                    |                |                                                                                                                                         |
|-----------------------|----------------------------|-----------|--------------------|---------------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU    | PO #      | PO Date            | (as per District system)  Vendor Name | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                           | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                |
| 371                   | 1100022103200000280264336  | 200505021 | 2/9/05             | meganet, llc                          | \$14,250.00              | \$14,250.00           | Payment to a consultant hired to assist<br>educational technology with troubleshooting,<br>installation of network equipment and service calls                     |              | <b>*</b>           |                | the services is reasonable but the amount paid is very high                                                                             |
| 372                   | 1100022203000000280269749  | 200604934 | 2/23/06            | travel with steve                     | \$1,217.70               | \$1,217.70            | Conference trip to Washington/ Virginia cosn's k-<br>12 school networking conference for one<br>employee, supervisor, ed. tech.                                    |              | <b>√</b>           |                | the individual was state approved to go to this conference                                                                              |
| 373                   | 11000222050000000280260000 | 200607555 | 6/14/06            | achieve 3000                          | \$73,392.00              | \$73,392.00           | Payment to secure student and teacher email solution for grades 2-12 for email 300                                                                                 |              | 1                  |                | gives the students and teachers school e<br>mail addresses. the total amount is very<br>high                                            |
| 374                   | 1100022205000000280269713  | 200602750 | 10/27/05           | bai lar interior services, inc.       | \$963.50                 | \$963.50              | 6 roller shades with bead chain and clutch operation; includes delivery and installation in technology department                                                  |              | <b>&gt;</b>        |                | shades are needed in the district buildings                                                                                             |
| 375                   | 1100022205000000280269749  | 200604278 | 1/23/06            | eight hills caterers                  | \$1,184.00               | \$1,184.00            | Catering included continental breakfast and lunch<br>for a two day technology workshop meeting held<br>at the East Orange School District office for 40<br>people. | `            |                    |                | the types of food and the amount of<br>catered food ordered May appear to be<br>unnecessary for the purposes of the<br>intended meeting |
| 376                   | 1100022205000000280339713  | 200501631 | 9/1/04             | boise office equipment, inc.          | \$4,941.00               | \$4,941.00            | Performed repairs on two apple g4 computers, the cost included parts and labor.                                                                                    |              | <b>*</b>           |                |                                                                                                                                         |
| 377                   | 1100022205000000280339713  | 200601030 | 8/17/05            | promedia, inc.                        | \$27,042.00              | \$27,042.00           | Maintenance repair on cisco it network equipment per the cisco smartnet maintenance sla.                                                                           |              | <b>*</b>           |                |                                                                                                                                         |
| 378                   | 1100022205000000280339713  | 200601034 | 8/17/05            | e+plus technology                     | \$23,250.00              | \$23,250.00           | One year contracted period for websense content filtering                                                                                                          |              | ✓                  |                |                                                                                                                                         |
| 379                   | 1100022205000000280339713  | 200601032 | 8/17/05            | e+plus technology                     | \$16,800.00              | \$16,800.00           | One year contracted period for websense productivity, bandwidth and security premium group (buy two premium groups and get the third premium group free).          |              | <b>*</b>           |                |                                                                                                                                         |

|                       |                               |           |          | Transaction Detail                              |                          |                       |                                                                                                                                                                                                                                                                                                                                                                                    |              |                    |                |                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------|-------------------------------|-----------|----------|-------------------------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system)                        |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                                                                                                 |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                                                                                                                                |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                                     | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                                                                           | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                                                                                                                           |
| 380                   | 1100022205000000280339713     | 200604881 | 2/22/06  | meganet, Ilc                                    | \$10,266.00              | \$10,266.00           | Payment a consultant hired to assist educational technology in continuing installation of the eosd's state-of-the-art software.                                                                                                                                                                                                                                                    |              | >                  |                | per the assistant ba, consultant was hired to install and training personnel on use of new software purchased for educational technology (classroom use). the amount appears to be excessive as the agreed upon quote from meganet, llc called for a total cost of \$29,990 for an unspecified period of time, which was scheduled to be paid in either two or three installments. |
| 381                   | 1100023003310000280204334     | 200502666 | 10/15/04 | hunt, hamlin & ridley                           | \$24,721.50              | \$24,721.50           | General counsel for the board of education. The invoiced amount was for services rendered during the period of 6/1/05-6/30/05.                                                                                                                                                                                                                                                     |              |                    | <b>*</b>       | legal fees need to be further investigatged.                                                                                                                                                                                                                                                                                                                                       |
| 382                   | 1100023003310000280204334     | 200602294 | 10/6/05  | schwartz simon edelstein<br>celso & kessler Ilp | \$112,964.32             | \$112,964.32          | Invoiced amount was for services rendered in<br>august 2005. SSEC&K served as general counsel<br>for the board of education from 7/1/05-6/30/06, at<br>a rate of \$150/hr.                                                                                                                                                                                                         |              |                    | *              | legal fees need to be further investigatged.                                                                                                                                                                                                                                                                                                                                       |
| 383                   | 1100023003310000280204334     | 200603666 | 12/20/05 | schwartz simon edelstein<br>celso & kessler llp | \$156,800.12             | \$156,800.12          | Replaced po #200602294. Amount was for services rendered by SSEC&K for the month of November 2005.                                                                                                                                                                                                                                                                                 |              |                    | 1              | legal fees need to be further investigatged.                                                                                                                                                                                                                                                                                                                                       |
| 384                   | 1100023003310000280204334     | 200606162 | 4/18/06  | schwartz simon edelstein celso & kessler llp    | \$188,912.04             | \$188,912.04          | Replaced purchase orders 200602294 and 200603666. Amount invoiced was for services rendered for the month of March 2006.                                                                                                                                                                                                                                                           |              |                    | <b>*</b>       | legal fees need to be further investigatged.                                                                                                                                                                                                                                                                                                                                       |
| 385                   | 1100023003310000280204334     | 200607599 | 6/16/06  | schwartz simon edelstein celso & kessler llp    | \$144,298.69             | \$144,298.69          | Replaced purchase orders 200602294 and 200603666. Amount invoiced was for services rendered for the month of May 2006.                                                                                                                                                                                                                                                             |              |                    | *              | legal fees need to be further investigatged.                                                                                                                                                                                                                                                                                                                                       |
| 386                   | 1100023003320000280204101     | 200506420 | 4/18/05  | lerch, vinci & higgins, I.I.p.                  | \$50,000.00              | \$50,000.00           | Services performed in reference to the annual audit for the year 2004-2005.                                                                                                                                                                                                                                                                                                        |              | 1                  |                |                                                                                                                                                                                                                                                                                                                                                                                    |
| 387                   | 1100023003320000280204101     | 200507885 | 6/29/05  | lerch, vinci & higgins, I.I.p.                  | \$15,285.00              | \$15,285.00           | Provided complete audit service on 18 student activity accounts and early childhood program aid (ecpa) for the 2004-2005 school year. The following agreed upon billable rates were noted in the po: partners - \$125-150/hr, managers - \$100-120/hr, sr. accountants/supervisors - \$80-95/hr, staff accountants - \$70-80/hr and other personnel \$45/hr. bid number was #1494. |              | *                  |                |                                                                                                                                                                                                                                                                                                                                                                                    |
| 388                   | 1100023003390000280194336     | 200601730 | 9/7/05   | the city college of new york                    | \$5,000.00               | \$5,000.00            | Educational-related expenses for an incoming student for the 2005-06 school year donated in the name of an editorial director of essence magazine.                                                                                                                                                                                                                                 |              |                    | <b>*</b>       | per the assisant ba, the district under the leadership of dr. wilson, superintendent of schools, always had a convocation to start the school year. the board authorized payment of ms. susan taylor (the speaker) in the amount of \$5,000. ms. taylor requested that payment be made to the city-college of new york for the student named on the purchase order.                |

|                       |                           |           |         | Transaction Detail                          |                          |                       |                                                                                                                                                                                                                                      |              |                    |                |                                                                                                                                                                                                                                                                                                                   |
|-----------------------|---------------------------|-----------|---------|---------------------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                           |           |         | (as per District system)                    |                          |                       | Analysis Performed                                                                                                                                                                                                                   |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                                                               |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date | Vendor Name                                 | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                             | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                                                          |
| 389                   | 1100023003390000280194336 | 200506534 | 4/27/05 | ross haber associates corp                  | \$5,000.00               | \$5,000.00            | Consultant provided the East Orange district with<br>a redistricting study. Total cost for project inclusive<br>of all expenses is \$25,000. schedule of 5<br>payments and board approval was noted in the<br>signed purchase order. |              | *                  |                |                                                                                                                                                                                                                                                                                                                   |
| 390                   | 1100023003390000280204102 | 200600053 | 6/22/05 | hunt, hamlin & ridley                       | \$5,625.00               | \$5,625.00            | Outstanding bills for the months of October,<br>November and December of 2005 relating to the<br>school district's legal matters.                                                                                                    |              |                    | <b>*</b>       | legal fees need to be further investigatged.                                                                                                                                                                                                                                                                      |
| 391                   | 1100023003390000280224336 | 200501176 | 8/11/04 | bridging the gap through communications     | \$2,700.00               | \$2,700.00            | Consulting services to control, manage, and monitor all activities which impact eoboe's voice communications & data cabling costs.                                                                                                   |              | <b>4</b>           |                |                                                                                                                                                                                                                                                                                                                   |
| 392                   | 1100023003400000280224104 | 200507839 | 6/24/05 | city of East Orange                         | \$32,472.00              | \$32,472.00           | Paving work to be done at the Fourth Avenue School driveway. Work includes milling, prep work and paving.                                                                                                                            |              | *                  |                | per the assistant ba, the district participates with the city of East Orange for several items. one of these items is paving since the city has a contract for this services and usually has a better contract than the district can obtain. the district pays the city for the work done by the city contractor. |
| 393                   | 1100023003400000280224104 | 200507362 | 5/19/05 | jones & eckert, architects & planners, inc. | \$8,421.60               | \$8,421.60            | Cost covers proposal on installing a trash compactor on the Howard School site.                                                                                                                                                      |              | <b>4</b>           |                |                                                                                                                                                                                                                                                                                                                   |
| 394                   | 1100023005300000280200000 | 200501107 | 8/10/04 | verizon                                     | \$28,287.38              | \$28,287.38           | Telephone services for the 2004/2005 school year.                                                                                                                                                                                    |              | 1                  |                |                                                                                                                                                                                                                                                                                                                   |
| 395                   | 1100023005300000280200000 | 200600973 | 8/10/05 | verizon                                     | \$19,385.00              | \$19,385.00           | Telephone service for the entire East Orange school district locations for the 2005-2006 fiscal year.                                                                                                                                |              | 1                  |                |                                                                                                                                                                                                                                                                                                                   |

|                       |                           |           | Analysis Performed |                                         |                          |                       | Results of Analysis                                                                                                                                                                                                                                                     |              |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------|---------------------------|-----------|--------------------|-----------------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date            | (as per District system)  Vendor Name   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                                                                                      | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 396                   | 1100023005300000280200000 | 200604520 | 2/2/06             | verizon wireless                        | \$3,578.83               | \$3,578.83            | Monthly cellular phone service for the 2005-2006 school year for account #103748233                                                                                                                                                                                     | *            |                    |                | expensed on the following accounts, such as text/pix-flix messaging plans, calls to questionable areas outside the tristate area for extended periods of time, mobile web service, insurance charges:  account # 201-341-1302 - "superintendent assistant" had \$292.10 in usage charges. this account is also on a 100 text message plan at \$2.99/month. roughly 98% of the usage charges for the month under this account were attributed to excedding the monthly minutes (\$289.60). please reference page 23/80 on the february 20, 2006 verizon wireless bill for the above mentioned charges.  account # 973-219-2764 - "asst sup=curriculum", has a monthly charge for tec insurance coverage at \$5.99, though no other account, except one, included in this po has insurance coverage on any cellular phone. please reference page 48/80 on the february 20, 2006 verizon wireless bill for the above mentioned charges.  account # 973-229-8049 - "user1 new" and account # 973-229-8049 - "user1 new" and account # 973-229-8135 - "user2 |
| 397                   | 1100023005300000280200000 | 200605423 | 3/17/06            | at&t                                    | \$2,257.58               | \$2,257.58            | Telephone service for the 2005-2006 school year. (lan line)                                                                                                                                                                                                             |              | 1                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 398                   | 1100023005300000280220000 | 200602981 | 11/9/05            | bridging the gap through communications | \$29,329.83              | \$29,329.83           | As per the over billing agreement payment of 50% total over billing proceeds from the verizon refund forwarded to the East Orange School District.                                                                                                                      |              | *                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 399                   | 1100023005300000280224432 | 200507895 | 6/29/05            | entel systems                           | \$4,220.00               | \$4,220.00            | Telephone installations needed at the brother's residence-2nd floor, 135 Glenwood Ave., East Orange, NJ for the service building move.                                                                                                                                  |              | *                  |                | dataworks, Ilc. and entel systems, inc.<br>have the same address and different<br>vendor numbers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 400                   | 1100023005300000280224432 | 200600984 | 8/11/05            | dataworks, IIc.                         | \$13,095.00              | \$13,095.00           | Bishop quarters/white house telephone systems<br>and cabling project at the Glenwood Campus.<br>Project called for installing a 3com i telephone<br>system with 7 ip extensions, 5 analog co trunk line<br>ports 7 dual cat5e cabling runs and<br>installation/testing. |              | <b>*</b>           |                | dataworks, llc. and entel systems, inc.<br>have the same address and different<br>vendor numbers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|                       |                               |           |          | (as per District system)      |                          |                       | Analysis Performed                                                                                                                               |              |                    |                | Results of Analysis                                                                               |
|-----------------------|-------------------------------|-----------|----------|-------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|---------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                         | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                          |
| 401                   | 1100023005300000280224432     | 200601400 | 8/29/05  | nu-vision technologies        | \$2,300.00               | \$2,300.00            | Maintenance and repair service contract for the 2005-2006 school year for telephones district-wide (toshiba & sprint tadiran systems).           |              | *                  |                |                                                                                                   |
| 402                   | 1100023005300000280224432     | 200601119 | 8/22/05  | dataworks, llc.               | \$38,370.00              | \$38,370.00           | Installation work for telephone cable and lines for<br>the new brother's residence at 135 Glenwood<br>Ave.                                       |              | •                  |                | dataworks, llc. and entel systems, inc.<br>have the same address and different<br>vendor numbers. |
| 403                   | 1100023005300000280224432     | 200602900 | 11/7/05  | dataworks, llc.               | \$21,875.00              | \$21,875.00           | Computer data cabling project for the m.b. garvin school at 276 Packer Ave. in Maplewood, NJ. Cable runs site surveyed and approved by ed. tech. |              | <b>√</b>           |                | dataworks, llc. and entel systems, inc. have the same address and different vendor numbers.       |
| 404                   | 1100023005300000280224432     | 200601614 | 9/1/05   | entel systems                 | \$1,500.00               | \$1,500.00            | Annual maintenance and repair service contract for 3 com nbx telephone system at Glenwood Campus for the 2005-2006 school year.                  |              | •                  |                | dataworks, llc. and entel systems, inc. have the same address and different vendor numbers.       |
| 405                   | 1100023005300000280226676     | 200501743 | 9/8/04   | pitney bowes                  | \$2,514.00               | \$2,514.00            | Lease payments for paragon mail machine for the 2004-2005 school year. Contract was for 54 months, which commenced on 7/30/02.                   |              | *                  |                |                                                                                                   |
| 406                   | 1100023005300000280226676     | 200601922 | 9/21/05  | ast Orange board of educatio  | \$8,000.00               | \$8,000.00            | Reimbursement to clearing for payment made to postage by phone reserve acct for the month of July.                                               |              | <b>*</b>           |                |                                                                                                   |
| 407                   | 1100023005300000280226676     | 200600756 | 8/1/05   | postage by phone reserve acc  | \$8,000.00               | \$8,000.00            | Replenishment of pitney bowes postage by phone<br>reserve acct. for the pitney bowes mail machine<br>for the month of October 2005.              |              | 1                  |                |                                                                                                   |
| 408                   | 1100023005300000280226676     | 200603774 | 12/22/05 | pitney bowes                  | \$3,063.00               | \$3,063.00            | Lease payments for new mail machine for the 2005-2006 school year.                                                                               |              | 1                  |                |                                                                                                   |
| 409                   | 1100023005300000280236676     | 200600684 | 7/27/05  | postmaster, East Orange       | \$11,000.00              | \$11,000.00           | 2005-06 postage account 349 covers the cost of yearly postage fee for the period covering 7/1/05-6/30/06.                                        |              | <b>*</b>           |                |                                                                                                   |
| 410                   | 1100023005850000280320000     | 200600743 | 7/28/05  | dr. terry boyd                | \$4,115.00               | \$4,115.00            | Facilitator/consultant fee for board retreat from July 29-31 2005. Board approved on 7/12/05.                                                    | •            |                    |                | per the assitant ba, the board hired this individual to facilitate the board retreat.             |
| 411                   | 1100023005850000280320000     | 200604611 | 2/7/06   | lew Jersey school boards assi | \$2,500.00               | \$5,000.00            | Purchase order to cover payments for<br>Superintendent search from board association                                                             |              | 1                  |                |                                                                                                   |

|                       |                               |           |          | Transaction Detail             |                          |                       |                                                                                                                                                                                                 |              |                    |                |                                                                                                                |
|-----------------------|-------------------------------|-----------|----------|--------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system)       |                          |                       | Analysis Performed                                                                                                                                                                              |              |                    |                | Results of Analysis                                                                                            |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                        | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                       |
| 412                   | 1100023005850000280320000     | 200604610 | 2/7/06   | sky advertising, inc.          | \$3,957.76               | \$4,091.32            | Advertisement for Superintendent search in the<br>Newark Star Ledger                                                                                                                            |              | ✓                  |                | documentation shows a credit for<br>\$3957.76, but the gl still lists full amount                              |
| 413                   | 1100023005850000280320000     | 200606684 | 5/8/06   | olsen's florist                | \$1,349.00               | \$1,500.00            | Floral arrangements for sy 2006.Estimate \$45 each arrangement                                                                                                                                  | 1            |                    |                | floral arrangements do not enhance student learning.                                                           |
| 414                   | 1100023005850000280320000     | 200607092 | 5/18/06  | mwalimu paka khan              | \$1,100.00               | \$1,500.00            | Photography services for event hosted on May<br>16, 2006 at the board of education one books<br>made up to 92 photos                                                                            | 1            |                    |                |                                                                                                                |
| 415                   | 1100023005850000280326661     | 200601124 | 8/23/05  | sands casino and hotel         | \$4,356.00               | \$4,356.00            | Expenses for the eoboe for housing during the NJ school boards annual convention from Oct 25-28 2005 for 11 people                                                                              |              | <b>*</b>           |                |                                                                                                                |
| 416                   | 1100023005850000280326661     | 200601123 | 8/23/05  | Ih florham operating, Ilc      | \$5,040.40               | \$5,040.40            | This purchase order will replace po#200600741 which was approved at the July 19 2005 board meeting see attached po#200600741                                                                    |              | *                  |                | per the assistant ba, cost of conference<br>center rental for board training meeting.<br>cost seems excessive. |
| 417                   | 1100023005850000280326661     | 200601906 | 9/20/05  | travel with steve              | \$589.40                 | \$5,000.00            | Travel expense for board members to attend<br>conferences and workshops as approved by<br>resolutions on board agendas                                                                          |              |                    | <b>&gt;</b>    | no supporting documentation.                                                                                   |
| 418                   | 1100023005850000280326661     | 200605369 | 3/15/06  | nsba registrar                 | \$3,930.00               | \$4,000.00            | Registration for board members to attend the<br>nsba national school boards annual convention in<br>Chicago                                                                                     |              | <b>&gt;</b>        |                |                                                                                                                |
| 419                   | 1100023005850000280326661     | 200605734 | 4/3/06   | ast Orange board of educatio   | \$3,856.73               | \$3,856.73            | Reimbursement to clearing for payment to<br>Intercontinental Chicago in amount of 3305.12<br>and Chicago Lakeshore for \$551.61 for board<br>members room and tax for nsba annual<br>conference |              | >                  |                |                                                                                                                |
| 420                   | 1100023005850000280326661     | 200607043 | 5/17/06  | njsba inservice education dept | \$1,100.00               | \$1,100.00            | Registrations for two newly appointed board members                                                                                                                                             |              | 1                  |                |                                                                                                                |
| 421                   | 1100023005850000280326686     | 200603667 | 12/21/05 | quality caterers               | \$3,590.00               | \$5,000.00            | Catering for board events for 2005 -2006 hosted by board members                                                                                                                                | <b>4</b>     |                    |                | catering is an inconclusive cost                                                                               |
| 422                   | 1100023005900000180684435     | 200605441 | 3/21/06  | xerox corp                     | \$1,130.92               | \$3,592.76            | Xerox monthly base payments 12 month payments of \$282.73 serial # nyd-006132 excess meter usage                                                                                                |              | >                  |                |                                                                                                                |
| 423                   | 1100023005900000180686673     | 200600287 | 7/13/05  | the new york times             | \$2,493.75               | \$7,000.00            | Advertisements of special and regular board meetings for the 2005-06 sy                                                                                                                         |              | ✓                  |                |                                                                                                                |
| 424                   | 1100023005900000180686673     | 200500897 | 8/2/04   | the star-ledger                | \$391.50                 | \$10,000.00           | Advertisement for business office for the school year 2004/205                                                                                                                                  |              | 1                  |                |                                                                                                                |
| 425                   | 1100023005900000180686673     | 200600288 | 7/13/05  | worrall community newspaper    | \$502.51                 | \$3,000.00            | Advertisements of special and regular board meetings for the 2005-06 sy                                                                                                                         |              | 1                  |                |                                                                                                                |
| 426                   | 1100023005900000280190000     | 200601533 | 8/31/05  | branch brook manor             | \$2,590.00               | \$2,590.00            | Staff luncheon (200 staff members) for Costley<br>School, Sojourner Truth School, and Patrick Healy<br>School, Thursday September 1, 2005                                                       | *            |                    |                | catering is not a necessary expense that needs to be incurred by the district.                                 |

|                       |                               |           |          | Transaction Detail                              |                          |                       |                                                                                                                                                                                                                                                                                                                                            |              |                    |                |                                                                                                                                                                                                              |
|-----------------------|-------------------------------|-----------|----------|-------------------------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system)                        |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                                                         |              |                    |                | Results of Analysis                                                                                                                                                                                          |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                                     | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                                   | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                     |
| 427                   | 1100023005900000280190000     | 200601682 | 9/1/05   | f & b caterers                                  | \$518.00                 | \$518.00              | Staff hot luncheon on Friday September 2, 2005 at 135 Glenwood Avenue, rear of building at the Glenwood alternative portables. menu to include, baked chicken, fried fish, collard greens, potato salad, macaroni and cheese, rolls and butter, tossed salad, dessert, regular and diet soda with ice, complete paper goods and condiments | <b>*</b>     |                    |                | catering is not a necessary expense that needs to be incurred by the district.                                                                                                                               |
| 428                   | 1100023005900000280190000     | 200601529 | 8/31/05  | god is grace catering                           | \$3,412.50               | \$3,412.50            | Assorted sandwiches with cole slaw potato & macaroni salad for staff luncheon on September 2, 2005. assorted soda, juices & water                                                                                                                                                                                                          | <b>~</b>     |                    |                | although a nice touch for a staff luncheon, the cost is unnecessary.                                                                                                                                         |
| 429                   | 1100023005900000280190000     | 200602999 | 11/11/05 | hannon's floor covering                         | \$9,622.00               | \$9,622.00            | To remove and replace floor on the 3rd floor superintendent's front office, offices, copy room and storage room with mannington carpet tiles, remove and replace existing vinyl base. Total price includes delivery fees and installation                                                                                                  |              | <b>*</b>           |                |                                                                                                                                                                                                              |
| 430                   | 1100023005900000280190000     | 200603558 | 12/14/05 | f & b caterers                                  | \$1,317.90               | \$1,500.00            | Refreshments, catering service ordered by the<br>Superintendent's office for various occasions for<br>the 2005-2006 school year                                                                                                                                                                                                            | •            |                    |                | catering is not a necessary expense that needs to be incurred by the district.                                                                                                                               |
| 431                   | 1100023005900000280190000     | 200603557 | 12/14/05 | vonda's catering                                | \$3,956.00               | \$4,000.00            | Refreshments ordered by the Superintendent's office for various occasions for the 2005-2006 school year 10 requests @ 400 each                                                                                                                                                                                                             | <b>~</b>     |                    |                | catering is not a necessary expense that needs to be incurred by the district.                                                                                                                               |
| 432                   | 1100023005900000280194435     | 200603636 | 12/19/05 | preferred business systems in                   | \$1,745.89               | \$1,745.89            | Repair service of the savin copier at Glenwood<br>Campus. Cost includes parts and service savin<br>model #9945,                                                                                                                                                                                                                            |              | <b>*</b>           |                |                                                                                                                                                                                                              |
| 433                   | 1100023005900000280194435     | 200601590 | 8/31/04  | xerox corp                                      | \$1,150.52               | \$13,806.24           | Xerox color pool 2 units. Pool prints included 10,000 excess meter date .0092. Monthly service and supplies included.                                                                                                                                                                                                                      |              | 1                  |                |                                                                                                                                                                                                              |
| 434                   | 1100023005900000280196661     | 200600902 | 8/8/05   | montclair state                                 | \$4,000.00               | \$4,000.00            | Membership dues for the school year 2005-2006 for the East Orange school district                                                                                                                                                                                                                                                          |              | <b>\</b>           |                |                                                                                                                                                                                                              |
| 435                   | 1100023005900000280196661     | 200603493 | 12/13/05 | quick gifts.com                                 | \$1,250.00               | \$1,250.00            | Payment for (50) \$25.00 gift cards for<br>Superintendent's appreciation gifts for 2005<br>school year                                                                                                                                                                                                                                     | 1            |                    |                |                                                                                                                                                                                                              |
| 436                   | 1100023005900000280196661     | 200605917 | 4/7/06   | quick gifts.com                                 | \$2,000.00               | \$2,000.00            | Item 80 (25.00) gift cards for 2006 secretaries day luncheon. Shipping and handling included                                                                                                                                                                                                                                               | 1            |                    |                |                                                                                                                                                                                                              |
| 437                   | 1100023005900000280196661     | 200607157 | 5/24/06  | East Orange board of education clearing account | \$2,976.53               | \$2,976.53            | Reimbursement to clearing for payment made for an employee's misc expenses                                                                                                                                                                                                                                                                 | <b>*</b>     |                    |                | per the assistant ba, dr. wilson's contract provisions entitled him for reimbursement of expenses. he was paid out of the district's clearing account and the district then reimbursed the clearing account. |
| 438                   | 1100023005900000280196669     | 200601090 | 8/17/05  | livingston bicycle                              | \$2,130.00               | \$2,130.00            | 6 bicycles and 6 helmets for student program for<br>the pilot schools - Healy, Louverture, and Garvin<br>for perfect attendance in the more-time-on-task<br>program. Price includes delivery                                                                                                                                               | <b>~</b>     |                    |                |                                                                                                                                                                                                              |

|                       |                               |           | Analysis Performed |                                                 |                          |                       | Results of Analysis                                                                                                                                                                                                                                                                            |              |                    |                |                                                                                                                                                                                                               |
|-----------------------|-------------------------------|-----------|--------------------|-------------------------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date            | (as per District system)  Vendor Name           | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                                                                                                             | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                      |
| 439                   | 1100023005900000280196669     | 200607560 | 6/14/06            | quick gifts.com                                 | \$2,279.95               | \$2,279.95            | Payment to cover the cost of (80) additional gift cards requested for secretaries appreciation day for the 2005-06 school year. Original order was for (80) \$25.00 gift cards, a total of \$160 (\$25.00) were needed for all secretaries in the district. Total amount included service fee. | *            |                    |                |                                                                                                                                                                                                               |
| 440                   | 1100023005900000280196686     | 200600813 | 8/3/05             | e.o.b.o.e. (chartwells)                         | \$947.50                 | \$947.50              | Refreshments for various meetings throughout the district and in the conference rooms                                                                                                                                                                                                          | *            |                    |                | the total amount for this po was \$7,519,<br>and although they used their approved<br>vendor, it appears to be too high.<br>catering is not a necessary expense that<br>needs to be incurred by the district. |
| 441                   | 1100023005900000280196686     | 200604027 | 1/11/06            | god is grace catering                           | \$3,750.00               | \$4,000.00            | Payment to cover cost of catering for various request made by the Supt. office for the 2005-2006 school year. (10) services at \$400 each                                                                                                                                                      | *            |                    |                | catering is not a necessary expense that needs to be incurred by the district.                                                                                                                                |
| 442                   | 1100023005900000280196686     | 200607455 | 6/7/06             | outrageous cuisine                              | \$2,750.00               | \$2,759.00            | Payment to cover the cost of various catering requests made by the office of the Superintendent for the 2005-06 school year. Total amount includes servers, food, set-up & delivery for March 9, 2006 astronaut                                                                                | *            |                    |                | catering is not a necessary expense that needs to be incurred by the district.                                                                                                                                |
| 443                   | 1100023005900000280220000     | 200601768 | 9/9/05             | daniel ventola dba the national weather station | \$1,200.00               | \$1,200.00            | Service agreement for storm alert/warning service for twelve (12) additional months from 10/15/05 to 10/14/06                                                                                                                                                                                  | ٨.           |                    |                | the district personnel responsible for<br>these decisions should watch the local<br>news or listen to the radio for weather<br>updates.                                                                       |
| 444                   | 1100023005900000280220000     | 200601902 | 9/19/05            | chair hìre co                                   | \$6,400.00               | \$6,400.00            | Invoice indicated the rental of 400 bleacher seats for the EO Campus High School 340 prospect street, East Orange, NJ supplied & installed. expected delivery: Sept 24, 200 pick up: October 29, 2005.                                                                                         | <b>~</b>     |                    |                | too costly just to rent bleachers for an event.                                                                                                                                                               |
| 445                   | 1100024005000001450450000     | 200603001 | 11/14/05           | dr. stephen cowan                               | \$1,400.00               | \$1,400.00            | Room, meals, early registration fee, and airfare for one employee                                                                                                                                                                                                                              |              | <b>*</b>           |                |                                                                                                                                                                                                               |
| 446                   | 1100024005000001450450000     | 200604760 | 2/17/06            | elvin jamal williamson                          | \$1,241.16               | \$1,700.00            | Reimbursement of expenses incurred in conjunction with attendance at the 12th joint national conference on alternatives to expulsion, suspension and dropping out of school in Orlando Florida, February 16-19, 2006.                                                                          |              |                    | >              | need supporting documentation                                                                                                                                                                                 |
| 447                   | 1100025103300000280204335     | 200500474 | 7/20/04            | action data services                            | \$12,940.26              | \$146,555.00          | Extension of original contract approved on 3/12/02. Services include: basic payroll, trust and agency services, annual and quarterly tax reports, labor distribution for posting to general ledger.                                                                                            |              | <b>*</b>           |                |                                                                                                                                                                                                               |

|                       |                           |           | Transaction Detail |                                              |                          |                       |                                                                                                                                                                                                                                                                                                                                                                                  |              | D. W. Ch. L.       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------|---------------------------|-----------|--------------------|----------------------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date            | (as per District system)  Vendor Name        | Total Paid<br>Against PO | Original PO<br>Amount | Analysis Performed  Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                                                                                                                                                                           | Inconclusive | Appears Reasonable | Discrentionary | Results of Analysis  Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 448                   | 1100025103300000280204336 | 200605897 | 4/5/06             | timothy c. green                             | \$14,850.00              | \$22,500.00           | Professional services for budget preparation.<br>Services related to review of accountant work on<br>school-based budget documents, prepare a<br>budget book, complete budget development in<br>accordance with the NJ department of educations'<br>(NJDOE) doenet format and requirements and<br>develop all necessary supporting documentation<br>for submission to the NJDOE. |              | *                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 449                   | 1100025103300000280204340 | 200603451 | 12/8/05            | essex county educational services commission | \$19,600.00              | \$39,200.00           | Cost of cooperative purchasing services for he 2006 -2007 school year to be performed during the 2005-2006 school year as follows: 4 payments of \$9,800 for the current year                                                                                                                                                                                                    |              | <                  |                | this is a shared services agreement between the East Orange school district and the essex county educational services commission. per the assistant ba, the district participates with other school districts in a cooperative purchasing agreement. school supplies and materials are obtained at a lower cost factor. this is the management fee paid for this cooperative purchasing agreement. state encourages district's to participate in these types of purchasing agreements because of the lower prices obtained. |
| 450                   | 1100025103300000280210000 | 200602788 | 10/31/05           | vif program                                  | \$40,200.00              | \$40,200.00           | NJ second term educator fees for five employees                                                                                                                                                                                                                                                                                                                                  |              | 1                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 451                   | 1100025103300000280214333 | 200500180 | 7/6/04             | reap                                         | \$8,250.00               | \$33,000.00           | Employee assistance program. Regional applicant placement                                                                                                                                                                                                                                                                                                                        |              | 1                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 452                   | 1100025103300000280234336 | 200604357 | 1/25/06            | winston e. scott                             | \$2,500.00               | \$5,000.00            | Speaker's fee for astronaut                                                                                                                                                                                                                                                                                                                                                      |              | ✓                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 453                   | 1100025105920000280200000 | 200600843 | 8/4/05             | commerce bank                                | \$1,000.00               | \$1,000.00            | Custody fund dated March 31st, 2005                                                                                                                                                                                                                                                                                                                                              |              | <b>✓</b>           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 454                   | 1100025105920000280200000 | 200605735 | 4/3/06             | e.o.b.o.e. (chartwells)                      | \$67,299.19              | \$67,229.19           | Reimburse food service for humanitarian meals from sept 05-Jan 06 at a cost of \$.40 for reduce lunches and \$1.00 for elementary lunches, and \$1.50 for middle and high school lunches                                                                                                                                                                                         |              | <b>*</b>           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 455                   | 1100025105920000280200000 | 200605899 | 4/5/06             | ncs pearson, inc.                            | \$2,146.54               | \$2,450.00            | Two days of cims services training for payroll at \$950 per day. Training days have been established as of April 19 & 20, 2006. Expenses are also billed such as meals, travel expenses(mileage, tolls, rental car) and overnight accommodations at a cost not to exceed \$550 for both days.                                                                                    |              |                    | <b>*</b>       | need supporting documentation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 456                   | 1100025105920000280204430 | 200600911 | 8/9/05             | tek express                                  | \$4,610.20               | \$13,050.00           | Service & repair of refrigeration equipment<br>throughout the district for food services kitchens<br>for the 2005-2006 school year calculated at labor<br>rates                                                                                                                                                                                                                  |              | *                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

|                       |                           |           | Transaction Detail |                               |                          |                       |                                                                                                                                                                                                                                                                           |              |                    |                |                                                          |
|-----------------------|---------------------------|-----------|--------------------|-------------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------|
|                       |                           |           |                    | (as per District system)      |                          |                       | Analysis Performed                                                                                                                                                                                                                                                        |              |                    |                | Results of Analysis                                      |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date            | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                  | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                 |
| 457                   | 1100025105920000280206661 | 200604514 | 2/2/06             | pc ed, inc.                   | \$6,750.00               | \$6,750.00            | 50 voucher booklet for various computer courses ranging from introduction to advanced levels courses. For the entire business services div. vouchers good for one-year of service with a discount of \$750 off original price.                                            |              | <b>✓</b>           |                |                                                          |
| 458                   | 1100025105920000280206677 | 200600189 | 7/6/05             | nicholas chervenack           | \$500.00                 | \$500.00              | Reimbursement for travel expenses for unite<br>advisor counsel conference July 8th through July<br>10th in Kansas City, MO. Board approved on June<br>28, 2005.                                                                                                           |              |                    | *              | need supporting documentation                            |
| 459                   | 1100025105920000280206685 | 200504446 | 1/14/05            | coworx staffing services, llc | \$5,497.57               | \$45,000.00           | Temporary personnel for the division of business services from 7/1/04-6/30/05.                                                                                                                                                                                            |              | ✓                  |                |                                                          |
| 460                   | 1100025105920000280206685 | 200600230 | 7/7/05             | coworx staffing services, llc | \$4,448.90               | \$60,000.00           | Temporary personnel for the division of business services from 7/1/04-6/30/05.                                                                                                                                                                                            |              | ✓                  |                |                                                          |
| 461                   | 1100025105920000280210000 | 200601048 | 8/17/05            | microtechnical, inc.          | \$1,000.00               | \$1,000.00            | Delivery, set up & training of minolta                                                                                                                                                                                                                                    |              | 1                  |                |                                                          |
| 462                   | 1100025105920000280216673 | 200600280 | 7/13/05            | rinaldi associates            | \$2,993.40               | \$18,000.00           | Advertisements for career opportunities for the 2005-2006 school year                                                                                                                                                                                                     |              | 1                  |                |                                                          |
| 463                   | 1100025105920000280216675 | 200600339 | 7/18/05            | olsen's florist               | \$1,785.00               | \$5,000.00            | Flowers, plants and other condolences for the 2005-2006 school year. Flowers and plants for an estimate of \$35 and \$45 each                                                                                                                                             | 1            |                    |                | floral arrangements do not enhance student learning.     |
| 464                   | 1100025105920000280220000 | 200604935 | 2/24/06            | nird power-market developme   | \$2,000.00               | \$10,000.00           | Perform public relations work for the East Orange school district per the instructions of the Superintendent & director of admin services . Work includes: interviews to create press releases, maintain relationship with the press, formal written reports of meetings. |              | <b>√</b>           |                |                                                          |
| 465                   | 1100025105920000280224501 | 200500934 | 8/3/04             | deer park spring water        | \$249.25                 | \$2,450.00            | Rental and delivery of spring water for 2004-2005 school year at 2 sites.                                                                                                                                                                                                 |              | ✓                  |                |                                                          |
| 466                   | 1100025105920000280225001 | 200607262 | 6/2/06             | lerro enterprises, inc.       | \$2,550.00               | \$2,550.00            | Silver trays for the 2005-06 retirees with 25 plus years of service. Glass clocks, brushed aluminum with white dial. glass clocks, brushed aluminum with white dial, with engraving, for retirees w/ 20-24 years. wooden plaques 10x13 with lucite sheet with covers      | `            |                    |                | the gifts for employees are not necessary.               |
| 467                   | 1100025105920000280225001 | 200607232 | 5/31/06            | richfield regency             | \$8,846.95               | \$8,875.00            | Dinner for retirees at the Richfield Regency                                                                                                                                                                                                                              | 1            |                    |                | dinner for retiress are not necessary.                   |
| 468                   | 1100025105920000280225003 | 200601919 | 9/20/05            | hawk graphics                 | \$1,100.00               | \$1,100.00            | Printing of the 2005-06 school calendar for the East Orange School District.                                                                                                                                                                                              |              | ✓                  |                |                                                          |
| 469                   | 1100025105920000280225003 | 200602942 | 11/8/05            | hummel distribution corp.     | \$2,144.00               | \$2,144.00            | No child left behind letter w/attachment                                                                                                                                                                                                                                  |              | ✓                  |                |                                                          |
| 470                   | 1100025105920000280230000 | 200606982 | 5/17/06            | mwalimu paka khan             | \$1,100.00               | \$1,100.00            | On-site photography                                                                                                                                                                                                                                                       | <b>*</b>     |                    |                | per the assistant ba, photography services.              |
| 471                   | 1100025105920000280230000 | 200606302 | 4/19/06            | advertising promotions, Ilc   | \$2,169.00               | \$2,169.00            | Mainstreet backpack w/ black copy                                                                                                                                                                                                                                         | 1            |                    |                |                                                          |
| 472                   | 1100025105920000280234435 | 200501962 | 9/15/04            | xerox corp                    | \$5,626.92               | \$7,573.44            | 12 month lease payments of \$631.12                                                                                                                                                                                                                                       |              | 1                  |                |                                                          |
| 473                   | 1100025105920000280235503 | 200601604 | 9/1/05             | superior group                | \$4,000.00               | \$4,000.00            | To cover the cost of printing 150 sets of 2005-06 data services/ testing schedules and 50 sets of 2005-06 principal's handbooks                                                                                                                                           |              | 1                  |                | the booklets printed are related to educational purposes |

|                       |                           |           |          | Transaction Detail                           |                          |                       |                                                                                                                                                                                                                                                                                                      |              |                    |                |                                                                                                                                                           |
|-----------------------|---------------------------|-----------|----------|----------------------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                           |           |          | (as per District system)                     |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                   |              |                    |                | Results of Analysis                                                                                                                                       |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date  | Vendor Name                                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                             | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                  |
| 474                   | 1100025105920000280235506 | 200503855 | 12/9/04  | ctb/mcgraw-hill                              | \$87,292.40              | \$99,744.81           | Reportmate clarity basic, ctbs report generator, and NJ plan cb a/s scoring                                                                                                                                                                                                                          |              | <b>*</b>           |                | test, scoring, and reporting materials                                                                                                                    |
| 475                   | 1100025105920000280235506 | 200504979 | 2/9/05   | harcourt assessment                          | \$4,680.04               | \$7,001.50            | Basic scoring, individual reports, occupational interest report, counselors report, and career planning summery                                                                                                                                                                                      |              | <b>*</b>           |                | testing materials related to occupations and career planning for students                                                                                 |
| 476                   | 1100025105920000280345506 | 200600065 | 6/29/05  | edsolution, inc.                             | \$4,500.00               | \$18,000.00           | Quarterly payment for educational consulting for<br>web-based software development hosting,<br>technical support, data storage, and professional<br>development                                                                                                                                      |              | <b>✓</b>           |                | educational consulting is needed to help educate the students                                                                                             |
| 477                   | 1100025105920000280345506 | 200605307 | 3/15/06  | ctb/mcgraw-hill                              | \$65,236.42              | \$94,281.55           | Plan 1 all levels scoring, ctbs report generator, and ctb item analysis summary report                                                                                                                                                                                                               |              | 1                  |                | test, scoring, and reporting materials                                                                                                                    |
| 478                   | 1100025105920000300306686 | 200601527 | 8/31/05  | eight hills caterers                         | \$2,565.00               | \$5,130.00            | Refreshments for enrollment center for registration                                                                                                                                                                                                                                                  | *            |                    |                | although the refreshments are for people who registered, catering does not enhance educational value.                                                     |
| 479                   | 1100025203400000280200000 | 200603006 | 11/15/05 | educational management associates, inc.      | \$7,000.00               | \$7,000.00            | A block of 50 hours to cover our existing custom code program for ems/ fms and sms systems. Also to develop and or change existing custom code programs to meet new district requirements                                                                                                            |              | <b>*</b>           |                | fixing codes programs to meet new district standards                                                                                                      |
| 480                   | 1100025205000000280204418 | 200600232 | 7/11/05  | mcs business technologies                    | \$60,776.66              | \$60,776.66           | Printers and magnetic tape units for the data center                                                                                                                                                                                                                                                 |              | *                  |                | per the assistant ba, services contracts for the listed equipment. this equipment is located in the data center on the first floor. cost seems excessive. |
| 481                   | 1100025205000000280204418 | 200600225 | 7/7/05   | timpanogos technologies                      | \$47,190.00              | \$47,190.00           | Education technology labs membership fee<br>renewal and software support subscription<br>renewal                                                                                                                                                                                                     |              | 1                  |                | membership dues are a reasonable cost<br>related to support many software<br>products that the district uses, but cost<br>seems very high                 |
| 482                   | 1100026104200000180700000 | 200507741 | 6/16/05  | shauger property services, inc               | \$23,437.50              | \$23,437.50           | Purchase and install new pallet racks with<br>plywood shelving in specified areas within the new<br>service building                                                                                                                                                                                 |              | <b>*</b>           |                | this is an reasonable cost related to<br>storage of materials, but the price<br>appears to be high                                                        |
| 483                   | 1100026104200000180700000 | 200601104 | 8/18/05  | atra janitorial supply co., inc.             | \$20,000.00              | \$20,000.00           | Remove all tape, gum, and any other foreign matter on floor, dust mop, sheen entire floor using rotary floor machine, use scrubber, rinse floor, after drying, apply atra hydrothane gym finish, apply chemical bonder, and final coat of gym finish for Campus 9, East Orange High, and Costly schs |              | <b>~</b>           |                | cleaning and refinishing gym floors is necessary for up-keep of the building                                                                              |
| 484                   | 1100026104200000180700000 | 200601823 | 9/13/05  | allied fire & safety equipment company, inc. | \$11,449.55              | \$15,000.00           | Fire extinguisher inspection, new fire extinguishers, installation of fire extinguishers, fire blankets, kidde escape ladder, and haz mat transportation                                                                                                                                             |              | <b>√</b>           |                | fire & safety equipment that contributed to making a building fire safe                                                                                   |
| 485                   | 1100026104200000180700000 | 200604280 | 1/23/06  | william morrissey, p.e.                      | \$8,185.00               | \$8,200.00            | Consulting services for underground storage tanks - to comply with NJ dep's administrative order to close under-ground storage tanks that are not in compliance with applicable regulations                                                                                                          |              | *                  |                | the service was reasonable, but the<br>hours billed to the district are very high<br>resulting in a very high cost for these<br>services                  |

|            | Transaction Detail (as per District system) |           |          |                                              |                          |                       | Analysis Performed Results of Analysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                    |                |                                                                                                     |
|------------|---------------------------------------------|-----------|----------|----------------------------------------------|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------|
| Control    |                                             |           |          | (as per District System)                     |                          |                       | Obtained Transaction Description from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Inconclusive | Appears Reasonable | Discrentionary | Results of Affaiysis                                                                                |
| Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT               | PO #      | PO Date  | Vendor Name                                  | Total Paid<br>Against PO | Original PO<br>Amount | Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Inco         | Арр                | Disc           | Comments                                                                                            |
| 486        | 1100026104200000180700000                   | 200607605 | 6/16/06  | allied fire & safety equipment company, inc. | \$12,660.70              | \$15,000.00           | 2 men at 8 hours each trace out short in slc loop<br>pool area and found short in audible loop<br>troubleshoot tamper rear of auditorium. Also cost<br>of 4 horn/ strobes f&i                                                                                                                                                                                                                                                                                                                                                                       |              | <b>*</b>           |                | this service was needed to fix an electrical problem in the school                                  |
| 487        | 1100026104200000280700000                   | 200602945 | 11/9/05  | hannon's floor covering                      | \$9,060.00               | \$9,060.00            | Remove carpeting in additional special ed services office complex on other side of main hallway including office, private office and nurse office. Furnish and install mannington carthage broadloom carpeting wall to wall. Remove and replace existing vinyl cove base. Furnish and install transition edging as required.                                                                                                                                                                                                                        |              | <b>√</b>           |                | flooring repair at the administrative building                                                      |
| 488        | 1100026104200001010700000                   | 200602756 | 10/27/05 | uilding control technologies, ir             | \$4,405.28               | \$5,618.00            | Repair or replace actuator on ah-1b reprogram,<br>address problems with vav-b104 and reprogram,<br>address problems listed as c261, 349, 451 and<br>reprogram, address electrical room unit shut off<br>problems and reprogram etc. at Campus High<br>School                                                                                                                                                                                                                                                                                        |              | <b>&gt;</b>        |                | this service was needed to fix problems with building controls                                      |
| 489        | 1100026104200001010700000                   | 200604643 | 2/9/06   | wasak, inc.                                  | \$3,296.00               | \$3,446.00            | Water treatment product and services for East<br>Orange Campus High School                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              | <b>&gt;</b>        |                | this service is needed at the school for building maintenance reasons                               |
| 490        | 1100026104200001020700000                   | 200601587 | 9/1/05   | shauger property services, inc               | \$21,955.11              | \$21,955.11           | East Orange Campus #9 high school emergency service authorized by the Superintendent of schools. Emergency response to repair 4" water main for the service at Campus 9 High School on Saturday - 8/27/05 at 11:30am until 10:30 pm. Call central locating for markout of underground utilities excavate and expose broken water main repair water main with approximately 2 feet of 4 inch pipe and clamps replace (6x24) concrete widewalk backfill and restore landscape with topsoil and seed, clean up and removal of all work related debris. |              | <b>&gt;</b>        |                | the amount seems to be high.                                                                        |
| 491        | 1100026104200003070700000                   | 200601741 | 9/7/05   | hannon's floor covering                      | \$4,294.00               | \$4,294.00            | Remove carpeting throughout main office complex, furnish and install mannington carthage broadloom carpeting wall to wall, remove and replace existing vinyl cove base, furnish and install transition edging as required                                                                                                                                                                                                                                                                                                                           |              | <b>√</b>           |                | flooring repair at the administrative building                                                      |
| 492        | 1100026104200003080700000                   | 200601877 | 9/16/05  | bloomfield drapery co., inc.                 | \$1,758.60               | \$1,758.60            | To furnish, fabricate, and install new audio visual spring roller window shades, color matte fawn in rooms 9, 10, 11, 12, 13, and 17 at the Mildred Barry Garvin School                                                                                                                                                                                                                                                                                                                                                                             |              | <b>*</b>           |                | the shades are needed in classrooms for audio visual reasons                                        |
| 493        | 1100026104200003100700000                   | 200603477 | 12/13/05 | devin contracting, inc.                      | \$14,250.00              | \$14,250.00           | To remove approximately 900 square feet of glued down carpeting, sub floor, and joist. clean and dispose of all debris. replace with new joist and 3/4 inch plywood and install 12x12 vinyl tile.                                                                                                                                                                                                                                                                                                                                                   |              | <b>&gt;</b>        |                | improvement of the school building where students learn is reasonable, but the amount spent is high |

|                  |                           |           | Analysis Performed | Results of Analysis                     |             |             |                                                                                                                                                                                                                               |              |                    |                |                                                                                                                     |
|------------------|---------------------------|-----------|--------------------|-----------------------------------------|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|---------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe | ORIGINAL_CHART_OF_ACCOU   |           |                    | (as per District system)                | Total Paid  | Original PO | Obtained Transaction Description from Documentation                                                                                                                                                                           | Inconclusive | Appears Reasonable | Discrentionary | Results Of Allalysis                                                                                                |
| r                | NT                        | PO #      | PO Date            | Vendor Name                             | Against PO  | Amount      | (What? When? Who? Where? Why?)                                                                                                                                                                                                | Inc          | ΑF                 | Di             | Comments                                                                                                            |
| 494              | 1100026104200000180704403 | 200601341 | 8/26/05            | tec electric, inc.                      | \$8,500.00  | \$8,500.00  | Furnish material and labor to install a 100 amp, 3 phase electrical panel-board and associated feeder and circuit breaker to serve the carpenter's wood shop area at the service building                                     |              | <b>*</b>           |                | this electrical work was needed, but the<br>hours that the district was billed for<br>seems high                    |
| 495              | 1100026104200000280704403 | 200603404 | 12/7/05            | tec electric, inc.                      | \$5,840.08  | \$5,840.08  | Troubleshoot and repair as required (on an emergency basis) the loss of electrical power in the basement area of the 715 Park Avenue building. Restore power to 2 panel boards as needed by running new 200 amp feeder to mdp |              | •                  |                | this electrical work was needed, but the<br>hours that the district was billed for<br>seems high                    |
| 496              | 1100021805000000280460000 | 200507201 | 5/13/05            | katzin's uniforms & work clothing, inc. | \$1,561.25  | \$1,561.25  | Nickel full silver badges w/ custom lettering & full color seal and badge & id wallet w/ b296 cut out for security guards                                                                                                     |              | <b>~</b>           |                | badges are used to identify security guards.                                                                        |
| 497              | 1100021805000000280460000 | 200601846 | 9/14/05            | nextel communications                   | \$1,166.86  | \$5,800.00  | Lease on 19 nextel walkie talkies and nextel i205 for the attendance officers & project H.O.P.E program                                                                                                                       | 1            |                    |                | there is no need for this many people to have phones paid for by the district                                       |
| 498              | 1100021805000000280466661 | 200605324 | 3/15/06            | robert m. wilson                        | \$1,005.00  | \$1,005.00  | n/a                                                                                                                                                                                                                           |              |                    | <b>~</b>       | as of 5/10/07, this po has been categorized as questionable due to the lack of receipt of supporting documentation. |
| 499              | 1100021805000000280460000 | 200603015 | 11/15/05           | lerro enterprises, inc.                 | \$3,355.00  | \$3,355.00  | Children's t-shirts with smoke out logo for great<br>american smoke out campaign on November 17,<br>2005                                                                                                                      | <b>√</b>     |                    |                | there is no need to spend over \$3000 on t-shirts for the great american smoke out                                  |
| 500              | 1100021903900000280310000 | 200602103 | 9/28/05            | ronald o'grady                          | \$2,700.00  | \$2,700.00  | Additional funds needed to cover the cost of<br>learning evaluation services rendered to eosd<br>students                                                                                                                     |              | <                  |                | these evaluations seems reasonable, but<br>the price seems to be high                                               |
| 501              | 1100021903900000280310000 | 200601225 | 8/25/05            | sanhita kar                             | \$2,600.00  | \$20,000.00 | To cover the cost of independent psycho.  Evaluation services rendered to students during the 2005-06 year at \$325 per student                                                                                               |              | <                  |                | psychological evaluations for students is a necessary cost to the district                                          |
| 502              | 1100026104200002150704403 | 200602623 | 10/21/05           | tec electric, inc.                      | \$4,353.44  | \$4,353.44  | Furnish material and labor to troubleshoot problem<br>with existing generator transfer switch at Costley<br>Middle School                                                                                                     |              | 1                  |                | this electrical work was needed, but the<br>hours that the district was billed for<br>seems high                    |
| 503              | 1100026104200002170704403 | 200603366 | 12/2/05            | tec electric, inc.                      | \$4,966.80  | \$4,966.80  | To troubleshoot and repair as required the stage<br>lighting system and re-program if required. Work<br>to be coordinated and performed by circuit lighting<br>at Healy Middle School                                         |              | <                  |                | this electrical work was needed, but the<br>hours that the district was billed for<br>seems high                    |
| 504              | 1100026104200003070704403 | 200606841 | 5/10/06            | tec electric, inc.                      | \$15,847.60 | \$15,847.60 | Emergency electrical work per Superintendent to furnish material and labor to troubleshoot condition with existing service feeding trailers burning up and fix problems at Whitney Houston trailer                            |              | <b>~</b>           |                | this electrical work was needed, but the<br>hours that the district was billed for<br>seems high                    |
| 505              | 1100026104200001450704404 | 200603597 | 12/15/05           | beeline mechanical inc.                 | \$8,700.00  | \$8,700.00  | Jet out roof drain and replace section of cast iron piping as required in effected area at Glenwood Campus                                                                                                                    |              | 1                  |                | the repairs were needed for the roof drain system at the building                                                   |

|                       |                               |           |          | Transaction Detail        |                          |                       |                                                                                                                                                                                                                                                               |              |                    |                |                                                                                                                                |
|-----------------------|-------------------------------|-----------|----------|---------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system)  |                          |                       | Analysis Performed                                                                                                                                                                                                                                            |              |                    |                | Results of Analysis                                                                                                            |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name               | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                      | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                       |
| 506                   | 1100026104200002150704404     | 200605589 | 3/24/06  | beeline mechanical inc.   | \$9,650.00               | \$9,650.00            | To remove the existing baker-hydro sand filter unit, model number hrv-36, and replace with new baker-hydro dand filter including required fittings and parts and reconnect to existing pool water piping system at Costly Middle School                       |              | <b>~</b>           |                | the repairs were needed for the pool at<br>Costly Middle School                                                                |
| 507                   | 1100026104200000180704405     | 200507939 | 6/30/05  | cj vanderbeck & son, inc. | \$48,322.43              | \$50,000.00           | To cover outstanding invoices for repairs and service of hvac system district wide                                                                                                                                                                            |              | ~                  |                | these repairs are a reasonable cost to<br>keep all of the district buildings are<br>running properly                           |
| 508                   | 1100026104200003080704405     | 200601114 | 8/22/05  | combustion service corp   | \$4,609.04               | \$4,609.04            | Supplied and installed lwco gaskets, waterslide gaskets, and ceramic fiberfireslide gaskets to 23 boilers in the district                                                                                                                                     |              | *                  |                | boiler repairs are a reasonable cost to<br>keep all of the district buildings are<br>running properly                          |
| 509                   | 1100026104200001020704405     | 200602400 | 10/17/05 | pennetta & son, inc.      | \$22,181.40              | \$24,500.00           | To fix the condensate and vacuum pumps that were not working at Tyson sSchool; labor and material is included                                                                                                                                                 |              | <                  |                | boiler repairs are a reasonable cost to<br>keep all of the district buildings are<br>running properly, but the cost seems high |
| 510                   | 1100026104200001450704405     | 200602303 | 10/7/05  | combustion service corp   | \$14,050.00              | \$14,050.00           | To remove the deteriorated refractory chamber from the from one h.b. smith 640 series, 17 section boiler. Slupply and install new firebrick and insulating brick chamber inside boiler with refractory front wall around burner for Glenwood Campus boiler #2 |              | <b>*</b>           |                | boiler repairs are a reasonable cost to<br>keep all of the district buildings are<br>running properly, but the cost seems high |
| 511                   | 1100026104200002150704405     | 200602767 | 10/28/05 | pennetta & son, inc.      | \$8,202.92               | \$8,230.24            | To replace hot water pump flex connectors and check valves and provide pipe supports for supply and return piping for hot water pumps at Costly Middle School                                                                                                 |              | *                  |                | boiler repairs are a reasonable cost to<br>keep all of the district buildings are<br>running properly, but the cost seems high |
| 512                   | 1100026104200002160704405     | 200603092 | 11/21/05 | devin contracting, inc.   | \$12,800.00              | \$12,800.00           | Scrape, prime, and paint double stainwell at<br>Sojourner Truth Middle School                                                                                                                                                                                 |              | *                  |                | painting is an a reasonable cost to repair<br>at the district schools, but cost is very<br>high                                |
| 513                   | 1100026104200003060704405     | 200602374 | 10/11/05 | cj vanderbeck & son, inc. | \$28,500.00              | \$28,500.00           | Monthly rental of temporary boiler as per dr.<br>wilson's request for 3 months at Langston Hughes<br>School                                                                                                                                                   |              | *                  |                | a boiler is needed in the school so this cost is reasonable                                                                    |
| 514                   | 1100026104200003060704405     | 200602764 | 10/28/05 | pennetta & son, inc.      | \$7,564.80               | \$7,564.80            | To replace 2 hot water circulating pumps serving the east wing at Langston Hughes School. Remove and dispose of 2 armstrong pumps and set pipe to 2 new armstrong pumps. Reconnect wiring and replace all damaged insulation                                  |              | *                  |                | boiler repairs are a reasonable cost to<br>keep all of the district buildings are<br>running properly, but the cost seems high |
| 515                   | 1100026104200003060704405     | 200607658 | 6/20/06  | cj vanderbeck & son, inc. | \$28,500.00              | \$28,500.00           | Monthly rental of temporary boiler as<br>Superintendent's request. 2 months rental at<br>\$9,700 per month. rental for the months of<br>January, February & March 2006 for Langston<br>Hughes School                                                          |              | <b>~</b>           |                |                                                                                                                                |

|                       | Transaction Detail (as per District system) |           |          |                                |                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                            |              |                    |                |                     |
|-----------------------|---------------------------------------------|-----------|----------|--------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|---------------------|
|                       |                                             |           |          | (as per District system)       |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                                                                                                                         |              |                    |                | Results of Analysis |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU                     | PO #      | PO Date  | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                                                                                                   | Inconclusive | Appears Reasonable | Discrentionary | Comments            |
| 516                   | 1100026104200003070704405                   | 200607011 | 5/17/06  | combustion service corp        | \$1,531.25               | \$1,531.25            | To continue the boiler repairs and maintenance district wide-labor, cleaning skilled repair mechanic, overtime, & materials at the East Orange schools                                                                                                                                                                                                                                                     |              | <b>*</b>           |                |                     |
| 517                   | 1100026104200003390704405                   | 200600005 | 6/9/05   | cj vanderbeck & son, inc.      | \$23,000.00              | \$23,000.00           | Emergency repair to service wahlstrom school. install new valves in order to isolate the leaking coils so that the remaining system can be operational. Isolate system and remove two leaking cooling coils. Fabricate two cooling coils and install in unit. Install necessary valves and fittings.                                                                                                       |              | <b>*</b>           |                |                     |
| 518                   | 1100026104200002030704406                   | 200602621 | 10/21/05 | devin contracting, inc.        | \$19,800.00              | \$19,800.00           | Scrape, prime and paint double stairwells on first and second floors of Cicely Tyson School                                                                                                                                                                                                                                                                                                                |              | 1                  |                |                     |
| 519                   | 1100026104200002150704406                   | 200601720 | 9/2/05   | devin contracting, inc.        | \$8,250.00               | \$8,250.00            | Scrape, prime and paint double stairwells on first and second floors of Costley Middle School                                                                                                                                                                                                                                                                                                              |              | 1                  |                |                     |
| 520                   | 1100026104200002150704406                   | 200602418 | 10/18/05 | devin contracting, inc.        | \$8,600.00               | \$8,600.00            | To provide labor, material, equipment, & supervision to scrape, prime & paint gym at Costley Middle School                                                                                                                                                                                                                                                                                                 |              | <b>*</b>           |                |                     |
| 521                   | 1100026104200002160704406                   | 200601096 | 8/17/05  | devin contracting, inc.        | \$16,000.00              | \$16,000.00           | Priming and printing of various classrooms, doors, and door frames. scrape, prime, and paint 9 class rooms & 230 doors & 225 frames.                                                                                                                                                                                                                                                                       |              | 1                  |                |                     |
| 522                   | 1100026104200003040704406                   | 200602417 | 10/18/05 | devin contracting, inc.        | \$7,500.00               | \$7,500.00            | Scrape, prime and paint gym at Howard School                                                                                                                                                                                                                                                                                                                                                               |              | <b>~</b>           |                |                     |
| 523                   | 1100026104200003100704406                   | 200603066 | 11/16/05 | devin contracting, inc.        | \$14,350.00              | \$14,350.00           | Priming and printing of 2 double stairwells at Ecole School                                                                                                                                                                                                                                                                                                                                                |              | ✓                  |                |                     |
| 524                   | 1100026104200000290704408                   | 200602231 | 10/3/05  | shaw's lock service, inc.      | \$2,722.22               | \$2,722.22            | To remove existing steel door and hardware, supply and install the following: 18 gauge ribbed & welded seam steel door with wired glass vision lite. Icn 4111 heavy duty door closer, roton full length hinge-clear. Folger adams heavy duty electric strike for surface mounted panic device specify voltage & finish. key retracts latchbolt, with pull plate. Nylon brush door sweep at edmonson center |              | *                  |                |                     |
| 525                   | 1100026104200001020704408                   | 200601393 | 8/26/05  | shauger property services, inc | \$44,643.02              | \$44,643.02           | To repair cafeteria floor and miscellaneous repairs for Campus 9 which include: saw cut sections of flooring where piping penetrates flooring and others.                                                                                                                                                                                                                                                  |              | *                  |                |                     |
| 526                   | 1100026104200001450704408                   | 200603595 | 12/15/05 | shauger property services, inc | \$1,491.78               | \$1,491.78            | Provide equipment and labor fto repair three specified areas of the roof in the Glenwood Campus.                                                                                                                                                                                                                                                                                                           |              | 1                  |                |                     |

|                       |                               |           |          | Transaction Detail (as per District system) |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                    |                | Results of Analysis |
|-----------------------|-------------------------------|-----------|----------|---------------------------------------------|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|---------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                                 | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                                                                                                                                                                                | Inconclusive | Appears Reasonable | Discrentionary | Comments            |
| 527                   | 1100026104200002030704408     | 200602603 | 10/20/05 | shauger property services, inc              | \$6,926.00               | \$6,926.00            | Supplied all labor and material to repair damaged areas in roofing membrane. Work included repairs to slit seams and cracks due to severe u.v. damage to membrane. Re-caulk parapet walls in specified locations. Cicely Tyson School.                                                                                                                                                                                                                                                  |              | 1                  |                |                     |
| 528                   | 1100026104200002030704408     | 200604656 | 2/14/06  | shauger property services, inc              | \$6,161.40               | \$6,161.40            | To patch and repair roofing membrane above proposed location at entranceway doorway at Cicely Tyson School.                                                                                                                                                                                                                                                                                                                                                                             |              | 1                  |                |                     |
| 529                   | 1100026104200003040704408     | 200604034 | 1/11/06  | shauger property services, inc              | \$12,865.60              | \$12,865.60           | To saw cut sidewalk joints for breaking and<br>removal at John Howard School. Break and<br>remove damaged entranceway sidewalk in 2<br>locations                                                                                                                                                                                                                                                                                                                                        |              | ~                  |                |                     |
| 530                   | 1100026104200000180704416     | 200600856 | 8/8/05   | trane                                       | \$3,571.82               | \$3,571.82            | Proprietary-emergency repair to the trane chiller a<br>John Howard School                                                                                                                                                                                                                                                                                                                                                                                                               |              | <b>✓</b>           |                |                     |
| 531                   | 1100026104200000280704416     | 200601917 | 9/20/05  | pennetta & son, inc.                        | \$3,231.71               | \$3,231.71            | Emergency repair service for hvac chiller system                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | 1                  |                |                     |
| 532                   | 1100026104200001010704416     | 200506890 | 5/3/05   | zodiac, inc.                                | \$1,365.95               | \$1,365.95            | Hvac service/repairs at East Orange Campus<br>High. replace fan motor, end bearing, transformer,<br>shaft bushing, wheels on mcquay, unit ventilators<br>in room #a313                                                                                                                                                                                                                                                                                                                  |              | ~                  |                |                     |
| 533                   | 1100026104200000280704416     | 200604281 | 1/23/06  | pennetta & son, inc.                        | \$1,531.25               | \$1,531.25            | Service & repair hvac system district wide for<br>calendar year 2005-2006 for 11 of East Orange's<br>schools                                                                                                                                                                                                                                                                                                                                                                            |              | ~                  |                |                     |
| 534                   | 1100026104200002150704416     | 200604453 | 1/31/06  | longo industries, inc.                      | \$1,175.00               | \$1,175.00            | Field service technician with necessary equipment and material tp perform the following: lock out/tag out tag out, electrically/mechanically disconnect, rig out and remove to service center, disassemble motor, steam clean and bake out, glass bead blas all necessary parts, micrometer check and record all critical fits and clearance, electrically test rotor and stator, dip and bake windings insulation, supply and install new pump sleeve mechanical seal and barings, ect |              | ~                  |                |                     |
| 535                   | 1100026104200002150704416     | 200605904 | 4/6/06   | pennetta & son, inc.                        | \$5,000.98               | \$5,000.98            | Freezing the pipes at Costley School. set up tank and hoses then install fittings on pipes and start to freeze and monitor controls, then cut out old valves with torch and install 2 new valves. Finally, unfreeze pipes and unhook all hoses, fittings and tanks, then tie in valves to system.                                                                                                                                                                                       |              | ~                  |                |                     |
| 536                   | 1100026104200002160704416     | 200602148 | 9/28/05  | pennetta & son, inc.                        | \$12,621.45              | \$12,621.45           | To repair shaft for the blower wheel that is sheared and broken also replace the blower motor at Truth Middle School-hvac 10.                                                                                                                                                                                                                                                                                                                                                           |              | 1                  |                |                     |

|                       |                               | Transaction Detail |         |                                |                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                       |              |                    |                         |
|-----------------------|-------------------------------|--------------------|---------|--------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|-------------------------|
|                       |                               |                    |         | (as per District system)       |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                                                                                                                    |              |                    | Results of Analysis     |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #               | PO Date | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                                                                                              | Inconclusive | Appears Reasonable | Discrentionary Comments |
| 537                   | 1100026104200002160704416     | 200601347          | 8/26/05 | pennetta & son, inc.           | \$23,115.00              | \$23,115.00           | Hvac repair and service-remove 4 sections of existing base board in each of the 2 cafeteria rooms for a total of 172' of baseboard.  Replacement of the existing baseboard with security hydronic heating enclosure with partial back plate, hangers, baked enamel finish.                                                                                                                            |              | *                  |                         |
| 538                   | 1100026104200003390704416     | 200600008          | 6/10/05 | trane                          | \$863.00                 | \$863.00              | Services and repair the chiller system at Wahlstrom School                                                                                                                                                                                                                                                                                                                                            |              | <b>✓</b>           |                         |
| 539                   | 1100026104200003390704416     | 200605420          | 3/16/06 | pennetta & son, inc.           | \$550.38                 | \$550.38              | To service and repair hvac system district wide for the 2005-2006 calendar year                                                                                                                                                                                                                                                                                                                       |              | ✓                  |                         |
| 540                   | 1100026104200000650704421     | 200505961          | 3/30/05 | atlantic elevator co., inc.    | \$6,950.00               | \$6,950.00            | Paul Robeson stadium-elevator one-item a-3 hang car-remove piston head. purge water out of cylinder drain tank, refill system with fresh hydraulic oil. Replace piston packing, assemble head, remove contaminated oil from building for proper disposal, itemb-9- building to restore dial tone to phone line in motor room. Then reprogram phone to emergency number supplied.                      |              | *                  |                         |
| 541                   | 1100026104200002150704421     | 200604749          | 2/16/06 | atlantic elevator co., inc.    | \$5,100.00               | \$5,100.00            | Elevator #1 seal leaks in valve & valve connections, item b5-cover defective emergency light on car ceiling with necessary power supply item b9- board to restore dial tone to elevator emergency phone jack in motor, replaced damage phone, board to supply emergency number for programming phone. elevator #2, item b9-board to restore dial tone to elevator emergency phone jack in motor room. |              | *                  |                         |
| 542                   | 1100026104200002160704501     | 200602944          | 11/9/05 | hannon's floor covering        | \$2,353.00               | \$2,353.00            | Remove existing carpeting from one seating area,<br>furnish and install mannington broadloom<br>carpeting wall to wall direct glue down method on<br>same seating platform, nosings and risers. state<br>contract #a84600                                                                                                                                                                             |              | <b>~</b>           |                         |
| 543                   | 1100026104200003070704501     | 200600616          | 7/26/05 | shauger property services, inc | \$22,500.00              | \$22,500.00           | Emergency work approved by Supt. perform<br>emergency work at Houston Academy when the<br>sewer line collapsed causing damage to the<br>sidewalk.                                                                                                                                                                                                                                                     |              | <b>~</b>           |                         |
| 544                   | 1100026104200003360704501     | 200600615          | 7/26/05 | shauger property services, inc | \$26,574.00              | \$26,574.00           | Emergency work approved by Supt. perform emergency services related to clean up at Fourth Avenue School on April 5 after a partial ceiling collapse in the gymnasium.                                                                                                                                                                                                                                 |              | <b>~</b>           |                         |

|                       |                           |           |         | Transaction Detail                                    |                          |                       |                                                                                                                                                                                                                                                                                                                                                                            |              |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------|---------------------------|-----------|---------|-------------------------------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                           |           |         | (as per District system)                              |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                                                                                         |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date | Vendor Name                                           | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                                                                   | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 545                   | 1100026104200000180704438 | 200507547 | 6/2/05  | tti environmental, inc.                               | \$2,600.00               | \$2,600.00            | New service building-phase 1 environmental site assessment conducted to satisfy the requisition of american society of testing & materials. the phase 1 environmental site assessment will be conducted to identify current and potential environmental concerns associated with the property and to develop a sampling & analytical approach for environmental pollutants |              | <b>&gt;</b>        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 546                   | 1100026104200001010704411 | 200507526 | 6/1/05  | hannon's floor covering                               | \$8,435.00               | \$8,435.00            | Pick up existing carpeting in lecture hall and remove from premises, furnish and install mannington greenbottle broadloom carpeting wall to wall direct glue down method on floor, steps and platforms throughout the room. remove and replace existing vinyl nosings and transition edging with new. state contract #a84600                                               |              | <b>4</b>           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 547                   | 1100026104200001450704411 | 200507533 | 6/2/05  | hannon's floor covering                               | \$8,679.00               | \$8,679.00            | Furnish and install mannington rock crystal broadloom carpeting wall to wall, direct glue down method in 14 rooms on second floor, furnish and install 1/4 inch plywood mannington modular title and vinyl base on cabinets in break room.                                                                                                                                 | <b>*</b>     |                    |                | performing work on the cabinents in the break room is not a necessary expense.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 548                   | 1100026104200001550704802 | 200507148 | 5/11/05 | shauger property services, inc                        | \$24,366.00              | \$24,366.00           | Carver Institute roofing repair. repair dormer<br>above specified classroom, repair damaged<br>flashing area above front entrance, repair shingled<br>roof area above specified classroom, clean-up of<br>all work related debris.                                                                                                                                         |              | *                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 549                   | 1100026104200002150704411 | 200600013 | 6/13/05 | hannon's floor covering                               | \$1,450.00               | \$1,450.00            | To furnish and install carpet wall to wall direct glue down method in observation room including floor and platform. Furnish and install carpet base as specified for costley middle.                                                                                                                                                                                      |              | <b>*</b>           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 550                   | 1100026203000000180684801 | 200507501 | 5/27/05 | the vaughn collaborative<br>architecture and planning | \$6,050.00               | \$6,050.00            | Provide pre-development design services the first phase. pre-development design services that shal consist of the following: meet with the board representatives, assess existing program spaces at the maintenance facility, assess the 532 North Grove St building, ect                                                                                                  |              | *                  |                | per the assistant ba, the scc purchased the maintenance facility at 16 winans street as part of the demonstration project. the maintenance department had to be relocated. the district leases space at 532 n. grove street. this lease is paid from the proceeds of the sale of the building, the district contracted with the vaughn collaborative group to assess the spaces at winans and then access the spaces at 532 n grove street to determine if the facility would work for the maintenance department. this original po was in the amount of \$8,140. only \$6,050 of it was paid against this po number. |

|                       |                               |           |         | Transaction Detail                                 |                          |                       |                                                                                                                                                                                                                           |              |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------|-------------------------------|-----------|---------|----------------------------------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |         | (as per District system)                           |                          |                       | Analysis Performed                                                                                                                                                                                                        |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date | Vendor Name                                        | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                  | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 551                   | 1100026203000000180684801     | 200601227 | 8/25/05 | the vaughn collaborative architecture and planning | \$2,090.00               | \$2,090.00            | Final payment for the pre-development design. po# 200507501 signed as complete; therefore paid and closed.                                                                                                                |              | *                  |                | per the assistant ba, the scc purchased the maintenance facility at 16 winans street as part of the demonstration project. the maintenance department had to be relocated. the district leases space at 532 n. grove street. this lease is paid from the proceeds of the sale of the building, the district contracted with the vaughn collaborative group to assess the spaces at winans and then access the spaces at winans and then access the spaces at 532 n grove street to determine if the facility would work for the maintenance department. this original po was in the amount of \$8,140. only \$6,050 of it was paid against this po number. |
| 552                   | 1100026203000000180700000     | 200605569 | 3/22/06 | essex county vocational school                     | \$3,850.08               | \$3,850.08            | Low pressure boiler instruction classes to start on March 18, 2006 and every Saturday after that for the next (10) Saturdays. Four hour sessions, the fee will include textbooks for each participant (for 24 custodians) |              | <b>~</b>           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 553                   | 1100026203000000280694104     | 200500312 | 7/14/04 | technical associates, inc.                         | \$16,378.00              | \$16,378.00           | Contract for one year to provide construction management services for district-wide projects                                                                                                                              |              | *                  |                | per the assistant ba, construction<br>services which monitors all construction<br>contracts for the district, as well as,<br>provides the district with on site<br>representative at all scc construction<br>sites in the district.                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 554                   | 1100026203000000280694104     | 200600237 | 7/11/05 | technical associates, inc.                         | \$11,419.00              | \$11,419.00           | Contract for one year to provide construction management services for district-wide projects in accordance with the proposal dated May 25, 2005.                                                                          |              | *                  |                | per the assistant ba, firm hired to monitor<br>all scc construction projects, as well as,<br>the construction projects completed<br>under the certificates of participate<br>(cops) funds, which are under the<br>district's direction.                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 555                   | 1100026203000000280694104     | 200605668 | 3/28/06 | technical associates, inc.                         | \$14,000.00              | \$14,000.00           | Contract for one year to provide construction management services for district-wide projects in accordance with the proposal dated May 25, 2005.                                                                          |              | *                  |                | per the assistant ba, firm hired to monitor<br>all scc construction projects, as well as,<br>the construction projects completed<br>under the certificates of participate<br>(cops) funds, which are under the<br>district's direction.                                                                                                                                                                                                                                                                                                                                                                                                                    |

|                       |                               |           |          | Transaction Detail                          |                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                    |                |                                                                                                                                                                                                                                                                                                    |
|-----------------------|-------------------------------|-----------|----------|---------------------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system)                    |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                                                |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                                 | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                                                                                                                                                                                                 | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                                           |
| 556                   | 1100026203000000280694105     | 200503282 | 11/16/04 | nj k-12 architects, llc                     | \$33,000.00              | \$33,000.00           | Preparation of comprehensive long range facilities plan. In accordance with proposal dated June 18, 2004 to provide professional services to develop a long range facilities plan for the district for the period of 2005-2010. update of Irfp is to be consultant with NJ k-12 proposal for the work of this po and NJDOE title 6 chapter 23 and all current regulations and standards relation to the update of the long range facilities plan. Required submission to East Orange board of education. |              | >                  |                |                                                                                                                                                                                                                                                                                                    |
| 557                   | 1100026203000000280694341     | 200604103 | 1/13/06  | combustion service corp                     | \$26,700.00              | \$26,700.00           | Payment for rental of one boiler for the CHS .                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | 1                  |                |                                                                                                                                                                                                                                                                                                    |
| 558                   | 1100026203000000280694343     | 200505923 | 3/24/05  | johnson jones architects planners, p.a.     | \$20,000.00              | \$20,000.00           | Board approved exploratory review of East<br>Orange Campus High School's water infiltration<br>system.                                                                                                                                                                                                                                                                                                                                                                                                   |              | <b>√</b>           |                |                                                                                                                                                                                                                                                                                                    |
| 559                   | 1100026203000000280694343     | 200505932 | 3/24/05  | the thornton-tomasetti group                | \$23,835.00              | \$23,835.00           | Campus High School professional consultation service.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                    | <b>*</b>       | per the assistant ba, firm hired to complete a review of the East Orange Campus High School to determine problems and to document fault for the law suit filed by the hillier group against East Orange. this po needs to be further investigated.                                                 |
| 560                   | 1100026203000000280694343     | 200603553 | 12/14/05 | jones & eckert, architects & planners, inc. | \$6,220.00               | \$6,220.00            | Renovations of the administration building at 715 Park Ave, East Orange, NJ 07017                                                                                                                                                                                                                                                                                                                                                                                                                        |              | <                  |                |                                                                                                                                                                                                                                                                                                    |
| 561                   | 1100026204200000180704401     | 200601807 | 9/12/05  | shauger property services, inc              | \$12,358.00              | \$12,358.00           | Services related work performed at the Howard<br>School i.e. remove existing dead plants prepare<br>areas and install 75 compact winged euonymus<br>(burning bush).                                                                                                                                                                                                                                                                                                                                      |              | <b>*</b>           |                |                                                                                                                                                                                                                                                                                                    |
| 562                   | 1100026204200000180704401     | 200602302 | 10/7/05  | orange garden supply co.                    | \$2,500.00               | \$2,500.00            | Removed dead tree, wood and chips on school property.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              | >                  |                |                                                                                                                                                                                                                                                                                                    |
| 563                   | 1100026204200000280224425     | 200507882 | 6/29/05  | nextel communications                       | \$6,761.78               | \$6,761.78            | Sum of the nextel subscriber charges for the period, 6/13/05-7/12/05. Charges such as cellular services, direct connect (two-way radio), messaging and access were associated with seventy-two (72) separate accounts.                                                                                                                                                                                                                                                                                   | <b>*</b>     |                    |                | for the billing period 6/13/05-7/12/05, there were 72 nextel phones with associated usage charges. the high number of phones appears to be excessive. a re-evaluation of the nextel phone users should be performed in order to identify the relative needs of a nextel phone for each individual. |
| 564                   | 1100026204200000280224425     | 200600851 | 8/4/05   | nextel communications                       | \$3,830.43               | \$3,830.43            | Sum of the nextel subscriber charges for the period, 9/13/05-10/12/05. Charges such as cellular services, direct connect (two-way radio), messaging and access were associated with seventy (70) separate accounts.                                                                                                                                                                                                                                                                                      | *            |                    |                |                                                                                                                                                                                                                                                                                                    |

|                       |                               |           | Transaction Detail |                                |                          |                       |                                                                                                                                                                                                             |              |                    |                |                                                                                                                                                                                                                                                                                          |
|-----------------------|-------------------------------|-----------|--------------------|--------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |                    | (as per District system)       |                          |                       | Analysis Performed                                                                                                                                                                                          |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                                      |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date            | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                    | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                                 |
| 565                   | 1100026204200000280224428     | 200601615 | 9/1/05             | allegro sanitation, inc.       | \$13,795.83              | \$13,795.83           | Cost for the monthly pick-up and emptying of the dumpster units at various sites for the East Orange School District.                                                                                       |              | *                  |                |                                                                                                                                                                                                                                                                                          |
| 566                   | 1100026204200000280224428     | 200601911 | 9/20/05            | allegro sanitation, inc.       | \$17,716.70              | \$177,167.00          | Cost for the monthly pick-up and emptying of the dumpster units at various sites for the 2005-2006 school year for the East Orange school district. Board approved on 9/13/05.                              |              | <b>√</b>           |                |                                                                                                                                                                                                                                                                                          |
| 567                   | 1100026204200000280224428     | 200607162 | 5/24/06            | allegro sanitation, inc.       | \$18,779.70              | \$18,779.70           | Cost for the monthly pick-up service for dumpster units at various sites for the East Orange school district. Board approved on 9/13/05.                                                                    |              | ~                  |                |                                                                                                                                                                                                                                                                                          |
| 568                   | 1100026204200000280224801     | 200600738 | 7/28/05            | capitol environmental services | \$18,050.00              | \$18,300.00           | Services were in regards to the disposal and removal of obsolete chemicals from East Orange school district locations.                                                                                      |              | <b>*</b>           |                | per the assistant ba, district closed East Orange high school and its maintenance facility. all toxic materials had to be packed and removed from these buildings. district was responsible for these expenditures since the expenditures were not covered by scc. cost seems excessive. |
| 569                   | 1100026204200000280224801     | 200600739 | 7/28/05            | capitol environmental services | \$8,845.00               | \$13,200.00           | Labor charges for the accumulation, testing, consolidation and packaging of all obsolete chemicals at two specified locations.                                                                              |              | *                  |                | per the assistant ba, district closed East Orange high school and its maintenance facility. all toxic materials had to be packed and removed from these buildings. district was responsible for these expenditures since the expenditures were not covered by scc. cost seems excessive. |
| 570                   | 1100026204200000280224801     | 200604759 | 2/16/06            | capitol environmental services | \$1,155.00               | \$1,155.00            | Charges were for the emergency response, packaging, disposal and transportation of paint thinner at 34 N. Walnut St. on 2/2/06.                                                                             |              | <b>*</b>           |                |                                                                                                                                                                                                                                                                                          |
| 571                   | 1100026204410000300300000     | 200600559 | 7/25/05            | church at the crossroads       | \$2,635.75               | \$2,635.75            | Payment for the rental fee associated with the use of space between the East Orange board of education and the church at the crossroads for the East Orange school district's year-round enrollment center. |              | *                  |                |                                                                                                                                                                                                                                                                                          |
| 572                   | 1100026204900000280200000     | 200600974 | 8/10/05            | East Orange water commission   | \$7,549.30               | \$204,000.00          | Water service for all locations in the district for the 2005-2006 school year from 7/1/05-6/30/06.                                                                                                          |              | 1                  |                |                                                                                                                                                                                                                                                                                          |
| 573                   | 1100026204900000280224501     | 200603849 | 1/5/06             | dataworks, llc.                | \$1,995.00               | \$1,995.00            | Cost is associated with the rental of one cisco pix firewall for the Maplewood school site for a period of 30 days.                                                                                         |              | <b>~</b>           |                |                                                                                                                                                                                                                                                                                          |
| 574                   | 1100026205200000280205103     | 200600016 | 6/15/05            | bollinger fowler co.           | \$55,000.00              | \$55,000.00           | Renewal of student accident insurance for the year 2005-2006.                                                                                                                                               |              | ✓                  |                |                                                                                                                                                                                                                                                                                          |
| 575                   | 1100026205900000180680000     | 200605553 | 3/22/06            | src solutions                  | \$3,995.00               | \$3,955.00            | Purchase of twenty (20) docushare client access licenses, annual support for new client access licenses and annual gold support for existing smal school edition.                                           |              | <b>√</b>           |                |                                                                                                                                                                                                                                                                                          |

|                       |                           |           |          | (as per District system)                     |                          |                       | Analysis Performed                                                                                                                                          |              |                    |                | Results of Analysis                                                                                                                                                                                      |
|-----------------------|---------------------------|-----------|----------|----------------------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date  | Vendor Name                                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                    | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                 |
| 576                   | 1100026205900000280220000 | 200601815 | 9/13/05  | ri, inc.                                     | \$10,313.00              | \$10,313.00           | Cost of procuring aluminum bleachers for the East<br>Orange Campus High School field. Each bleacher<br>seats 90 people.                                     |              | •                  |                |                                                                                                                                                                                                          |
| 577                   | 1100026205900000280224803 | 200602232 | 10/3/05  | jabbour & randolph corporate<br>moving, inc. | \$40,359.00              | \$40,359.00           | Relocation charges to move the M.B. Garvin school from 1 grove place, East Orange, NJ to 276 Park Ave, Maplewood, NJ.                                       |              | <b>*</b>           |                | per the assistant ba, scc took over the garvin school for renovation. the contents of the garvin school had to be moved to the new facility that is being rented by the scc in maplewood.                |
| 578                   | 1500022105000003090090000 | 200507656 | 6/10/05  | apple computer                               | \$5,176.30               | \$5,176.30            | IOnline instructional improvement for technology.                                                                                                           |              | <                  |                |                                                                                                                                                                                                          |
| 579                   | 1500022105000003090090000 | 200600549 | 7/25/05  | winsor learning                              | \$12,200.00              | \$16,500.00           | On-site installation of the sonday system and two days of training.                                                                                         |              | *                  |                |                                                                                                                                                                                                          |
| 580                   | 1500022205000003070070000 | 200606890 | 5/12/06  | apple computer                               | \$15,799.00              | \$15,799.00           | Purchase of seven macbook pro-1.67ghz<br>computers and seven applecare protection plans.<br>Board approved on 5/9/06.                                       |              | <b>~</b>           |                |                                                                                                                                                                                                          |
| 581                   | 1500022205000003140140000 | 200600343 | 7/18/05  | lightspan/plato learning                     | \$3,300.00               | \$3,300.00            | The lightspan network subscription renewal.                                                                                                                 |              | ✓                  |                |                                                                                                                                                                                                          |
| 582                   | 1500022205000003360360000 | 200507927 | 6/30/05  | xerox corp                                   | \$5,000.00               | \$5,000.00            | Twelve month maintenance/license agreement with xerox for specified machines.                                                                               |              | <                  |                | a re-evaluation should be performed of<br>all the agreements with xerox, as a<br>consolidation of all the machines district-<br>wide would allow for more transparency<br>and cost saving opportunities. |
| 583                   | 1500022205000003360360000 | 200602556 | 10/19/05 | riverdeep, inc.                              | \$27,786.43              | \$27,786.43           | Purchased services for tech and media in support of student instruction in order to meet the cccs in math & english language arts.                          |              | •                  |                |                                                                                                                                                                                                          |
| 584                   | 1500022205000003360360000 | 200600450 | 7/20/05  | promedia, inc.                               | \$1,000.00               | \$5,000.00            | Purchased services for twenty (20) hours of technical support to address problems with macintosh and windows desktops software networked computer problems. |              | <b>~</b>           |                |                                                                                                                                                                                                          |

|                       |                               |           |          | (as per District system)          |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                                                                                                                                           |              |                    |                | Results of Analysis                                                                                                                 |
|-----------------------|-------------------------------|-----------|----------|-----------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                       | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                                                                                                                     | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                            |
|                       |                               |           |          |                                   |                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                    |                |                                                                                                                                     |
| 585                   | 1500022303200001010010000     | 200603642 | 12/19/05 | southern regional education board | \$21,120.00              | \$24,145.00           | Whole school reform developer's fee, includes technical services for Campus High. Board approved on 7/12/05.                                                                                                                                                                                                                                                                                                                 |              | <b>*</b>           |                | these fees are required to be paid by the state of New Jersey, department of education.                                             |
| 586                   | 1500022303200002030030000     | 200603520 | 12/14/05 | southern regional education board | \$21,120.00              | \$24,145.00           | Whole school reform developer's fee for the Cicely Tyson School. Board approved on 7/12/05.                                                                                                                                                                                                                                                                                                                                  |              | <b>*</b>           |                | these fees are required to be paid by the state of New Jersey, department of education.                                             |
| 587                   | 1100022303200000280269200     | 200604508 | 2/1/06   | america's choice                  | \$300,000.00             | \$300,000.00          | Whole school reform developer's fee for costley,<br>Truth, Healy and Tyson Middle Schools. the cost<br>was \$75,000/school, Board approved on 7/12/05.                                                                                                                                                                                                                                                                       |              | *                  |                | these fees are required to be paid by the state of New Jersey, department of education.                                             |
| 588                   | 1500022303200003040040000     | 200603159 | 11/22/05 | success for all                   | \$22,100.00              | \$22,100.00           | Whole school reform developer's fee for Howard Elementary school for the 2006 school year. Board approved on 7/12/05.                                                                                                                                                                                                                                                                                                        |              | 1                  |                | these fees are required to be paid by the state of New Jersey, department of education.                                             |
| 589                   | 1500022303200003060060000     | 200605472 | 3/22/06  | aliya s. king                     | \$13,500.00              | \$13,500.00           | Write-in-residence program at Langston Hughes<br>School for a period of 45 days during the months<br>of January thru June 2005. Board approved on<br>10/11/05.                                                                                                                                                                                                                                                               |              | `                  |                |                                                                                                                                     |
| 590                   | 1500022303200003070070000     | 200604977 | 2/28/06  | america's choice                  | \$24,200.00              | \$24,200.00           | Whole school reform developer's fee for the Whitney Houston Academy. Board approved on 7/12/05.                                                                                                                                                                                                                                                                                                                              |              | >                  |                | these fees are required to be paid by the<br>state of New Jersey, department of<br>education.                                       |
| 591                   | 1500022305000001010010000     | 200600003 | 6/8/05   | omni travel & tours               | \$1,842.00               | \$1,842.00            | Trip of East Orange Campus High School five staff members to the 19th annual high schools that work professional development summer conference that was held on July 13th-16th, 2005 in Nashville, TN. The conference was being conducted by the southern regional education board, the associated charges on this po are in regards to the airline tickets for the staff members attending the conference from Campus High. |              |                    | *              | there was no completed application form, no professional conference meeting report/resolution form & no original receipts attached. |
| 592                   | 1100021805000000280464435     | 200602709 | 10/26/05 | xerox corp                        | \$69,317.76              | \$69,317.76           | Xerox monthly base payments for July and Augus of 2005 for specified machines at designated schools and business offices.                                                                                                                                                                                                                                                                                                    |              | *                  |                |                                                                                                                                     |

|                       |                           |           | Transaction Detail (as per District system) |                               | Analysis Performed       |                       |                                                                                                                                                                                                                            |              | Results of Analysis |                |                                                                                                                                                                                                                            |
|-----------------------|---------------------------|-----------|---------------------------------------------|-------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date                                     | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                                         | Inconclusive | Appears Reasonable  | Discrentionary | Comments                                                                                                                                                                                                                   |
| 593                   | 1500022305000001010014435 | 200603624 | 12/19/05                                    | xerox corp                    | \$11,715.56              | \$156,124.96          | Monthly xerox fee for meter usage of prints.                                                                                                                                                                               |              | *                   |                | re-evaluate all xerox expenditures and<br>consider consolidating all current/expired<br>agreements on each machine. suggest<br>creating a matrix listing each machine,<br>location, and expiring support contract<br>date. |
| 594                   | 1500022305000002160160000 | 200600241 | 7/11/05                                     | roberta leveson               | \$1,500.00               | \$1,500.00            | Reimbursement for expenses to be incurred at the national center for trauma and loss in children summer institute in Detroit, Michigan from July 11-16 for an employee                                                     |              | <b>~</b>            |                |                                                                                                                                                                                                                            |
| 595                   | 1500024005000003040040000 | 200606514 | 4/28/06                                     | the travel authority          | \$4,626.49               | \$4,950.00            | Airline tickets on Continental Airlines each to transport students and coach/teacher to attend int'l future problem solving competition at the Univ of Colorado in Fort Collins, Colorado on May 31, 2006 to June 4, 2006. |              | <b>✓</b>            |                |                                                                                                                                                                                                                            |
| 596                   | 1500022305000003050050000 | 200605234 | 3/8/06                                      | loretta onyeani               | \$1,760.00               | \$1,760.00            | Out of pocket expenses for convention n.a.e.s.p. annual convention in Texas date of trip-March 30 to April 4, 2006. Expenses for lodging, meals, registration for one employee.                                            |              | <b>*</b>            |                |                                                                                                                                                                                                                            |
| 597                   | 1500022305000003070070000 | 200604021 | 1/11/06                                     | renaissance hollywood hotel   | \$2,175.96               | \$2,176.08            | Lodging for four emplyees to attend the america's choice conference                                                                                                                                                        |              | <b>~</b>            |                |                                                                                                                                                                                                                            |
| 598                   | 1500022305000003100100000 | 200600342 | 7/18/05                                     | school mate                   | \$1,244.00               | \$1,884.00            | 400 custom student elementary planners with handbook design #251                                                                                                                                                           |              | 1                   |                |                                                                                                                                                                                                                            |
| 599                   | 1500022305000003110110000 | 200603742 | 12/22/05                                    | sde, inc.                     | \$1,140.00               | \$1,140.00            | Registration fee for four employees to attend professional development workshop in Atlantic City on Jan. 30-31, 2006                                                                                                       |              | <                   |                |                                                                                                                                                                                                                            |
| 600                   | 1500022305000003110110000 | 200606256 | 4/19/06                                     | uscany house at renault resor | \$1,210.00               | \$1,210.00            | Lodging and expenses for an employee, 20 students/ 2 adult chaperones attending awards ceremony on May 24 and 25, 2006 in Egg Harbor, NJ                                                                                   | <b>√</b>     |                     |                | a two day award ceremony with lodging<br>for 20 students seems excessive.<br>overnight stay was not necessary                                                                                                              |
| 601                   | 1500024003000001010010000 | 200507757 | 6/17/05                                     | nana's deli                   | \$1,920.00               | \$1,920.00            | Payment for refreshments for senior scholarship ceremony scheduled for June 17, 2005                                                                                                                                       | ~            |                     |                | catering is an inconclusive cost                                                                                                                                                                                           |
| 602                   | 1500024005000001010010000 | 200507034 | 5/6/05                                      | panana sound productions inc  | \$1,000.00               | \$1,000.00            | Rental and installation of sound system for graduation 2005 for Campus High                                                                                                                                                |              | 1                   |                | a sound system is needed at a graduation ceremony                                                                                                                                                                          |
| 603                   | 1500024005000001010010000 | 200507591 | 6/3/05                                      | grand rental station          | \$1,785.28               | \$1,785.28            | Rental of chairs, tables, table cloth, lattice arch,<br>and helium inflator for 2005 graduation at Campus<br>High                                                                                                          |              | <b>4</b>            |                | this equipment is needed for the graduation ceremony                                                                                                                                                                       |

|                       |                               |           | Transaction Detail |                              |                          |                       |                                                                                                                                                 |              |                    |                |                                                                                                                                                                                                                    |
|-----------------------|-------------------------------|-----------|--------------------|------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |                    | (as per District system)     |                          |                       | Analysis Performed                                                                                                                              |              |                    |                | Results of Analysis                                                                                                                                                                                                |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date            | Vendor Name                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                        | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                           |
| 604                   | 1500024005000001010010000     | 200507200 | 5/13/05            | e.o.b.o.e. (chartwells)      | \$2,000.00               | \$2,000.00            | Payment for staff luncheons for end-of-year "spirit day" barbeque on June 9, 2005                                                               | 1            |                    |                | although it is for the students, there is no real need for this luncheon.                                                                                                                                          |
| 605                   | 1500024005000001010010000     | 200603074 | 11/16/05           | nextel communications        | \$8,710.54               | \$17,500.00           | Encumber funds to pay for projected monthly nextel expenses for 2005-2006 for 52 nextel's                                                       | <b>√</b>     |                    |                | district can pay for some cell phones, but 52 seems like a lot of people to be expensing cell phone bills. also, requisition was not signed and the signed copy that was supposed to be attach May have fallen off |
| 606                   | 1500024005000001010010000     | 200602914 | 11/8/05            | all state tee's              | \$7,579.00               | \$7,579.00            | Tee shirts that are used as gym uniforms for<br>Campus High School                                                                              |              | 1                  |                | the uniforms are worn by students in gym                                                                                                                                                                           |
| 607                   | 1500024005000001010010000     | 200604948 | 2/28/06            | oak hall industries          | \$1,260.00               | \$1,260.00            | Graduation gowns for Campus High School                                                                                                         |              | 1                  |                | gowns are needed for the students at graduation ceremonies                                                                                                                                                         |
| 608                   | 1500024005000001020020000     | 200601819 | 9/13/05            | rediker software inc         | \$1,200.00               | \$1,200.00            | 8 hours of administrator's plus software training webex internet training \$150 per hour                                                        |              | 1                  |                | training for administrative software is needed so that it can be used effectively                                                                                                                                  |
| 609                   | 1500024005000001020020000     | 200603128 | 11/22/05           | eight hills caterers         | \$1,275.00               | \$3,104.70            | Catering for teacher appreciation week on May 3, 2006 for 100 people                                                                            | 1            |                    |                | catering is an inconclusive cost                                                                                                                                                                                   |
| 610                   | 1500024005000001020020000     | 200601951 | 9/21/05            | lerro enterprises, inc.      | \$10,000.00              | \$10,000.00           | Trophies/ plaques for celebration of learning in May, 2006                                                                                      | ✓            |                    |                | spending \$10,000 on trophies is essesive                                                                                                                                                                          |
| 611                   | 1500024005000002030030000     | 200605613 | 3/28/06            | panana sound productions inc | \$2,290.00               | \$2,290.00            | Rental of sound system for Cicely Tyson School for the spring production "in the woods," including delivery, set-up, and breakdown of equipment |              | 1                  |                | this was a cost related to a school play by students                                                                                                                                                               |
| 612                   | 1500024005000002150150000     | 200507680 | 6/10/05            | olsen's florist              | \$331.00                 | \$331.00              | Graduation flowers; baskets of flowers and boutonnières                                                                                         | ~            |                    |                | although a nice touch for the graduation ceremony, floral arrangements do not enhance student learning.                                                                                                            |
| 613                   | 1500024005000002150150000     | 200606654 | 5/5/06             | branch brook manor           | \$1,171.25               | \$1,171.25            | Luncheon buffet for staff appreciation on May 9, 2006 from 10:30-1:30pm in Costley's conference room                                            | 1            |                    |                | this is a catering cost that is paying almost \$15 dollars per person for lunch. catering does not enhance educational value for the district.                                                                     |
| 614                   | 1500024005000002160160000     | 200601232 | 8/25/05            | school mate                  | \$2,055.00               | \$2,095.00            | Customized student planners for the 2006 school year                                                                                            |              | 1                  |                | school planners contribute to student learning                                                                                                                                                                     |
| 615                   | 1500024005000002170170000     | 200507167 | 5/13/05            | khalil a nichols             | \$1,100.00               | \$1,100.00            | Payment of services regarding speaking engagement/ motivational assembly name "Da Scene" for Healy School on May 12, 2005                       |              | 1                  |                | this was a motivational speaker for the students                                                                                                                                                                   |
| 616                   | 1500024005000002170170000     | 200604206 | 1/20/06            | passion moss-hasan           | \$1,591.90               | \$1,591.90            | Reimbursement for america's choice national<br>conference in Los Angeles, CA for one employee<br>for lodging, travel, and meals                 |              | <b>~</b>           |                | the individual was state approved to go to this conference                                                                                                                                                         |
| 617                   | 1500024005000002170170000     | 200604554 | 2/6/06             | harcourt brace & company     | \$1,558.80               | \$1,558.80            | Additional shipping and handling charges from previous po to cover the balance owed for teaching material                                       |              | *                  |                | this was the extra amount owned to harcourt for teaching materials that the last po didn't cover                                                                                                                   |
| 618                   | 1500024005000003050050000     | 200600547 | 7/25/05            | anderson aquariums           | \$300.00                 | \$1,200.00            | Monthly aquarium maintenance includes new<br>ornaments, fish, and monthly filter media changes<br>\$100 per month                               | 1            |                    |                | fish tanks are an inconclusive cost                                                                                                                                                                                |

|                       |                               |           | Transaction Detail (as per District system) |                             | Analysis Performed Results of Analysis |                       |                                                                                                                                                                        |              |                    |                |                                                                                                                                          |
|-----------------------|-------------------------------|-----------|---------------------------------------------|-----------------------------|----------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date                                     | Vendor Name                 | Total Paid<br>Against PO               | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                               | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                 |
| 619                   | 1100023005900000280190000     | 200601550 | 8/31/05                                     | eight hills caterers        | \$3,700.00                             | \$3,700.50            | Full services breakfast for Thursday Sept 1, 2006 at 8:00am at the Langston Hughes School                                                                              | <b>*</b>     |                    |                | catering for teachers is an inconclusive cost                                                                                            |
| 620                   | 1500024005000003060060000     | 200603064 | 11/16/05                                    | f & b caterers              | \$1,033.00                             | \$1,033.00            | Catering for american education week lunch on<br>November 17, 2005 at 11:00am at the Langston<br>Hughes School                                                         | <b>*</b>     |                    |                | catering for teachers is an inconclusive cost                                                                                            |
| 621                   | 1500024005000003060060000     | 200607456 | 6/7/06                                      | the mobile chef             | \$1,416.00                             | \$1,416.00            | Refreshments for student achievement & parent recognition at Langston Hughes School on June 8, 2006                                                                    | <b>*</b>     |                    |                | catering for a student recognition event<br>is a nice gesture; however, it does not<br>enhance educational value.                        |
| 622                   | 1500024005000003070070000     | 200507580 | 6/3/05                                      | olsen's florist             | \$1,048.75                             | \$1,048.75            | Center pieces, corsages, boutonnières, large stage arrangements, and balloons                                                                                          | *            |                    |                | floral arrangements do not enhance<br>student learning, although a nice touch to<br>the graduation ceremony, the cost is<br>unnecessary. |
| 623                   | 1500024005000003070074434     | 200601705 | 9/2/05                                      | advanced office systems     | \$1,020.00                             | \$1,020.00            | Billable cost of copies exceeding 10,000 per month                                                                                                                     | <            |                    |                | this is a charge for going over their<br>contract for copies, it could have been<br>avoided                                              |
| 624                   | 1500024005000003080080000     | 200506237 | 4/11/05                                     | f & b caterers              | \$717.00                               | \$717.00              | Catering for lunch for staff appreciation day on May 3, 2005                                                                                                           | 1            |                    |                | catering for teachers is an inconclusive cost                                                                                            |
| 625                   | 1500024005000003080080000     | 200507555 | 6/3/05                                      | vonda's catering            | \$750.00                               | \$750.00              | Career day luncheon on May 12, 2005 at Mildred Barry Garvin School                                                                                                     | <            |                    |                | catering appears to be for the students on career day; the cost is unnecessary.                                                          |
| 626                   | 1500024005000003080080000     | 200604115 | 1/17/06                                     | lerro enterprises, inc.     | \$1,755.00                             | \$1,755.00            | Imprinted pencils, participation ribbons, and large, medium, and small trophies                                                                                        | ✓            |                    |                | trophies are an inconclusive cost                                                                                                        |
| 627                   | 1500024005000003080080000     | 200606503 | 4/27/06                                     | njfpsp                      | \$1,200.00                             | \$1,200.00            | Expenses related to the attendance of students and teachers at the NJ state bowl at the Holiday Inn at Somerset, NJ on April 28-29, 2006                               |              | 1                  |                | this fee was for a state bowl that was education related. it was entitled, the future problem solving program of n.j.                    |
| 628                   | 1500024005000003080080000     | 200604180 | 1/18/06                                     | paulette raney salomon      | \$892.41                               | \$898.00              | Reimbursment for cost of lodging, meals, travel, and gratuities for the sfa experienced sites conference for one employee on April 24-26, 2006 in New York, NY         |              | *                  |                |                                                                                                                                          |
| 629                   | 1500024005000003090090000     | 200600380 | 7/18/05                                     | stempler's drapery & carpet | \$2,372.45                             | \$2,372.45            | Tri-grip walk off mats and logo mats for the Dionne Warwick Institute                                                                                                  |              | <b>*</b>           |                | the mats are needed in the school building                                                                                               |
| 630                   | 1500024005000003090090000     | 200604032 | 1/11/06                                     | flore-nadeige b. randolph   | \$708.31                               | \$843.78              | Reimbursement for transportation, meals, hotels, gratuities, and any other expenses incurred during the america's choice conference in Los Angeles, CA for an employee |              | <b>*</b>           |                | the individual was state approved to go to this conference                                                                               |
| 631                   | 1500024005000003090090000     | 200604648 | 2/10/06                                     | vonda's catering            | \$400.00                               | \$400.00              | Breakfast buffet for national african american parent involvement day on Monday, February 13, 2006 at 8:30am                                                           | <b>√</b>     |                    |                | although the catering was for parents for<br>a parent involvement day, it adds no<br>educational value.                                  |
| 632                   | 1500024005000003090090000     | 200606601 | 5/3/06                                      | grand rental station        | \$1,058.48                             | \$1,058.48            | Rental of forks, spoons, knives, cups, bowls, tables, table clothes etc. for 5th grade dinner dance at Dionne Warwick Institute                                        | <b>*</b>     |                    |                | this rental fee is for a 5th grade dinner dance; this event is an inconclusive cost                                                      |

|                       |                               |           |          | Transaction Detail (as per District system) |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                                                                                                                                           |              |                    |                | Results of Analysis                                                                                                         |
|-----------------------|-------------------------------|-----------|----------|---------------------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                                 | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                                                                                                                     | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                    |
| 633                   | 1500024005000003090090000     | 200606855 | 5/10/06  | quality caterers                            | \$1,196.25               | \$1,196.25            | Catering for the 5th grade dinner dance on June 14, 2006 at the Dionne Warwick Institute                                                                                                                                                                                                                                                                                                                                     | ~            |                    |                | the catering fee is for a 5th grade dinner dance; this event is an inconclusive cost                                        |
| 634                   | 1519010005000003090094435     | 200501837 | 9/13/04  | xerox corp                                  | \$7,055.94               | \$10,823.58           | 12 month lease payments of 427.26 for copies billed @ .0099 per copy for Dionne Warwick Institute                                                                                                                                                                                                                                                                                                                            |              | 1                  |                | the copiers are needed at the schools for educational purposes                                                              |
| 635                   | 1500024005000003100100000     | 200606813 | 5/9/06   | classic caterers                            | \$580.00                 | \$580.00              | Catering for the 5th grade awards/ luncheon bbq                                                                                                                                                                                                                                                                                                                                                                              | ~            |                    |                | the catering is for a 5th grade awards<br>luncheon for the students, which is an<br>unnecessary expense.                    |
| 636                   | 1500024005000003110110000     | 200601734 | 9/7/05   | new kem-l quality printing                  | \$850.00                 | \$850.00              | Golf shirts printed 1 side 1 color navy shirts/ sky blue shirts for Gordon Parks Academy                                                                                                                                                                                                                                                                                                                                     | 1            |                    |                | per the assistant ba, gordon parks<br>academy ordered shirts for staff<br>personnel.                                        |
| 637                   | 1500024005000003110110000     | 200603174 | 11/23/05 | staff development for educ.                 | \$598.00                 | \$598.00              | Registration fee fortwo employees to attend workshop on December 12-13, 2005 in Atlantic City                                                                                                                                                                                                                                                                                                                                |              | 1                  |                |                                                                                                                             |
| 638                   | 1500024005000003120120000     | 200507166 | 5/13/05  | god is grace catering                       | \$1,150.00               | \$1,150.00            | Staff luncheon on June 27, 2005 for 85 people at \$12 a person                                                                                                                                                                                                                                                                                                                                                               | 1            |                    |                | catering for teachers is an inconclusive cost                                                                               |
| 639                   | 1500024005000003120120000     | 200506544 | 4/27/05  | advertising promotions, Ilc                 | \$2,589.50               | \$2,589.50            | Engraved lanyards, radios, key flashlights, and lunch bags                                                                                                                                                                                                                                                                                                                                                                   | 1            |                    |                | promotional items are an inconclusive cost                                                                                  |
| 640                   | 1500024005000003120120000     | 200603707 | 12/21/05 | the mobile chef                             | \$300.00                 | \$300.00              | Catering for a staff breakfast on December 22, 2005 at the Washington Wcademy of Music                                                                                                                                                                                                                                                                                                                                       | 1            |                    |                | catering for teachers is an inconclusive cost                                                                               |
| 641                   | 1500024005000003120120000     | 200606681 | 5/8/06   | the mobile chef                             | \$480.00                 | \$480.00              | Teachers' appreciation luncheon for 60 people/<br>May 9, 2006 (per person cost \$8) menu: baked<br>chicken, pasta & garden salads, rolls, jello molds,<br>cookies, soda, water.                                                                                                                                                                                                                                              | *            |                    |                | catering does not improve educational value, such as student learning, such costs as not necessary for the school district. |
| 642                   | 1500022305000003140140000     | 200601046 | 8/17/05  | quality caterers                            | \$1,385.00               | \$1,385.00            | Breakfast buffet for Thursday, Sept. 1, 2005. \$8 per person.                                                                                                                                                                                                                                                                                                                                                                | 1            |                    |                | there is no explanation for the purpose of<br>the breakfast. catering costs are an<br>inconclusive cost                     |
| 643                   | 1500024005000003360360000     | 200506797 | 5/3/05   | superior forms & computer supplies, inc.    | \$4,000.00               | \$4,000.00            | A variety of printing forms: disciplinary log part 1 (500), disciplinary log part 2 (500), referral for individual (500), notice of student suspension (500), discipline form (1,000), medical permit to school nurse (4,000), emergency form (1,000), authorization for pick up (1,000), pupil transfer form (500), employee absence report (500), request for temp. leave of absence (500), daily attendance record (500). |              | 1                  |                |                                                                                                                             |
| 644                   | 1500024005000003360360000     | 200507844 | 6/24/05  | towne & country banquets                    | \$1,250.00               | \$1,250.00            | End of year party (staff incentives luncheon) for 50 people, on June 26, 2005. Price \$25 per person.                                                                                                                                                                                                                                                                                                                        | 1            |                    |                | catering is not a necessary expense that needs to be incurred by the district.                                              |

|                       |                           |           | Analysis Performed |                                       |                          |                       | Results of Analysis                                                                                                                                                                                                                                                                                                                                                                                                         |              |                    |                |                                                                                                                                                                                                          |
|-----------------------|---------------------------|-----------|--------------------|---------------------------------------|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date            | (as per District system)  Vendor Name | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                                                                                                                                                                                                                                          | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                 |
| 645                   | 1500024005000003360360000 | 200606340 | 4/25/06            | creations by design                   | \$1,781.25               | \$1,781.25            | Grandparents' day for 75 people, April 27, 2006. Continental breakfast pastries, assorted juices, assorted fresh fruit, coffee, tea, condiments, paper goods and deliver. Iunch hot buffet - hot buffet including: southern fried chicken, chicken francaise, beef murphy, mixed vegetables, rice pilaf, garden tossed salad, dinner rolls, coffee/tea, assorted soda, juice, water, condiments, paper goods, and delivery. | <b>*</b>     |                    |                | catering does not enhance educational value, hence, it is not a necessary expense.                                                                                                                       |
| 646                   | 1500024005000003360360000 | 200607505 | 6/12/06            | supreme bakery                        | \$752.63                 | \$752.63              | Funds to cover cost of 34 different cakes.                                                                                                                                                                                                                                                                                                                                                                                  | ✓            |                    |                | there is not explanation what cakes were for.                                                                                                                                                            |
| 647                   | 1500024005000003370370000 | 200604451 | 1/31/06            | lerro enterprises, inc.               | \$955.55                 | \$955.55              | Incentive awards/ printed shirts (85 @ \$8.85 each and 38 @ 5.35 each).                                                                                                                                                                                                                                                                                                                                                     | ✓            |                    |                |                                                                                                                                                                                                          |
| 648                   | 1500024005000003380380000 | 200604301 | 1/24/06            | njsea                                 | \$1,530.00               | \$1,530.00            | Trip to the circus on March 10, 2006 in Rutherford NJ. 272 students, 47 staff members and 36 parents. total cost \$7,214. There are few po's issued for that trip.                                                                                                                                                                                                                                                          | ~            |                    |                | there is a resolution form included. trip to<br>the circus an inconclusive cost                                                                                                                          |
| 649                   | 1500024005000003380380000 | 200606452 | 4/26/06            | tanner north jersey, inc.             | \$2,110.00               | \$2,110.00            | Canyon - screenflex - freestanding portable room dividers (2 @ \$1,010 each)                                                                                                                                                                                                                                                                                                                                                |              | ~                  |                |                                                                                                                                                                                                          |
| 650                   | 1500024005000003390390000 | 200604835 | 2/22/06            | fidelia sturdivant                    | \$1,800.00               | \$1,800.00            | Reimbursement to a principal for expenditures (registration, hotel, airfare, meals, and taxi) at n.a.e.s.p. conference in San Antonio, Texas March 31 - April 4, 2006.                                                                                                                                                                                                                                                      |              | <b>&gt;</b>        |                | there was a professional<br>conference/seminar/ professional<br>meeting report form and request for out<br>of state travel included.                                                                     |
| 651                   | 1500024005000003390390000 | 200603565 | 12/15/05           | fidelia sturdivant                    | \$1,293.00               | \$1,293.00            | Reimbursement to a principal for expenditures (registration, hotel, travel, and meals) at the success for all experienced sites conferences in New York, NY on April 24-26, 2006.                                                                                                                                                                                                                                           |              | `                  |                | there was a professional conference/seminar/ professional meeting report form included.                                                                                                                  |
| 652                   | 1500024005000003390390000 | 200603578 | 12/15/05           | joseph defrancesco                    | \$1,290.37               | \$1,293.00            | Reimbursement to an employee for expenditures (registration, hotel, parking and meals) at the success for all experienced sites conferences in New York, NY on April 24-26, 2006.                                                                                                                                                                                                                                           |              | 1                  |                | there was a professional conference/seminar/ professional meeting report form included.                                                                                                                  |
| 653                   | 1100021805000000280464435 | 200601188 | 8/25/05            | хегох согр                            | \$28,183.23              | \$269,368.60          | Services done at different schools.                                                                                                                                                                                                                                                                                                                                                                                         |              |                    | <b>*</b>       | per the assistant ba, lease of xerox<br>equipment for all the locations listed.<br>lease is for period of 60 months this po<br>covers cost only through June 30,<br>2006:the original po amount is high. |
| 654                   | 1500024005000003380380000 | 200606655 | 5/5/06             | branch brook manor                    | \$612.50                 | \$612.50              | Teachers' appreciation luncheon. lunches which includes the following chicken cutlet marsala, penne with vodka sauce, fried chicken wings, tossed salad, soda, soda and ice, rolls and butter, dessert, paper goods, delivery and set up fee on May 9, 2006. (45 people @ \$12.5)                                                                                                                                           | <b>~</b>     |                    |                | catering does not enhance educational value, hence, it is not a necessary expense.                                                                                                                       |

|                       |                               |           | Transaction Detail |                                |                          |                       |                                                                                                                                                                                                                                             |              |                    |                |                                                                                            |
|-----------------------|-------------------------------|-----------|--------------------|--------------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|--------------------------------------------------------------------------------------------|
|                       |                               |           |                    | (as per District system)       |                          |                       | Analysis Performed                                                                                                                                                                                                                          |              |                    |                | Results of Analysis                                                                        |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date            | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                    | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                   |
| 655                   | 1500024005000003380380000     | 200606979 | 5/17/06            | towne & country banquets       | \$1,345.20               | \$1,345.20            | Parent academy banquet for 57 people @\$20 each. bread &butter, salad, beverage, dinner buffet (candied yams, vegetable medley macaroni &cheese, herb roasted chicken w/garlic, catfish, sweet potato pie) service charge amounted \$205.2. | <b>~</b>     |                    |                | catering does not enhance educational value, hence, it is not a necessary expense.         |
| 656                   | 1500024005000003380380000     | 200601132 | 8/23/05            | quality caterers               | \$486.00                 | \$486.00              | Breakfast buffet for 45 people for Thursday, Sept. 1, 2005. \$10.8 per person.                                                                                                                                                              | ✓            |                    |                | catering does not enhance educational value, hence, it is not a necessary expense.         |
| 657                   | 1500024005000003040040000     | 200607769 | 6/27/06            | brian d. heaphy                | \$768.60                 | \$768.60              | Reimbursement for airfare for the community problem solving teams trip to the international future problem solving bowl at the University of Colorado, Ft. Collins, Colorado on June 2-4, 2006                                              |              | *                  |                |                                                                                            |
| 658                   | 1500024005000003070070000     | 200604386 | 1/27/06            | henry hamilton - petty cash    | \$400.00                 | \$400.00              | To replenish petty cash                                                                                                                                                                                                                     |              | <b>*</b>           |                |                                                                                            |
| 659                   | 1500024005000003070070000     | 200603031 | 11/15/05           | henry hamilton                 | \$1,350.00               | \$1,350.00            | Funds to cover cost associated with attendance to 33rd annual national alliance of black school educators conference, November 15-20, 2005, Detroit, Michigan.                                                                              |              | *                  |                |                                                                                            |
| 660                   | 1500024005000003070070000     | 200603169 | 11/23/05           | pearson business products, in  | \$541.65                 | \$595.81              | Room air purifier and filters.                                                                                                                                                                                                              | ✓            |                    |                |                                                                                            |
| 661                   | 1500024005000003050050000     | 200607062 | 5/18/06            | lerro enterprises, inc.        | \$1,890.00               | \$1,890.00            | Ribbon trophy - honor roll, triangle trophy - perfect<br>attendance, victory trophy - high honor roll<br>medallion holder.                                                                                                                  |              | <b>*</b>           |                | these trophies/awards were for<br>educational achievement. though price<br>seems excessive |
| 662                   | 1500024005000003040040000     | 200606546 | 5/2/06             | the travel authority           | \$550.00                 | \$550.00              | Fpsp international conference. transfers to transport students and coach/teacher from air port denver, Colorado to the University of Colorado in Fort Collins, Colorado on May 31, 2006 and return to airport on June 4, 2006.              |              | *                  |                |                                                                                            |
| 663                   | 1500024005000002170170000     | 200606258 | 4/19/06            | winceyco Ilc                   | \$1,500.00               | \$1,500.00            | African discovery through music 1 troupe.<br>motivational speaker, at Patrick Healy, on April<br>27th, 2006. Total of 3 assemblies during the day.                                                                                          |              | >                  |                |                                                                                            |
| 664                   | 1500024005000002170170000     | 206607543 | 6/13/06            | libretti's restaurant          | \$3,050.00               | \$3,250.00            | Students attended the 8th grade social on June 21, 2006 at the Libretti's restaurant, located in Orange, NJ. (130 people @ \$25 each)                                                                                                       | ~            |                    |                | an 8th grade social is an inconclusive cost                                                |
| 665                   | 1500024005000002160160000     | 200606147 | 4/12/06            | vincent stallings - petty cash | \$499.41                 | \$499.41              | To replenish petty cash                                                                                                                                                                                                                     |              | <b>*</b>           |                |                                                                                            |

|     | Transaction Detail        |           |          |                                                        |            |             |                                                                                                                                                                                                                                 |              |                    |                |                                                                                                     |
|-----|---------------------------|-----------|----------|--------------------------------------------------------|------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------|
|     |                           |           |          | (as per District system)                               |            |             | Analysis Performed                                                                                                                                                                                                              |              |                    |                | Results of Analysis                                                                                 |
|     | ORIGINAL_CHART_OF_ACCOU   | DO #      | DO Davis |                                                        | Total Paid | Original PO | Obtained Transaction Description from<br>Documentation                                                                                                                                                                          | Inconclusive | Appears Reasonable | Discrentionary | ·                                                                                                   |
| r   | NT                        | PO #      | PO Date  | Vendor Name                                            | Against PO | Amount      | (What? When? Who? Where? Why?)                                                                                                                                                                                                  | "            | ٩                  | 7              | Comments                                                                                            |
| 666 | 1500024005000002160160000 | 200605498 | 3/22/06  | wisdom and understanding, Ild                          | \$400.00   | \$400.00    | Payment for a speaker at an assembly program on March 28, 2006. (program to inform students/adults about the causes of homicide, give personal insight about the effects of gun violence, as well as tips to resolve conflicts. |              | ✓                  |                |                                                                                                     |
| 667 | 1500024005000002160160000 | 200607600 | 6/16/06  | jostens inc.                                           | \$3,700.00 | \$3,700.00  | Payment for "04-05" year book order for 8th grade.                                                                                                                                                                              |              | <b>*</b>           |                |                                                                                                     |
| 668 | 1500024005000002030030000 | 200507758 | 6/17/05  | panana sound productions inc                           | \$600.00   | \$600.00    | Rental of sound system for graduation event on<br>Sunday June 26th, 2005.                                                                                                                                                       |              | <b>~</b>           |                |                                                                                                     |
| 669 | 1100021808000000280466664 | 200406289 | 4/28/04  | american school counselor assn (asca)                  | \$90.00    | \$90.00     | Membership to the american school counselor association for an employee                                                                                                                                                         |              | <b>*</b>           |                |                                                                                                     |
| 670 | 1100021808000000280466664 | 200406287 | 4/28/04  | national association of elementary school principals   | \$235.00   | \$235.00    | Membership to the national association of<br>elementary school principals -East Orange school<br>district                                                                                                                       |              | 1                  |                |                                                                                                     |
| 671 | 1100021808000000280466664 | 200503140 | 11/10/04 | national staff development council                     | \$150.00   | \$150.00    | Organizational membership-comprehensive & nici<br>virtual library                                                                                                                                                               |              | ✓                  |                |                                                                                                     |
| 672 | 1100021808000000280466664 | 200505786 | 3/17/05  | association for supervision and curriculum development | \$189.00   | \$189.00    | Membership to the association for supervision &<br>curriculum development East Orange school<br>district                                                                                                                        |              | 1                  |                |                                                                                                     |
| 673 | 1100021808000000280469711 | 200502776 | 10/20/04 | fairview lake ymca camps                               | \$2,354.44 | \$3,109.75  | Admission/lodging for the black male institute of East Orange school district 30 students & 4 chaperones-ymca camps.                                                                                                            | <b>*</b>     |                    |                |                                                                                                     |
| 674 | 1100021808000000280469711 | 200504074 | 12/17/04 | cheryl malone                                          | \$318.00   | \$318.00    | Admission cost to the njpac Kwanza celebration for the female inst. 25 students & 3 chaperones.                                                                                                                                 | <b>&gt;</b>  |                    |                |                                                                                                     |
| 675 | 1100021808000000280469711 | 200504075 | 12/17/04 | hubert chase                                           | \$273.00   | \$273.00    | Admission to the njpac Kwanza celebration for the male inst. 20 students & 2 chaperones.                                                                                                                                        | *            |                    |                |                                                                                                     |
| 676 | 1100021808000000280469711 | 200505276 | 2/16/05  | muhammad abdul rahman                                  | \$500.00   | \$500.00    | To provide consultant services to the male institute program                                                                                                                                                                    | *            |                    |                | per the assistant ba, male institute<br>workshop program. person paid to<br>present at the workshop |
| 677 | 1100021105000000280460000 | 200507357 | 5/19/05  | e.o.b.o.e. (chartwells)                                | \$300.00   | \$300.00    | Catering for monthly support services meeting at<br>Danzler Center-water, cheese/cracker platter,<br>deluxe continental breakfast-with fruit platter                                                                            | *            |                    |                | catering does not enhance educational value, hence, it is not a necessary expense.                  |
| 678 | 1100022108000000280250000 | 200504472 | 1/18/05  | association for supervision and curriculum development | \$79.00    | \$79.00     | Comprehensive membership for an employee                                                                                                                                                                                        |              | *                  |                |                                                                                                     |
| 679 | 1100022108000000280256664 | 200506072 | 4/6/05   | american red cross                                     | \$350.00   | \$350.00    | S\tudent registration for red cross swim cards /ap swimming certificates                                                                                                                                                        | <b>*</b>     |                    |                | a swimming certificate is unnecessary                                                               |
| 680 | 1100022108000000280260000 | 200406699 | 5/14/04  | national staff development council                     | \$149.00   | \$149.00    | Organizational membership-comprehensive for an employee                                                                                                                                                                         |              | 1                  |                |                                                                                                     |

|                  |                           |           |           | Transaction Detail (as per District system)              |             | Analysis Performed Results of Analysis |                                                                                                                                    |              |                    | Results of Analysis |                                                                                                                     |
|------------------|---------------------------|-----------|-----------|----------------------------------------------------------|-------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|---------------------|---------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe | ORIGINAL CHART OF ACCOU   |           |           | (as per sionist system)                                  | Total Paid  | Original PO                            | Obtained Transaction Description from Documentation                                                                                | Inconclusive | Appears Reasonable | Discrentionary      | Noodio oi viitajois                                                                                                 |
| r                | NT                        | PO #      | PO Date   | Vendor Name                                              | Against PO  | Amount                                 | (What? When? Who? Where? Why?)                                                                                                     | Juc          | Арр                | Disc                | Comments                                                                                                            |
| 681              | 1100022108000000280260000 | 200501639 | 9/1/04    | worrall community newspaper                              | \$26.00     | \$26.00                                | One-year subscription to "East Orange Record"                                                                                      |              |                    | 1                   | missing invoice                                                                                                     |
| 682              | 1100022108000000280260000 | 200501640 | 9/1/04    | brownstone publishers inc.                               | \$197.00    | \$197.00                               | 12 monthly issues of no child left behind financial compliance insider                                                             |              | ✓                  |                     |                                                                                                                     |
| 683              | 1100022108000000280260000 | 200503454 | 11/23/04  | the star-ledger                                          | \$124.80    | \$124.80                               | Renewal of subscription to the Star Ledger foran employee                                                                          |              | ✓                  |                     |                                                                                                                     |
| 684              | 1100026204200000180704445 | 200406921 | 5/25/2004 | pat's auto repairs                                       | \$124.44    | \$124.44                               | Ford Taurus maintenance(new tire)                                                                                                  |              | <b>&gt;</b>        |                     |                                                                                                                     |
| 685              | 1100022108000000280260000 | 200501845 | 9/15/04   | thomspson publishing group                               | \$397.00    | \$397.00                               | Title 1 handbook                                                                                                                   |              | <b>&gt;</b>        |                     |                                                                                                                     |
| 686              | 1100022108000000280260000 | 200502739 | 10/20/04  | brownstone publishers inc.                               | \$102.80    | \$102.80                               | 11 monthly issues of iep team trainer                                                                                              |              | 1                  |                     |                                                                                                                     |
| 687              | 1100022108000000280260000 | 200506804 | 5/3/05    | american school bd journal                               | \$57.00     | \$57.00                                | American school board journal renewal for an employee                                                                              |              | ✓                  |                     |                                                                                                                     |
| 688              | 1100022308000000280576664 | 200501909 | 9/15/04   | nj network for educ. renewal                             | \$4,000.00  | \$4,000.00                             | Membership/dues for the 2004-2005 school year for New Jersey network for educational renewal                                       |              | 1                  |                     |                                                                                                                     |
| 689              | 1100023008200000280200000 | 200505909 | 3/23/05   | East Orange board of education clearing account          | \$5,000.00  | \$5,000.00                             | Reimbursement to clearing for payment made to<br>two people as per settlement agreement and<br>resolutions                         |              |                    | 1                   | legal fees need to be further investigatged.                                                                        |
| 690              | 1100023008200000280200000 | 200506377 | 4/14/05   | East Orange board of education clearing account          | \$2,500.00  | \$2,500.00                             | Reimbursement to clearing for payment made to two people per settlement agreement and resolutions                                  |              |                    | 1                   | legal fees need to be further investigatged.                                                                        |
| 691              | 1100023008200000280200000 | 200507041 | 5/6/05    | dewain collins                                           | \$75,000.00 | \$75,000.00                            | n/a                                                                                                                                |              |                    | ~                   | as of 5/10/07, this po has been categorized as questionable due to the lack of receipt of supporting documentation. |
| 692              | 1100023008900000280196664 | 200500167 | 6/30/04   | seton hall university cehs                               | \$250.00    | \$250.00                               | Payment for Superintendent of schools for<br>membership fee for New Jersey Superintendent's<br>study council membership            |              | *                  |                     |                                                                                                                     |
| 693              | 1100023008900000280196664 | 200501083 | 8/9/04    | pearson business products, in                            | \$176.94    | \$176.94                               | A black & color print cartridge was ordered.                                                                                       |              | ✓                  |                     |                                                                                                                     |
| 694              | 1100023008900000280196664 | 200501082 | 8/9/04    | dell marketing                                           | \$368.00    | \$368.00                               | Dell printer, printer accessories, black & color cartridge                                                                         |              | 1                  |                     |                                                                                                                     |
| 695              | 1100023008900000280196664 | 200501399 | 8/25/04   | urban school schools<br>superintendents of New<br>Jersey | \$3,500.00  | \$3,500.00                             | 2004-2005 ussnj comprehensive membership dues for special needs district-Superintendent                                            |              | 1                  |                     |                                                                                                                     |
| 696              | 1100023008900000280196664 | 200500169 | 7/2/04    | New Jersey association of school administrators          | \$1,650.00  | \$1,650.00                             | Payment for Superintendent of schools, 2005-<br>2005 membership renewal fee for New Jersey<br>association of school administrators |              | <b>*</b>           |                     |                                                                                                                     |
| 697              | 1100023008900000280196664 | 200505422 | 3/3/05    | dell marketing                                           | \$133.85    | \$133.85                               | Black ink cartridge                                                                                                                |              | <b>\</b>           |                     |                                                                                                                     |
| 698              | 1100023008900000280196664 | 200505678 | 3/16/05   | pearson business products, in                            | \$29.40     | \$29.40                                | Zebra clips small & large                                                                                                          |              | <b>&gt;</b>        |                     |                                                                                                                     |
| 699              | 1100023008950000280326664 | 200500298 | 7/13/04   | essex county sch bds assoc                               | \$200.00    | \$200.00                               | Annual county association dues 2004-2005                                                                                           |              | 1                  |                     |                                                                                                                     |

|                       |                           |           |          | Transaction Detail                                     |                          |                       |                                                                                                                                                                                                                           |              |                    |                |                                                                                                                      |
|-----------------------|---------------------------|-----------|----------|--------------------------------------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------|
|                       |                           |           |          | (as per District system)                               |                          |                       | Analysis Performed                                                                                                                                                                                                        |              |                    |                | Results of Analysis                                                                                                  |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date  | Vendor Name                                            | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                  | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                             |
| 700                   | 1100023008950000280326664 | 200500296 | 7/13/04  | national school boards assoc.                          | \$4,050.00               | \$4,050.00            | Nsba's national affiliate membership for 10/1/04 to                                                                                                                                                                       |              | 1                  |                |                                                                                                                      |
| 701                   | 1100023008950000280326664 | 200501179 | 8/11/04  | lew Jersey school boards assi                          | \$25,027.00              | \$25,027.00           | 9/30/05  New Jersey school boards association 2004-2005 membership dues                                                                                                                                                   |              | 1                  |                |                                                                                                                      |
| 702                   | 1100023008950000280326664 | 200500295 | 7/13/04  | national caucus of black school board members          | \$600.00                 | \$600.00              | Memberships for 7/1/04 to 6/30/2005 for ten board members                                                                                                                                                                 |              | 1                  |                |                                                                                                                      |
| 703                   | 1100025108900000280180000 | 200500372 | 7/14/04  | napsa                                                  | \$110.00                 | \$110.00              | district membership to: napsa for gail hecht 2004-<br>2005                                                                                                                                                                |              | 1                  |                |                                                                                                                      |
| 704                   | 1100025108900000280180000 | 200503903 | 12/15/04 | njascd                                                 | \$50.00                  | \$50.00               | NJ district membership to ascd for East Orange school district for an employee 1/2005-1/2006                                                                                                                              |              | 1                  |                |                                                                                                                      |
| 705                   | 1100025108900000280180000 | 200504291 | 1/6/05   | association for supervision and curriculum development | \$79.00                  | \$79.00               | District membership to ascd                                                                                                                                                                                               |              | 1                  |                | dues to the association for supervision and curriculum development                                                   |
| 706                   | 1100025108900000280180000 | 200504842 | 2/2/05   | center for non-profit corporations, inc.               | \$225.00                 | \$225.00              | District membership to center for non-profit corporations                                                                                                                                                                 |              | 1                  |                | includes publications, newsletters and discounts to workshops                                                        |
| 707                   | 1100025108900000280180000 | 200504995 | 2/9/05   | american association of school administrators          | \$349.00                 | \$349.00              | District membership to aasa                                                                                                                                                                                               |              | <b>*</b>           |                | dues to th american association of school administrators                                                             |
| 708                   | 1100025108900000280200000 | 200500871 | 7/29/04  | state of New Jersey dept of labor & workforce dev      | \$9,024.00               | \$9,024.00            | Paid state of New Jersey for catastrophic illness<br>assessment & medical malpractice insurance<br>assessment                                                                                                             |              | <b>&gt;</b>        |                | catastrophic & medical insurance assessments are needed                                                              |
| 709                   | 1100025108900000280200000 | 200504288 | 1/5/05   | East Orange board of education clearing account        | \$1,000.00               | \$1,000.00            | Reimbursement to clearing for payment made to asbo to review café                                                                                                                                                         |              | 1                  |                | application fee for asbo which checks the<br>districts annual report                                                 |
| 710                   | 1100025108900000280200000 | 200506144 | 4/6/05   | East Orange board of education clearing account        | \$5,028.00               | \$5,028.00            | Reimbursement to clearing for payment made to the state treasurer for child nutrition program                                                                                                                             |              | <b>*</b>           |                | the district paid the state of New Jersey<br>back for overpayment from the state for<br>the school nutrition program |
| 711                   | 1100025108900000280206664 | 200500294 | 7/13/04  | New Jersey society of certified public accountants     | \$394.80                 | \$270.00              | Invoice indiated that the purchase was for the membership renewal of an employee to the NJ society of certified public accountants. The check was voided as the amount paid against the po exceeded the orginal po amount |              | *                  |                |                                                                                                                      |
| 712                   | 1100025108900000280206664 | 200500235 | 7/7/04   | New Jersey association of<br>school business officials | \$900.00                 | \$900.00              | Membership to the New Jersey association of school business officials                                                                                                                                                     |              | <b>*</b>           |                | membership for the board secretary/ ba                                                                               |
| 713                   | 1100025108900000280206664 | 200500291 | 7/13/04  | New Jersey association of<br>school business officials | \$150.00                 | \$150.00              | Membership to the New Jersey association of school business officials                                                                                                                                                     |              | 1                  |                | associate membership for the board secretary and ba                                                                  |
| 714                   | 1100022105000000280256686 | 200407237 | 6/2/2004 | e.o.b.o.e.(CHARTWELLS)                                 | \$14.75                  | \$14.75               | Difference of \$14.75 for 2 day textbook inventory trainingmeeting. Deluxe breakfast & luncheon on on 5/26-27/2004. Original PO # 200407079.                                                                              | *            |                    |                | catering is an inconclusive cost                                                                                     |
| 715                   | 1100025108900000280206664 | 200500468 | 7/20/04  | janie I. williams                                      | \$150.00                 | \$150.00              | Reimbursement to purchasing agent for associate membership                                                                                                                                                                |              | <b>*</b>           |                |                                                                                                                      |
| 716                   | 1100025108900000280206664 | 200500204 | 7/7/04   | New Jersey association of school administrators        | \$1,485.00               | \$1,485.00            | Membership to the New Jersey association of school administrators                                                                                                                                                         |              | 1                  |                | membership for the board secretary/ ba                                                                               |

|                       |                               |           |           | Transaction Detail                                           |                          |                       |                                                                                                    |              |                    |                |                                                                                              |
|-----------------------|-------------------------------|-----------|-----------|--------------------------------------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------|
|                       |                               |           |           | (as per District system)                                     |                          |                       | Analysis Performed                                                                                 |              |                    |                | Results of Analysis                                                                          |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date   | Vendor Name                                                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)           | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                     |
| 717                   | 1100025108900000280216664     | 200505489 | 3/8/05    | kenneth d. king                                              | \$60.00                  | \$1,000.00            | Reimbursement for the mid-atlantic association for employment in education                         |              | ✓                  |                | membership to the maee for the assistant superintendent                                      |
| 718                   | 1100025108900000280226664     | 200500981 | 8/4/04    | american indoor air quality council                          | \$40.00                  | \$40.00               | Membership to the american indoor air quality council                                              |              | ✓                  |                | governmental membership in the<br>american indoor air quality council for<br>carmen restaino |
| 719                   | 1100025108900000280226664     | 200406419 | 5/5/04    | essex county supt. recognition fund                          | \$75.00                  | \$75.00               | 3 tickets for guests to attend the governor's teacher recognition awards breakfast                 |              | ✓                  |                | awards ceremony for teachers                                                                 |
| 720                   | 1100025108900000280226664     | 200505789 | 3/17/05   | East Orange board of education clearing account              | \$50.95                  | \$50.95               | Reimbursement for payment to NJ e-z pass                                                           | ✓            |                    |                | payment was for violations by school vehicles that could have been avoided                   |
| 721                   | 1100025108900000280226664     | 200506790 | 5/2/05    | East Orange board of education clearing account              | \$158.52                 | \$158.52              | Reimbursement for payment to NYC parking violation for plate #mg24512                              | <b>*</b>     |                    |                | parking tickets are avoidable events                                                         |
| 722                   | 1100025108900000280236664     | 200505498 | 3/8/05    | essex county bsip directors roundtable                       | \$125.00                 | \$125.00              | Membership to essex county bsip " no child left behind" roundtable                                 |              | 1                  |                | membership to the no child left behind roundtable                                            |
| 723                   | 1100026208900000180680000     | 200502821 | 10/21/04  | gann law books, inc.                                         | \$271.25                 | \$271.25              | NJ admin code titles 6 & 6a - education                                                            |              | ✓                  |                | books contain laws involving education                                                       |
| 724                   | 1100026208900000180680000     | 200502872 | 10/27/04  | the new york times                                           | \$2,177.00               | \$2,177.00            | Advertisements for special board meetings in the<br>New York Times                                 |              | ✓                  |                |                                                                                              |
| 725                   | 1100026208900000180680000     | 200502979 | 10/27/04  | ew Jersey state bar association                              | \$550.00                 | \$550.00              | Use of the law center and projector rental                                                         |              | ✓                  |                |                                                                                              |
| 726                   | 1100026208900000180680000     | 200503459 | 11/23/04  | worrall community newspaper                                  | \$26.00                  | \$26.00               | One year subscription for the East Orange Record                                                   |              | ✓                  |                | local newspaper subscription                                                                 |
| 727                   | 1100026208900000180680000     | 200503507 | 11/23/04  | association of school<br>business officials<br>international | \$135.00                 | \$135.00              | Membership dues for the association of school business officials international                     |              | <b>~</b>           |                | membership for the board secretary/ ba                                                       |
| 728                   | 150002400500000308008000      | 200406688 | 5/14/2004 | fairview lake ymca camps                                     | \$1,432.00               | \$1,432.00            | Garvin School leadership dinner                                                                    | ✓            |                    |                | this payment is for meals and lodging for<br>a leadership dinner                             |
| 729                   | 1100026208900000180680000     | 200504324 | 1/7/05    | East Orange board of education clearing account              | \$25.25                  | \$25.25               | Reimbursement for payment to NJ e-z pass                                                           | <            |                    |                | payment was for violation that could have been avoided                                       |
| 730                   | 1100026208900000180680000     | 200503953 | 12/15/04  | essex county asbo                                            | \$200.00                 | \$200.00              | Membership dues for the essex county asob                                                          |              | ✓                  |                | membership to the asob for the secretary of the board and the ba                             |
| 731                   | 1100026208900000180680000     | 200504353 | 1/11/05   | ew Jersey state bar association                              | \$100.00                 | \$100.00              | Invoice indicated that the wrong amount was submitted for payment to the NJ state bar association. |              | <b>~</b>           |                |                                                                                              |
| 732                   | 1100026208900000180680000     | 200503773 | 12/8/04   | aicpa                                                        | \$170.00                 | \$170.00              | Membership dues for the aicpa                                                                      |              | 1                  |                | membership to the aicpa for the secretary of the board/ the ba                               |
| 733                   | 1100026208900000180680000     | 200504357 | 1/12/05   | national seminars group                                      | \$395.00                 | \$395.00              | Registration fee for seminar entitled "the essentials of osha compliance 2005"                     |              | ✓                  |                | osha compliance is reasonable for safety reasons                                             |

|                       |                               |           |           | Transaction Detail                                     |                          | Analysis Darfarmad    |                                                                                               |              |                    | Deculse of Analysis |                                                                        |
|-----------------------|-------------------------------|-----------|-----------|--------------------------------------------------------|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------|--------------|--------------------|---------------------|------------------------------------------------------------------------|
|                       |                               |           |           | (as per District system)                               |                          |                       | Analysis Performed                                                                            |              |                    |                     | Results of Analysis                                                    |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date   | Vendor Name                                            | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)      | Inconclusive | Appears Reasonable | Discrentionary      | Comments                                                               |
| 734                   | 1100026206100000280356105     | 200406573 | 5/12/2004 | ray's sport shop, inc                                  | \$2,497.73               | \$3,500.00            | Mens and womaens security uniforms                                                            |              | <b>~</b>           |                     | this is part of their employment contract                              |
| 735                   | 1100026208900000180680000     | 200505862 | 3/23/05   | New Jersey association of<br>school business officials | \$175.00                 | \$175.00              | Registration fee for NJ association of school business officials annual conference            |              | <b>~</b>           |                     | ba went to annual conference for New<br>Jersey asbo                    |
| 736                   | 1100026208900000180680000     | 200504469 | 1/18/05   | mark kramer                                            | \$795.00                 | \$795.00              | Registration fee for conference entitled "the complete environmental regulations"             |              | <b>*</b>           |                     | ba attended an environmental regulations course                        |
| 737                   | 1100031009300000280200000     | 200503558 | 11/24/04  | e.o.b.o.e. (chartwells)                                | \$781,113.00             | \$781,113.00          | Fund transfer to cover chartwells deficit for the fiscal year 2004-2005                       |              | 1                  |                     | this number is high, but it is for a years service                     |
| 738                   | 1500022208000002150150000     | 200503350 | 11/17/04  | sagebrush corporation                                  | \$450.00                 | \$450.00              | Spectrum circ/cat support                                                                     |              | <b>\</b>           |                     | library system support                                                 |
| 739                   | 1500024008000003090090000     | 200507450 | 5/25/05   | ne newark museum associatio                            | \$180.00                 | \$180.00              | Trip to the Newark Museum                                                                     |              |                    | 1                   | education related trip to the newark museum                            |
| 740                   | 1100021808000000280466664     | 200602506 | 10/18/05  | american school counselor assn (asca)                  | \$90.00                  | \$90.00               | Membership renewal to the american counselor association                                      |              | <b>*</b>           |                     | includes membership and subscription to professional school counseling |
| 741                   | 1100021808000000280466664     | 200602505 | 10/18/05  | national middle school assn                            | \$65.00                  | \$65.00               | Membership to the national middle school association                                          |              | 1                  |                     | the national middle school association relates to education            |
| 742                   | 1100021808000000280469711     | 200606998 | 5/17/06   | hassan k. salim                                        | \$1,400.00               | \$1,400.00            | Cost of tour of the african kinetic journey of Washington, DC                                 | 1            |                    |                     |                                                                        |
| 743                   | 1100022108000000280256664     | 200604551 | 2/6/06    | american association of<br>school administrators       | \$366.00                 | \$366.00              | Membership to the american association of school<br>administrators                            |              | ✓                  |                     | department membership an educational association                       |
| 744                   | 1100022108000000280256664     | 200604358 | 1/26/06   | association for supervision and curriculum development | \$79.00                  | \$79.00               | Membership to the association for supervision & curriculum development                        |              | •                  |                     | membership to a curriculum development association                     |
| 745                   | 1100022108000000280260000     | 200600026 | 6/22/05   | national staff development council                     | \$149.00                 | \$149.00              | Membership to the national staff development council                                          |              | ✓                  |                     | membership to a council to help develop staff                          |
| 746                   | 1100022108000000280260000     | 200507956 | 6/30/05   | worrall community newspaper                            | \$26.00                  | \$26.00               | One year subscription for the East Orange Record                                              |              | <b>✓</b>           |                     | local newspaper subscription                                           |
| 747                   | 1100022108000000280260000     | 200501641 | 9/1/04    | quinlan publishing co.                                 | \$154.37                 | \$154.37              | Subscription to the school law bulletin.                                                      |              | ✓                  |                     |                                                                        |
| 748                   | 1100022108000000280260000     | 200603243 | 11/30/05  | the star-ledger                                        | \$124.80                 | \$124.80              | Star Ledger                                                                                   | ✓            |                    |                     | star ledger subscription an inconclusive cost                          |
| 749                   | 1100022108000000280260000     | 200606469 | 4/26/06   | quinlan publishing co.                                 | \$154.37                 | \$154.37              | Student discipline law bulletin.                                                              |              | ✓                  |                     |                                                                        |
| 750                   | 1100022108000000280260000     | 200606439 | 4/26/06   | thomspson publising group                              | \$349.00                 | \$349.00              | Section 504: compliance handbook                                                              |              | <b>~</b>           |                     |                                                                        |
| 751                   | 1100022108000000280260000     | 200606470 | 4/26/06   | quinlan publishing co.                                 | \$154.98                 | \$154.98              | Subscription to the school law bulletin.                                                      |              | <b>✓</b>           |                     |                                                                        |
| 752                   | 1100022108000000280260000     | 200606831 | 5/9/06    | worrall community newspaper                            | \$26.00                  | \$26.00               | Renewal of the East Orange Record for the eosd division of curriculum& instructional services |              | 1                  |                     |                                                                        |
| 753                   | 1100022108000000280260000     | 200606084 | 4/12/06   | association for supervision and curriculum development | \$99.00                  | \$99.00               | Membership in the association for supervision and curriculum development                      |              | *                  |                     |                                                                        |

|                       |                           |           |           | Transaction Detail                                     |                          |                       |                                                                                                                                                                                                    |              |                    |                |                                                                                                                                                                                                                                                                                |
|-----------------------|---------------------------|-----------|-----------|--------------------------------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                           |           |           | (as per District system)                               |                          |                       | Analysis Performed                                                                                                                                                                                 |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                            |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO#       | PO Date   | Vendor Name                                            | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                           | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                       |
| 754                   | 1100022108000000280340000 | 200600184 | 7/6/05    | transact communications, inc.                          | \$1,815.00               | \$1,815.00            | Proprietary legal and policy documents fully supporting the parent communication mandates (title i, iii, ix, x, ferpa, ppra) of the no child left behind act of 2001                               |              | <b>*</b>           |                |                                                                                                                                                                                                                                                                                |
| 755                   | 1100022108000000280340000 | 200600037 | 6/22/05   | essex county bsip directors roundtable                 | \$150.00                 | \$150.00              | Essex county no child left behind roundtable.                                                                                                                                                      |              | 1                  |                |                                                                                                                                                                                                                                                                                |
| 756                   | 1100022108000000280340000 | 200600795 | 8/3/05    | Irp publications                                       | \$257.00                 | \$257.00              | "What's working data driven decisionmaking in the<br>schools" publication                                                                                                                          |              | 1                  |                |                                                                                                                                                                                                                                                                                |
| 757                   | 1100022108000000280340000 | 200604813 | 2/22/06   | Irp publications                                       | \$1,200.00               | \$1,200.00            | Education daily                                                                                                                                                                                    |              | 1                  |                |                                                                                                                                                                                                                                                                                |
| 758                   | 1100023008200000280200000 | 200604244 | 1/23/06   | East Orange board of education clearing account        | \$670.00                 | \$670.00              | Reimbursement to clearing for payment tothree employees, esqs for judgment                                                                                                                         |              |                    | <b>*</b>       | per the assistant ba, judgment against district was paid using funds in the clearing account. clearing account needed to be reimbursed. this po provides the funds back to the clearing account. this po seems reasonable, but missing the necessary supporting documentation. |
| 759                   | 1500024005000002160160000 | 200405947 | 4/21/2004 | e.o.b.o.e.(chartwells)                                 | \$637.50                 | \$637.50              | Deluxe continental breakfast for 50 guests                                                                                                                                                         | 1            |                    |                | catering is an inconclusive cost plus the requisition is marked unauthorized purchase                                                                                                                                                                                          |
| 760                   | 1100023008900000280196664 | 200601101 | 8/17/05   | seton hall university cehs                             | \$250.00                 | \$250.00              | Payment to cover cost of annual fee for membership in the NJ associate education membership for the executive secretary to the Superintendent                                                      |              | 1                  |                |                                                                                                                                                                                                                                                                                |
| 761                   | 1100023008900000280196664 | 200600913 | 8/9/05    | urban schools<br>superintendents of New<br>Jersey      | \$5,000.00               | \$5,000.00            | The invoice description indicated that the \$5000 fee was for membership dues for the 2005-2006 period for the urban schools superintendents of New Jersey (USSNJ) for abbott district - tier iii. |              | 1                  |                |                                                                                                                                                                                                                                                                                |
| 762                   | 1100023008900000280196664 | 200604436 | 1/31/06   | New Jersey association of<br>school business officials | \$150.00                 | \$150.00              | Membership for the school year 05-06 for the Eas<br>Orange school district Superintendent                                                                                                          |              | 1                  |                |                                                                                                                                                                                                                                                                                |
| 763                   | 1100023008900000280196664 | 200604608 | 2/7/06    | w Jersey assoc. of school adr                          | \$1,745.00               | \$1,745.00            | Membership for the school year 05-06 for the Eas<br>Orange school district Superintendent                                                                                                          |              | 1                  |                |                                                                                                                                                                                                                                                                                |
| 764                   | 1100023008900000280196664 | 200604001 | 1/11/06   | phi delta kappa                                        | \$80.00                  | \$80.00               | Payment to cover cost of annual membership fees to phi delta kappa international.                                                                                                                  |              | 1                  |                |                                                                                                                                                                                                                                                                                |
| 765                   | 1100023008950000280326664 | 200600001 | 6/2/05    | national caucus of black school board members          | \$525.00                 | \$525.00              | Memberships for the period of 7/1/05 - 6/1/06                                                                                                                                                      |              | *                  |                |                                                                                                                                                                                                                                                                                |
| 766                   | 1100023008950000280326664 | 200600000 | 6/2/05    | lew Jersey school boards assi                          | \$25,803.00              | \$25,803.00           | Memberships for the period of 7/1/05 - 6/1/06                                                                                                                                                      |              | 1                  |                |                                                                                                                                                                                                                                                                                |
| 767                   | 1100023008950000280326664 | 200603382 | 12/5/05   | essex county sch bds assoc                             | \$200.00                 | \$200.00              | Annual county association dues '05-'06 for board of education members                                                                                                                              |              | 1                  |                |                                                                                                                                                                                                                                                                                |
| 768                   | 1100023008950000280326664 | 200605102 | 3/7/06    | nsba registrar                                         | \$6,850.00               | \$6,850.00            | Nsba's national affiliate membership council of urban boards of education 10/02/05 - 9/30/06                                                                                                       |              | 1                  |                |                                                                                                                                                                                                                                                                                |

|                       |                           |           |         | Transaction Detail (as per District system)            |                          |                       | Analysis Performed                                                                                                                                             |              |                    |                | Results of Analysis                                                                                                                                                                                                            |
|-----------------------|---------------------------|-----------|---------|--------------------------------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                           |           |         |                                                        |                          |                       |                                                                                                                                                                | lusive       | Appears Reasonable | Discrentionary |                                                                                                                                                                                                                                |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date | Vendor Name                                            | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                       | Inconclusive | Арреа              | Discre         | Comments                                                                                                                                                                                                                       |
| 769                   | 1100025108900000280180000 | 200602864 | 11/3/05 | njascd                                                 | \$50.00                  | \$50.00               | NJ district membership to ascd for East Orange<br>School District -id # 23855 direct of grants NJ<br>affiliate dues, membership effective 1/2006 -<br>1/2007   |              | <b>*</b>           |                | - Commons                                                                                                                                                                                                                      |
| 770                   | 1100025108900000280180000 | 200602865 | 11/3/05 | association for supervision and curriculum development | \$79.00                  | \$79.00               | NJ district membership to ascd for East Orange<br>school district -id # 23855 director of grants NJ<br>affiliate dues, membership effective 1/2006 -<br>1/2007 |              | <b>*</b>           |                |                                                                                                                                                                                                                                |
| 771                   | 1100025108900000280180000 | 200604960 | 2/28/06 | center for non-profit corporations, inc.               | \$200.00                 | \$200.00              | District membership to center for non-profit associations                                                                                                      |              | 1                  |                |                                                                                                                                                                                                                                |
| 772                   | 1100025108900000280180000 | 200606467 | 4/26/06 | american association of<br>school administrators       | \$366.00                 | \$366.00              | District membership to center for non-profit associations                                                                                                      |              | 1                  |                |                                                                                                                                                                                                                                |
| 773                   | 1100025108900000280200000 | 200600906 | 8/9/05  | state of New Jersey dept of<br>labor & workforce dev   | \$9,608.00               | \$9,608.00            | Catastrophic illness assessment and medical malpractice assessment                                                                                             |              | 1                  |                |                                                                                                                                                                                                                                |
| 774                   | 1100025108900000280206664 | 200600100 | 6/29/05 | New Jersey association of<br>school business officials | \$150.00                 | \$150.00              | Membership for the 2005-2006 school year for the district purchasing agent                                                                                     |              | 1                  |                |                                                                                                                                                                                                                                |
| 775                   | 1100025108900000280206664 | 200600219 | 7/7/05  | unite headquarters                                     | \$500.00                 | \$500.00              | Annual dues - school district                                                                                                                                  |              | 1                  |                |                                                                                                                                                                                                                                |
| 776                   | 1100025108900000280206664 | 200604061 | 1/12/06 | gpa nj, inc.                                           | \$90.00                  | \$90.00               | Cost of annual district membership in the governmental purchasing association of New Jersey, Inc for January 2006 - December 2006                              |              | ✓                  |                |                                                                                                                                                                                                                                |
| 777                   | 1100025108900000280216664 | 200600249 | 7/11/05 | kenneth d. king                                        | \$443.99                 | \$1,500.00            | Reimbursement to for dues, membership fees and<br>miscellaneous expenses for the '05-'06 school<br>year                                                        | >            |                    |                | per the assistant ba, po covers costs that<br>would have been reimbursed to dr. king,<br>assistant superintendent.                                                                                                             |
| 778                   | 1100025108900000280216664 | 200606036 | 4/12/06 | kenneth d. king                                        | \$164.84                 | \$1,000.00            | Reimbursement for cell phone                                                                                                                                   | *            |                    |                | per the assistant ba, po covers costs that<br>would have been reimbursed to dr. king,<br>assistant superintendent.                                                                                                             |
| 779                   | 1100025108900000280226664 | 200606213 | 4/19/06 | essex county supt. recognition fund                    | \$658.00                 | \$658.00              | Attendance at the essex county academic awards banquet on May 2nd, 2006                                                                                        |              | 1                  |                |                                                                                                                                                                                                                                |
| 780                   | 1100025108900000280236664 | 200602206 | 10/3/05 | association for supervision and curriculum development | \$159.00                 | \$159.00              | Premium membership                                                                                                                                             |              | `                  |                |                                                                                                                                                                                                                                |
| 781                   | 1100025108900000280236664 | 200604981 | 2/28/06 | association for supervision and curriculum development | \$159.00                 | \$159.00              | Premium ascd membership                                                                                                                                        |              | *                  |                |                                                                                                                                                                                                                                |
| 782                   | 1100026208000000180680000 | 200601816 | 9/13/05 | essex county asbo                                      | \$200.00                 | \$200.00              | Board secretary school bus admin. membership dues                                                                                                              |              | *                  |                |                                                                                                                                                                                                                                |
| 783                   | 1100026208000000180680000 | 200604194 | 1/19/06 | aicpa                                                  | \$210.00                 | \$210.00              | Membership renewal for brd secy/sba for the 05-<br>06 school year                                                                                              |              | `                  |                |                                                                                                                                                                                                                                |
| 784                   | 1100026208000000180680000 | 200600097 | 6/29/05 | New Jersey association of school business officials    | \$150.00                 | \$150.00              | Membership for the 05-06 school year for the<br>executive secretary to the board secretary/school<br>business admin.                                           |              | <b>*</b>           |                |                                                                                                                                                                                                                                |
| 785                   | 1100026208900000180680000 | 200505835 | 3/21/05 | mark kramer                                            | \$543.75                 | \$543.75              | Lodging, tolls, mileage, meal expenses while attending NJ asbo conference in Atlantic City                                                                     |              |                    | ~              | no completed application form,<br>professional meeting request, resolution.<br>per the assistant ba, reimbursement to<br>the business administrator for his<br>attendance at the annual nj<br>asbo conference in atlantic city |

|                       |                           |           |         | Transaction Detail                                 |                          |                       |                                                                                                                                                                                                              |              |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------|---------------------------|-----------|---------|----------------------------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                           |           |         | (as per District system)                           |                          |                       | Analysis Performed                                                                                                                                                                                           |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date | Vendor Name                                        | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                     | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 786                   | 1100026208900000180680000 | 200600030 | 6/22/05 | New Jersey association of<br>school administrators | \$1,515.00               | \$1,515.00            | 2005-06 membership renewal for the board                                                                                                                                                                     |              | 1                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 787                   | 1100026208900000180680000 | 200507874 | 6/28/05 | the new york times                                 | \$2,992.50               | \$2,992.50            | secretary/school business administrator  Emergency advertisement for special executive session (caucus) meeting to discuss Superintendent's contract & evaluation                                            |              | <b>*</b>           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 788                   | 1100026208900000180680000 | 200600002 | 6/6/05  | new jersey society of certified public accountants | \$280.00                 | \$280.00              | 2005-06 membership renewal for the board secretary/school business administrator                                                                                                                             |              | 1                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 789                   | 1100026208900000180680000 | 200600098 | 6/29/05 | y association of school busine                     | \$900.00                 | \$900.00              | Membership due for board secy/sba for the 2005-<br>06 school year                                                                                                                                            |              | 1                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 790                   | 1100026208900000180680000 | 200601612 | 9/1/05  | the star-ledger                                    | \$124.80                 | \$124.80              | One year subscription delivered to the board<br>secretary. Monday - Saturday account number<br>10100-1477167                                                                                                 |              | 1                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 791                   | 1100031009300000280200000 | 200602858 | 11/2/05 | e.o.b.o.e. (chartwells)                            | \$631,429.00             | \$631,429.00          | Fund transfer to East Orange board of education (chartwells) to cover deficit for fiscal year 2005-06 as per contract between chartwells and the East Orange board of education .                            |              | *                  |                | check from the njboe. per assistance ba:this district is responsible for the enterprise fund which is the cafeteria operation in the district. the state moves funds from its general fund (budgeted amount) to the cafeteria account. as the year progresses, the district determines if additional funds are needed to ensure the cafeteria account does not run out of funds.                                                                                                                                               |
| 792                   | 1100031009300000280200000 | 200607119 | 5/23/06 | e.o.b.o.e. (chartwells)                            | \$114,889.84             | \$114,889.84          | Fund transfer to East Orange board of education (chartwells) to cover deficit for fiscal year 2005-06 as per contract between chartwells and the East Orange board of education. approved on August 9, 2005. |              | ~                  |                | per the assistant ba, the district is responsible for any deficit that is incurred by the child nutrition program managed by chartwells. the district budget's the amount planned for the deficit. if the child nutrition program exceeds the amount planned, the district must transfer additional resources. this purchase order was issued in May 2006 for the school year 2005-2006. this would indicate that the district anticipated closing the school year needing additional funding for the child nutrition program. |
| 793                   | 1100021806000000280466139 | 200504318 | 1/7/05  | dell marketing                                     | \$1,133.44               | \$1,133.44            | Optiplex gx280, small minitower pentium dell usb keyboard, 40 gb sata, windows xp, dell optical mouse 16x dvd+/rw, microsoft office 2003 type 3 contract initial year /2yr extend ready ware installation    |              | 1                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 794                   | 1100021806000000280466662 | 200507370 | 5/20/05 | w b mason co.                                      | \$2,280.64               | \$2,320.44            | Binders, pens, highlighter, markers, ect                                                                                                                                                                     |              | <b>✓</b>           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 795                   | 1100021806000000280466662 | 200506820 | 5/3/05  | tanner north jersey, inc.                          | \$1,814.89               | \$1,814.89            | 1 drawer letter size vertical file, 3 parent metal-<br>black steel storage cabinet-locking & 7 midback<br>chairs                                                                                             |              | 1                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 796                   | 1100021906000000280310000 | 200405979 | 4/21/04 | ibm corporation                                    | \$3,597.00               | \$3,597.00            | Tca30 intel pentium 4 2.66                                                                                                                                                                                   | 1            | 1                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|                  |                           |           |         | Transaction Detail            |                          |                       |                                                                                                                                                                                                                                                                                |              |                    |                |                                                                                                                 |
|------------------|---------------------------|-----------|---------|-------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------------------|
|                  |                           |           |         | (as per District system)      |                          |                       | Analysis Performed                                                                                                                                                                                                                                                             |              |                    |                | Results of Analysis                                                                                             |
| Control<br>Numbe |                           | PO #      | PO Date | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                       | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                        |
| 797              | 1100021906000000280310000 | 200500918 | 8/3/04  | e+plus technology             | \$927.00                 | \$927.00              | Dublock-d ring binders "4" dark blue for the administrative building                                                                                                                                                                                                           |              | 1                  |                | binders are a reasonable office supply but the cost seems high                                                  |
| 798              | 1100021906000000280310000 | 200501340 | 8/18/04 | tanner school furniture       | \$1,107.28               | \$1,107.28            | 4 Park Avenue 2125 in medium oak chairs upholstery                                                                                                                                                                                                                             |              | ✓                  |                | zacano ocociocomo mgri                                                                                          |
| 799              | 1100021906000000280310000 | 200502379 | 9/29/04 | hertz furniture systems       | \$1,212.00               | \$1,212.00            | Mobile audio/visual cabinet & storage with drawer                                                                                                                                                                                                                              |              | ✓                  |                |                                                                                                                 |
| 800              | 1100022106000000280250000 | 200408009 | 6/30/04 | gateway software corporation  | \$8,939.00               | \$9,654.12            | 22 circulation scanners, 1 inventory/circulation scanner & 1 battery 3870/5770 niimh                                                                                                                                                                                           |              | 1                  |                |                                                                                                                 |
| 801              | 1100022106000000280250000 | 200507483 | 5/26/05 | entry publishing, inc.        | \$8,730.00               | \$8,730.00            | "English for success" software and 10 copies for first english including training                                                                                                                                                                                              |              | 1                  |                |                                                                                                                 |
| 802              | 1100022106000000280256662 | 200500008 | 6/9/04  | demco educational corp.       | \$2,818.00               | \$2,818.00            | 200 clear glossy label protectors                                                                                                                                                                                                                                              |              | ✓                  |                |                                                                                                                 |
| 803              | 1100022106000000280256665 | 200506077 | 4/6/05  | bernan associates             | \$800.00                 | \$800.00              | Kcdl electronic product k-12 and school district                                                                                                                                                                                                                               |              | ✓                  |                |                                                                                                                 |
| 804              | 1100022106000000280260000 | 200502101 | 9/22/04 | e+plus technology             | \$1,999.00               | \$1,999.00            | 1 color laserjet 4650dn us eng 22/22ppm                                                                                                                                                                                                                                        |              | ✓                  |                |                                                                                                                 |
| 805              | 1100022106000000280260000 | 200500358 | 7/14/04 | transact communications, inc. | \$1,815.00               | \$1,815.00            | Transact collection of "master letters" to comply with no child left behind parent notification &                                                                                                                                                                              |              | ✓                  |                |                                                                                                                 |
| 806              | 1100022106000000280266662 | 200407164 | 6/2/04  | tanner north jersey, inc.     | \$1,304.00               | \$1,804.91            | 8 navy/bourban cherry sled base armchair                                                                                                                                                                                                                                       | ✓            |                    |                |                                                                                                                 |
| 807              | 1100022106000000280266662 | 200505867 | 3/23/05 | ultimate office, inc.         | \$1,092.06               | \$1,092.06            | 1 frost bestbuilt binder bulk pack yellow, 1 frost<br>bestbuilt binder, 2 documate plus vertical/hanging<br>file                                                                                                                                                               |              | ✓                  |                |                                                                                                                 |
| 808              | 1100022106000000280330000 | 200500064 | 6/16/04 | great source education group  | \$978.82                 | \$978.82              | Summer school instructional supplies, readings kits gr k, student response books                                                                                                                                                                                               |              | ✓                  |                |                                                                                                                 |
| 809              | 1100022106000000280330000 | 200501857 | 9/15/04 | tanner school furniture       | \$659.39                 | \$1,098.99            | Gl/c 'adapt' 3-tier lateral w/lock quartered mahogany laminate (quart mahogany)                                                                                                                                                                                                | >            |                    |                | a mahogany laminate clock is not a cost<br>that is necessary in providing<br>educational value to the district. |
| 810              | 1100022106000000280330000 | 200501850 | 9/15/04 | adelphia steel equipment co.  | \$868.00                 | \$868.00              | Adelphia storage tower top 2 file doors receiving color black                                                                                                                                                                                                                  |              | ✓                  |                |                                                                                                                 |
| 811              | 1100022106000000280330000 | 200506386 | 4/14/05 | e.o.b.o.e. (chartwells)       | \$1,045.00               | \$1,732.50            | Continental breakfast & deluxe working lunch-<br>turkey & tuna for science, math, technology fair<br>April 26, 2005 at Campus 9 gymnasium                                                                                                                                      | <b>√</b>     |                    |                | catering does not enhance educational value, hence, it is not a necessary expense.                              |
| 812              | 1100022106000000280336662 | 200405406 | 3/31/04 | tanner school furniture       | \$932.40                 | \$932.40              | Gl/c global adapt service cart & global adapt bookcase                                                                                                                                                                                                                         |              | ✓                  |                |                                                                                                                 |
| 813              | 1100022106000000280346662 | 200406582 | 5/12/04 | dell marketing                | \$1,791.17               | \$1,791.17            | Scanner & abbey fine reader, dell usb -2button optical mouse with scroll, precision workstation/optiplx, videowave movie creator-dell, eleura 70 digital video camcorder, elura accessory kit, sandisk 512mb secure digital card, 3pk 60 minute mini dv digital suplvideo tape |              | <b>~</b>           |                |                                                                                                                 |
| 814              | 1100022106000000280346662 | 200507351 | 5/19/05 | e+plus technology             | \$755.00                 | \$755.00              | Hp scanjet 8250 flatbed scanner col 48 bit 4800dpi usb                                                                                                                                                                                                                         |              | <b>√</b>           |                |                                                                                                                 |
| 815              | 1100022206000000280269749 | 200501247 | 8/18/04 | long's electronics            | \$281.50                 | \$281.50              | 50 jvc video cassette hcxt plus-120 & 50 videocassette mini dv 60 min                                                                                                                                                                                                          |              | ✓                  |                |                                                                                                                 |

|                       |                           |           | Transaction Detail |                             |                          |                       |                                                                                                                                                          |              |                    |                |                                                                                                                |
|-----------------------|---------------------------|-----------|--------------------|-----------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------|
|                       |                           |           |                    | (as per District system)    |                          |                       | Analysis Performed                                                                                                                                       |              |                    |                | Results of Analysis                                                                                            |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date            | Vendor Name                 | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                 | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                       |
| 816                   | 1100022206000000280269749 | 200503181 | 11/10/04           | apple computer              | \$2,540.95               | \$2,540.95            | Apple cinema hd display (23" flat panel), klipsch<br>promedia speakers, app for power mac with<br>display auto, final cut pro                            | <b>&gt;</b>  |                    |                | the electronics/23' flat monitor seems pricy and there are other monitors out there at cheaper cost.           |
| 817                   | 1100022206000000280269749 | 200504404 | 1/12/05            | tele-measurements, inc.     | \$4,569.79               | \$4,569.79            | 4 tmi/tascam controllable dvd players, flash, dv-<br>d6500, slv-900 vcr, cdp cx355 cd changer,<br>engineering training, vhs-inst control interface       | >            |                    |                | the elctronics/4 dvd players at \$586 seems pricy and there are other monitors out there at cheaper cost.      |
| 818                   | 1100022206000000280339713 | 200501620 | 9/1/04             | apple computer              | \$4,068.25               | \$4,218.20            | Apple drive module-250gb serial ata                                                                                                                      |              | <                  |                |                                                                                                                |
| 819                   | 1100022306000000280570000 | 200500782 | 7/28/04            | school specialty, inc.      | \$1,206.49               | \$1,819.51            | 170 color coding labels-asst 1000pk & 50x50 matte white versatol tripod screen                                                                           |              | <                  |                |                                                                                                                |
| 820                   | 1100022306000000280570000 | 200504164 | 12/21/04           | presentation systems, inc.  | \$3,359.06               | 3.539.06              | Dual sided lamination, color/wht transfer, blk/colors thermal, blue/wht paper                                                                            |              | <b>*</b>           |                |                                                                                                                |
| 821                   | 1100022306000000280570000 | 200502274 | 9/29/04            | dan o'connor associates     | \$1,651.50               | \$1,651.50            | 210-24 quart milk crate-color: blue (grade 8)                                                                                                            |              | <b>^</b>           |                |                                                                                                                |
| 822                   | 1100022306000000280570000 | 200502052 | 9/22/04            | dan o'connor associates     | \$1,650.00               | \$1,650.50            | 210-24 quart milk crate-color: blue (grade 6)                                                                                                            |              | <                  |                |                                                                                                                |
| 823                   | 1100022306000000280570000 | 200502051 | 9/22/04            | dan o'connor associates     | \$1,650.50               | \$1,650.50            | 210-24 quart milk crate-color: blue (grade 7)                                                                                                            |              | <b>*</b>           |                |                                                                                                                |
| 824                   | 1100022306000000280570000 | 200505247 | 2/16/05            | dell marketing              | \$1,459.30               | \$1,459.30            | Optiplex 170l microtower for mr. boakye                                                                                                                  |              | <b>√</b>           |                |                                                                                                                |
| 825                   | 1100022306000000280570000 | 200504652 | 1/26/05            | apple computer              | \$1,466.00               | \$1,771.50            | lbook 14' 1/512/60g/sd/ap/ll                                                                                                                             |              | 1                  |                |                                                                                                                |
| 826                   | 1100022306000000280570000 | 200507379 | 5/20/05            | letterpress software, inc.  | \$999.00                 | \$999.00              | Pegs for preschool site license                                                                                                                          |              | <                  |                |                                                                                                                |
| 827                   | 1100022306000000280576662 | 200406632 | 5/12/04            | school specialty, inc.      | \$2,990.28               | \$4,204.70            | Bind machine plstc elec c400e                                                                                                                            |              | 1                  |                |                                                                                                                |
| 828                   | 1100022306000000280576662 | 200406598 | 5/12/04            | heinemann /grg              | \$5,844.97               | \$5,938.00            | Learning to love notification/navigating informational te                                                                                                |              | ✓                  |                |                                                                                                                |
| 829                   | 1100022306000000280576662 | 200506718 | 5/2/05             | letterpress software, inc.  | \$2,494.00               | \$2,494.00            | Pegs for secondary site license site                                                                                                                     |              | <                  |                |                                                                                                                |
| 830                   | 1100022306000000280576665 | 200502921 | 10/27/04           | educational testing service | \$1,136.13               | \$1,136.13            | Para pro study guide                                                                                                                                     |              | <b>*</b>           |                |                                                                                                                |
| 831                   | 1100023006000000280196662 | 200407514 | 6/11/04            | gabowitz appliance, inc.    | \$2,299.96               | \$2,299.96            | 3 windowless portable air conditioner 9,000 btu's (danby dpac90)                                                                                         |              | <b>~</b>           |                | per asssistance ba: items ordered to replace broken equipment in conference b and the superintendent's office. |
| 832                   | 1100023006000000280196662 | 200407146 | 6/1/04             | tanner north jersey, inc.   | \$6,379.07               | \$6,379.07            | 6 grade 3 fabric managerial mid back,<br>swivel/tilt/tilt/ tension, lock & loop arm chairs                                                               | <b>*</b>     |                    |                | this amounts appear to be excessive for office furniture.                                                      |
| 833                   | 1100023006000000280326662 | 200407275 | 6/4/04             | tanner north jersey, inc.   | \$7,802.67               | \$7,802.67            | 12 med oak exec. high black swivel/tilchair<br>w/grade 3 fabric, pneumatic, tilt tension & lock<br>open padded loop arms                                 | 1            |                    |                | this amounts appear to be excessive for office furniture.                                                      |
| 834                   | 1100023006100000280196662 | 200500423 | 7/14/04            | barnes & noble              | \$1,416.00               | \$1,416.00            | 100- who moved my cheeze by spencer hohnson                                                                                                              |              | <                  |                |                                                                                                                |
| 835                   | 1100023006100000280196662 | 200500288 | 7/13/04            | s.m.y. trading company      | \$740.00                 | \$740.00              | Payment for 5 framed and matted art work for<br>Superintendent's office. Original po 200407738<br>did not have enough funds to cover additional<br>costs | 1            |                    |                |                                                                                                                |
| 836                   | 1100023006100000280196662 | 200500289 | 7/13/04            | tanner north jersey, inc.   | \$1,038.32               | \$1,038.32            | 8 sled base guest chair with wood arms, grade 3 fabric #90 ink (chairs for reception area of the superintend office)                                     | 1            |                    |                | this amounts appear to be excessive for office furniture.                                                      |

|                       |                               |           | Transaction Detail |                                            |                          |                       |                                                                                                                                                                                                                                                                                                        |              |                    |                |                                                                                                                                          |
|-----------------------|-------------------------------|-----------|--------------------|--------------------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |                    | (as per District system)                   |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                     |              |                    |                | Results of Analysis                                                                                                                      |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date            | Vendor Name                                | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                               | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                 |
| 837                   | 1100023006100000280196662     | 200500669 | 7/27/04            | tanner north jersey, inc.                  | \$1,410.73               | \$1,410.73            | 4 grade 3 fabric color va62 burgundy high back<br>task chair, pneumatic tilt tension & lock height &<br>width adj. arms                                                                                                                                                                                | 1            |                    |                | this amounts appear to be excessive for office furniture.                                                                                |
| 838                   | 1100023006100000280196662     | 200503750 | 12/8/04            | pearson business products, in              | \$1,472.67               | \$1,488.30            | 14 black inkcart, stylc900, 2pk, bk                                                                                                                                                                                                                                                                    |              | 1                  |                |                                                                                                                                          |
| 839                   | 1100023006100000280196665     | 200500127 | 6/29/04            | barnes & noble                             | \$1,974.00               | \$1,974.00            | 140- who moved my cheeze by spencer hohnson                                                                                                                                                                                                                                                            |              | 1                  |                |                                                                                                                                          |
| 840                   | 1100024006000001010010000     | 200407614 | 6/16/04            | adelphia steel equipment co.               | \$14,787.30              | \$14,787.30           | 35 black 5 dr vertical letter sized, file cabinet/w lock, 10 black 4 dr vertical letter sized, file cabinet/w lock, 10 black 2 dr vertical letter sized, file cabinet/w lock at waest orange Campus High                                                                                               |              | <b>~</b>           |                |                                                                                                                                          |
| 841                   | 1100024006000001010010000     | 200407879 | 6/23/04            | the woodwind & the brasswind of south bend | \$1,176.00               | \$12,466.15           | This po is for the order of music supplies. The total of the po is \$12,466.15. It appears that invoices 3961765 for \$78.00 & 4063260 for \$25.98 for a grand total of 103.98 was only paid out at East Orange Campus High                                                                            |              |                    | *              | missing requested invoice 3832396. per<br>assistant ba: music supplies order for the<br>music program at campus high school              |
| 842                   | 1100024006000001010010000     | 200407591 | 6/16/04            | tanner school furniture                    | \$3,823.04               | \$3,823.04            | 25-midwest tl fixed height t-leg folding tables, 2<br>midwest haevy duty 6' table caddy at East Orange<br>Campus High                                                                                                                                                                                  |              | <b>*</b>           |                |                                                                                                                                          |
| 843                   | 1100024006000001010010000     | 200407823 | 6/23/04            | tanner school furniture                    | \$10,849.31              | \$16,784.35           | 14 midwest round mobile table with 8 stools gray glace/burgundy h.p. at East Orange Campus High                                                                                                                                                                                                        |              | <b>√</b>           |                |                                                                                                                                          |
| 844                   | 1100024006000001010010000     | 200407828 | 6/23/04            | tanner school furniture                    | \$16,009.41              | \$16,784.25           | 15 midwest round mobile table with 8 stools gray glace/burgundy h.p & 5 midwest mobile table with 16 h.p. stools at East Orange Campus High                                                                                                                                                            |              | 1                  |                |                                                                                                                                          |
| 845                   | 110002400500000101020000      | 200407598 | 6/16/2004          | jostens, inc                               | \$132.29                 | \$248.33              | Diploma covers and inserts                                                                                                                                                                                                                                                                             |              | <b>\</b>           |                |                                                                                                                                          |
| 846                   | 1100024006000001010206662     | 200405536 | 3/31/04            | olsen's florist                            | \$1,500.00               | \$1,500.00            | Carnations, flower arrangements for graduation 2004                                                                                                                                                                                                                                                    | <b>✓</b>     |                    |                | floral arrangements do not enhance<br>student learning, although a nice touch to<br>the graduation ceremony, the cost is<br>unnecessary. |
| 847                   | 1100024006000001010206662     | 200407336 | 6/9/04             | paper mart inc.                            | \$1,286.71               | \$1,376.34            | Paper orders for 2004 graduation (invitations, programs. etc.)                                                                                                                                                                                                                                         |              | 1                  |                |                                                                                                                                          |
| 848                   | 1100024006000001450456662     | 200407322 | 6/9/04             | school specialty, inc.                     | \$1,588.16               | \$1,615.91            | Various amounts of pens, markers, highlighters, tapes, sharpeners, scissors, storage file boxes, soft cover edition of the 7 habits of highly effective people, student admit book, schoolwork posters, character posters, knowledge posters, conflict resolution posters, wall planners, pencils, ect |              | <b>√</b>           |                |                                                                                                                                          |
| 849                   | 1100024006000001450456662     | 200404594 | 2/24/04            | tanner school furniture                    | \$1,675.60               | \$1,675.60            | 48' round table, color: tiger mahogany, 4 bankers arm chairs with casters color: oxblood, 4 arm chairs with cherry (acm) color trim finish at Glenwood Campus                                                                                                                                          | 1            |                    |                | this amounts appear to be excessive for office furniture.                                                                                |

|                       |                               |           | Transaction Detail (as per District system) |                                       | Analysis Performed       |                       |                                                                                                                                                                                                                                                                                                                                                                                                                        |              | Results of Analysis |                |                                                                                                                                                                                                                                                                                                                   |
|-----------------------|-------------------------------|-----------|---------------------------------------------|---------------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date                                     | (as per District system)  Vendor Name | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                                                                                                                                                                                                                                     | Inconclusive | Appears Reasonable  | Discrentionary | Comments                                                                                                                                                                                                                                                                                                          |
| 850                   | 1100024006000001450456662     | 200407369 | 6/9/04                                      | delta education                       | \$2,739.70               | \$3,164.56            | Various amount of shapes foam geometric 3d, shapes Ig 3d, models fract cubes & spheres, mag fracts comp set, attrib block group set, mian algebra gr5-6, mian ratio proportions percent 5-6, videos nova weather core curr s/6, videos nova earth core curr s/6, video set human, videos tell me why s/7, measuring cups (breakers) set, hot plate, kit sci lab tools, petri dishes plas pkg/30, tes tube support, ect |              | <b>*</b>            |                |                                                                                                                                                                                                                                                                                                                   |
| 851                   | 1100024006000001450456662     | 200407251 | 6/3/04                                      | school specialty, inc.                | \$906.79                 | \$989.68              | 2 gray cabinets                                                                                                                                                                                                                                                                                                                                                                                                        |              | 1                   |                |                                                                                                                                                                                                                                                                                                                   |
| 852                   | 1100024006000001450456662     | 200501366 | 8/19/04                                     | tanner school furniture               | \$9,435.86               | \$10,554.48           | 100 capitol solid plastic combo desk with basket a Glenwood Campus                                                                                                                                                                                                                                                                                                                                                     |              | 1                   |                |                                                                                                                                                                                                                                                                                                                   |
| 853                   | 1100024006000001450456662     | 200501361 | 8/19/04                                     | adelphia steel equipment co.          | \$2,767.68               | \$4,464.00            | Five adelphia desks with grey nebula top w/#17 burgundy metal @ \$496 and four adelphia desks with grey nebula top w/#16 indigo metal.                                                                                                                                                                                                                                                                                 |              | <b>~</b>            |                |                                                                                                                                                                                                                                                                                                                   |
| 854                   | 1100024006000001450456662     | 200501354 | 8/18/04                                     | tanner school furniture               | \$5,079.88               | \$5,173.86            | Various office furniture, such as desks, coat tree, storage equipment and bookcases.                                                                                                                                                                                                                                                                                                                                   | <b>*</b>     |                     |                | certain items included in the po do not enhance educational value, such as coat trees. purchasing from tanner furniture should be re-evaluated due to the high volume between the company and the district. orders should be consolidated between the schools for an opportunity for decreased transaction costs. |
| 855                   | 1100024006000001450456662     | 200507202 | 5/13/05                                     | school specialty, inc.                | \$1,720.96               | \$2,473.80            | Purchase of two folding sound lecterns and nine cordless microscopes.                                                                                                                                                                                                                                                                                                                                                  |              | <b>*</b>            |                | per assistance ba: items ordered for the alternative school in order for the school to hold assemblies, etc.                                                                                                                                                                                                      |
| 856                   | 1100025106000000280186662     | 200406976 | 5/26/04                                     | Irp publications                      | \$534.00                 | \$534.00              | Renewal subscription to educational grants alert - 9/04-8/05.                                                                                                                                                                                                                                                                                                                                                          |              | <b>✓</b>            |                |                                                                                                                                                                                                                                                                                                                   |

|                       |                           |           | Transaction Detail (as per District system) |                               | Analysis Performed Results of Analysis |                       |                                                                                                                                       |              |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date                                     | Vendor Name                   | Total Paid<br>Against PO               | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                              | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                                                                                                                                                            |
| 857                   | 1100025106000000280186662 | 200500824 | 7/28/04                                     | tanner school furniture       | \$974.41                               | \$974.41              | Purchase of office furniture (mahogany desks, drawers, etc).                                                                          | *            |                    |                | the high frequency of purchases from tanner furniture should suggest that a re- evaluation be done of all the purchases from this vendor over the course of each fiscal year. identifying and consolidating orders would allow for decreased transaction and delivery costs incurred by the district.  a vendor information sheet referenced the state contract number, #a-56358, for tanner school furniture corp. |
| 858                   | 1100025106000000280186662 | 200407580 | 6/16/04                                     | tanner school furniture       | \$1,200.00                             | \$1,200.00            | Purchase of one formica desk                                                                                                          |              | *                  |                | the purchase price of the desk appears to be unreasonably high.                                                                                                                                                                                                                                                                                                                                                     |
| 859                   | 1100025106000000280186662 | 200506445 | 4/19/05                                     | dell marketing                | \$1,574.46                             | \$1,574.46            | Purchase of one dell latitude-110l computer with additional purchases of office pro 2003 and adaptc firewire.                         |              | <b>✓</b>           |                |                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 860                   | 1100025106000000280186662 | 200507107 | 5/11/05                                     | supplies-supplies, inc.       | \$958.00                               | \$958.00              | Purchase of two lateral filing drawers with locks @ \$479.00 each.                                                                    |              | <b>√</b>           |                | the purchase price of the two lateral file drawers appears to be unreasonably high @ \$479/each.                                                                                                                                                                                                                                                                                                                    |
| 861                   | 1100025106000000280206139 | 200406601 | 5/12/04                                     | e+plus technology             | \$3,450.00                             | \$3,450.00            | Purchase of one hp laserjet 9000n monochrome printer for mass volume printing, as well as the purchase of one black toner cartridge.  |              | <b>*</b>           |                |                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 862                   | 1100025106000000280206139 | 200407245 | 6/2/04                                      | e+plus technology             | \$1,515.00                             | \$1,515.00            | Replenishment of lexmark forms for Campus 9 and the data center.                                                                      |              | <b>*</b>           |                |                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 863                   | 1100025106000000280206139 | 200407238 | 6/2/04                                      | ibm corporation               | \$14,194.26                            | \$14,194.26           | Purchase of nine 17" ibm thinkvision I170 flat panel monitors, configuration for intel computers and a three year warranty agreement. |              | *                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 864                   | 1100025106000000280206662 | 200407759 | 6/21/04                                     | the standard register company | \$1,130.00                             | \$1,130.00            | New business cards for three employees                                                                                                |              | <b>*</b>           |                | the amount appears to be substantially<br>high for the printing of business cards for<br>three individuals.                                                                                                                                                                                                                                                                                                         |
| 865                   | 1100025106000000280206662 | 200407143 | 6/1/04                                      | pcs revenue control systems   | \$5,957.00                             | \$6,060.00            | Purchase of twelve numeric/keypad scanners with dual operation numeric and barcode scanner @ \$505/each.                              |              | <b>*</b>           |                |                                                                                                                                                                                                                                                                                                                                                                                                                     |

|                       |                               |           | Transaction Detail (as per District system) |                               | Analysis Performed Results of Analysis |                       |                                                                                                                                                                                                            |              | Pasults of Analysis |                |                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date                                     | Vendor Name                   | Total Paid<br>Against PO               | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                         | Inconclusive | Appears Reasonable  | Discrentionary | Comments                                                                                                                                                                                                                                                                                                                                                                                                           |
| 866                   | 1100025106000000280206662     | 200407943 | 6/29/04                                     | ibm corporation               | \$1,815.76                             | \$1,843.76            | Purchase of one ibm thinkpad w/ three year onsite repair maintenance agreement, motion system icon-30 carrying case, ibm keypad, ibm scroll point mouse, ibm floppy disk drive and ibm 256mb memory stick. |              | <b>~</b>            |                |                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 867                   | 1100025106000000280206662     | 200501507 | 8/26/04                                     | staples business advantage    | \$1,863.99                             | \$1,863.99            | Invoice indicated a purchase of four hundred seveteen (417) boxes of advantus neck lanyards for name badges. The unit price was \$4.47/box, which included twenty-four (24) name badges.                   | ✓            |                     |                | lanyards are a nice touch for a name badge; however, it is not necessary for one to have a lanyard for their namebadge. one could pin, clip or use a stickers for namebadges, instead of purchasing over \$1,800 in lanyards. where these lanyards used again after serving their original purpose?                                                                                                                |
| 868                   | 1100025106000000280206662     | 200501390 | 8/25/04                                     | global equipment company      | \$1,195.00                             | \$1,195.00            | Invoice indicated a purchase of a portable tank extractor, 15 vacuum/solution hose kit, 4" stainless steel hand tool, 9" stainless steel stair tool model and a 155 piece tool kit.                        |              | ~                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 869                   | 1100025106000000280206662     | 200501812 | 9/10/04                                     | superior group                | \$1,407.90                             | \$1,407.90            | Purchase of 10,000 special size window<br>envelopes for the East Orange board of<br>education, division of business services.                                                                              |              | 1                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 870                   | 1100025106000000280206662     | 200503760 | 12/8/04                                     | tanner school furniture       | \$4,102.20                             | \$7,113.00            | Invoice indicated a purchase of five high back taks chairs, ten global 'supra' armchairs, three global max armchairs and two global 'commerce' high back chairs.                                           | ✓            |                     |                | the high frequency of purchases from tanner furniture should suggest that a re-evaluation be done of all the purchases from this vendor over the course of each fiscal year. identifying and consolidating orders would allow for decreased transaction and delivery costs incurred by the district.  a vendor information sheet referenced the state contract number, #a-56358, for tanner school furniture corp. |
| 871                   | 1100025106000000280216662     | 200407844 | 6/23/04                                     | pearson business products, in | \$1,412.05                             | \$1,412.05            | Purchased six brother typewriters along with lift-of ribbons, tape, mobile drop leaf stand and a miller brentwood clock.                                                                                   |              | <b>~</b>            |                |                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 872                   | 1100025106000000280216662     | 200407582 | 6/16/04                                     | adelphia steel equipment co.  | \$8,214.60                             | \$8,214.60            | Purchased six black letter size four drawer vertical files and two champagnew colored four drawer vertical files.                                                                                          |              | <b>√</b>            |                |                                                                                                                                                                                                                                                                                                                                                                                                                    |

|                       |                               |           | Transaction Detail (as per District system) |                               | Analysis Performed Results of Analysis |                       |                                                                                                                                                                                                                                                                                                                                      |              | Results of Analysis |                |                                                                                                                                                                                           |
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| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date                                     | Vendor Name                   | Total Paid<br>Against PO               | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                             | Inconclusive | Appears Reasonable  | Discrentionary | Comments                                                                                                                                                                                  |
| 873                   | 1100025106000000280216662     | 200407165 | 6/2/04                                      | tanner school furniture       | \$8,214.60                             | \$8,214.60            | Invoice indicated purchase of three bookcases, three lateral drawers, one storage cabinet, one credenza, one left tower hutch with drawers, one right tower hutch with drawers, one bridge storage, one tackboard, one filler strip, one personal tower, one keyboard drawer, one desk, one center drawer and one plinth cube table. | *            |                     |                | the office furniture purchased during the month of June, which coincides with the end of the school year.                                                                                 |
| 874                   | 1100025106000000280216662     | 200506977 | 5/5/05                                      | e+plus technology             | \$2,148.00                             | \$2,148.00            | Purchase of four mono laserjet 1320n, 1200dpi<br>printers, also included were four black toner<br>catridges for the lj 1160 printer.                                                                                                                                                                                                 |              | *                   |                |                                                                                                                                                                                           |
| 875                   | 1100026106100003070706114     | 200504257 | 1/5/05                                      | ace hardware                  | \$1,412.40                             | \$1,412.40            | Invoice indicated the purchase of wall mount recetacle rubbermaids, waxed liner bags and contura receptacle steel for the Whitney Houston Academy.                                                                                                                                                                                   |              | <b>*</b>            |                |                                                                                                                                                                                           |
| 876                   | 1100025106000000280235506     | 200503854 | 12/9/04                                     | ctb/mcgraw-hill               | \$51,503.06                            | \$54,244.30           | Invoice noted the purchase of cb, bma and cat level 10, 11, 12, 13, 15, 17, 19 test books, answer forms and score sheets.                                                                                                                                                                                                            |              | *                   |                |                                                                                                                                                                                           |
| 877                   | 1100025106000000280235506     | 200506948 | 5/5/05                                      | e+plus technology             | \$3,690.00                             | \$3,690.00            | Invoice indicated the purchase of two epson powerlite lcd projectors.                                                                                                                                                                                                                                                                |              | >                   |                |                                                                                                                                                                                           |
| 878                   | 1100025106000000280235506     | 200505944 | 3/29/05                                     | tvanced placement examination | \$5,789.00                             | \$7,134.00            | Invoice indicated the purchase of 87 advanced placement (ap) exams.                                                                                                                                                                                                                                                                  |              | *                   |                |                                                                                                                                                                                           |
| 879                   | 1100025106000000280236662     | 200501739 | 9/8/04                                      | superior group                | \$949.35                               | \$949.35              | Purchase of fifteen-thousand (15,000) copies of<br>the "East Orange School District Registration"<br>forms.                                                                                                                                                                                                                          |              | <b>~</b>            |                |                                                                                                                                                                                           |
| 880                   | 1100025106000000280236662     | 200502282 | 9/29/04                                     | ncs pearson, inc.             | \$1,382.58                             | \$1,396.60            | Purchase of six packages (2,500/pkg) of attendance forms.                                                                                                                                                                                                                                                                            |              | *                   |                |                                                                                                                                                                                           |
| 881                   | 1100025106000000280236662     | 200500977 | 8/4/04                                      | central lewmar                | \$2,521.44                             | \$2,521.44            | Invoice indicated the purchase of various reams of different colored paper.                                                                                                                                                                                                                                                          |              | <b>4</b>            |                |                                                                                                                                                                                           |
| 882                   | 1100025106000000280236662     | 200503448 | 11/23/04                                    | ibm corporation               | \$2,982.20                             | \$2,982.20            | Purchase of four ibm thinkvision flat panel displays, four 19" thinkvision monitors and five 2pc 8 watt speaker systems.                                                                                                                                                                                                             |              | *                   |                | there appears to be an abundant amount of purchases from ibm, which include only flat panel display monitors. high dollar valued items, such as these, should be purchased in larger lots |

|                       |                           |           |          | Transaction Detail (as per District system) |                          |                       | Analysis Performed                                                                                                                                             |              |                    |                | Results of Analysis                                                                                                                                                                                                  |
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| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date  | Vendor Name                                 | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                             | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                             |
| 883                   | 1100025106000000280236665 | 200505642 | 3/16/05  | eye on education                            | \$848.65                 | \$928.50              | Invoice indicated the purchase of thirty (30) bookelets entitled, "what successful principals do!"                                                             |              | 1                  |                |                                                                                                                                                                                                                      |
| 884                   | 1100025106000000280236662 | 200505616 | 3/14/05  | ncs pearson, inc.                           | \$1,269.90               | \$1,269.90            | Invoice indicated the purchase of failure/warning notices.                                                                                                     |              | <b>&gt;</b>        |                |                                                                                                                                                                                                                      |
| 885                   | 1100025106000000280236662 | 200506404 | 4/14/05  | ibm corporation                             | \$2,265.00               | \$2,265.00            | Purchase of five 19" ibm thinkvision I191p flat panel display monitors and four 17" ibm thinkvision I170 flat panel display monitors.                          |              | *                  |                | there appears to be an abundant amount of purchases from ibm, which include only flat panel display monitors. high dollar valued items, such as these, should be purchased in larger lots                            |
| 886                   | 1100025106000000280236665 | 200500960 | 8/3/04   | educational research service                | \$3,145.00               | \$3,145.00            | Invoice indicated the renewal of the East Orange school district's subscription to the "Ers Premium Service" from 7/10/04-7/10/05.                             |              | <b>*</b>           |                | subscriptions to newspapers, industry publications and associations should be re-evaluated for usefullness and expected benefits from each subscription.                                                             |
| 887                   | 1100025106000000280236665 | 200500961 | 8/3/04   | Irp publications                            | \$1,250.00               | \$1,250.00            | Invoice indicated the renewal of the East Orange school district's subscription to "Education Daily" from October 2004-September 2005.                         |              | <b>√</b>           |                | subscriptions to newspapers, industry publications and associations should be re-evaluated for usefullness and expected benefits from each subscription.                                                             |
| 888                   | 1100025106000000280236682 | 200501872 | 9/15/04  | ncs pearson, inc.                           | \$3,698.91               | \$3,698.91            | Wrmt/nu form & complete kit with assist , cd kit and g kit.                                                                                                    |              | ✓                  |                |                                                                                                                                                                                                                      |
| 889                   | 1100025106000000280345506 | 200500767 | 7/28/04  | ctb/mcgraw-hill                             | \$1,324.50               | \$1,416.80            | Purchase of 1,250 complete battery continuous forms answer sheets.                                                                                             |              | <b>*</b>           |                |                                                                                                                                                                                                                      |
| 890                   | 1100025106000000280345506 | 200500502 | 7/21/04  | riverside publishing                        | \$1,079.63               | \$1,110.45            | Invoice indicated that a purchase was made for six packages of level 1 form k booklets.                                                                        |              | 1                  |                |                                                                                                                                                                                                                      |
| 891                   | 1100025206000000280206139 | 200501090 | 8/9/04   | reliable ribbon                             | \$1,249.75               | \$1,249.75            | Invoice indicated the purchase of five replacement black hii-yield toner cartridges for hp lj 9000 seriers printers.                                           |              | <b>&gt;</b>        |                | the expense appears to be reasonable;<br>however, the district should consider a<br>single source supplier for printers and<br>printing supplies.                                                                    |
| 892                   | 1100026106100002030706106 | 200501800 | 9/10/04  | crosstown plumbing supply                   | \$4,216.12               | \$4,216.12            | Purchase of various plumbing supplies was made for the Cicely Tyson School.                                                                                    |              | >                  |                |                                                                                                                                                                                                                      |
| 893                   | 1100026106100002030706114 | 200503265 | 11/16/04 | ace hardware                                | \$7,946.75               | \$7,946.75            | Invoice indicated the purchase of high quantities of three items with unit prices ranging from \$3.98/ea, \$5.99/ea and \$9.49/ea for the Cicely Tyson School. |              | *                  |                | the district should re-evaluate the frequency of purchases from the local ace hardware store, as the amounts appear to be excessive. it is difficult to discern the added value which resulted from these purchases. |

|                       |                               |           |          | Transaction Detail        |                          |                       |                                                                                                                                                          |              |                    |                |                                                                                                                                                                                                                      |
|-----------------------|-------------------------------|-----------|----------|---------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system)  |                          |                       | Analysis Performed                                                                                                                                       |              |                    |                | Results of Analysis                                                                                                                                                                                                  |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name               | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                 | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                             |
| 894                   | 1100026106100002030706114     | 200503263 | 11/16/04 | ace hardware              | \$3,912.00               | \$3,912.00            | Invoice indicated the purchase of ceiling tile for the Cicely Tyson School.                                                                              |              | *                  |                | the district should re-evaluate the frequency of purchases from the local ace hardware store, as the amounts appear to be excessive. it is difficult to discern the added value which resulted from these purchases. |
| 895                   | 1100026106100002030706114     | 200503801 | 12/8/04  | ace hardware              | \$4,080.00               | \$4,080.00            | Invoice indicated the purchase of ten doors for the Cicely Tyson School.                                                                                 |              | <b>~</b>           |                | the district should re-evaluate the frequency of purchases from the local ace hardware store, as the amounts appear to be excessive. it is difficult to discern the added value which resulted from these purchases. |
| 896                   | 1100026106100002150706114     | 200504077 | 12/17/04 | ace hardware              | \$14,934.50              | \$14,934.50           | Po indicated the items purchased from ace hardware were authorized by the Superintendent of schools to perform work at the Costley Middle School.        |              | *                  |                | the district should re-evaluate the frequency of purchases from the local ace hardware store, as the amounts appear to be excessive. it is difficult to discern the added value which resulted from these purchases. |
| 897                   | 1100026106100002160706101     | 200504262 | 1/5/05   | jewel electric supply co. | \$1,062.48               | \$1,062.48            | 24 420 watt 120 volt studio lamps 112b/ekb for<br>Truth Middle School                                                                                    |              | <b>^</b>           |                | these are needed to light the building                                                                                                                                                                               |
| 898                   | 1100026106100003100706106     | 200503233 | 11/12/04 | crosstown plumbing supply | \$1,124.70               | \$1,124.70            | Various plumbing supplies for schools throughout the district                                                                                            |              | <b>^</b>           |                | plumbing supplies are needed for repairs in the district schools                                                                                                                                                     |
| 899                   | 1100026106100003070706114     | 200407531 | 6/14/04  | ace hardware              | \$1,145.00               | \$1,145.00            | 5 sld wd birch doors 35 3/4" 84.5" left handed<br>cylindrical cut out and full mortise continuous<br>hinges clear 83" for the Whitney Houston<br>Academy |              | <b>~</b>           |                | a door at a school is reasonable                                                                                                                                                                                     |
| 900                   | 1100026106100003080706132     | 200407963 | 6/29/04  | ace hardware              | \$11,519.76              | \$11,519.76           | 40 air conditioners 18,000 btu, 1100 sq ft cooling and remote control                                                                                    |              | <                  |                | these air conditioner units are for a school so they are reasonable                                                                                                                                                  |
| 901                   | 1100026106100003140706106     | 200503892 | 12/14/04 | crosstown plumbing supply | \$1,591.20               | \$1,591.20            | Various plumbing supplies for schools throughout the district                                                                                            |              | <b>*</b>           |                | plumbing supplies are needed for repairs in the district schools                                                                                                                                                     |
| 902                   | 1100026106100003110706106     | 200504613 | 1/25/05  | crosstown plumbing supply | \$1,225.35               | \$1,225.35            | Various plumbing supplies for schools throughout the district                                                                                            |              | 1                  |                | plumbing supplies are needed for repairs in the district schools                                                                                                                                                     |
| 903                   | 1100026106100003120706101     | 200404780 | 3/4/04   | jewel electric supply co. | \$16,962.25              | \$16,962.25           | Various electronic supplies for buildings throughout the district                                                                                        |              | 1                  |                | electric supplies are reasonable at the district buildings                                                                                                                                                           |
| 904                   | 1100026106100003120706111     | 200501568 | 8/30/04  | ace hardware              | \$5,100.00               | \$5,100.00            | 30 acrylic 48"x96"x.25" lexan sheets for<br>Washington Academy                                                                                           |              | 1                  |                | these lexan sheets are used as a more durable replacement for glass                                                                                                                                                  |
| 905                   | 1100026106100003360706132     | 200407265 | 6/3/04   | ace hardware              | \$13,200.00              | \$13,200.00           | 4-reg toilet comp. w/ doors for boys room. 13-reg<br>toilet comp. w/ doors for girls room for Fourth<br>Avenue School                                    |              | <b>*</b>           |                | these materials are need in the bathrooms of the school                                                                                                                                                              |
| 906                   | 1100026106100003380706132     | 200407262 | 6/3/04   | ace hardware              | \$11,620.00              | \$11,620.00           | 6-reg toilet comp. w/ doors for boys room. 10-reg toilet comp. w/ doors for girls room and 1 compartment around a slop sink for Johnnie Cochran Academy  |              | <b>~</b>           |                | these materials are need in the bathrooms of the school                                                                                                                                                              |
| 907                   | 1100026206100000180686662     | 200502524 | 10/6/04  | ibm corporation           | \$1,815.71               | \$1,815.71            | lbm thinkpad r50, 3yr onsite repair 9x5 next day, ibm usb portable diskette drive, carrying case, and ibm memory- 256mb                                  | ~            |                    |                | laptop is for executive secretary to board sect/sba to use during the copying and distribution of the board agenda offsite.                                                                                          |
| 908                   | 1100026206100000180686662     | 200506046 | 3/31/05  | numonics corp             | \$1,889.00               | \$1,889.00            | Ipm 2000 electronic white board, mobile stand, and usb adapter                                                                                           |              | ~                  |                |                                                                                                                                                                                                                      |

|     |                                 |                   |                    | Transaction Detail (as per District system) |                                 |                             | Analysis Performed                                                                                                                                                                           |              |                    |                | Results of Analysis                                                                                                                                                                                           |
|-----|---------------------------------|-------------------|--------------------|---------------------------------------------|---------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | ORIGINAL_CHART_OF_ACCOU         | DO #              | DO Data            | Vonder Name                                 | Total Paid                      | Original PO                 | Obtained Transaction Description from Documentation                                                                                                                                          | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                      |
| 909 | NT<br>1100026206100000180686662 | PO #<br>200505604 | PO Date<br>3/14/05 | Vendor Name  allied office systems          | <b>Against PO</b><br>\$2,242.67 | <b>Amount</b><br>\$2,242.67 | (What? When? Who? Where? Why?) Various office supplies including a 5 drawer steel                                                                                                            | "            | \ \                | 7              | Comments these supplies are need in the office                                                                                                                                                                |
| 909 | 1100020200100000100000002       | 200303004         | 3/14/03            | allied office systems                       | \$2,242.07                      | \$2,242.07                  | flat file, binders, and hole punchers, etc.                                                                                                                                                  |              | •                  |                | triese supplies are freed in the office                                                                                                                                                                       |
| 910 | 1100026206100000180706000       | 200500773         | 7/28/04            | ibm corporation                             | \$4,041.00                      | \$4,041.00                  | 4 ibm thinkvision I170 - flat display tft- 17"/flat panel display tft active matrix- stealth black                                                                                           | `            |                    |                | no explaination to what these displays are used for or where they are going                                                                                                                                   |
| 911 | 1100026206100000180706103       | 200407897         | 6/23/04            | nprehensive building supplies,              | \$51,940.80                     | \$51,940.80                 | Various cleaning supplies including stripping pads<br>johnson bravo pads, floor sand screens,toilet<br>paper, and glass cleaner, etc.                                                        |              | *                  |                | these cleaning supplies are needed at the district buildings                                                                                                                                                  |
| 912 | 1500024006000003380386662       | 200506685         | 5/2/05             | jaxco industries                            | \$1,270.00                      | \$1,270.00                  | Outer banks 2100 polo sport grey shirts for the Johnnie Cochran Jr Academy                                                                                                                   | <b>&gt;</b>  |                    |                | per assistance ba; items ordered for<br>teacher appreciation. each staff member<br>at cochran academy received a shirt.<br>these shirts are worn on specific days<br>during the year when it school day, etc. |
| 913 | 1100026206100000180706103       | 200501718         | 9/3/04             | pabco industries, Ilc                       | \$4,755.00                      | \$4,755.00                  | 300 43x57 black 21mc 150/ roll large trash bags                                                                                                                                              |              | <                  |                | trash bags are a reasonable cost                                                                                                                                                                              |
| 914 | 1100026206100000180706103       | 200503420         | 11/19/04           | nprehensive building supplies,              | \$8,711.00                      | \$12,293.50                 | 100 stride all purpose cleaners                                                                                                                                                              |              | 1                  |                | cleaning supplies are reasonable                                                                                                                                                                              |
| 915 | 1100026206100000180706103       | 200503225         | 11/12/04           | bio-shine, inc                              | \$13,502.00                     | \$13,502.00                 | 1600 rpm ultra high speed floor machine-electric, carpet fan, upright hepa vacuum, carpet extractor, etc.                                                                                    |              | <b>*</b>           |                |                                                                                                                                                                                                               |
| 916 | 1100026206100000180706105       | 200502435         | 10/5/04            | iron age corporation                        | \$3,930.00                      | \$3,930.00                  | 145 pairs of shoes for the costodial department district wide for the school year 2004-2005                                                                                                  |              | <                  |                | per assistance ba: contract provision for<br>custodial department is to receive work<br>shoes. this po meets the contract<br>provision for that year.                                                         |
| 917 | 1100026206100000180706135       | 200407115         | 5/28/04            | northeast equipment                         | \$1,770.00                      | \$1,770.00                  | Toro res. mowers 21" personal pace model                                                                                                                                                     |              | <                  |                | this equipment is reasonable and a state contract was used                                                                                                                                                    |
| 918 | 1540210005000001010010000       | 200407560         | 6/16/2004          | circle systems                              | \$7,757.65                      | \$7,757.65                  | Reconditioning of sports uniforms                                                                                                                                                            |              | <b>*</b>           |                |                                                                                                                                                                                                               |
| 919 | 1100026206100000280356132       | 200503644         | 12/1/04            | allied office systems                       | \$2,007.41                      | \$2,007.41                  | Various office supplies including hewlett packard toner, shredder, atr 120 time clock, first aid office kit, etc                                                                             |              | *                  |                | these supplies are need in the office                                                                                                                                                                         |
| 920 | 1100026206200000180706120       | 200504263         | 1/5/05             | national terminal inc.                      | \$99,983.08                     | \$99,983.08                 | #2 heating oil district wide for the January 2005                                                                                                                                            |              | 1                  |                | the district buildings need to be heated in<br>the winter                                                                                                                                                     |
| 921 | 1100026206200000180706120       | 200502442         | 10/5/04            | national terminal inc.                      | \$186,058.87                    | \$186,058.87                | #2 heating oil district wide for December and parts of November in 2004                                                                                                                      |              | 1                  |                | the district buildings need to be heated in<br>the winter                                                                                                                                                     |
| 922 | 1100026206200000180706120       | 200504638         | 1/26/05            | national terminal inc.                      | \$187,784.68                    | \$187,784.68                | #3 heating oil district wide for february and March 2005                                                                                                                                     |              | <b>~</b>           |                | the district buildings need to be heated in the winter                                                                                                                                                        |
| 923 | 1500026206100003060060000       | 200506427         | 4/19/05            | junior entrepreneurs club, inc.             | \$1,400.00                      | \$1,400.00                  | 200 safety initiative cotton polos for the Langston<br>Hughes School                                                                                                                         | 1            |                    |                | these polos are not part of a school uniform.                                                                                                                                                                 |
| 924 | 1100026206200000180706122       | 200507840         | 6/24/05            | city of East Orange                         | \$4,849.27                      | \$4,849.27                  | Purchase approximately 2500 gallons of gasoline from the city of East Orange through the cooperative agreement at the list cost at the pump less any applicable taxes for April and May 2005 |              | <b>✓</b>           |                | gas is needed for the district vehicles                                                                                                                                                                       |
| 925 | 1100026206200000280206121       | 200404454         | 2/12/04            | public service electric & gas company       | \$178,539.08                    | \$178,539.08                | 5 month billings for electricity and gas from<br>January 2004-June 2004 sy                                                                                                                   |              | <b>~</b>           |                | electricity and gas is needed to run the district buildings.                                                                                                                                                  |
| 926 | 1100026206200000280206121       | 200406728         | 5/18/04            | south jersey energy                         | \$45,458.88                     | \$100,000.00                | 2 monthly billings for electricty from May 2004-<br>June 2004                                                                                                                                |              | 1                  |                | electricity is needed to run the district buildings.                                                                                                                                                          |

|                       |                           |           |          | Transaction Detail        |                          |                       |                                                                                                                                                                 |              |                    |                |                                                                                  |
|-----------------------|---------------------------|-----------|----------|---------------------------|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------|
|                       |                           |           |          | (as per District system)  |                          |                       | Analysis Performed                                                                                                                                              |              |                    |                | Results of Analysis                                                              |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date  | Vendor Name               | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                        | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                         |
| 927                   | 1100026206100000180706135 | 200506671 | 4/29/05  | the dawson corp           | \$747.50                 | \$747.50              | 20 yards of windsor infield mix delivered in 25 ton truckloads                                                                                                  |              | 1                  |                | these supplies were delivered to the maintenance building then used accordingly. |
| 928                   | 1500022106000003060060000 | 200505780 | 3/17/05  | snowboard inc             | \$675.00                 | \$675.00              | Marko science boards 36x48 1-ply white for the<br>Langston Hughes School                                                                                        |              | <b>*</b>           |                | these are supplies for the science students                                      |
| 929                   | 1100023006100000280196662 | 200506506 | 4/22/05  | glasstech, inc.           | \$895.00                 | \$895.00              | Supply and install 1/4" clear float glass with polished edges for the board office and Superintendend's office                                                  |              | <b>✓</b>           |                | this is a needed supply for the offices                                          |
| 930                   | 1100023006100000280196665 | 200500168 | 6/30/04  | tanner north jersey, inc. | \$1,210.71               | \$1,210.71            | Cherry double credenza w/ sliding doors,<br>keyboard tray, full height mobile pedestals, and<br>delivery and set-up for Superintendent's office                 |              | <b>~</b>           |                | funiture is needed in the office                                                 |
| 931                   | 1500022206000003040040000 | 200506705 | 5/2/05   | valiant i.m.c.            | \$1,180.00               | \$1,180.00            | 4 sony digital cameras for the John Howard School                                                                                                               | 1            |                    |                | expensive digital cameras are an inconclusive cost                               |
| 932                   | 1500024006000001010016662 | 200504651 | 1/26/05  | dell marketing            | \$7,581.30               | \$7,581.30            | Micr toner cart-optra, black ink cartridge for stylus color printers, and \color ink cartridge for stylus color printers for Campus High                        |              | <                  |                | toner is needed to keep the printers working properly                            |
| 933                   | 1100025206000000280206139 | 200501700 | 9/1/04   | ats                       | \$495.00                 | \$495.00              | Iseries navigator for programmers to be able to get a graphical view of the data base with database navigator                                                   |              | *                  |                | training is needed for computer programmers                                      |
| 934                   | 1500024006000001010016662 | 200506249 | 4/11/05  | e+plus technology         | \$5,346.00               | \$5,346.00            | Lexmark toner for the printers at East Orange<br>Campus High School                                                                                             |              | <b>*</b>           |                | toner is needed to keep the printer working properly                             |
| 935                   | 1500024006000003390396662 | 200502145 | 9/22/04  | tanner north jersey, inc. | \$5,150.00               | \$5,150.00            | Round tables, table caddies, chairs, stools, and chair dolly for the wahlstrom early childhood center                                                           |              | *                  |                | tables and chairs are needed for the early childhood center                      |
| 936                   | 1100025206000000280206139 | 200505242 | 2/16/05  | idesco corp               | \$1,239.00               | \$1,239.00            | Dtc premium resin black ribbon 3000 and ultracard pvc cards 30 mil 500 count for the data service center                                                        |              | <b>*</b>           |                | these supplies are needed to keep the printer running properly                   |
| 937                   | 1500024006000002160166662 | 200504603 | 1/24/05  | bear com                  | \$2,540.00               | \$2,540.00            | Fhs uhf 2 channel 4 watt portable including<br>adapter and drop charger for Sojourner Truth<br>School                                                           |              | <b>~</b>           |                | communications eqiptment are a reasonable cost in schools                        |
| 938                   | 1500024006000002160166662 | 200504375 | 1/12/05  | america's choice          | \$3,332.00               | \$3,332.00            | New standards perfomance standards/ middle<br>school and ms genre study of standardizing<br>testing for Sojourner Truth School                                  |              | <b>*</b>           |                | information materials are needed to better educate students                      |
| 939                   | 1100026106100000180706106 | 200507359 | 5/19/05  | crosstown plumbing supply | \$1,951.41               | \$1,951.41            | Pool circulating b&g pump 60 for the Hart<br>Complex                                                                                                            |              | ✓                  |                | this euiptment is needed to maintain a pool                                      |
| 940                   | 1500024006000003070070000 | 200407927 | 6/29/04  | apple computer            | \$4,624.00               | \$4,624.00            | 4 emac 1.25ghz superdrives, 4 app for imac/emac<br>auto enroll, and 1 imac 1.25ghz w/ 80gb ultra ata<br>drive and superdrive for the Whitney Houston<br>Academy |              | <b>~</b>           |                | computers are needed at the district schools                                     |
| 941                   | 1500024006000003080086662 | 200504193 | 12/22/04 | school specialty, inc.    | \$4,368.00               | \$4,368.00            | Tb8 - convertible bench unit -96"l x 29"w walnut top/bench - black painted frame (10 x 436.8)                                                                   |              | <b>*</b>           |                |                                                                                  |
| 942                   | 1100021806000000280460000 | 200602634 | 10/21/05 | hyalite, llc              | \$4,650.00               | \$4,650.00            | The guide: 10 elemnary school guidance, 10 middle school guidance, and 10 high school guidance curriculum activities                                            |              | 1                  |                |                                                                                  |

|                       |                           |           |          | Transaction Detail            |                          |                       |                                                                                                                                                                            |              |                    |                |                                                                                                                                                      |
|-----------------------|---------------------------|-----------|----------|-------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                           |           |          | (as per District system)      |                          |                       | Analysis Performed                                                                                                                                                         |              |                    |                | Results of Analysis                                                                                                                                  |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date  | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                   | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                             |
| 943                   | 1100021806000000280466139 | 200603610 | 12/19/05 | pearson business products, in | \$2,445.72               | \$2,445.72            | 6 hewlett packard printers @ \$235 each and 28 ink cartridgers @ \$36.9 each.                                                                                              |              | ✓                  |                |                                                                                                                                                      |
| 944                   | 1100021806000000280466662 | 200604569 | 2/7/06   | hawthorne education           | \$2,475.00               | \$2,640.00            | 60 pre-referral intervention manual 3rd ed.                                                                                                                                |              | 1                  |                |                                                                                                                                                      |
| 945                   | 1100021806000000280469711 | 200605347 | 3/15/06  | support service               | \$900.00                 | \$900.00              | "Doing it my way" 60 workbooks, 4 teacher guides, and staff training.                                                                                                      |              | 1                  |                |                                                                                                                                                      |
| 946                   | 1100021806000000280469711 | 200606781 | 5/9/06   | cheryl malone                 | \$499.73                 | \$500.00              | To reimburse for cost of supplies and materials for the male & female inst. meetings/workshops - May 2006. refreshments, paper products, awards incentitives.              | <b>*</b>     |                    |                | per assistance ba: reimbursement to<br>staff member who purchases supplies<br>and materials for the male & female<br>institute meetings for the year |
| 947                   | 1100021806000000280469711 | 200607482 | 6/7/06   | hubert chase                  | \$448.56                 | \$450.00              | To reimburse the cost of supplies and materials for the black male inst. mentoring program.  Refreshments, awards, paper products June 17, 2006                            | ~            |                    |                | per assistance ba: reimbursement to<br>staff member who purchased supplies<br>for the male institute for meetings<br>through out the year            |
| 948                   | 1100021806000000280469720 | 200604602 | 2/7/06   | free spirit pub               | \$5,311.91               | \$5,382.35            | Purchase of different educational books for schools.                                                                                                                       |              | 1                  |                |                                                                                                                                                      |
| 949                   | 1100021806000000280469733 | 200602980 | 11/9/05  | dell marketing                | \$1,963.63               | \$1,963.63            | Latitude d810, pentium m 750 (1.86ghz) ati z300 graphics w/64 mb video memory, english.                                                                                    |              | <b>~</b>           |                |                                                                                                                                                      |
| 950                   | 1100021806000000280469733 | 200604980 | 2/28/06  | dell marketing                | \$1,076.89               | \$1,076.89            | Optiplex gx620 minitower pentium 4.                                                                                                                                        |              | 1                  |                |                                                                                                                                                      |
| 951                   | 1100021906000000280310000 | 200604365 | 1/26/06  | tom caine and associates      | \$1,146.50               | \$1,146.50            | Co-writer 4000 se (students@mb garvin) 5 user license                                                                                                                      |              | 1                  |                |                                                                                                                                                      |
| 952                   | 1100022106000000280250000 | 200602929 | 11/8/05  | tanner school furniture       | \$25,425.47              | \$25,425.47           | Office furniture for secondary education                                                                                                                                   | 1            |                    |                | the price appears to be excessive. (top desk - \$855)                                                                                                |
| 953                   | 1100022106000000280256132 | 200606935 | 5/15/06  | paper mart inc.               | \$1,650.00               | \$1,650.00            | Sixty cases of 81/2" x 11" white paper to be delivered to the Campus High School printing room,                                                                            |              | 1                  |                | ·                                                                                                                                                    |
| 954                   | 1100022106000000280256662 | 200602350 | 10/10/05 | apple computer                | \$879.00                 | \$879.00              | For special project dept. antoinette lamb/director imac. hp laserjet 4250                                                                                                  |              | 1                  |                |                                                                                                                                                      |
| 955                   | 1100022106000000280256662 | 200602063 | 9/23/05  | tanner school furniture       | \$4,850.99               | \$4,850.99            | Office furniture                                                                                                                                                           |              | ✓                  |                |                                                                                                                                                      |
| 956                   | 1100022106000000280256662 | 200603288 | 12/1/05  | ibm corporation               | \$5,068.08               | \$5,068.08            | Qty of 4 - configured a51 tower pc black with 3 yr<br>ibm service pack warranty. qty of 4 - 4 watt 2pc<br>speaker system. qty of 4 - think vision I171 flat<br>panel disp. |              | 1                  |                |                                                                                                                                                      |
| 957                   | 1100022106000000280256665 | 200602886 | 11/7/05  | collector's guild publishing  | \$3,243.50               | \$3,244.00            | 200 books - "reflections from earth orbit. \$15.57 each.                                                                                                                   |              | ✓                  |                |                                                                                                                                                      |
| 958                   | 1100022106000000280260000 | 200503959 | 12/15/04 | allied office supplies        | \$607.00                 | \$2,780.91            | Bookcase                                                                                                                                                                   |              | 1                  |                |                                                                                                                                                      |
| 959                   | 1100022106000000280260000 | 200603071 | 11/16/05 | e+plus technology             | \$566.31                 | \$566.31              | Hp officejet 7410 printer/fax. black and tricolor inkjet print cartridge                                                                                                   |              | 1                  |                |                                                                                                                                                      |
| 960                   | 1100022106000000280260000 | 200601809 | 9/13/05  | kaplan education              | \$420.10                 | \$497.50              | 50 america's hottest colleges by kaplan/newsweek. new 2006 edition                                                                                                         |              | 1                  |                |                                                                                                                                                      |
| 961                   | 1100022106000000280260000 | 200606506 | 4/28/06  | becker's school supplies      | \$9,537.28               | \$9,537.29            | School supplies for Healy Middle School.                                                                                                                                   |              | 1                  |                |                                                                                                                                                      |
| 962                   | 1100022106000000280260000 | 200606471 | 4/26/06  | ultimate office, inc.         | \$405.52                 | \$436.75              | Binder bulk pk 25 frost yellow                                                                                                                                             |              | ✓                  |                |                                                                                                                                                      |

|                       |                               |           |          | Transaction Detail                          |                          |                       |                                                                                                                                                                               |              |                    |                |                                                                                                                                      |
|-----------------------|-------------------------------|-----------|----------|---------------------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |          | Transaction Detail (as per District system) |                          |                       | Analysis Performed                                                                                                                                                            |              |                    |                | Results of Analysis                                                                                                                  |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                                 | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                      | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                             |
| 963                   | 1100022105000000280330000     | 200602369 | 10/11/05 | apple computer                              | \$5,156.00               | \$7,286.45            | 4 ibook 14" 1.42ghz 065-6014 1gb ddr333 sdram (512 built-in & 512 mb so dimm), windows xp professional, apple keyboard, mouse, media kit.                                     | >            |                    |                |                                                                                                                                      |
| 964                   | 1100022106000000280330000     | 200600750 | 8/1/05   | tanner school furniture                     | \$7,211.35               | \$7,211.35            | Office furniture                                                                                                                                                              |              | >                  |                |                                                                                                                                      |
| 965                   | 1100022106000000280330000     | 200606803 | 5/9/06   | presentation systems, inc.                  | \$479.90                 | \$497.18              | 24" cold laminator supply (dual sided lamination - direct thermal compatible)                                                                                                 |              | <b>&gt;</b>        |                |                                                                                                                                      |
| 966                   | 1100022105000000280330000     | 200606307 | 4/19/06  | advertising promotions, Ilc                 | \$907.50                 | \$907.50              | 100 sm - 3610 junior executive portfolio. set-up<br>East Orange school district "rising to a standard of<br>exellence" science/invention fairs.                               |              | <b>&gt;</b>        |                |                                                                                                                                      |
| 967                   | 1100022106000000280346662     | 200606298 | 4/19/06  | ctb/mcgraw-hill                             | \$1,226.79               | \$1,599.75            | 75 terranova, 2nd edition manipulative level 1-21/22.                                                                                                                         |              | <b>&gt;</b>        |                |                                                                                                                                      |
| 968                   | 1100022206000000280266139     | 200606419 | 4/26/06  | dell marketing                              | \$1,199.81               | \$1,199.81            | Optiplex gx520 small form factor, pentium 4 640/3.2 ghz                                                                                                                       |              | 1                  |                |                                                                                                                                      |
| 969                   | 1100022206000000280269749     | 200605812 | 4/5/06   | troxell communications                      | \$1,600.02               | \$1,600.02            | Locking metal case for xl2 &xl2. battery for gl2 & xl2. battery lithium ion for cnon dv camcord.                                                                              |              | <b>*</b>           |                | equipment for camcorder. per assistance<br>ba: supplies and materials for channel 34<br>(district tv channel for public information. |
| 970                   | 1100022206000000280339713     | 200507942 | 6/30/05  | vertex technologies, inc.                   | \$1,120.00               | \$1,120.00            | n/a                                                                                                                                                                           |              |                    | *              | as of 5/10/07, this po has been categorized as questionable due to the lack of receipt of supporting documentation.                  |
| 971                   | 1100022206000000280339713     | 200602568 | 10/19/05 | promedia, inc.                              | \$10,850.00              | \$10,850.00           | 24 port 10/100 seitch w/webview linksys 8port switch 10/100 desktop.                                                                                                          |              | 1                  |                | the price appears to be excessive.                                                                                                   |
| 972                   | 1100022206000000280339713     | 200602673 | 10/25/05 | tanner school furniture                     | \$2,387.46               | \$2,387.46            | Global 'adapt' single pedestal desk, global 'adapt'<br>21" deep connectable table right/full end panel,<br>and other.                                                         |              | <b>&gt;</b>        |                |                                                                                                                                      |
| 973                   | 1100022206000000280339713     | 200603195 | 11/29/05 | promedia, inc.                              | \$1,596.00               | \$1,596.00            | Cisco catalyst 3560 sfp interconnet. 25ft. lc fiber cable.                                                                                                                    |              | <b>~</b>           |                |                                                                                                                                      |
| 974                   | 1100022206000003090200000     | 200605900 | 4/5/06   | tanner school furniture                     | \$8,763.00               | \$8,763.00            | Global 'malga' high back task chairs. tesco library tables with apron. community collegian solid oak wood chairs.                                                             |              | 1                  |                |                                                                                                                                      |
| 975                   | 1100022306000000280339713     | 200604582 | 2/7/06   | dell marketing                              | \$7,653.00               | \$7,653.00            | Air port extreme base station with modem and<br>antenna port, emac 1.4 ghz combo drive air port<br>extreme card, applecare protection plan, ibook 12'<br>1.33ghz combo drive. |              | <b>&gt;</b>        |                |                                                                                                                                      |
| 976                   | 1100022306000000280576662     | 200601979 | 9/21/05  | eta/cuisenaire                              | \$619.95                 | \$619.95              | 7-8 super source resource library, 5 volume series<br>(5 book/90 activities. super source series with cd-<br>rom.                                                             |              | 1                  |                |                                                                                                                                      |
| 977                   | 1100022306000000280576662     | 200602003 | 9/21/05  | barnes & noble                              | \$1,500.00               | \$1,500.00            | Teaching student-centered math grades 5-8.                                                                                                                                    |              | ✓                  |                |                                                                                                                                      |
| 978                   | 1100023006100000280196665     | 200602861 | 11/2/05  | lexisnexis - matthew bender                 | \$605.00                 | \$605.00              | Payment for (11) NJ school law resource books 2005 edition for the superintendent of schools                                                                                  |              | *                  |                |                                                                                                                                      |

|                       |                               |           | Transaction Detail |                                                    |                          |                       |                                                                                                                                                                                                                                                                                                              |              |                    |                |                                                                                                                                                                                                                                                                            |
|-----------------------|-------------------------------|-----------|--------------------|----------------------------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |                    | (as per District system)                           |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                           |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                        |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date            | Vendor Name                                        | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                     | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                   |
| 979                   | 1100023006300000280326662     | 200602168 | 9/30/05            | dell marketing                                     | \$23,834.04              | \$26,162.22           | Purchase of 14 dell laptop computers for board members                                                                                                                                                                                                                                                       | *            |                    |                | per assistance ba: district no longer publishes its agenda in paper format. electronic media is used. this po is for the cart of computers, software, etc that remains in the board office and is used during board public meetings, as well as, board committee meetings. |
| 980                   | 1100024006000001450456662     | 200605514 | 3/22/06            | w b mason co.                                      | \$1,735.12               | \$1,913.60            | 8 stackable oopen two-shelf units and 1 e-z sort<br>mail sorter module, 25 compartments with plastic<br>mail trays.                                                                                                                                                                                          |              | *                  |                |                                                                                                                                                                                                                                                                            |
| 981                   | 1100025106000000280206662     | 200601085 | 8/17/05            | american time recorder, inc.                       | \$605.95                 | \$605.95              | Papidprint automatic time stamps, 3-line die plate, 1-line die plate.                                                                                                                                                                                                                                        |              | 1                  |                |                                                                                                                                                                                                                                                                            |
| 982                   | 1100025106000000280206662     | 200600734 | 7/28/05            | tanner north jersey, inc.                          | \$20,527.36              | \$20,527.36           | Frstd glass panel-indgo/chl                                                                                                                                                                                                                                                                                  |              | ✓                  |                | the price appears to be excessive.                                                                                                                                                                                                                                         |
| 983                   | 1100025103300000280204335     | 200602024 | 9/21/05            | pcs revenue control systems                        | \$4,815.00               | \$4,815.00            | Fasttrak school meal software programs for Costley, Truth & Garvin offsite. software support fy 06 for Costley, Truth, and Garvin offsite.                                                                                                                                                                   |              | 1                  |                |                                                                                                                                                                                                                                                                            |
| 984                   | 1100025106000000280206662     | 200507964 | 6/30/05            | tanner north jersey, inc.                          | \$16,456.50              | \$16,456.50           | Drawers lateral file lock and other furniture and office supplies.                                                                                                                                                                                                                                           |              | ✓                  |                |                                                                                                                                                                                                                                                                            |
| 985                   | 1100025106000000280206662     | 200602095 | 9/27/05            | hummel distribution corp.                          | \$650.00                 | \$650.00              | Print, fold & insert 2 letters into #10 window<br>envelope. seal & sort, pick up material & deliver to<br>post office 3,600 pieces                                                                                                                                                                           |              | 1                  |                |                                                                                                                                                                                                                                                                            |
| 986                   | 1100025106000000280206662     | 200601228 | 8/25/05            | hummel distribution corp.                          | \$1,815.00               | \$1,815.00            | To process and mail 8,000 households -lunch application, letter of notification and snack flyer in 9x12 envelopes                                                                                                                                                                                            |              | 1                  |                |                                                                                                                                                                                                                                                                            |
| 987                   | 1100025106000000280206662     | 200605933 | 4/10/06            | idesco corp                                        | \$1,526.20               | \$1,526.20            | Cleaning kits with pads/pens/cards, extra cleaning tapes model #85616, dtc premium resin black ribbons, pvc cards                                                                                                                                                                                            |              | *                  |                |                                                                                                                                                                                                                                                                            |
| 988                   | 1100025106000000280206662     | 200607252 | 6/1/06             | integrated custom software                         | \$1,250.00               | \$1,250.00            | From sprintcv provides convertion of electronic forms to pdf or tiff format and display of forms and data on a pc screen to assist form development. it is server-based software that takes the overhead from the pdf or tiff conversion off the as/400. the result is rapid conversion even of large files. |              | *                  |                |                                                                                                                                                                                                                                                                            |
| 989                   | 1100025106000000280216662     | 200606981 | 5/17/06            | reliable ribbon                                    | \$779.70                 | \$779.70              | n/a                                                                                                                                                                                                                                                                                                          |              |                    | <b>*</b>       | as of 5/10/07, this po has been categorized as questionable due to the lack of receipt of supporting documentation.                                                                                                                                                        |
| 990                   | 1100025106000000280216665     | 200600247 | 7/11/05            | New Jersey association of<br>school administrators | \$400.00                 | \$400.00              | Renewal of NJASA research publications 2005-<br>2006 school year                                                                                                                                                                                                                                             |              | <b>~</b>           |                |                                                                                                                                                                                                                                                                            |
| 991                   | 1100025106000000280226662     | 200602169 | 9/30/05            | promedia, inc.                                     | \$1,246.00               | \$1,246.00            | P-fd512u20 pny-attache 512mb usb2.0 flash drive                                                                                                                                                                                                                                                              |              | <b>~</b>           |                |                                                                                                                                                                                                                                                                            |
| 992                   | 1100025106000000280226662     | 200601160 | 8/24/05            | cascade school supplies inc.                       | \$585.60                 | \$585.60              | 96 premium heavy duty packaging tape                                                                                                                                                                                                                                                                         |              | ✓                  |                |                                                                                                                                                                                                                                                                            |
| 993                   | 1100025106000000280235506     | 200507947 | 6/30/05            | ibm corporation                                    | \$4,175.25               | \$4,175.25            | 5 ibm think centre 3.2ghz computers with 3 year onsite 9x5 maintenance                                                                                                                                                                                                                                       |              | ✓                  |                |                                                                                                                                                                                                                                                                            |
| 994                   | 1100025106000000280236662     | 200601574 | 8/31/05            | ncs pearson, inc.                                  | \$5,304.83               | \$5,304.83            | Attendance, absence forms general purpose answer sheets                                                                                                                                                                                                                                                      |              | 1                  |                |                                                                                                                                                                                                                                                                            |

|                       |                               |           |          | Transaction Detail (as per District system) |                          | Analysis Performed    |                                                                                                                                    |              | Results of Analysis |          |
|-----------------------|-------------------------------|-----------|----------|---------------------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|----------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                                 | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                 | Inconclusive | Appears Reasonable  | Comments |
| 995                   | 1100025106000000280236662     | 200601677 | 9/1/05   | superior forms & computer supplies, inc.    | \$9,255.10               | \$9,255.10            | High school & middle school report cards, legal notice mailers, 4 part transmittal mailer, mid-<br>quarter notice mailer           |              | <b>~</b>            |          |
| 996                   | 1100025106000000280236662     | 200603713 | 12/21/05 | paper mart inc.                             | \$3,395.28               | \$3,395.28            | New Jersey cooperative 2005-2006 north copy duplicator supplies received by Glen Rock, NJ. 150-2000 paper-xerox/duplicator dp-20lb |              | 1                   |          |
| 997                   | 1100025106000000280236662     | 200606483 | 4/26/06  | peerless business                           | \$483.00                 | \$483.00              | #wlpsc8511wh mailer mailer                                                                                                         |              | ✓                   |          |
| 998                   | 1100025106000000280236665     | 200600918 | 8/10/05  | barnes & noble                              | \$1,008.00               | \$1,008.00            | 50 refelctions from earth orbit                                                                                                    |              | 1                   |          |
| 999                   | 1100025106000000280236682     | 200503444 | 11/23/04 | harcourt assessment                         | \$1,447.13               | \$2,447.13            | Career interest inventory machine-scorable                                                                                         |              | <b>\</b>            |          |
| 1000                  | 1100025106000000280255506     | 200602034 | 9/23/05  | standardized test scoring co.               | \$2,673.00               | \$2,673.00            | Practice materials for hspa, testing booklets for practice                                                                         |              | ✓                   |          |
| 1001                  | 1100025106000000280306662     | 200602953 | 11/9/05  | ace copy system                             | \$1,700.00               | \$1,700.00            | Uf-6000 plain paper laser fax                                                                                                      |              | ✓                   |          |
| 1002                  | 1100025106000000280345506     | 200602158 | 9/28/05  | ctb/mcgraw-hill                             | \$5,305.91               | \$5,305.91            | Classroom manager, curriculum builder module & annual support                                                                      |              | <b>~</b>            |          |
| 1003                  | 1100025106000000280345506     | 200603432 | 12/7/05  | harcourt assessment                         | \$2,448.12               | \$2,563.24            | Career interest inventory machine-scorable edition type 1, level 1                                                                 |              | ✓                   |          |
| 1004                  | 1100025106000000280345506     | 200602959 | 11/9/05  | ncs pearson, inc.                           | \$1,749.00               | \$1,749.00            | Design expert for windows 5.0 omr                                                                                                  |              | ✓                   |          |
| 1005                  | 1100026106100000180704403     | 200601112 | 8/22/05  | ace hardware                                | \$3,316.50               | \$3,316.50            | Ballast kits & edo lamps                                                                                                           |              | <b>~</b>            |          |
| 1006                  | 1100026106100000180704403     | 200602186 | 10/3/05  | jewel electric supply co.                   | \$2,808.00               | \$2,808.00            | 360 twin fluorscent lamps                                                                                                          |              | 1                   |          |
| 1007                  | 1100026106100000180704403     | 200603495 | 12/13/05 | jewel electric supply co.                   | \$4,932.00               | \$4,932.00            | 3600 edo lamps                                                                                                                     |              | 1                   |          |
| 1008                  | 1100026106100000180704404     | 200601084 | 8/17/05  | crosstown plumbing supply                   | \$3,574.78               | \$3,574.78            | Dresser couplings, ridged piped wrench, brass<br>nipple, lava faucet, toilet seats, vacuum breaker<br>tailpiece, fluid masters     |              | <                   |          |
| 1009                  | 1100026106100000180704404     | 200601721 | 9/2/05   | crosstown plumbing supply                   | \$5,056.48               | \$5,056.48            | 8 elkay fd700-5 water                                                                                                              |              | <b>^</b>            |          |
| 1010                  | 1100026106100000180704404     | 200603486 | 12/13/05 | grant supply co                             | \$1,945.38               | \$4,292.74            | 1 box of cxc unions, fernco coupling, armstrong pump qt pvc glue, sloan regal                                                      |              | ~                   |          |
| 1011                  | 1100026106100000180704404     | 200605005 | 3/1/06   | ace hardware                                | \$859.90                 | \$859.90              | 10 cases of elongated toilet seats & zoeller pump                                                                                  |              | <b>~</b>            |          |
| 1012                  | 1100026106100000180704406     | 200600912 | 8/9/05   | the sherwin-williams                        | \$7,515.31               | \$7,515.31            | To supply paint district wide for fiscal calendar year 2005-2006. 475 gallons of paint at \$19 per gallon.                         |              | •                   |          |
| 1013                  | 1100026106100000180704406     | 200604636 | 2/8/06   | ricciardi brothers                          | \$2,041.47               | \$2,041.71            | To supply paint district wide for fiscal calendar year 2005-2006. 815 gallons of paint at \$24.60 per gallon.                      |              | 1                   |          |
| 1014                  | 1100026106100000180704408     | 200605660 | 3/28/06  | jersey power equipment, inc.                | \$12,819.60              | \$12,819.60           | 11 billy goat vacuums kd & solar mowers                                                                                            |              | <b>~</b>            |          |

|                       |                               |           |          | Transaction Detail (as per District system) |                          |                       | Analysis Performed                                                                                                                                                         |              |                    |                | Results of Analysis                                                       |
|-----------------------|-------------------------------|-----------|----------|---------------------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|---------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                                 | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                   | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                  |
| 1015                  | 1100026106100000180706131     | 200600381 | 7/18/05  | the sherwin-williams                        | \$10,905.75              | \$10,905.75           | Painting supplies-roller, primer, ect                                                                                                                                      |              | 1                  |                |                                                                           |
| 1016                  | 1100026206100000180686662     | 200600735 | 7/28/05  | gamco business                              | \$1,749.00               | \$1,749.00            | Digital recording system-marantz pmd670 digital recorder, ac power supply, rechargeable battery, flash card reader, carry case                                             |              | ~                  |                | used for meetings                                                         |
| 1017                  | 1100026206100000180700000     | 200603194 | 11/23/05 | ibm corporation                             | \$6,314.84               | \$6,314.84            | 7 personal computer towers in black configured<br>system 3 year warranty included & 7 -4watt 2<br>piece computer speaker sysyem                                            |              | *                  |                |                                                                           |
| 1018                  | 1100026206100000180700000     | 200607175 | 5/30/06  | luis raymondi                               | \$800.00                 | \$800.00              | Service building/close out petty cash of 2005/2006. The petty cash fund was missing following the burglary incident that occurred on October 27, 2005 at 125 Glenwood Ave. |              | *                  |                | break in at glenwood academy. several doors & a file cabinet was damaged. |
| 1019                  | 1100026206100000180706103     | 200600323 | 7/14/05  | nprehensive building supplies,              | \$6,398.50               | \$6,398.50            | Mops sponge, wringer bucket combo, triad cleaner, all purpose stride cleaner                                                                                               |              | 1                  |                |                                                                           |
| 1020                  | 1100026206100000180706103     | 200600836 | 8/4/05   | bio-shine, inc                              | \$552.00                 | \$552.00              | Shampoo pads for rugs                                                                                                                                                      |              | 1                  |                |                                                                           |
| 1021                  | 1100026206100000180706103     | 200600854 | 8/4/05   | bio-shine, inc                              | \$7,691.56               | \$7,691.56            | 4 nss 175 rpm thoroughbred 20" floor machines                                                                                                                              |              | 1                  |                |                                                                           |
| 1022                  | 1100026206100000180706103     | 200600736 | 7/28/05  | nprehensive building supplies,              | \$11,644.00              | \$11,644.00           | 100 each of cleaner triad for wall unit will fit for dispensers, cleaner all purpose cleaner-stride, spray bottles & gloves work cotton                                    |              | <b>*</b>           |                |                                                                           |
| 1023                  | 1100026206100000180706103     | 200602030 | 9/1/05   | ace hardware                                | \$8,187.00               | \$8,187.00            | 300 towels ecosoft natural 12 to a case- lowest price of three quotes                                                                                                      |              | 1                  |                |                                                                           |
| 1024                  | 1100026206100000180706103     | 200601765 | 9/9/05   | bio-shine, inc                              | \$6,774.51               | \$6,774.51            | 3 sc8 16" cleaning, 100psi, 10 gallon tanks                                                                                                                                |              | 1                  |                |                                                                           |
| 1025                  | 1100026206100000180706103     | 200602049 | 9/23/05  | universal chemi                             | \$549.00                 | \$549.00              | Pool supplies for the 2005-06 school year. hypochlorite solution 8 uni1791                                                                                                 |              | 1                  |                |                                                                           |
| 1026                  | 1100026206100000180706103     | 200601762 | 9/8/05   | nprehensive building supplies,              | \$21,175.00              | \$21,175.00           | 500 each of toilet tissue-1ply 100 sheets & towels-<br>foldwhite 2 ply for Campus High School                                                                              |              | 1                  |                |                                                                           |
| 1027                  | 1100026206100000180706103     | 200602244 | 10/4/05  | fuel activator                              | \$2,612.50               | \$2,612.50            | Color act, 50-5 gallon pails                                                                                                                                               |              | 1                  |                |                                                                           |
| 1028                  | 1100026206100000180706103     | 200604933 | 2/23/06  | nprehensive building supplies,              | \$10,675.00              | \$10,675.00           | Jw04315 cleaner, stride all purpose i gallon for solution centers                                                                                                          |              | <b>&gt;</b>        |                |                                                                           |
| 1029                  | 1100026206100000180706103     | 200604431 | 1/31/06  | g & b janitorial supply                     | \$1,430.00               | \$1,430.00            | Large garbage bags 1.5 mil 100 per/case vendor lowest of three quotes                                                                                                      |              | 1                  |                |                                                                           |

|                       |                               |           | Transaction Detail |                              |                          |                       |                                                                                                                                                                                                                                                                                        |              |                    |                |                                                                                                                                                                                                                                                                             |
|-----------------------|-------------------------------|-----------|--------------------|------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |                    | (as per District system)     |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                     |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                         |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date            | Vendor Name                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                               | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                    |
| 1030                  | 1100026206100000180706103     | 200606280 | 4/19/06            | pabco industries, Ilc        | \$15,950.00              | \$15,950.00           | Custodial supplies bags plastic and custodial supplies bags polyethylene plastic                                                                                                                                                                                                       |              | ✓                  |                |                                                                                                                                                                                                                                                                             |
| 1031                  | 1100026206100000180706105     | 200601115 | 8/22/05            | iron age corporation         | \$6,000.00               | \$6,000.00            | 150 pair of shoes for the custodial department district wide for the school year 04-05.                                                                                                                                                                                                |              | *                  |                | per the employment contracts with the custodians, work shoes/boors are required to be purchased by the district. per assistant ba: contract provision is for custodial staff personnel to have the district pay for work shoes. this po covers some of these staff members. |
| 1032                  | 1100026206100000180706135     | 200605073 | 3/1/06             | jersey power equipment, inc. | \$4,125.00               | \$4,125.00            | Toro snowblowers                                                                                                                                                                                                                                                                       |              | 1                  |                |                                                                                                                                                                                                                                                                             |
| 1033                  | 1100026206100000180706137     | 200604284 | 1/23/06            | ace hardware                 | \$6,598.00               | \$6,598.00            | Ice melt qik joe calcium and salt rock halite.                                                                                                                                                                                                                                         |              | <b>\</b>           |                |                                                                                                                                                                                                                                                                             |
| 1034                  | 1100026206100000280220000     | 200602393 | 10/17/05           | affordable boxes, inc.       | \$810.00                 | \$810.00              | Legal tote boxes                                                                                                                                                                                                                                                                       |              | <b>~</b>           |                | per assistant ba: boxes purchased by inventory control for the purpose of moving the schools                                                                                                                                                                                |
| 1035                  | 1100026206100000280220000     | 200600863 | 8/8/05             | cascade school supplies inc. | \$1,990.00               | \$1,990.00            | Envelopes- no 10                                                                                                                                                                                                                                                                       |              | <b>✓</b>           |                |                                                                                                                                                                                                                                                                             |
| 1036                  | 1100026206100000280220000     | 200607004 | 5/17/06            | affordable boxes, inc.       | \$540.00                 | \$540.00              | Legal tote boxes                                                                                                                                                                                                                                                                       |              | <b>~</b>           |                | per assistant ba: additional boxes<br>purchased by inventory control for the<br>purpose of moving schools.                                                                                                                                                                  |
| 1037                  | 1100026206100000280356132     | 200605269 | 3/14/06            | rydin decal                  | \$1,051.19               | \$1,097.00            | Order of 5000 orange parking violation stickers                                                                                                                                                                                                                                        |              | 1                  |                |                                                                                                                                                                                                                                                                             |
| 1038                  | 1100026206100000280356136     | 200600834 | 8/4/05             | connected office products    | \$5,398.00               | \$5,398.00            | Color ribbonkits with uv top coats will produce 300 id cards, blank white graphics cards, boxes of breakaway neck cords for id for 500 per box, boxes of sp75 holographic laminate id cards, 350 cards per box                                                                         |              | *                  |                |                                                                                                                                                                                                                                                                             |
| 1039                  | 1100026206100000280356136     | 200604011 | 1/11/06            | connected office products    | \$1,800.00               | \$1,800.00            | Boxes of id cards 1000 per box, color ribbon kits, rolls of laminate                                                                                                                                                                                                                   |              | ✓                  |                |                                                                                                                                                                                                                                                                             |
| 1040                  | 1100026206200000180706120     | 200603750 | 12/22/05           | national terminal inc.       | \$265,315.59             | \$570,055.06          | #2 heating oil district wide 05-06                                                                                                                                                                                                                                                     |              | ✓                  |                |                                                                                                                                                                                                                                                                             |
| 1041                  | 1100026206200000180706122     | 200605673 | 3/28/06            | city of East Orange          | \$6,284.82               | \$38,070.66           | Purchase approximately 17,500 gallons of gasoline from the city of East Orange through the cooperative agreement at the list cost at the pump less any applicable taxes.                                                                                                               |              | <b>√</b>           |                |                                                                                                                                                                                                                                                                             |
| 1042                  | 2023110005000000280269402     | 200407226 | 6/2/2004           | huntington learing center    | \$387.30                 | \$4,648.00            | Nclb- supplemental educational services for students. Board approved 10/14/03.                                                                                                                                                                                                         |              | <b>~</b>           |                |                                                                                                                                                                                                                                                                             |
| 1043                  | 1100026206200000280206121     | 200601384 | 8/26/05            | south jersey energy          | \$24,191.92              | \$24,191.92           | June 05 billing of electric final payment fy05                                                                                                                                                                                                                                         |              | ✓                  |                |                                                                                                                                                                                                                                                                             |
| 1044                  | 1100026206200000280206121     | 200605720 | 3/30/06            | saint andrew kim parish      | \$12,309.51              | \$25,000.00           | PSE&G utility payments for the St. Andrew Kim Facility in Maplewood. In accordance with the lease the East Orange board of education is responsible for 75% of the PSE&G invoices. This purchase order covers the cost of utilities for the perod Dec. 17, 2005 through June 30, 2006. |              | <b>~</b>           |                | per assistant ba: scc pays for the lease of the school from saint andrew kim. the district is responsible for paying its share of the utilities. this agreement was approved by the scc and the department of education.                                                    |

|                  |                           |           | Transaction Detail (as per District system) |                                                      | Analysis Performed |             |                                                                                                                                                                                                                   |              | Results of Analysis |                |                                                                                                                                                           |
|------------------|---------------------------|-----------|---------------------------------------------|------------------------------------------------------|--------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe | ORIGINAL_CHART_OF_ACCOU   |           |                                             |                                                      | Total Paid         | Original PO | Obtained Transaction Description from<br>Documentation                                                                                                                                                            | Inconclusive | Appears Reasonable  | Discrentionary |                                                                                                                                                           |
| r                | NT                        | PO #      | PO Date                                     | Vendor Name                                          | Against PO         | Amount      | (What? When? Who? Where? Why?) Utility bills for lot 3b, these qarterly utility bills for                                                                                                                         | 11           | 4                   | Q              | Comments                                                                                                                                                  |
| 1045             | 1100026206200000280206121 | 200606550 | 5/2/06                                      | parking authority of the city of<br>East Orange      | \$1,089.34         | \$2,000.00  | lot 3b are in accordance with agreement with<br>parking authority of the city of East Orange. The<br>board of education pays 35.7% of the total<br>quarterly bill.                                                |              | <b>√</b>            |                | per assitant ba: the district is responsible for paying its share of the utilities bills for lot 3b. the district pays 35.7% of the total quarterly bill. |
| 1046             | 1500022206000001010010000 | 200600698 | 7/28/05                                     | h.w. wilson company                                  | \$1,825.00         | \$1,825.00  | Reder's guide full/text (macintosh format) 9/05 through 8/06                                                                                                                                                      |              | 1                   |                |                                                                                                                                                           |
| 1047             | 1500022206000001010010000 | 200602237 | 10/3/05                                     | paxton/patterson llc                                 | \$2,287.21         | \$2,598.80  | New Jersey cooperative 2005-2006 eraser stick peel off/magic rubenerhard, pencil sharpener-electric, drafting machine and other.                                                                                  |              | <b>*</b>            |                |                                                                                                                                                           |
| 1048             | 1500022206000002150150000 | 200602870 | 11/3/05                                     | follett library resources                            | \$3,760.80         | \$4,376.50  | 191 different books for John L Costley School.                                                                                                                                                                    |              | 1                   |                |                                                                                                                                                           |
| 1049             | 1500022206000003050050000 | 200602437 | 10/18/05                                    | valiant i.m.c.                                       | \$2,036.74         | \$2,036.74  | New Jersey cooperative 2005-2006 audio visual and equipment supplies. hp laser printer, toshiba 24" tv/ dvd/vcr combination.                                                                                      |              | <b>*</b>            |                |                                                                                                                                                           |
| 1050             | 1500022206000003070070000 | 200601828 | 9/14/05                                     | national audio visual supply communicaton industries | \$589.02           | \$1,309.78  | New Jersey cooperative 2005-2006 audio visual and equipment supplies, zenith 27" flat tv plus dvd/v, headset- communicators choice, and other                                                                     |              | *                   |                |                                                                                                                                                           |
| 1051             | 1500022206000003070070000 | 200602441 | 10/18/05                                    | apple computer                                       | \$14,866.25        | \$15,066.25 | 6 - 1.42 ghz superdrive, 175- full size<br>headphones, 50 watt hour rechargeable lithium a<br>ion battery for 12 inch ibook.                                                                                      |              | <b>*</b>            |                | per assistant ba: computers for the houston academy school                                                                                                |
| 1052             | 1500022206000003080080000 | 200600169 | 7/6/05                                      | hewlett-packard                                      | \$3,098.00         | \$3,298.00  | Hp clr laser jet printers and cartridges                                                                                                                                                                          |              | 1                   |                |                                                                                                                                                           |
| 1053             | 1500022206000003080080000 | 200603819 | 1/5/06                                      | apple computer                                       | \$4,924.50         | \$4,924.50  | Power book 12" 1.5ghzcombo drive, apple careprotection plan for powerbook- auto enroll, kensington pocketmouse pro port. mouse, incase sling pack pre-installed airport cards.                                    |              | 1                   |                | per assistant ba: computers for the garvin school                                                                                                         |
| 1054             | 1500022206000003140140000 | 200605505 | 3/22/06                                     | school specialty, inc.                               | \$6,997.68         | \$6,997.68  | Adj. support leg, adj support leg extended, gusset bracket, kbd articulated mech, file center - 2 box/2 file/ 1 lateral drawer-rec handles, center drawer mainline no lock, melamine split panel, melamine panel. |              | <b>*</b>            |                |                                                                                                                                                           |
| 1055             | 1500022306000003070070000 | 200602360 | 10/11/05                                    | positive promotions, inc.                            | \$2,718.40         | \$2,718.40  | Star reader teading bracelets, count on me to read calculator, reading rocks dog tag, unwind with a good book yo-yo, translucent high flyers disc.                                                                |              | <b>*</b>            |                |                                                                                                                                                           |
| 1056             | 1500024006000001010016662 | 200507025 | 5/6/05                                      | olsen's florist                                      | \$2,400.00         | \$2,400.00  | Carnations, flower arrangements for graduation 2005                                                                                                                                                               | 1            |                     |                | flower arranements are an inconclusive cost                                                                                                               |
| 1057             | 1500024006000001010016662 | 200507785 | 6/22/05                                     | twin discovery systems, inc                          | \$1,622.00         | \$1,622.00  | Dividers used to control crowds.                                                                                                                                                                                  |              | <b>~</b>            |                |                                                                                                                                                           |
| 1058             | 1500024006000001010016662 | 200507185 | 5/13/05                                     | hertz furniture systems                              | \$5,308.00         | \$5,497.50  | 12-pnc. 80 Ir panel connector 80", 4- pnl.acs.<br>8030 Irn hi perf panel 80", 5- pnl.acs.8036 Irn hi<br>perf panel, door unit 36" left swing and other.                                                           |              | <b>√</b>            |                |                                                                                                                                                           |
| 1059             | 1500024006000001010016662 | 200507186 | 5/13/05                                     | hertz furniture systems                              | \$6,003.80         | \$6,003.80  | (10) 5-drawer file cabinets/black, (6) 4 drawer file cabinets/black, (5) 2-darawer fiel cabinets/black.                                                                                                           |              | *                   |                |                                                                                                                                                           |

|                       |                               |           |          | Transaction Detail            |                          |                       |                                                                                                                                                                                                                                                             |              |                    |                |                                                                                                                           |
|-----------------------|-------------------------------|-----------|----------|-------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|---------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system)      |                          |                       | Analysis Performed                                                                                                                                                                                                                                          |              |                    |                | Results of Analysis                                                                                                       |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                    | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                  |
| 1060                  | 1500024006000001010016662     | 200601047 | 8/17/05  | mid-atlantinc training, inc   | \$5,225.00               | \$5,225.00            | Dv-7dl pro direct linear real-time digital video<br>editor edidv7dlpro (includes upgrade of software,<br>handheld controller &camera card reader                                                                                                            |              | `                  |                | the amount paid appears to be excessive. per assistant ba: equipment for tv studio run by students at Campus High School. |
| 1061                  | 1500024006000001010016662     | 200601719 | 9/2/05   | bmi systems group             | \$4,140.00               | \$4,140.00            | Vertical plastic id hoders, black lanyard (round), plastic id cards blank.                                                                                                                                                                                  |              | 1                  |                |                                                                                                                           |
| 1062                  | 1500024006000001010016662     | 200602960 | 11/9/05  | band shoppe                   | \$3,960.05               | \$3,961.90            | Uniforms for school band                                                                                                                                                                                                                                    |              | ✓                  |                |                                                                                                                           |
| 1063                  | 1500024006000001010016662     | 200604986 | 2/28/06  | educational resources, inc.   | \$451.20                 | \$451.20              | Adobe acrobat 7.0                                                                                                                                                                                                                                           |              | >                  |                |                                                                                                                           |
| 1064                  | 1500024006000001010016662     | 200604949 | 2/28/06  | shiffler equipment sales, inc | \$1,930.50               | \$1,930.50            | Vogel peterson protable garment (wardrobe) racks bronze.                                                                                                                                                                                                    |              | <b>*</b>           |                |                                                                                                                           |
| 1065                  | 1500024006000001020026662     | 200606227 | 4/19/06  | marcel studios                | \$3,839.95               | \$3,839.95            | Staff id cards, student id cards, flat woven breakaway lanyard maroon, box of 5000 count id cards, ribbons for id printer part.                                                                                                                             |              | *                  |                |                                                                                                                           |
| 1066                  | 1500024006000002030030000     | 200507198 | 5/13/05  | achieva recognition products  | \$1,091.50               | \$1,091.50            | Diploma covers, faculty bachelor gowns w/hoods, faculty masters gowns w/hoods, faculty ph.d. gowns w/hood.                                                                                                                                                  |              | ✓                  |                |                                                                                                                           |
| 1067                  | 1500024006000002030036662     | 200601231 | 8/25/05  | unibind inc.                  | \$2,035.00               | \$2,035.00            | Binding unit/laminating package.                                                                                                                                                                                                                            |              | <b>&gt;</b>        |                |                                                                                                                           |
| 1068                  | 1500024006000002030036662     | 200607612 | 6/16/06  | laura trimmings - petty cash  | \$675.28                 | \$675.28              | Replenish petty cash for Cicely Tyson School                                                                                                                                                                                                                |              | <b>*</b>           |                |                                                                                                                           |
| 1069                  | 1500024006000002160166662     | 200602785 | 10/31/05 | channing bete co, inc.        | \$1,532.25               | \$1,532.25            | Parent, children and truancy, your parent-teacher conference, middle school success a starter kit for parents and students, supplemental educational services.                                                                                              |              | *                  |                |                                                                                                                           |
| 1070                  | 1500024006000002160166662     | 200602786 | 10/31/05 | presentation systems, inc.    | \$2,959.70               | \$2,959.70            | 24" pro finish cold dual sided laminator machine,<br>dual sided 24" lamination film, 10 pack laminating<br>film for x900.                                                                                                                                   |              | 1                  |                |                                                                                                                           |
| 1071                  | 1500024006000003080086662     | 200603413 | 12/7/05  | supplies-supplies, inc.       | \$590.00                 | \$590.00              | (40) 6 - packet letter size vertical document file/case.                                                                                                                                                                                                    |              | <b>~</b>           |                |                                                                                                                           |
| 1072                  | 1500024006000003090096662     | 200600204 | 7/6/05   | college t.v. inc              | \$3,674.00               | \$3,674.00            | 11 ge 12,000 btu air conditioners (h) 15x23 5/8 (w) 115 volt, 12 amps                                                                                                                                                                                       |              | 1                  |                |                                                                                                                           |
| 1073                  | 1500024006000003090096662     | 200600379 | 7/18/05  | stempler's drapery & carpet   | \$2,359.77               | \$2,359.77            | 3 blackout lined drapery for cafeteria                                                                                                                                                                                                                      |              | 1                  |                |                                                                                                                           |
| 1074                  | 1500024006000003100106662     | 200600862 | 8/8/05   | hertz furniture systems       | \$4,824.00               | \$4,824.00            | 3 lateral file cabinets, govenor's collection lateral<br>file with two locking drawers, govenor's collection<br>bookcase, 8" portable partition, radius fabric pane<br>42"h crescent, workstation radius top & 310 series<br>vertical file cabinets (putty) |              | *                  |                |                                                                                                                           |
| 1075                  | 1500024006000003100106662     | 200602489 | 10/18/05 | calloway house, inc.          | \$1,097.45               | \$1,205.45            | 16 whisper phones, celing suspenders, sure twist celing loops & installation pole & four in onea/v cart                                                                                                                                                     |              | 1                  |                |                                                                                                                           |
| 1076                  | 1500024006000003100106662     | 200600548 | 7/25/05  | adt security services         | \$2,669.00               | \$2,669.00            | Lifepack cr plus, includes battery, set pediatric electrodes, set regular electrodes, includes carrying case, mini wall cabinet                                                                                                                             |              | <b>*</b>           |                |                                                                                                                           |
| 1077                  | 1500024006000003360366662     | 200605483 | 3/22/06  | the parent institute          | \$834.30                 | \$834.30              | K-6 parents make a difference 1yr subscription                                                                                                                                                                                                              |              | <b>&gt;</b>        |                |                                                                                                                           |

|                       |                               |           | Transaction Detail |                                |                          |                       |                                                                                                                                                                                                                                                                                                                                     |              |                    |                |                                                                                                                               |
|-----------------------|-------------------------------|-----------|--------------------|--------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |                    | (as per District system)       |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                                                  |              |                    |                | Results of Analysis                                                                                                           |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date            | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                            | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                      |
| 1078                  | 1500024006000003360366662     | 200606476 | 4/26/06            | school specialty, inc.         | \$1,947.38               | \$2,321.85            | 15 each of indoor heavy duty extention cord, 6 outlet power strip, high velocity air circulator fan                                                                                                                                                                                                                                 |              | 1                  |                |                                                                                                                               |
| 1079                  | 1500024006000003370376662     | 200601012 | 8/17/05            | the education people, inc.     | \$490.43                 | \$490.43              | 38 mud-18 super-roomy duffel bags/tog. we make a difference                                                                                                                                                                                                                                                                         | 1            |                    |                | promotional items are not necessary.                                                                                          |
| 1080                  | 1500024006000003380386662     | 200601340 | 8/26/05            | the master teacher             | \$859.20                 | \$859.20              | Pulling for kids award, engraved-success comes<br>when we all pull together, you made a world of<br>difference, engraved-you made a world of<br>difference, pewter apple letter opener, engraved-<br>J.L Cochran, Jr. Academy                                                                                                       | <b>~</b>     |                    |                | promotional items are not necessary.                                                                                          |
| 1081                  | 1500024006000003390396662     | 200603734 | 12/22/05           | fidelia sturdivant, petty cash | \$383.51                 | \$383.51              | replenish petty cash to an employee from<br>Wahlstrom Academy                                                                                                                                                                                                                                                                       |              | *                  |                |                                                                                                                               |
| 1082                  | 1500024006000003390396662     | 200601813 | 9/13/05            | nextel communications          | \$512.17                 | \$959.16              | 4-1205 nextel cellular phones, belt clips-nextel phones will be used for walkie talkie purposes                                                                                                                                                                                                                                     | 1            |                    |                | cell phones are not necessary.                                                                                                |
| 1083                  | 1500024006000003390396662     | 200607238 | 5/31/06            | fidelia sturdivant, petty cash | \$400.00                 | \$400.00              | Replenish petty cash to anemployee from Wahlstrom Academy                                                                                                                                                                                                                                                                           |              | *                  |                |                                                                                                                               |
| 1084                  | 1500026206100001020020000     | 200604262 | 1/23/06            | bear com                       | \$6,000.00               | \$6,000.00            | 20 motorola cp200 4 watt uhf portable radios 4 ch's standard atenna volume set led battery indicator 3" belt clip operating instruction manual 2 year warranty single priority scan adjustable power levels 90 min rapid charger, motorola radius uhf 25 watt base station, power supply and cable & mobile mini-u magnetic antenna |              | *                  |                | walkie talkies are needed for communication reasons. each of the radios engraved in gold as follows-Campus, this is excessive |
| 1085                  | 1500026206100002030030000     | 200601233 | 8/25/05            | ommunications specialists, in  | \$2,750.00               | \$2,750.00            | 8-sp310 maxon portable radio vhf 4 channel & 2<br>maxon portable radio vhf 4-5 watt included<br>battery, antenna, charger and belt clip                                                                                                                                                                                             |              | <b>*</b>           |                | walkie talkies are needed for communications reasons                                                                          |
| 1086                  | 1500026206100002170170000     | 200601611 | 9/1/05             | bear com                       | \$2,030.00               | \$2,030.00            | 8 f11s icom walkies-freq 154600plcsq                                                                                                                                                                                                                                                                                                |              | 1                  |                | walkie talkies are needed for communications reasons                                                                          |
| 1087                  | 1500026206100002170170000     | 200604128 | 1/17/06            | bear com                       | \$1,290.00               | \$1,290.00            | 5 f11s walkie talkies                                                                                                                                                                                                                                                                                                               |              | 1                  |                | walkie talkies are needed for communications reasons                                                                          |
| 1088                  | 1500024006000003390396662     | 200604341 | 1/25/06            | school specialty, inc.         | \$2,551.25               | \$2,551.25            | 1 triple tier locker, 10 59"h bookcase (4shelf)<br>black & .471173 catridge laminate refill 12"                                                                                                                                                                                                                                     |              | 1                  |                |                                                                                                                               |
| 1089                  | 1500024006000003390396662     | 200605798 | 4/5/06             | winsor learning                | \$648.00                 | \$648.00              | 2 lets play learning kits                                                                                                                                                                                                                                                                                                           |              | ✓                  |                |                                                                                                                               |

|                       |                               |           | Analysis Performed |                                                |                          |                       | Results of Analysis                                                                                                                                                                                                                                                                                                                                                                                          |              |                    |                |                                                                                              |
|-----------------------|-------------------------------|-----------|--------------------|------------------------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date            | (as per District system)  Vendor Name          | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                                                                                                     | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                     |
| 1090                  | 1100021803200000280469720     | 200507255 | 5/16/05            | he violence prevention institut                | \$25,000.00              | \$25,000.00           | Replaces po# 200502668 violence prevention institute will conduct progrms that enhance the decision making process of children throughout the district in grades 6-8 by educating them in medical, legal, and emotional consequences of gang related violence by utilizing primary and secondary prevention and intervention strategies for all services rendered by violence prevention under the agreement |              | <b>&gt;</b>        |                |                                                                                              |
| 1091                  | 1100021903900000280310000     | 200401346 | 9/9/03             | dr. robert w. woods                            | \$1,075.00               | \$15,000.00           | To cover the cost of audiological assessment services rendered to stufents during the 2003-2004 school year at a rate of \$375 per student                                                                                                                                                                                                                                                                   |              | ~                  |                |                                                                                              |
| 1092                  | 1100021903900000280310000     | 200401127 | 8/29/03            | crosscountry clinical and educational services | \$495.00                 | \$10,000.00           | To cover the cost of bilingual, speech language, psychological, social and educational services rendered to students during the 2003-04 school year at a rate of \$495 per evaluation.                                                                                                                                                                                                                       |              | 1                  |                |                                                                                              |
| 1093                  | 1100021903900000280310000     | 200406818 | 5/19/04            | dr. donald merachnik                           | \$5,625.00               | \$6,000.00            | Additional cost to cover psychological evaluation services rendered to students during the 2003-04 school year at a rate of \$375 per evaluation.                                                                                                                                                                                                                                                            |              | 1                  |                |                                                                                              |
| 1094                  | 1100021903900000280310000     | 200400648 | 8/7/03             | joel thervil                                   | \$1,800.00               | \$1,800.00            | To cover the cost of regular and bilingual psychological evaluations to the students during the 2003-2004 s/y                                                                                                                                                                                                                                                                                                |              | 1                  |                | psychological evaluations for students is a necesarry cost to the district.                  |
| 1095                  | 1100021903900000280310000     | 200503906 | 12/15/04           | dr. robert w. woods                            | \$1,075.00               | \$1,075.00            | To cover the cost of audiological or central auditory processing evaluations services rendered to students during the 2004-05 school year                                                                                                                                                                                                                                                                    |              | 1                  |                | hearing evaluations for the students are a reasonable cost                                   |
| 1096                  | 1100021905920000280310000     | 200503452 | 11/23/04           | xerox corp                                     | \$156.00                 | \$156.00              | Staplers for the administrative building                                                                                                                                                                                                                                                                                                                                                                     |              | 1                  |                | these supplies are needed to run the office.                                                 |
| 1097                  | 1100021906000000280310000     | 200501078 | 8/9/04             | pearson business products, in                  | \$544.79                 | \$544.79              | Personal fans "9" oscillating and convertible floor tabe/ fan                                                                                                                                                                                                                                                                                                                                                |              | 1                  |                | this is an reasonable cost for the hot summer months.                                        |
| 1098                  | 1100022103200000280264336     | 200507637 | 6/7/05             | dr. charles mitchell                           | \$500.00                 | \$500.00              | Consultant fee for chair and associate professor, dept. of education leadership, management and policy, Seton Hall University to conduct a workshop for participants in the developing leaders of the 21st centry program, June 8, 2005                                                                                                                                                                      |              | <b>&gt;</b>        |                | this fee was for a consultant to help the district workers develop needed leadership skills. |
| 1099                  | 1100022103200000280334336     | 200501209 | 8/17/04            | matlyn joyce alston                            | \$2,100.00               | \$2,100.00            | Summer mathematics institute; fee includes preperation and training of teachers in standards based mathematics instruction and best practice on August 16-19, 2004                                                                                                                                                                                                                                           |              | 1                  |                | the conference was educational and it was approved before it took place.                     |

|                  |                                 |                   |                        | Transaction Detail                                   |                               | Analysis Barfarmad        |                                                                                                                                                                                            |              |                    | Results of Analysis |                                                                                                                                                                                                                                                                            |
|------------------|---------------------------------|-------------------|------------------------|------------------------------------------------------|-------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe | ORIGINAL_CHART_OF_ACCOU         |                   |                        | (as per District system)                             | Total Paid                    | Original PO               | Analysis Performed  Obtained Transaction Description from Documentation                                                                                                                    | Inconclusive | Appears Reasonable | Discrentionary      | RESUITS OF ATTRIPSIS                                                                                                                                                                                                                                                       |
| 1100             | NT<br>1100022105000000280256677 | PO #<br>200500515 | <b>PO Date</b> 7/21/04 | Vendor Name<br>traci saxton                          | <b>Against PO</b><br>\$443.45 | <b>Amount</b><br>\$443.45 | (What? When? Who? Where? Why?)  Reimbursement for conference (america's choice) in Philadelphia, PA on July 25-29, 2004                                                                    | u lu         | Ā                  | V →                 | there was no completed application form, no professional conference meeting report/resolution form that was included with the supporting documentation.                                                                                                                    |
| 1101             | 1100022105000000280260000       | 200503247         | 11/12/04               | dr. gloria scott                                     | \$1,265.02                    | \$1,265.02                | Reimbursement for travel, hotel, meals, and related expenses incurred during attendance at the curriculum management audit method training on 11/14-18/04 in Philadelphia, PA              |              | <b>*</b>           |                     | all of the proper approvals and forms were attached.                                                                                                                                                                                                                       |
| 1102             | 1100022105000000280346677       | 200400143         | 7/16/03                | dr. howard walker                                    | \$141.90                      | \$141.90                  | Estimated mileage for an employee for July 2003-<br>June 2004 at an esimated rate of \$.32 per mile                                                                                        |              | 1                  |                     | per assistant ba: administrator's agreement calls for employees to be reimbursement mileage when they use their own personal vehicle.                                                                                                                                      |
| 1103             | 1100022106000000280250000       | 200507178         | 5/13/05                | sportime, Ilc                                        | \$1,224.89                    | \$1,224.89                | Physical education and active recreation manuals for the sparks pe program                                                                                                                 |              | ✓                  |                     | the purchased manuals relate to student education.                                                                                                                                                                                                                         |
| 1104             | 1100022106000000280336662       | 200500063         | 6/16/04                | great source education group                         | \$978.82                      | \$978.82                  | Summer school instructional supplies, readings kits gr k, student response books                                                                                                           |              | •                  |                     | these are supplies sent to the gordon parks academy for summer school classes.                                                                                                                                                                                             |
| 1105             | 1100022106000000280330000       | 200500096         | 6/18/04                | scott foresman-addison wesle                         | \$380.10                      | \$380.10                  | Gr.1 unit 1 understanding numbers to 20, gr 1 unit<br>3 fact families to 20, addition strategies,<br>subtrations strategies, and teachers editions gr. 1                                   |              | ~                  |                     | these were learning supplies sent to<br>althea gibson early childhood center for<br>classroom teaching.                                                                                                                                                                    |
| 1106             | 1100022106000000280330000       | 200506356         | 4/14/05                | grand rental station                                 | \$577.20                      | \$577.20                  | Rental of tables and chairs for East Orange<br>Campus 9                                                                                                                                    |              | 1                  |                     | the tables and chairs were needed for a school event.                                                                                                                                                                                                                      |
| 1107             | 1100021703200000280310000       | 200406691         | 5/14/2004              | gateway school                                       | \$8,083.00                    | \$8,083.00                | Additional funds needed to cover T/A services rendered to students at Gatewayfor the 2003-04 s/y. Replacing po# 200401345.                                                                 |              | •                  |                     |                                                                                                                                                                                                                                                                            |
| 1108             | 1100022205000000280269749       | 200505611         | 3/14/05                | international society for<br>technology in education | \$195.00                      | \$195.00                  | Subscription to international society for technology<br>in education                                                                                                                       |              | <b>~</b>           |                     | this has educational value to district technology personnel                                                                                                                                                                                                                |
| 1109             | 2025520005000000280310000       | 200407052         | 5/26/2004              | nasbhc reg                                           | \$490.00                      | \$490.00                  | Registration fee for the attendance at the<br>"National Assembly on School-Based Health<br>Care", on June 19, 2004 in New Oleans,<br>Louisiana.                                            |              | *                  |                     |                                                                                                                                                                                                                                                                            |
| 1110             | 1100022205000000280339713       | 200505561         | 3/9/05                 | apple computer                                       | \$16,410.17                   | \$16,410.17               | Funds to cover completion of k-8 computer initiative                                                                                                                                       |              | <b>*</b>           |                     | the invoice sites 30 mobile cart set-ups and ipod set ups. per assistant ba: the district purchased computer carts. training had to be provided to the staff. this po represents the balance due to the vendor who completed the training since the initial po was closed. |
| 1111             | 1100022205000000280339713       | 200504510         | 1/19/05                | vertex technologies, inc.                            | \$4,455.29                    | \$4,455.29                | Vertex will install terminate and test category 5e cabling and appurtenances including patch panels and patch cables to support the conectivity of the apple airport extremes at Whalstrom |              | <b>*</b>           |                     | this equipment is needed for the computer network at the school                                                                                                                                                                                                            |
| 1112             | 1100022206000000280339713       | 200506283         | 4/12/05                | dell marketing                                       | \$3,769.48                    | \$3,769.48                | 2 latitude d610, pentium m750 (1.86ghz) computers                                                                                                                                          |              | 1                  |                     | the computers are needed, however, this price seems to be excessive.                                                                                                                                                                                                       |

|                       |                               |           |          | Transaction Detail                           |                          |                       |                                                                                                                                                                                               |              |                    |                |                                                                                                                                                                                           |
|-----------------------|-------------------------------|-----------|----------|----------------------------------------------|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system)                     |                          |                       | Analysis Performed                                                                                                                                                                            |              |                    |                | Results of Analysis                                                                                                                                                                       |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                      | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                  |
| 1113                  | 1100022303200000280574336     | 200501486 | 8/25/04  | essex county college<br>comptroller's office | \$17,300.00              | \$17,300.00           | Final payment for services rendered for fall '03 & spring '04 paraprofessional's project course offerings per attached roster                                                                 |              | *                  |                | per assistant ba: under no chld left<br>behind, aides had to take college<br>classes to be able to keep their jobs. the<br>district provided the classes through<br>essex county college. |
| 1114                  | 1100022305000000280570000     | 200500267 | 7/8/04   | the Mayflower hotel                          | \$7,894.95               | \$7,894.95            | 7 night stays for five employees and a 4 night stay for one employee at the Mayflower Hotel                                                                                                   |              |                    | ✓              | there was no completed application<br>form, no professional conference<br>meeting report/resolution form.                                                                                 |
| 1115                  | 1100022106000000280260000     | 200501644 | 9/1/04   | staples business advantage                   | \$782.58                 | \$782.58              | Various office supplies including a steel bookcase pencil sharpener, pads, pencils etc.                                                                                                       |              | <b>✓</b>           |                | office supplies are needed to run the district.                                                                                                                                           |
| 1116                  | 1100022306000000280576662     | 200506716 | 5/2/05   | advertising promotions, Ilc                  | \$1,908.78               | \$1,908.78            | 250 drawstring bags, 250 frisbees, and set up fees                                                                                                                                            | <b>&gt;</b>  |                    |                | frisbees and bags are inconclusive costs that are to be incurred by the district.                                                                                                         |
| 1117                  | 1100023003310000280204334     | 200501103 | 8/9/04   | lowenstein sand                              | \$32,085.00              | \$32,085.00           | R.I. and u.I. legal fees docket # I-494603 order on<br>March 9, 2004 requiring the board to pay plaintiffs<br>attorneys fees in the amount of \$32,085                                        |              |                    | ~              | as of 5/9/07 only po has been received thus, it is categorized as questionable due to the lack of proper documentation.                                                                   |
| 1118                  | 1100023003310000280204334     | 200501108 | 8/10/04  | educational law                              | \$37,767.50              | \$37,767.50           | R.I. and u.I. legal fees docket # I-494603 order on<br>March 9, 2004 requiring the board to pay plaintiffs<br>attorneys fees in the amount of \$37,767.6                                      |              |                    | <b>~</b>       | as of 5/9/07 only po has been received thus, it is categorized as questionable due to the lack of proper documentation.                                                                   |
| 1119                  | 1100026104200003080704408     | 200501458 | 8/25/04  | shauger property services, inc               | \$4,152.00               | \$4,152.00            | Remove and replace broken concrete flag on front<br>walk, repair concrete on walk, and repair roof<br>leaks and bad flashing on side of portable<br>classrooms at Mildred Barry-Garvin School |              | *                  |                | repairs that relate to safety and general upkeep of the building.                                                                                                                         |
| 1120                  | 1100026104200003090704412     | 200501196 | 8/16/04  | glasstech, inc.                              | \$2,800.00               | \$2,800.00            | Supply and install 1/4" clear laminated safety glass for 33x fixed windows (upgrade to safety glass for panels on 8-12) at Dionne Warwick Institute                                           |              | <                  |                | safety glass in a school is a reasonable cost.                                                                                                                                            |
| 1121                  | 1100023005300000280200000     | 200502765 | 10/20/04 | arch wireless                                | \$463.11                 | \$463.11              | Monies needed to provide intra-district communication between various school site locations and essential employees                                                                           |              | *                  |                | intra-district communication is reasonable                                                                                                                                                |
| 1122                  | 1100026104200000280704416     | 200503643 | 12/1/04  | insucom                                      | \$4,240.00               | \$4,240.00            | Emergency generator and automatic transfer<br>switch preventive maintenance contract for 715<br>Park Ave, Costley School, Stadium, John Howard<br>School, and Warwick Institute               |              | <b>*</b>           |                | this contract is needed for the maintenance of district generators.                                                                                                                       |
| 1123                  | 1100026104200003090704416     | 200505150 | 2/15/05  | g & s electric motor, inc.                   | \$181.61                 | \$181.61              | 1/8 hp motor 1140 rpm frame 5ccz 6.e.h287 for exhaust fan motor at Dionne Warwick                                                                                                             |              | <b>*</b>           |                | a motor is needed for the exhaust fan at the school.                                                                                                                                      |
| 1124                  | 1100026104200003100704405     | 200503259 | 11/15/04 | mechanical preservation associates, inc.     | \$24,500.00              | \$24,500.00           | Disconnect and remove electrical control, disconnect existing gas and oil lines, cut casing from front section on both sides of shell and other boiler work at Louverture School #1 boiler    |              | <b>*</b>           |                | a functioning boiler is reasonable for the school.                                                                                                                                        |
| 1125                  | 1100026104200003120704411     | 200500672 | 7/27/04  | east coast contractors                       | \$2,909.00               | \$2,909.00            | Tile floor at Washington Academy, k4 bathroom                                                                                                                                                 |              | 1                  |                | this is an needed repair to the school building.                                                                                                                                          |
| 1126                  | 1100026104200003140704408     | 200501457 | 8/25/04  | shauger property services, inc               | \$3,303.60               | \$3,303.60            | Repair roof as needed and repair or replace gutters as needed at Jackson Academy                                                                                                              |              | 1                  |                | building repairs are a reasonable cost.                                                                                                                                                   |

|                       |                               |           |          | Transaction Detail             |                          |                       | Analysis Performed Results of Analysis                                                                                                                                                                                    |              |                    |                |                                                                                                                                                                                                                                             |
|-----------------------|-------------------------------|-----------|----------|--------------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system)       |                          |                       | Analysis Performed                                                                                                                                                                                                        |              |                    |                | Results of Analysis                                                                                                                                                                                                                         |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                  | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                    |
| 1127                  | 1100023005850000280326661     | 200502200 | 9/23/04  | hyatt regency san antonio      | \$723.85                 | \$723.85              | To cover the room and taxes for one employee's stay for the nsba cube 2004 annual conference                                                                                                                              |              |                    | 1              | there was no completed application<br>form, no professional conference<br>meeting report/resolution form.                                                                                                                                   |
| 1128                  | 1100023005850000280326661     | 200502403 | 9/29/04  | borgata casino hotel & spa     | \$4,495.00               | \$4,495.00            | To pay for rooms for ten employees on 4/19-4/22/04                                                                                                                                                                        | <b>*</b>     |                    |                | there was no completed application<br>form, no professional conference<br>meeting report/resolution form. no need<br>to stay at a hotel and casino                                                                                          |
| 1129                  | 1100026104200003360700000     | 200502659 | 10/14/04 | two brothers contracting, inc. | \$3,500.00               | \$3,500.00            | Removal and disposal of 3 linear feet of pipe<br>inslation done by NJDOL permitted asbestos<br>laborers at Fourth Avenue School                                                                                           |              | >                  |                | removal of pipes with asbestos is necessary at a school                                                                                                                                                                                     |
| 1130                  | 1100023005900000280190000     | 200407780 | 6/22/04  | twill, inc.                    | \$8,900.00               | \$8,900.00            | End of the year newsletter to be printed to go out throughout the entire district, price includes: trunking to hummel for mailing labels, printing newsletters 8 pp tabloid, 4/4 color/ layout & design for 10,000 copies |              | *                  |                | the newsletter May be reasonable, but<br>the amount spent on it seems excessive.<br>per assistant ba: the district utilized a<br>newsletter to keep the community<br>informed about the district. this covered<br>the cost of the printing. |
| 1131                  | 1100026104200003380704416     | 200504804 | 1/28/05  | zodiac, inc.                   | \$840.00                 | \$840.00              | Supply and install two exhaust fans in bys and girls bathrooms and one exhaust fan in nurse's bathroom at Johnnie Cochran Academy                                                                                         |              | *                  |                | these maintenance related supplies are needed in the school.                                                                                                                                                                                |
| 1132                  | 1100026104200003390700000     | 200501787 | 9/10/04  | wasak, inc.                    | \$2,249.50               | \$2,249.50            | To provide and handle delivery of all treatment products and services for the condenser (tower), chilled and hot water closed loop systems.                                                                               |              | <b>*</b>           |                | water treatment is a service that is a reasonable cost to the district.                                                                                                                                                                     |
| 1133                  | 1100026104200003390704416     | 200502832 | 10/22/04 | longo industries, inc.         | \$2,045.00               | \$2,045.00            | 15hp 1760rpm 200 volt 254t frame baldor motor.<br>Complete coupling, field service technitian to<br>remove existing motor & coupling, install new &<br>laser align at Wahlstrom                                           |              | <b>*</b>           |                | this repair service is needed at the school.                                                                                                                                                                                                |
| 1134                  | 1100026104200003390704416     | 200503210 | 11/10/04 | da-lor service co.             | \$1,120.00               | \$1,120.00            | Provide service for heating and temporature problems at Wahlstrom Academy                                                                                                                                                 |              | 1                  |                | repairing the heating system is necessary at a school.                                                                                                                                                                                      |
| 1135                  | 1100024005000001010200000     | 200405630 | 4/1/04   | apollo flag co, inc.           | \$370.00                 | \$370.00              | Flags, poles, bases for graduation ceremony                                                                                                                                                                               | 1            |                    |                | these flags are an inconclusive cost                                                                                                                                                                                                        |
| 1136                  | 1100024005000001450450000     | 200506345 | 4/13/05  | nextel communications          | \$1,281.00               | \$1,281.00            | Balance of outstanding nextel telephone billing for use by staff at the Glenwood Campus                                                                                                                                   | *            |                    |                | the district should not be paying for all of<br>these cell phone bills as some costs of<br>the costs incurred are inconclusive                                                                                                              |
| 1137                  | 1100024006000001010010000     | 200407603 | 8/11/04  | atd american                   | \$1,037.30               | \$1,037.30            | Deluxe sound column lectern no. 48222 (wireless) (mahogany) for East Orange Campus High School                                                                                                                            |              | 1                  |                | this piece of furniture contributes to student learning at Campus High School.                                                                                                                                                              |
| 1138                  | 1500022305000001020020000     | 200402892 | 10/27/04 | dr. stephen cowan - petty casl | \$215.00                 | \$215.00              | Replenishment of petty cash for alternative school                                                                                                                                                                        |              | <b>√</b>           |                | all of the receipts were included as part<br>of the supporting documentation, so this<br>is a reasonable                                                                                                                                    |
| 1139                  | 1100025103300000280184336     | 200503742 | 12/7/04  | the apris group, ltd.          | \$40,000.00              | \$40,000.00           | Preperation of lease purchase bid for sale of leaseback of textbooks                                                                                                                                                      |              | 1                  |                | per assistant ba: the district utilized this<br>group to complete the financial<br>requirements for the textbook lease.<br>documentation has been provided.                                                                                 |

|                       |                               |           |          | Transaction Detail             |                          |                       |                                                                                                                                                                                                                                                                 |              |                    |                |                                                                                                                                                                                                                                        |
|-----------------------|-------------------------------|-----------|----------|--------------------------------|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system)       |                          |                       | Analysis Performed                                                                                                                                                                                                                                              |              |                    |                | Results of Analysis                                                                                                                                                                                                                    |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                        | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                               |
| 1140                  | 1100025103300000280210000     | 200501658 | 9/1/04   | daniel j. fox                  | \$650.00                 | \$650.00              | Payment for professional services rendered for complaint, services included: receiving/ reviewing the complaint, interviewing the client, munerous correspondence, preporation of court documents, court appearances, telephone calls, photocopying and postage |              |                    | <b>&gt;</b>    | this fee was reviewed by the board attorney. legal fees need to be further investigatged.                                                                                                                                              |
| 1141                  | 1100025105920000280210000     | 200503196 | 11/10/04 | stempler's drapery & carpet    | \$500.71                 | \$500.71              | 2 drapery valances to be fabricated in the pinch-<br>pleat and scallop style and installation                                                                                                                                                                   |              | *                  |                | drapes are a reasonable cost in district buildings.                                                                                                                                                                                    |
| 1142                  | 1100025105920000280216675     | 200405366 | 3/29/04  | olsen's florist                | \$245.00                 | \$1,500.00            | Flowers, plants, and other condlences for the 2003-2004 school year                                                                                                                                                                                             | ✓            |                    |                | flowers are an incoclusive cost                                                                                                                                                                                                        |
| 1143                  | 1100025105920000280216672     | 200507319 | 5/18/05  | kenneth d. king                | \$875.56                 | \$1,000.00            | Reimbursement for expenses incurred during various recruitment events throughout the 2004-2005 school year                                                                                                                                                      |              |                    | 1              | there was no completed application<br>form, no professional conference<br>meeting report/resolution form.                                                                                                                              |
| 1144                  | 1100025105920000280224501     | 200501011 | 8/4/04   | deer park spring water         | \$293.03                 | \$300.00              | Additional cost for rental & delivery of spring water at 2 sites. Warehouse, 715 Park Avenue and service building, 16 Winans Street                                                                                                                             |              | <b>*</b>           |                | drinking water is a reasonable cost for the district buildings.                                                                                                                                                                        |
| 1145                  | 1100025105920000280225003     | 200500421 | 7/14/04  | hawk graphics                  | \$345.00                 | \$345.00              | 150 copies of a professional profile for one employee                                                                                                                                                                                                           | ✓            |                    |                | this cost is inconclusive                                                                                                                                                                                                              |
| 1146                  | 1100025105920000280230000     | 200505298 | 2/16/05  | pitney bowes                   | \$1,609.92               | \$1,609.92            | Renew service agreement, burster hardware sn and separator 4-part hardware sn                                                                                                                                                                                   |              | 1                  |                | related to mailing services of the district.                                                                                                                                                                                           |
| 1147                  | 1100025105920000300306686     | 200505677 | 3/16/05  | arctic falls spring water      | \$105.00                 | \$396.00              | Spring water and hot/cold cooler for school year 2004-05 at the Enrollment Center church at the crossroads.                                                                                                                                                     |              | <b>*</b>           |                | drinking water is a reasonable cost for the district buildings.                                                                                                                                                                        |
| 1148                  | 1100025205000000280204418     | 200501095 | 8/9/04   | gateway software corporation   | \$10,657.00              | \$10,657.00           | Warehouse management system, work order<br>system, vehicle maintenance system, and<br>textbook management system                                                                                                                                                |              | *                  |                | computer systems are a reasonable cost to the district.                                                                                                                                                                                |
| 1149                  | 1100025205000000280204418     | 200505379 | 2/23/05  | weidenhammer systems corp.     | \$13,071.77              | \$13,071.77           | 2004-2005 New Jersey finance and student src<br>phone maintenance and enhancement updates                                                                                                                                                                       |              | <b>*</b>           |                | computer systems are a reasonable cost to the district.                                                                                                                                                                                |
| 1150                  | 1100026104200000180700000     | 200505135 | 2/11/05  | shauger cleaning services, inc | \$20,000.00              | \$20,000.00           | Emergency clean up at Campus 9 for sewer back up                                                                                                                                                                                                                |              | <b>*</b>           |                | emergency clean up of a school was<br>needed; however, there was no<br>purchase requisition or associated<br>apporvals. also, the vendor name is<br>similar to shaugher property services,<br>though the vendor numbers are different. |
| 1151                  | 1100026104200000180700000     | 200507401 | 5/20/05  | ullo & gleeson associates, inc | \$4,850.00               | \$4,850.00            | Periodic asbestos inspections and written reports<br>on the condition of each of the required district<br>schools for a 6 month period                                                                                                                          |              | 1                  |                | this service is needed to insure the safety of the school buildings.                                                                                                                                                                   |
| 1152                  | 1100026104200000180704405     | 200500565 | 7/21/04  | cj vanderbeck & son, inc.      | \$23,882.55              | \$24,000.00           | Boiler repair service including annual insurance inspections                                                                                                                                                                                                    |              | <b>*</b>           |                | boiler repairs are necessary to keep all of the district buildings are running properly, but the cost seems high.                                                                                                                      |
| 1153                  | 1100026104200000280704411     | 200407524 | 6/14/04  | hannon's floor covering        | \$11,308.00              | \$11,308.00           | Remove existing carpet tiles in conference room complex including conference rooms a & b and ajoining hallway, furnish and install mannington commercial carpeting direct glue down method                                                                      |              | *                  |                | the cost of carpeting in a district building is reasonable                                                                                                                                                                             |

|                       |                               | Transaction Detail |          |                                |                          |                       |                                                                                                                                                                                                                                 |              |                    |                |                                                                                                                |
|-----------------------|-------------------------------|--------------------|----------|--------------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------|
|                       |                               |                    |          | (as per District system)       |                          |                       | Analysis Performed                                                                                                                                                                                                              |              |                    |                | Results of Analysis                                                                                            |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #               | PO Date  | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?) Supply and replace one sanyo 2.0 tons ductless                                                                                               | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                       |
| 1154                  | 1100026104200000280704416     | 200501971          | 9/15/04  | zodiac, inc.                   | \$7,450.00               | \$7,450.00            | a/c unit on the 5th floor at 715 Park Ave (ed tech<br>dept) to supply and install low ambian control and<br>oil trap on suction line                                                                                            |              | ✓                  |                | an air conditioner is reasonable, but this price seems to be high.                                             |
| 1155                  | 1100026104200000630700000     | 200503029          | 10/29/04 | shauger property services, inc | \$10,563.91              | \$10,563.91           | Remove existing support beam in conference<br>room, raise floor to remove sag in second floor<br>office, install new support beams, and sheetrock<br>and finish to match existing at Mary Dantzler<br>Center                    |              | <b>~</b>           |                | repairs that relate to the general upkeep of buldings.                                                         |
| 1156                  | 1100026104200000650704415     | 200502411          | 9/30/04  | simplex grinnel                | \$1,796.00               | \$1,796.50            | Wireless receiver, body pack transmitter, microphone, and installation                                                                                                                                                          |              | 1                  |                | this seems to be needed equipment for the sports complex.                                                      |
| 1157                  | 1100026104200001010704401     | 200500290          | 7/13/04  | master tree service, inc.      | \$3,500.00               | \$3,500.00            | Cut and remove oak tree, maple tree, elm tree, and small maple tree                                                                                                                                                             |              | 1                  |                | this maintenance cost is reasonable                                                                            |
| 1158                  | 1100026104200001010704411     | 200500678          | 7/27/04  | devin contracting, inc.        | \$16,875.00              | \$16,875.00           | Sand and smooth to bare wood using rough, medium and fine grit paper. Vacuum and tack clean, supply and apply two coats of voc compliant polyurethane finish. Repaint existing game lines for gym floor at East Orange HS (old) |              | ~                  |                | fixing the gym floor is a reasonable cost to the district.                                                     |
| 1159                  | 1100026104200001010704421     | 200504118          | 12/20/04 | mobility elevatator & lift co. | \$5,981.25               | \$5,981.25            | Full maintenance of elevator including; unlimited service, replacement parts, and service trip/ trip charge at East Orange Campus High                                                                                          |              | 1                  |                | elevator maintenance is necessary for the safety of its users.                                                 |
| 1160                  | 1100026104200001450704404     | 200501519          | 8/27/04  | shauger property services, inc | \$10,000.00              | \$10,000.00           | Emergency service authorized by the superintendent of schools for unclog or repair damaged pipe after camera identification of problem, repair any disturbed areas                                                              |              |                    | ~              | the repairs seem reasonable, but the purchase requisition is marked u.p. for an unauthorized purchase.         |
| 1161                  | 1100026104200002030704413     | 200502026          | 9/20/04  | shauger property services, inc | \$48,880.00              | \$48,880.00           | Emergency service call authorized and approved<br>by the superintendent for removal of existing &<br>install new roofing system over gymnasium only at<br>Tyson School                                                          |              | <b>*</b>           |                | the repairs seem reasonable, but there is<br>no signature from the purchasing agent<br>and the amount is high. |
| 1162                  | 1100026104200003090704401     | 200501799          | 9/10/04  | shauger property services, inc | \$13,000.00              | \$13,000.00           | Remove and dispose of exisiting tree from front<br>steps, prepare area of removed tree to accept<br>landscape pavers, and install new landscape<br>pavers at Dionne Warwick School                                              |              | <b>*</b>           |                | this relates to the maintenance of the property.                                                               |
| 1163                  | 1100026106100003100706132     | 200407964          | 6/29/04  | derby appliance, inc.          | \$13,500.00              | \$13,500.00           | 30 air temp air conditioners 17,300 btu 115 volt 12.0 amp for Louverture School                                                                                                                                                 |              | <b>~</b>           |                | air conditioner units are needed at the schools during the hot summer months.                                  |
| 1164                  | 1100026106100000180706101     | 200407120          | 5/28/04  | jewel electric supply co.      | \$14,556.80              | \$14,556.80           | Electrical inventory supply including 2x4 prism 4/32 inv ballast, 2/32 wrap unv ballast, 4/32 wrap univ ballast, etc.                                                                                                           |              | 1                  |                | electrical supplies are needed for all of the district buildings.                                              |
| 1165                  | 1100026106100000180706114     | 200505415          | 3/2/05   | ace hardware                   | \$5,509.00               | \$5,509.00            | Panic bar w/dead latch exit devi for 7 district buildings                                                                                                                                                                       |              | 1                  |                | these are needed for safety reasons at the district buildings.                                                 |
| 1166                  | 1100026106100000180706132     | 200506501          | 4/21/05  | bio-shine, inc                 | \$2,178.05               | \$2,178.05            | Panasonic hepa ultra-pro 14" upright, micron<br>disposable bags, belt replacement, and secondary<br>filters                                                                                                                     |              | ~                  |                | this vacuum and related parts are reasonable                                                                   |
| 1167                  | 1100026106100001450706131     | 200500610          | 7/21/04  | the sherwin-williams           | \$4,181.90               | \$4,282.53            | 45, 5 gallon satin plx chalet                                                                                                                                                                                                   |              | 1                  |                | paint products are needed for upkeep of the buildings.                                                         |
| 1168                  | 1100026106100003120706106     | 200407999          | 6/30/04  | crosstown plumbing supply      | \$17,001.38              | \$17,001.38           | Various plumbing supplies for schools throughout the district                                                                                                                                                                   |              | ✓                  |                | plumbing supplies are needed for repairs in the district schools.                                              |

|                       |                               |           |          | Transaction Detail                        |                          |                       |                                                                                                                                                                                                                                                                   |              |                    |                |                                                                                                                                                                                                   |
|-----------------------|-------------------------------|-----------|----------|-------------------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system)                  |                          |                       | Analysis Performed                                                                                                                                                                                                                                                |              |                    |                | Results of Analysis                                                                                                                                                                               |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                               | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                          | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                          |
| 1169                  | 1100026203000000180684801     | 200503249 | 11/12/04 | nj k-12 architects, Ilc                   | \$15,000.00              | \$15,000.00           | Relocation of Winans Street & maintenance facility to North Grove Street-provide predevelopment services at a start up flat rate of \$15,000 to begin phase 1 & a proposed overall fee of 10% of the total renovation cost of the 532 North Grove Street project. |              | <b>~</b>           |                |                                                                                                                                                                                                   |
| 1170                  | 1100026204200000180700000     | 200505373 | 2/23/05  | hi-tec car wash                           | \$139.50                 | \$500.00              | Clean and wash vehicles, cars @4.50 each and vans @7.50 each for the school year 2004-2005                                                                                                                                                                        |              | •                  |                | this service is needed for vehicle maintenance.                                                                                                                                                   |
| 1171                  | 1100026204200000180704445     | 200506787 | 5/2/05   | ast Orange board of educatio              | \$6,815.30               | \$6,815.30            | Reimbursement for payment to summit auto body inc for security vehicle repairs on 2004 Dodge Durango. (insurance paid \$5,254.69).                                                                                                                                |              | *                  |                |                                                                                                                                                                                                   |
| 1172                  | 1100026203000000280694343     | 200505922 | 3/24/05  | hacbm architect                           | \$44,175.00              | \$58,900.00           | East Orange Campus High School building deficiencies investigation and analysis                                                                                                                                                                                   |              | 1                  |                | this is a check for safety reasons at a school building.                                                                                                                                          |
| 1173                  | 1100026204200000280224407     | 200501370 | 8/23/04  | metro fire & communications systems, inc. | \$11,283.91              | \$11,300.00           | Additional fire & safety repair work performed<br>such as battery replacement, add-ons, and<br>vandalism, distict-wide                                                                                                                                            |              | 1                  |                | maintenance of fire & security alarms relates directly to the safety of students and staff.                                                                                                       |
| 1174                  | 1100026204200000280224425     | 200407136 | 6/1/04   | nextel communications                     | \$922.72                 | \$2,100.00            | Additional cost to cover monthly charges for the<br>East Orange board of ed. emergency two-way<br>radio communiacation for the 2003-2004 school<br>year                                                                                                           | *            |                    |                | this cost seems to be high because a lot<br>of people are getting their nextels bills<br>paid for them. per assistant ba: cost of<br>nextel radios for the security operation of<br>the district. |
| 1175                  | 1100026204200003380704402     | 200501976 | 9/15/04  | guardian fence co., inc.                  | \$3,300.00               | \$3,300.00            | Furnish all labor and materials to erect a chainlink<br>fence enclosure with one redestrian gate at<br>Johnnie Cochran School                                                                                                                                     |              | *                  |                | the fence is needed for multiple reasons, mainly safety.                                                                                                                                          |
| 1176                  | 1100026204200000280224415     | 200400512 | 8/4/03   | metro fire & communications systems, inc. | \$4,250.00               | \$4,250.00            | n/a                                                                                                                                                                                                                                                               |              |                    | *              | as of 5/10/07, this po has been categorized as questionable due to the lack of receipt of supporting documentation.                                                                               |
| 1177                  | 1100026204200002030704402     | 200502540 | 10/11/04 | guardian fence co., inc.                  | \$8,750.00               | \$8,750.00            | Install 8 foot fence high chainlink fence and one pedestrian gate at Tyson School                                                                                                                                                                                 |              | 1                  |                |                                                                                                                                                                                                   |
| 1178                  | 1100026204410000180684801     | 200503023 | 10/28/04 | 532 holding co. Ilc                       | \$16,000.00              | \$16,000.00           | Security deposit in accordance with lease agreement between 532 holding co. and East Orange board of education for the relocation of the service department to 532 N. Grove Street                                                                                |              | <b>*</b>           |                |                                                                                                                                                                                                   |
| 1179                  | 1100026204900000280200000     | 200500872 | 8/2/04   | East Orange water commissio               | \$49,647.69              | \$150,000.00          | Water for all locations in district for 2004/2005 school year from July 1, 2004 to June 30,2005                                                                                                                                                                   |              | 1                  |                |                                                                                                                                                                                                   |
| 1180                  | 1100026204900000280224501     | 200503017 | 10/27/04 | storage assets, Ilc                       | \$2,963.92               | \$2,963.92            | 2 10x25 & 10x30 storage units. Storage units rental period-2 months                                                                                                                                                                                               |              | <b>*</b>           |                | per assistant ba: storage for items being removed from the old East Orange high school and the maintenance building being torn down by scc in order to build the new demonstration school.        |
| 1181                  | 1100026204900000280354436     | 200503214 | 11/11/04 | city of East Orange police department     | \$127,485.79             | \$127,485.79          | Police security expenses for April, May, and June of 2004                                                                                                                                                                                                         |              | 1                  |                |                                                                                                                                                                                                   |

|      |                               |           |          | Transaction Detail                              |                          |                       |                                                                                                                                                                                                                                                                                                                                    |              |                    |                |                                                                                                     |
|------|-------------------------------|-----------|----------|-------------------------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------|
|      |                               |           |          | (as per District system)                        |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                                                 |              |                    |                | Results of Analysis                                                                                 |
| r    | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                                     | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                           | Inconclusive | Appears Reasonable | Discrentionary | Comments as of 5/10/07, this po has been categorized as guestionable due to the                     |
| 1182 | 1100026205200000280205101     | 200501028 | 8/6/04   | banc of america                                 | \$567,365.00             | \$567,365.00          | n/a                                                                                                                                                                                                                                                                                                                                |              |                    | 1              | lack of receipt of supporting documentation.                                                        |
| 1183 | 1100026206200000280206121     | 200501394 | 8/25/04  | parking authority of the city of<br>East Orange | \$1,049.82               | \$2,000.00            | 4-quarter utility bills for lot 3b. These quarterly utility bills for lot 3b are as per agreement with parking authority of the city of East Orange and the board of education for the city of East Orange. The boe pays 35% of the total quarterly bills for lo lot 3b must be submitted with billing from the parking authority. |              | ✓                  |                |                                                                                                     |
| 1184 | 1100026205900000280699757     | 200505185 | 2/16/05  | bergen sign co.                                 | \$3,285.00               | \$3,285.00            | East Orange Campus High School-option b1/2"<br>fabricated stainless steel with satin finish per<br>bergen sign design drawing 10.5.04                                                                                                                                                                                              |              | 1                  |                |                                                                                                     |
| 1185 | 1100026206100000180706103     | 200501569 | 8/30/04  | ace hardware                                    | \$18,000.00              | \$18,000.00           | 400 hand soap c-pure & natural liquid eosb # 1356                                                                                                                                                                                                                                                                                  |              | 1                  |                |                                                                                                     |
| 1186 | 1100026206100000180706105     | 200504211 | 12/22/04 | a-1 uniform city, inc.                          | \$125.83                 | \$125.83              | Navy game jacket-3x-large & East Orange school emblem one employee                                                                                                                                                                                                                                                                 | 1            |                    |                | jackets are an inconclusive cost                                                                    |
| 1187 | 1100026206100000280356105     | 200502041 | 9/21/05  | ray's sport shoes                               | \$1,110.50               | \$1,110.50            | Men and women security uniforms; pants, long<br>sleeve shirts, sweaters, winter parka coats, and<br>short sleeve shirts                                                                                                                                                                                                            |              | *                  |                | it is reasonable for security guards to have uniforms                                               |
| 1188 | 1100026206200000180706120     | 200505798 | 3/18/05  | national terminal inc.                          | \$85,289.45              | \$150,000.00          | Energy supply-\$2 heating oil district wide-2004-<br>2005, state contract #a41992                                                                                                                                                                                                                                                  |              | 1                  |                |                                                                                                     |
| 1189 | 1100026206200000180706122     | 200500896 | 8/2/04   | rachles/michele oil co., inc.                   | \$4,183.97               | \$15,000.00           | 87-octane gasoline for the East Orange school district vechiles @ .96 per gallon. state contract #a44182                                                                                                                                                                                                                           |              | 1                  |                |                                                                                                     |
| 1190 | 1100026208900000180680000     | 200503869 | 12/10/04 | East Orange board of education clearing account | \$77.00                  | \$77.00               | Reimbursement for payment of tickets incurred by project j.a.m.s to the municipal court                                                                                                                                                                                                                                            | 1            |                    |                | traffic summons are an inconclusive cost                                                            |
| 1191 | 1100027005170000280239708     | 200403228 | 12/12/03 | essex county educational services commission    | \$50,512.16              | \$1,608,438.89        | East Orange unique school transportation-June 2004                                                                                                                                                                                                                                                                                 |              | <b>&gt;</b>        |                |                                                                                                     |
| 1192 | 1100027005170000280239708     | 200502419 | 10/1/04  | essex county educational services commission    | \$182,349.27             | \$2,833,770.60        | East Orange unique school transportation-Octobe 2004                                                                                                                                                                                                                                                                               |              | *                  |                |                                                                                                     |
| 1193 | 1100027005180000280315521     | 200502415 | 9/30/04  | essex county educational services commission    | \$593,032.12             | \$5,420,965.00        | East Orange unique school transportation-Octobe 2004                                                                                                                                                                                                                                                                               |              | *                  |                |                                                                                                     |
| 1194 | 1500022205000002150150000     | 200505200 | 2/16/05  | deborah balogh                                  | \$1,529.00               | \$1,529.00            | Transportation, hotel accomodations meals and gratuities for the annual nctm conference in Anaheim, California on April 6-9, 2005 for an employee                                                                                                                                                                                  |              |                    | ~              | there was no completed application form, no professional conference meeting report/resolution form. |

|                       |                           |           |          | (as per District system)          |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                                                                                        |              |                    |                | Results of Analysis                                                                                                                                                                                                                                             |
|-----------------------|---------------------------|-----------|----------|-----------------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date  | Vendor Name                       | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                                                                                  | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                        |
| 1195                  | 1100026206200000280206121 | 200500473 | 7/20/04  | public service electric & gas     | \$167,647.13             | \$2,500,000.00        | 12 monthly billings for electricity and gas for April                                                                                                                                                                                                                                                                                                                     |              | 1                  |                |                                                                                                                                                                                                                                                                 |
| 1196                  | 1200026007300000280200000 | 200507681 | 6/10/05  | company city of East Orange       | \$85,041.00              | \$85,041.00           | As per agreement with the city of East Orange, this is the reimbursement for the truck purchased from beyer brothers corporation for the purpose of providing a truck to recycle all of the recyclable materials generated by the East Orange school district under the cooperative agreement authorized by the East Orange city council by resolution no. i-258 of 2004. |              | *                  |                |                                                                                                                                                                                                                                                                 |
| 1197                  | 1200029007300000280200000 | 200407911 | 6/24/04  | reptronics                        | \$3,496.00               | \$3,496.00            | Widmer rs - rotary stamp, high-speed cut-sheet<br>signer/endorser ink roller color-blue-warranty 1-<br>year                                                                                                                                                                                                                                                               |              | <b>4</b>           |                |                                                                                                                                                                                                                                                                 |
| 1198                  | 1500024005000003070070000 | 200504265 | 1/5/05   | america's choice                  | \$1,800.00               | \$1,800.00            | Registration to ncee national conference in Orlando, Florida on February 10-12, 2005 for four employees                                                                                                                                                                                                                                                                   |              |                    | *              | there was no completed application form, no professional conference meeting report/resolution form. per assistant ba: registration fees for staff members from houston to attend national conference through their whole school reform model, america's choice. |
| 1199                  | 1500022205000002150150000 | 200506180 | 4/7/05   | natashia alexander                | \$1,350.00               | \$1,350.00            | Travel, lodging, meals, gratuity for attendance to<br>the international reading association convention in<br>San Antonio, Texas on May1-6, 2005 for one<br>employee                                                                                                                                                                                                       |              |                    | *              | there was no completed application form, no professional conference meeting report/resolution form.                                                                                                                                                             |
| 1200                  | 1500022205000003090090000 | 200500747 | 7/28/04  | new day promotions, inc.          | \$639.40                 | \$639.40              | 30 computer tote 1930 black 15.5l 13h 5.75 with good polyester                                                                                                                                                                                                                                                                                                            | 1            |                    |                | promotional gifts are an inconclusive cost                                                                                                                                                                                                                      |
| 1201                  | 1500022206000002150150000 | 200503599 | 12/1/04  | world book, inc.                  | \$2,738.25               | \$2,803.25            | Basic reference pkg including 2005 world book,<br>2004 student discovery, 2004 people & places,<br>2004 atlas, and 2003 2 vol dictionary                                                                                                                                                                                                                                  |              | <b>&gt;</b>        |                | reference books are used for education.                                                                                                                                                                                                                         |
| 1202                  | 1500022206000003060060000 | 200506428 | 4/19/05  | junior entrepreneurs club, inc.   | \$1,299.00               | \$1,299.00            | 100 promotional items, media & library recognition<br>unisex watch w/ leather band                                                                                                                                                                                                                                                                                        | 1            |                    |                | promotional gifts are an inconclusive cost                                                                                                                                                                                                                      |
| 1203                  | 1500022303200001020020000 | 200501896 | 9/15/04  | southern regional education board | \$24,145.00              | \$24,145.00           | Whole school reform developer's fee for East<br>Orange Campus 9 2004-2005 school year                                                                                                                                                                                                                                                                                     |              | *                  |                | these fees are required to be paid by the state of New Jersey, department of education. per assistant ba: whole school reform model fee for Campus 9.                                                                                                           |
| 1204                  | 1500022303200003050050000 | 200507133 | 6/20/05  | mary g. myrick                    | \$643.99                 | \$690.60              | Out of pocket expenses for america's choice conference on May17-20, 2005 in Philadelphia, PA. Hotel/ travel/ food for one employee                                                                                                                                                                                                                                        |              |                    | `              | there was no completed application form, no professional conference meeting report/resolution form.                                                                                                                                                             |
| 1205                  | 1500022303200003060060000 | 200502764 | 10/20/04 | success for all                   | \$11,550.00              | \$13,200.00           | Training days completed at Langston Hughes<br>Elementary.                                                                                                                                                                                                                                                                                                                 |              | 1                  |                |                                                                                                                                                                                                                                                                 |
| 1206                  | 1500022303200003040040000 | 200503162 | 11/10/04 | success for all                   | \$21,450.00              | \$231,000.00          | Whole school reform developer's fee for Dr. John Howard School. Includes component training and implementation visits.                                                                                                                                                                                                                                                    |              | <b>√</b>           |                |                                                                                                                                                                                                                                                                 |
| 1207                  | 1500024003000003070070000 | 200407711 | 6/16/04  | marcus toney-el                   | \$135.00                 | \$135.00              | Guest speaker for the 8th grade graduation on June 22, 2004 for the Whitney Houston Academy                                                                                                                                                                                                                                                                               |              | >                  |                | this is a reasonable cost for a graduation speaker.                                                                                                                                                                                                             |

|                       |                               |           |           | Transaction Detail                       |                          |                       |                                                                                                                                                                                                                         |              |                    |                |                                                                                                           |
|-----------------------|-------------------------------|-----------|-----------|------------------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------------|
|                       |                               |           |           | (as per District system)                 |                          |                       | Analysis Performed                                                                                                                                                                                                      |              |                    |                | Results of Analysis                                                                                       |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date   | Vendor Name                              | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                  |
| 1208                  | 1500024005000001010010000     | 200500558 | 7/21/04   | yvonne hunter                            | \$925.00                 | \$925.00              | Reimbursement for projected expenses paid during attendance at the "managing and supervising people" conference to be held in Chattanooga, Tennessee for one employee                                                   |              |                    | *              | there was no completed application form, no professional conference meeting report/resolution form.       |
| 1209                  | 1500024005000001010010000     | 200401437 | 9/16/03   | xerox corp                               | \$17,413.46              | \$81,666.00           | 2 monthly payments of leased copier and overage fees                                                                                                                                                                    |              | <b>~</b>           |                | per assistant ba:copiers/printers for use in the print shop academy at Campus High School                 |
| 1210                  | 1500024005000002030030000     | 200502676 | 10/15/04  | lerro enterprises, inc.                  | \$425.00                 | \$425.00              | Plaques, awards, and trophies for Cicely Tyson<br>School of performing and fine arts for community<br>Sunday series on October 17, 2004                                                                                 | •            |                    |                | trophies are an inconclusive cost and this purchase is missing proper approvals.                          |
| 1211                  | 1500024005000002030030000     | 200500633 | 7/22/04   | dawn stokes-tyler                        | \$523.65                 | \$591.18              | Reimbursement for america's choice conference<br>on July 26-28, 2004 in Philadelphia, PA for one<br>employee                                                                                                            |              |                    | <b>*</b>       | there was no completed application<br>form, no professional conference<br>meeting report/resolution form. |
| 1212                  | 1500024005000002030030000     | 200504218 | 12/22/04  | f & b caterers                           | \$800.00                 | \$800.00              | Food for alumni luncheon on January 6, 2005<br>assorted wraps, fried chicken wings, macaroni<br>salad, coleslaw, potato salad, cookies, assorted<br>soda, bottled water, paper goods, and condiments<br>at Tyson School | <b>4</b>     |                    |                | catering is an inconclusive cost                                                                          |
| 1213                  | 1500024005000002030030000     | 200506321 | 4/12/05   | creative arts workshop<br>showcase, inc. | \$2,500.00               | \$2,500.00            | Cicely Tyson School choir trip to Cleveland to perform on spring tour on April 13th-16th.                                                                                                                               |              | <b>~</b>           |                | this trip is part of the vocal music curriculum for high school music majors.                             |
| 1214                  | 1500024005000002170170000     | 200502541 | 10/12/04  | achieve 3000                             | \$6,300.00               | \$6,300.00            | Kidbiz after school & Saturday programs at healy including setup of student accounts and online reading program subscriptions.                                                                                          |              | *                  |                | this cost relates to an after school learning program for the students.                                   |
| 1215                  | 1500024005000003060060000     | 200407539 | 6/14/04   | e.o.b.o.e. (chartwells)                  | \$1,950.00               | \$1,950.00            | Fifth grade graduation reception on June 18, 2004 in cafeteria at 10:00am                                                                                                                                               | 1            |                    |                | catering is an inconclusive cost                                                                          |
| 1216                  | 1500024005000003060060000     | 200506339 | 4/13/05   | annie jackson                            | \$1,470.94               | \$1,510.00            | Reimbursement for national association of<br>elementary school principles (naesp) 84th annual<br>convention on April 15-19, 2005 in Baltimore,<br>Maryland                                                              |              |                    | <b>\</b>       | there was no completed application form, no professional conference meeting report/resolution form.       |
| 1217                  | 1500024005000003070070000     | 200405815 | 4/12/04   | wells fargo financial leasing            | \$1,833.00               | \$1,833.00            | Monthly fees for the lease of km-7530, 75 c.p.m. digital copier at \$611.00 per month for April, May, and June                                                                                                          |              | <b>*</b>           |                | this is a reasonable cost, but it is missing the purchasing agents signature.                             |
| 1218                  | 1500024005000003080080000     | 200500736 | 7/28/04   | mcdaniel distributors                    | \$1,015.00               | \$1,015.00            | Long sleeve mock turtlenecks with embroidered school logo at Mildred Barry Garvin School                                                                                                                                | 1            |                    |                | there is no explaination of why this clothing was paid for by the budget.                                 |
| 1219                  | 1119010006400000280250000     | 200304567 | 3/13/2003 | scott foresman-addison wesle             | \$8,394.91               | \$22,193.94           | Scott foresman social studies 2003 grades 1-5.                                                                                                                                                                          |              | 1                  |                | Missing proper approvals but the PO refers to an earlier purchase order                                   |
| 1220                  | 1500024005000003390390000     | 200507194 | 5/13/05   | just us books, inc.                      | \$1,590.00               | \$1,590.00            | Many colors of mother goose, "end of the year" books for Wahlstrom students                                                                                                                                             |              | 1                  |                | this is a learning related graduation gift.                                                               |
| 1221                  | 1500024006000001010016662     | 200501070 | 8/9/04    | central lewmar                           | \$5,700.00               | \$5,700.00            | White xerox paper for East Orange Campus High                                                                                                                                                                           |              | 1                  |                | paper is needed for the xerox machine in the school.                                                      |
| 1222                  | 1500024006000002030036662     | 200503378 | 11/17/04  | ultimate office, inc.                    | \$3,742.00               | \$3,742.00            | 3 tier deluxe carousel, caster set, and organizer set for Tyson School                                                                                                                                                  |              | 1                  |                | this office eqiptment is reasonable at the school.                                                        |
| 1223                  | 1500024006000002170176662     | 200502091 | 9/22/04   | presentation systems, inc.               | \$2,407.40               | \$2,407.40            | Presentation printouts, black on white and blue on white for Patrick Healy School                                                                                                                                       |              | ✓                  |                | this cost relates to presentation matrials sent to a school.                                              |

|                       |                               |           | Transaction Detail |                                              | Analysis Parformed       |                       |                                                                                                                                                                              |              | Deculto of Analysis |                |                                                                                                                     |
|-----------------------|-------------------------------|-----------|--------------------|----------------------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|----------------|---------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |                    | (as per District system)                     |                          |                       | Analysis Performed                                                                                                                                                           |              |                     |                | Results of Analysis                                                                                                 |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date            | Vendor Name                                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                     | Inconclusive | Appears Reasonable  | Discrentionary | Comments                                                                                                            |
| 1224                  | 1500024006000003040046662     | 200502880 | 10/27/04           | valiant i.m.c.                               | \$2,602.55               | \$2,602.55            | Brother fax machine, toner, and gbc 27" laminator for Dr. John Howard School                                                                                                 |              | >                   |                | missing a signature from the assistant superintendent and superintendent, but the supplies appear to be reasonable  |
| 1225                  | 1500024006000003080086662     | 200503505 | 11/23/04           | adt security services                        | \$2,669.00               | \$2,669.00            | Lifepak crplus, infant/ child electrodes, crplus mini cabinet, regular electrodes, and carrying case                                                                         |              | *                   |                | these are needed for the safety of students at the school.                                                          |
| 1226                  | 1500024006000003090096662     | 200501294 | 8/18/04            | derby appliance, inc.                        | \$1,100.00               | \$1,100.00            | 2, 28,500 btu air conditioner frididaire w/ remote control for the Dionne Warwick Institute                                                                                  |              | 1                   |                | air conditioners are needed during the warm months of the year.                                                     |
| 1227                  | 1500024006000003120126662     | 200501411 | 8/25/04            | tanner school furniture                      | \$1,900.00               | \$1,900.00            | 4 hausmann mailbox units with 18 openings                                                                                                                                    |              | <b>*</b>            |                | mailboxes are for the staff at the schools.                                                                         |
| 1228                  | 1500024006000003380386662     | 200407418 | 6/9/04             | dell marketing                               | \$1,950.18               | \$1,950.18            | Lease on gx270 small pentium mini tower for Jonnie Cochran Academy                                                                                                           |              | <b>*</b>            |                | computers are needed at the school.                                                                                 |
| 1229                  | 1500024006000003390396662     | 200407848 | 6/23/04            | hertz furniture systems                      | \$1,949.00               | \$1,949.00            | Wadell unlighted display case (chrome)                                                                                                                                       |              | 1                   |                | this display case is for a school, it is reasonable                                                                 |
| 1230                  | 1500024007300003060060000     | 200407423 | 6/9/04             | hewlett-packard                              | \$5,483.00               | \$10,725.00           | 2 hp color laserjet 3500n printers and 1 hp color laserjet 5500dn printer                                                                                                    |              | <b>√</b>            |                | these printers are needed in the school.                                                                            |
| 1231                  | 1500026206100002150150000     | 200500250 | 7/7/04             | bear com                                     | \$3,030.00               | \$3,030.00            | 12 icom walkies-freq for the Costley School                                                                                                                                  |              | <b>*</b>            |                | these are reasonable for communication reasons, but they seem expensive.                                            |
| 1232                  | 1500027005120001010015523     | 200504132 | 12/21/04           | essex county educational services commission | \$27,912.02              | \$31,700.00           | Encumber funds for athletic trasportation for basketball, cheerleaders, and indoor track in January 2005 for Campus High School teams                                        |              | <b>4</b>            |                | transportation for athletic teams is necessary                                                                      |
| 1233                  | 1500027005120002030035523     | 200407243 | 6/2/04             | wts, inc                                     | \$8,707.90               | \$8,707.90            | Cicely Tyson School-23-airfare for the future problem solving program to Lexington, Kentucky on June 3-6, 2004. 23-ground transportation                                     |              |                     | ~              | there was no completed application form, no professional conference meeting report/resolution form.                 |
| 1234                  | 1500027005120002150155523     | 200505708 | 3/16/05            | essex county educational services commission | \$2,246.75               | \$2,246.76            | Coach for 100 students and 10 chaperones to go to Baltimore Inner Harbor Aquarium on April 28, 2005 for Costley School                                                       | 1            |                     |                | the amount spent on this trip is excessive. there are closer aquariums that they could have visited.                |
| 1235                  | 1500027005120003060065523     | 200506499 | 4/20/05            | omni travel & tours                          | \$4,148.65               | \$4,148.65            | Odyssey of the mind- competition on May 20-25 a<br>the University of Colorado for seven students and<br>four chaperones                                                      |              |                     | 1              | there was no completed application<br>form, no professional conference<br>meeting report/resolution form.           |
| 1236                  | 1500027005120003140145523     | 200406745 | 5/19/04            | essex county educational services commission | \$1,045.00               | \$1,045.00            | 4 large school buses to Bronx Zoo, NY on June 9, 2004 for Jackson Academy                                                                                                    | <b>~</b>     |                     |                | the cost of this trip is inconclusive                                                                               |
| 1237                  | 1500027005170003060065523     | 200406679 | 5/14/04            | essex county educational services commission | \$1,567.50               | \$1,567.50            | n/a                                                                                                                                                                          |              |                     | 1              | as of 5/10/07, this po has been categorized as questionable due to the lack of receipt of supporting documentation. |
| 1238                  | 1100021805000000280320000     | 200606901 | 5/12/06            | bct partners, llc                            | \$3,000.00               | \$3,000.00            | Keynote speaker for the student leadership<br>summit titled "learning, leading, & connecting" on<br>Saturday May 20, 2006 hosted by district advisory<br>council at Campus 9 |              | >                   |                | the price seems to be high. per assistant<br>ba: payment for guest speaker at student<br>leadership summit          |

|                       |                               |           |           | Transaction Detail (as per District system) |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                           |              |                    |                | Results of Analysis                                                                                                 |
|-----------------------|-------------------------------|-----------|-----------|---------------------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|---------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date   | Vendor Name                                 | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                     | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                            |
| 1239                  | 1100021805000000280466661     | 200605614 | 3/28/06   | robert deveaux                              | \$1,005.00               | \$1,005.00            | n/a                                                                                                                                                                                                                                                                                          |              |                    | >              | as of 5/10/07, this po has been categorized as questionable due to the lack of receipt of supporting documentation. |
| 1240                  | 1100021805000000280466677     | 200503131 | 11/10/04  | alexis r. colander                          | \$400.00                 | \$400.00              | Funds to cover cost of mileage incurred for school year 2004-2005 during period of July 2004- June 2005. 1250 miles @.32 per mile.                                                                                                                                                           |              | <b>&gt;</b>        |                |                                                                                                                     |
| 1241                  | 1100021805000000280466686     | 200605664 | 3/28/06   | classic caterers                            | \$340.00                 | \$340.00              | Juvenile detention meeting @ business office Friday, March 17, 2006 conference room a. Continental breakfast w/fruit platter approx. 60 guests - includes bagels, danish, muffins, donuts, water coffee & tea set up asst juice. fresh fruit platter full condiment set up & paper products. | `            |                    |                | catering is an inconclusive cost                                                                                    |
| 1242                  | 1100021805000000280466686     | 200605911 | 4/7/06    | the mobile chef                             | \$200.00                 | \$200.00              | Catering order for April support service meeting on Wednesday, April 12, 2006 at the Enrollment Center continental breakfast - set up 8:00 am includes - fruit platter, muffins, bagels pastries, asst. juices (20) bottles of water, coffee & tea set up. 50 people @ \$4.00.               | *            |                    |                | catering is an inconclusive cost                                                                                    |
| 1243                  | 1100021805000000280469711     | 200605833 | 4/5/06    | kean university                             | \$500.00                 | \$500.00              | Registration fee to attend the male empowerment workshop being held at Kean University on Friday April 21, 2006 @ 8:00am-3:00pm. 20 students and 4 staff members East Orange school district hubert chase, coordinator.                                                                      |              | *                  |                |                                                                                                                     |
| 1244                  | 2045720003000000280330000     | 200405124 | 3/22/2004 | success for all foundation, inc             | \$825.00                 | \$825.00              | Professional consultant fee for 1/2 day staff development workshop on 3/24/04. Recognizing the need to clarify: "clarification strategies" for k-3 teachers at Louverture School. Board approved 3/9/04.                                                                                     |              | `                  |                |                                                                                                                     |
| 1245                  | 1100021806000000280460000     | 200606399 | 4/26/06   | alexis r. colander                          | \$500.00                 | \$500.00              | To reimburse cost of supplies and materials purchased for departmental and parent workshops/meeting - refreshments, office supplies, computer software.                                                                                                                                      | *            |                    |                | the leather case, belt clip, and refreshments are an inconclusive cost                                              |
| 1246                  | 1100021806000000280466662     | 200602965 | 11/9/05   | barnes & noble                              | \$412.00                 | \$412.00              | (6) dsm-iv diagnostic and statistical manual of<br>mental disorders american psychiatric<br>association.                                                                                                                                                                                     |              | <b>&gt;</b>        |                |                                                                                                                     |
| 1247                  | 1100021806000000280466662     | 200603523 | 12/14/05  | debbie hoges                                | \$147.67                 | \$150.00              | To reimburse for cost of supplies and materials for educational support department - January 2006, computer supplies, office supplies, refreshments, ink cartridges.                                                                                                                         | <b>&gt;</b>  |                    |                | although the po says office supplies, the purchase was for a cake and materials to serve the cake.                  |
| 1248                  | 1100021903900000280310000     | 200502596 | 10/13/04  | george a. peterson                          | \$350.00                 | \$15,000.00           | To cover cost of psychological evaluations for the 2004-2005 school year \$350 per evaluation. Evaluation of one student. Board approved 6-30-04.                                                                                                                                            |              | <b>√</b>           |                |                                                                                                                     |

|                       |                               |           |          | Transaction Detail       |                          |                       |                                                                                                                                                                                                                                                                                 |              |                    |                |                                                                                                     |
|-----------------------|-------------------------------|-----------|----------|--------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system) |                          |                       | Analysis Performed                                                                                                                                                                                                                                                              |              |                    |                | Results of Analysis                                                                                 |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name              | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                        | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                            |
| 1249                  | 1100021903900000280310000     | 200501672 | 9/1/04   | sanhita kar              | \$3,175.00               | \$10,000.00           | To cover cost of psychological evaluations<br>Services rendered to students during 2004-2005<br>school year at the rate \$325 per student.<br>evaluation for 10 student. Board approved 8-10-<br>04.                                                                            |              | •                  |                |                                                                                                     |
| 1250                  | 1100021903900000280310000     | 200601990 | 9/21/05  | gail a allen             | \$1,125.00               | \$15,000.00           | To cover the cost of learning and psychological evaluations services rendered to eosd students at a rate of \$375 per student. Board approved 8/9/05                                                                                                                            |              | ~                  |                |                                                                                                     |
| 1251                  | 1100021903900000280310000     | 200606095 | 4/12/06  | mary ellen laughlin      | \$3,000.00               | \$10,000.00           | To cover psychological evaluations services rendered to students during the 2005-06 school year at a rate of \$300 per student. Evaluation for 10 students, board approved 2/14/06                                                                                              |              |                    |                |                                                                                                     |
| 1252                  | 1100021903900000280310000     | 200606380 | 4/26/06  | dr. cheryl f. kleefeld   | \$2,700.00               | \$10,000.00           | To cover the cost of psychological evaluation service rendered to eosds at a rate of \$300 per evaluation. Evaluation for 9 students, board approved 4/11/06.                                                                                                                   |              | ~                  |                |                                                                                                     |
| 1253                  | 1100021905920000280316677     | 200602102 | 9/28/05  | robert c. heimmel        | \$624.62                 | \$4,000.00            | Estimated mileage/toll reimbursement for out of district cst member at the approved rate of \$.32 per mile. effective 9-1-05 to 6-30-06.                                                                                                                                        |              | 1                  |                |                                                                                                     |
| 1254                  | 1100022105000000280250000     | 200603987 | 1/11/06  | eai education            | \$3,568.17               | \$3,568.17            | K-12 math 2005 fall. 400 gepa question quest<br>level d @\$7.95. 15 gepa question quest level d<br>teacher's edition @ \$18.95.                                                                                                                                                 |              | 1                  |                |                                                                                                     |
| 1255                  | 1100022105000000280250000     | 200607417 | 6/6/06   | doddtown fish inc        | \$354.50                 | \$354.50              | Middle/high schools articulation luncheon meeting tuesday, June 6th @3:30 pm for 25 people @ \$12.5 per person. Menu consists of: fried chicken, fried fish, potato salad, sauted cabrage, dinner rolls, water, juices, chocolate cake & carrot cake set-up wares & tablecloth. | *            |                    |                | catering is an inconclusive cost                                                                    |
| 1256                  | 1100022105000000280256661     | 200603741 | 12/22/05 | irene nichols            | \$1,034.78               | \$1,034.78            | Reimbursement of expenses to one employee for attendance to america's choice national conference in Los Angeles, California, 1/19 - 21/05. Reimbursement for travel, lodging x 3 nights @\$159 +14% tax, meals (\$50x 3 days). board approval date: 12/13/05.                   |              | 1                  |                | the individual was state approved to go to this conference                                          |
| 1257                  | 1100022105000000280260000     | 200600464 | 7/20/05  | lorena simmons           | \$616.81                 | \$970.00              | Reimbursement for travel, lodging and related expenses incurred during attendance at the amrica's choice principal's academy in Philadelphia, Pennsylvania on July 24-27, 2005. Board approved July 12, 2005.                                                                   |              |                    | *              | there was no completed application form, no professional conference meeting report/resolution form. |
| 1258                  | 1100022105000000280260000     | 200603670 | 12/21/05 | omni travel & tours      | \$2,175.12               | \$2,175.12            | Payment for lodging for 2 employees while attending the national america's choice conference on January 16-22, 2006 in Los Angeles, CA. Board approved 12/13/2006.                                                                                                              |              | ~                  |                | these individuals were state approved to go to this conference                                      |
| 1259                  | 1100022105000000280266677     | 200501842 | 9/15/04  | lorena simmons           | \$247.37                 | \$247.37              | Estimated travel reimbursement at the approved rate of \$.32 per mile to cover from July 1 - December 31, 2004 and from January 1 - June 30, 2005.                                                                                                                              |              | ~                  |                |                                                                                                     |

|                       |                               |           | Transaction Detail (as per District system) |                            | Analysis Performed Results of Analysis |                       |                                                                                                                                                                                                 |              | Deculto of Analysis |                |                                                                                                                                                                                                                                             |
|-----------------------|-------------------------------|-----------|---------------------------------------------|----------------------------|----------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO#       | PO Date                                     | Vendor Name                | Total Paid<br>Against PO               | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                              | Inconclusive | Appears Reasonable  | Discrentionary | Comments                                                                                                                                                                                                                                    |
| 1260                  | 1100022105000000280330000     | 200606015 | 4/12/06                                     | olsen's florist            | \$250.00                               | \$250.00              | 200 balloons deliver to John Howard School on May 18, 2006                                                                                                                                      | <b>~</b>     |                     |                | balloons and flowers are not necessary,<br>as they do not serve an educational<br>purpose. per assistant ba; balloons were<br>presented to students who participated in<br>the science & math fair, an annual event<br>held in East Orange. |
| 1261                  | 1100022105000000280330000     | 200606479 | 4/26/06                                     | grand rental station       | \$864.00                               | \$864.00              | Rent 160 chairs and 80 tables for Campus-9 gymnasium delivery on June 7, pick-up June 9.                                                                                                        |              | *                   |                |                                                                                                                                                                                                                                             |
| 1262                  | 1100022105000000280336661     | 200604787 | 2/22/06                                     | the schillinger group, Ilc | \$645.00                               | \$645.00              | Registration for workshop "NJASK, countdown to success" on Feb 28, 2006 at the Washington Square Conference Center, Newark, NJ. Registration fee for 5 people. Board approved on Feb. 14, 2006. |              | <b>~</b>            |                |                                                                                                                                                                                                                                             |
| 1263                  | 1100022105000000280336661     | 200604994 | 2/28/06                                     | patrice coleman            | \$607.37                               | \$750.00              | Reimbursement for food and lodging at "sfa<br>experienced site conference" 4/24-4/26/05 in New<br>York City. Board approved Feb. 14, 2006.                                                      |              |                     | <b>*</b>       | there was no completed application form, no professional conference meeting report/resolution form.                                                                                                                                         |
| 1264                  | 1100022105000000280336661     | 200604993 | 2/28/06                                     | zainab a. abdul-zahir      | \$497.24                               | \$750.00              | Reimbursement for food and lodging at "sfa experienced site conference" 4/24-4/26/05 in New York City. Board approved feb. 14, 2006.                                                            |              |                     | *              | there was no completed application<br>form. per assistant ba: staff member<br>reimbursement for sfa (whole school<br>reform model) conference.                                                                                              |
| 1265                  | 1100022105000000280336677     | 200602331 | 10/10/05                                    | therese bialkin            | \$288.42                               | \$500.00              | Travel reimbursement at the approval rate of .32 per mile to cover September 14, 2005 through January 31, 2006 and February 2, 2006 through June 30, 2006.                                      |              | <b>*</b>            |                | contract provision requires that district reimbursement for mileages when staff member uses personal vehicle.                                                                                                                               |
| 1266                  | 1100022105000000280336677     | 200601174 | 8/24/05                                     | lee rae o'brien            | \$500.00                               | \$500.00              | Travel reimbursement at the approval rate of .32 per mile to cover September 1, 2005 through January 31, 2006 and February 1, 2006 through June 30, 2006.                                       |              | <b>*</b>            |                | contract provision requires that district reimbursement for mileages when staff member uses personal vehicle.                                                                                                                               |
| 1267                  | 1100022105000000280336686     | 200600059 | 6/24/05                                     | vonda's catering           | \$785.00                               | \$785.00              | Continental breakfast for 125 people at Howard<br>School-cafeteria on June 30, 2005. Breakfast<br>buffet for 20 people at Howard School - library on<br>June 30, 2005.                          | <b>*</b>     |                     |                | catering is an inconclusive cost                                                                                                                                                                                                            |
| 1268                  | 1100022105000000280336686     | 200605290 | 3/15/06                                     | outrageous cuisine         | \$101.15                               | \$101.15              | Catering order for March 24, 2006 for 10 people, held at the district's conference room. Menu: baked chicken, penne-vodka pasta, tossed salad, dinner rolls, assorted cookies, beverages.       | <b>~</b>     |                     |                | catering is an inconclusive cost                                                                                                                                                                                                            |
| 1269                  | 1100022105000000280336686     | 200606582 | 5/3/06                                      | lerro enterprises, inc.    | \$1,516.50                             | \$1,516.50            | Lightening marble, rainbow hologram, stardust hologram and other                                                                                                                                | ✓            |                     |                | thophies are an inconclusive cost                                                                                                                                                                                                           |
| 1270                  | 1100022106000000280256665     | 200602699 | 10/25/05                                    | the new york times         | \$247.00                               | \$247.00              | New subscription for the New York Times to begin: 10/21/05 - 10/21/06. Delivery (monday-Friday) for 1 year. billing party: E.O. board of education.                                             | <b>~</b>     |                     |                | this newspaper subscription is an inconclusive cost                                                                                                                                                                                         |

|                       |                               |           |          | Transaction Detail                                   |                          |                       |                                                                                                                                                                                                                              |              |                    |                |                                                                                                                                                                                                                                                       |
|-----------------------|-------------------------------|-----------|----------|------------------------------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system)                             |                          |                       | Analysis Performed                                                                                                                                                                                                           |              |                    |                | Results of Analysis                                                                                                                                                                                                                                   |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                                          | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                     | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                              |
| 1271                  | 1100022106000000280260000     | 200603158 | 11/22/05 | w b mason co.                                        | \$2,548.40               | \$2,548.40            | Employee in/out board, one touch tower ceramic heater, paper clip in round dispenser, binder clip assortment, super sticy post, 4-color fluorescent highlighter set, invisible tape and other.                               |              | <b>*</b>           |                |                                                                                                                                                                                                                                                       |
| 1272                  | 1100022106000000280330000     | 200606270 | 4/19/06  | school specialty, inc.                               | \$275.60                 | \$275.60              | Presentation boards deliver to department of elementary education.                                                                                                                                                           |              | ✓                  |                |                                                                                                                                                                                                                                                       |
| 1273                  | 1100022106000000280330000     | 200607656 | 6/20/06  | dr. gloria scott, petty cash                         | \$479.80                 | \$479.80              | Replenishing of petty cash.                                                                                                                                                                                                  |              | ✓                  |                |                                                                                                                                                                                                                                                       |
| 1274                  | 1100022106000000280346662     | 200601338 | 8/26/05  | academic software                                    | \$501.95                 | \$501.95              | Systat v. 11 windows cd statistics software.                                                                                                                                                                                 |              | ✓                  |                |                                                                                                                                                                                                                                                       |
| 1275                  | 1100022205000000280339713     | 200601031 | 8/17/05  | promedia, inc.                                       | \$2,000.00               | \$10,000.00           | On-site lan technical support and maintenance for 2005-2006 for the following electronics: lan switches, routers, firewalls.                                                                                                 |              | <b>✓</b>           |                |                                                                                                                                                                                                                                                       |
| 1276                  | 1100022206000000280269749     | 200605087 | 3/2/06   | national audio visual supply communicaton industries | \$436.65                 | \$436.65              | Dig vid minicass tape 60-90                                                                                                                                                                                                  |              | <b>✓</b>           |                |                                                                                                                                                                                                                                                       |
| 1277                  | 1100022301100000280213194     | 200605983 | 4/12/06  | john maple                                           | \$585.00                 | \$585.00              | Reimbursement for payroll deducted mentor fees for 2005-2006 school year.                                                                                                                                                    |              | *                  |                | there is no invoice. per assistant ba:<br>state provided funds to reimburse staff<br>members who had paid the mentor fees.<br>state gave funds to district so district<br>could give the funds back to the teacher.                                   |
| 1278                  | 1100022301100000280213194     | 200605958 | 4/12/06  | oluremi kojo                                         | \$321.00                 | \$321.00              | Reimbursement for payroll deducted mentor fees for 2005-2006 school year.                                                                                                                                                    |              | <b>~</b>           |                | there is no invoice. per assistant ba:<br>state provided funds to reimburse staff<br>members who had paid the mentor fees.<br>state gave funds to district so district<br>could give the funds back to the teacher.                                   |
| 1279                  | 1100022305000000280196661     | 200600435 | 7/19/05  | paul santoro                                         | \$1,595.22               | \$2,000.00            | Cover reimbursements for attendance, hotel expenses, travel and food for the Fordham University to the national principals leadership insitute for the period of July 9-16, 2005 in New York. Board approved: July 12, 2005. |              |                    | >              | there was no completed application form, no professional conference meeting report/resolution form. per assistant ba: staff member selected to attend principal leaderhsip institue at fordham university. this po covers the reimburseable expenese. |
| 1280                  | 1100022305000000280196661     | 200600439 | 7/19/05  | fordham university                                   | \$8,910.00               | \$10,395.00           | Registration for the national principals leadership institute for six personnel from East Orange school district covering period July 9 - 16, 2005. Board approved: July 12, 2005.                                           |              | *                  |                |                                                                                                                                                                                                                                                       |
| 1281                  | 1100022305000000280570000     | 200604442 | 1/31/06  | eight hills caterers                                 | \$420.75                 | \$420.75              | Continental breakfast for Montclair State University participants at a spring initial field orintation on Feb. 9, 2006 at 715 Park Avenue - 3rd floor in conference room.                                                    | *            |                    |                | catering is an inconclusive cost                                                                                                                                                                                                                      |
| 1282                  | 1100022306000000280330000     | 200601859 | 9/14/05  | paper mart inc.                                      | \$1,045.00               | \$1,045.00            | Paper; 820 sheets 23x35 65lb cover white and 8500 sets of 9"x11"3 part perf                                                                                                                                                  |              | 1                  |                | paper is reasonable in the administrative building                                                                                                                                                                                                    |

|                  |                               |           |          | Transaction Detail            |                          |                       |                                                                                                                                                                                 |              |                    |                |                                                                                                                                                                                                                                                          |
|------------------|-------------------------------|-----------|----------|-------------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  |                               |           |          | (as per District system)      |                          |                       | Analysis Performed                                                                                                                                                              |              |                    |                | Results of Analysis                                                                                                                                                                                                                                      |
| Control<br>Numbe | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                        | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                 |
| 1283             | 1100023003390000280194336     | 200600440 | 7/19/05  | coworx staffing services, llc | \$522.60                 | \$2,900.00            | Payment to cover the cost of expenses for temp<br>employee to perform various duties in the office of<br>the Superintendent for the period of July 14, 2005-<br>August 19, 2005 |              | ¥                  |                | had to pay for a temp employee in the summer                                                                                                                                                                                                             |
| 1284             | 1100023003400000280224104     | 200602347 | 10/10/05 | john laiosa electrical cont.  | \$2,300.00               | \$2,300.00            | Install and supply wiring for new scoreboard. Install and supply wiring for one ground fault outlet location on scoreboard                                                      |              | <b>&gt;</b>        |                | this electrical work is needed to fix a scoreboard                                                                                                                                                                                                       |
| 1285             | 1100023003400000280224104     | 200601580 | 8/31/05  | pronesti surveying, inc.      | \$2,200.00               | \$2,200.00            | Provide services to survey a portion of hart<br>complex to locate the site for the compactor per<br>proposal                                                                    |              | 1                  |                | this service is needed to do building work                                                                                                                                                                                                               |
| 1286             | 1100023005300000280200000     | 200607772 | 6/27/06  | verizon wireless              | \$1,153.72               | \$3,000.00            | Additional monies needed for monthly billing for cellular phone service the 2005-06 school year                                                                                 | 1            |                    |                | the district should not be paying these cell phone bills                                                                                                                                                                                                 |
| 1287             | 1100023005300000280236676     | 200600685 | 7/27/05  | hummel distribution corp.     | \$1,233.48               | \$1,233.48            | Mailing process: 2005-2006 notification letters, apporximately 9,000 includes printing and sorting                                                                              |              | <b>~</b>           |                | this services is needed to notify students of school placements                                                                                                                                                                                          |
| 1288             | 1100023005850000280326661     | 200505847 | 3/22/05  | bibi stewart garvin           | \$364.42                 | \$500.00              | Reimbursement of allowable expenses for the EO board of education during the 2004-2005 s/y                                                                                      |              |                    | ✓              | there was no completed application form, no professional conference meeting report/resolution form. per assistant ba: ms. garvin as a boe member travels to various meetings. she receives reimbursement for mileage when she uses her personal vehicle. |
| 1289             | 1100023005850000280326661     | 200604612 | 2/7/06   | educational testing service   | \$4,898.40               | \$5,000.00            | Purchase order to cover expenses for the board rereat being held Feb. 10-12, 2006                                                                                               |              |                    | <b>&gt;</b>    | there was no completed application form, no professional conference meeting report/resolution form. per assistant ba: board retreat was held at the chauncey conference center.                                                                          |
| 1290             | 1100023005900000180680000     | 200603285 | 12/1/05  | j.h. buehrer & assoc.         | \$1,318.50               | \$1,318.50            | Cost for a copy of transcript from the hearing held November 1-3, 2005                                                                                                          |              |                    | 1              | this cost was for a transcrip from a<br>hearing to be sent to the eoboe. legal<br>fees need to be further investigatged.                                                                                                                                 |
| 1291             | 1100023005900000280190000     | 200601403 | 8/30/05  | quality caterers              | \$400.00                 | \$400.00              | Boxed lunches for Thursday, September 1, 2005-<br>gold package, choice of chicken cutlet, chicken<br>salad, tuna salad, mix breads, pasta salad<br>Jackson Academy              | `            |                    |                | catering is an inconclusive cost                                                                                                                                                                                                                         |
| 1292             | 1100023005900000280190000     | 200601532 | 8/31/05  | eight hills caterers          | \$891.50                 | \$891.60              | Hot buffet plan 5: includes lasagna, pepper steak, chicken savoy, etc. on September 1, 2005 at the Fourth Avenue School                                                         | <b>~</b>     |                    |                | catering is an inconclusive cost                                                                                                                                                                                                                         |
| 1293             | 1100023005900000280196661     | 200607592 | 6/15/06  | ast Orange board of educatio  | \$1,119.93               | \$1,119.93            | Reimbursement to clearing for payment to the<br>Superintendent's or misc expenses                                                                                               |              |                    | *              | per assistant ba: superintendent's contract provided for reimbrusement. these expenses were paid out of clearing account. this po reimburses the cleaming account and properly charges the expenditures to the account code.                             |
| 1294             | 1100023005900000280196675     | 200602013 | 9/21/05  | digital production studios    | \$300.00                 | \$300.00              | Payment for photos taken at the Superintendent's convocation on 9/8/05. Total amount due includes photos, dvd, & web photos                                                     | ~            |                    |                | photos at an event are an inconclusive cost                                                                                                                                                                                                              |

|                  |                           |           |         | Transaction Detail              |                          |                       |                                                                                                                                                                                                             |              |                    |                |                                                                                                                                                                                                                               |
|------------------|---------------------------|-----------|---------|---------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  |                           |           |         | (as per District system)        |                          |                       | Analysis Performed                                                                                                                                                                                          |              |                    |                | Results of Analysis                                                                                                                                                                                                           |
| Control<br>Numbe | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date | Vendor Name                     | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                    | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                      |
| 1295             | 1100023005900000280196677 | 200601914 | 9/20/05 | vonda's catering                | \$165.00                 | \$3,000.00            | Catering board committee meeting and<br>Superintendent meeting during the 2005-2006<br>school year                                                                                                          | 1            |                    |                | catering is an inconclusive cost                                                                                                                                                                                              |
| 1296             | 1100023005900000280196686 | 200600979 | 8/10/05 | bloomfield pizza, llc           | \$1,020.37               | \$1,020.37            | Payment for the Superintendents pizza party for<br>the summer school students on 8/12/05 at<br>Louverture, Garvin, and Healy schools                                                                        | <b>&gt;</b>  |                    |                | catering is an inconclusive cost                                                                                                                                                                                              |
| 1297             | 1100023005900000280196686 | 200604094 | 1/13/06 | god is grace catering           | \$2,500.00               | \$2,500.00            | Payment to cover the cost of catering for chool reception in honor of nasa captainmin Dec 2005                                                                                                              | <b>√</b>     |                    |                | catering is an inconclusive cost                                                                                                                                                                                              |
| 1298             | 1100023005900000280196686 | 200604510 | 2/2/06  | vonda's catering                | \$1,938.00               | \$2,000.00            | Payment to cover the cost of various catering requests made by the office of the Superintendent for meetings in the 2005-2006 school year                                                                   | *            |                    |                | catering is an inconclusive cost                                                                                                                                                                                              |
| 1299             | 1100023005900000280196686 | 200605566 | 3/22/06 | branch brook manor              | \$800.00                 | \$800.00              | Payments to cover the cost of various catering requests made by the office of the Superintendent for various meetings in the 2005-2006 school year                                                          | <b>*</b>     |                    |                | catering is an inconclusive cost                                                                                                                                                                                              |
| 1300             | 1100023005900000280220000 | 200607128 | 5/23/06 | mwalimu paka khan               | \$1,200.00               | \$1,200.00            | Payment to cover the cost of various requests made by the office of the Superintendent for photos/ cds taken for various events for the 2005-2006 school year                                               | <b>&gt;</b>  |                    |                | photos at an event are an inconclusive cost                                                                                                                                                                                   |
| 1301             | 1100023005900000280326686 | 200601122 | 8/23/05 | quality caterers                | \$3,000.00               | \$3,000.00            | Catering for board committees & meetings for the 2005-2006 school year                                                                                                                                      | 1            |                    |                | catering is an inconclusive cost                                                                                                                                                                                              |
| 1302             | 1100023006100000280196665 | 200604435 | 1/31/06 | s.m.y. trading company          | \$50.39                  | \$50.39               | Annie Lee 2006 calendar, all that jazz 2006 calendar, and celicio 2006 calendar                                                                                                                             | 1            |                    |                | there is no need to buy calendars with money from the district budget.                                                                                                                                                        |
| 1303             | 1100024005000001450450000 | 200505628 | 3/16/05 | robert m. wilson                | \$1,065.54               | \$1,175.00            | Reimbursement for expenses incurred in conjunction with attendance at the national association of social workers conference in Atlantic City, New Jersey from May 2-4, 2005                                 |              |                    | <b>\</b>       | there was no completed application form, professional conference meeting report and/or resolution form. per assistant ba: mr. wilson is a social worker for the district. he attended the national scoial workers conference. |
| 1304             | 1100024005000003080080000 | 200607504 | 6/12/06 | naurice's original party animal | \$1,715.00               | \$1,715.00            | Family unity day carnival on Wednesday June 14, 2006 including a moon bounce, three lane bungee run, popcorn machine, two ponies for 2 hours, etc.                                                          | <b>~</b>     |                    |                | the carnival is an inconclusive cost                                                                                                                                                                                          |
| 1305             | 1100025103300000280204336 | 200600415 | 7/18/05 | pcs revenue control systems     | \$7,054.75               | \$7,054.75            | To provide consulting and training at the district office and 21 schools' offices and cafeterias to ensure connectivity and functionality of dsmp32 and scmp32 between schools and the district server      |              | <b>*</b>           |                | network connectivity is needed for the schools and thedistrict server.                                                                                                                                                        |
| 1306             | 1100025103300000280234336 | 200606960 | 5/17/06 | edmedia associates, inc.        | \$800.00                 | \$800.00              | Consulting fee for dr. lenworth gunther,<br>motivational speaker to serve as the opening<br>speaker and workshop presenter for the student<br>leadership summit on Satuday 5/20/06 at Campus<br>High School |              | *                  |                | the speaker was hired to educate the students attending the leadership summit.                                                                                                                                                |
| 1307             | 1100025105920000280186677 | 200600386 | 7/18/05 | gail hecht                      | \$229.20                 | \$229.20              | Estimated mileage for grants department for July 2005- June 2006                                                                                                                                            |              | <b>\</b>           |                | per assistant ba: contract provisions call<br>for indvidual to be reimbursed mileage if<br>using personal vehicle to travel on boe<br>business.                                                                               |

|                       |                           |           |          | Transaction Detail                           |                          |                       |                                                                                                                                           |              |                    |                |                                                                                                                                                                                                                                                              |
|-----------------------|---------------------------|-----------|----------|----------------------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                           |           |          | (as per District system)                     |                          |                       | Analysis Performed                                                                                                                        |              |                    |                | Results of Analysis                                                                                                                                                                                                                                          |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date  | Vendor Name                                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                  | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                     |
| 1308                  | 1100025105920000280200000 | 200601117 | 8/22/05  | hannon's floor covering                      | \$1,314.00               | \$1,314.00            | 4th floor carpet for payroll division area. Price to<br>install mannington commercial carpet and base at<br>715 Park Ave                  |              | <b>*</b>           |                | flooring repair at the administrative building.                                                                                                                                                                                                              |
| 1309                  | 1100025105920000280206675 | 200605929 | 4/7/06   | olsen's florist                              | \$400.00                 | \$400.00              | Flowers/ plants/ cards for eoboe employees & family for the div. of business svcs for various occasions                                   | <b>*</b>     |                    |                | flowers are an inconclusive cost                                                                                                                                                                                                                             |
| 1310                  | 1100025105920000280206677 | 200602991 | 11/9/05  | nicholas chervenack                          | \$419.40                 | \$778.80              | Estimated cost for travel for 2005-2006 school year for one employee                                                                      |              | *                  |                | per assistant ba: nick is the supervisor of<br>the data center. he is provided<br>reimbursement for the internet access,<br>as well as, dial up contenction so the<br>computer system can be maintained<br>from a remote site. payroll must be<br>processed. |
| 1311                  | 1100025105920000280226661 | 200604784 | 2/22/06  | fred pryor seminars/career                   | \$299.00                 | \$299.00              | Registration fee for the microsoft excel training seminar on March 9/10 for one employee                                                  |              |                    | *              | there was no completed application form and/or no professional conference meeting report/resolution form. per assistant ba: excel training for fixed asset accountant who is responsible for maintaining files of the assets.                                |
| 1312                  | 1100025105920000280235506 | 200604497 | 2/1/06   | superior forms & computer supplies, inc.     | \$1,101.06               | \$1,121.45            | 4 pt high school report cards                                                                                                             |              | 1                  |                | report cards are necessary for a student's education.                                                                                                                                                                                                        |
| 1313                  | 1100025106000000280206662 | 200600511 | 7/21/05  | ultimate office, inc.                        | \$510.22                 | \$510.22              | 5 executive organizers 10 pocket 20 sheet capacity model                                                                                  |              | 1                  |                | this is a cost for needed office supplies.                                                                                                                                                                                                                   |
| 1314                  | 1100025106000000280206662 | 200507892 | 6/29/05  | w b mason co.                                | \$551.70                 | \$551.70              | Privacy monitor filters                                                                                                                   |              | ✓                  |                | this is a cost for office supplies.                                                                                                                                                                                                                          |
| 1315                  | 1100025106000000280206662 | 200606316 | 4/19/06  | tanner north jersey, inc.                    | \$1,077.21               | \$1,077.21            | 3, 24 hour task chairs #7724 armless                                                                                                      | ✓            |                    |                | the amount paid for these chairs is excessive.                                                                                                                                                                                                               |
| 1316                  | 1500024006000003390396662 | 200604701 | 2/15/06  | school specialty, inc.                       | \$510.18                 | \$579.76              | Two horseshoe tables for the Wahlstrom Early<br>Childhood Center                                                                          |              | 1                  |                | these tables are needed in the school building.                                                                                                                                                                                                              |
| 1317                  | 1500024006000003390396662 | 200602714 | 10/26/05 | fidelia sturdivant, petty cash               | \$389.72                 | \$389.72              | Replenish petty cash to an employee from Wahlstrom Academy                                                                                |              | •                  |                | replenishing petty cash is an reasonable cost for each school.                                                                                                                                                                                               |
| 1318                  | 1500024006000003390396662 | 200604181 | 1/18/06  | college t.v. inc                             | \$521.10                 | \$521.10              | G.E. refrigerator model #gtr11aap 11.4 cu ft. to be<br>placed in teachers' lunch room in Whalstrom<br>Academy 2nd floor                   |              | 1                  |                | the teachers need to have a refrigerator to store their food.                                                                                                                                                                                                |
| 1319                  | 1500027005120003380385523 | 200507771 | 6/21/05  | essex county educational services commission | \$627.00                 | \$627.00              | Large school bus (winsale) to New Jersey State<br>Aquarium in Camden, New Jersey on June 22,<br>2005                                      | <b>~</b>     |                    |                | the cost of this trip is an inconclusive cost                                                                                                                                                                                                                |
| 1320                  | 1500027005120003390395523 | 200507228 | 5/13/05  | essex county educational services commission | \$720.00                 | \$720.00              | Five school buses needed for transportation to<br>Land of Make Believe in Hope, NJ on June 8,<br>2005 for the end of the year celebration | <b>*</b>     |                    |                | the cost of this trip is an inconclusive cost                                                                                                                                                                                                                |
| 1321                  | 1100025205000000280204418 | 200605162 | 3/8/06   | e+plus technology                            | \$6,256.00               | \$7,468.00            | Microsoft: wwf office pro 2003 disk kit cd,<br>microsoft-ae open office pro 2003, and network<br>assoc: ghe active vir def sbe            |              | <b>✓</b>           |                | this computer software is reasonable to a student's learning.                                                                                                                                                                                                |
| 1322                  | 1100025206000000280206139 | 200507871 | 6/28/05  | reliable ribbon                              | \$2,214.00               | \$2,214.00            | Micr toner for lg 9000 series to be used in house payroll processing                                                                      |              | 1                  |                | this is necessary in order for the payroll printers to function properly.                                                                                                                                                                                    |

|                       |                               |           | Transaction Detail (as per District system) |                                              | Analysis Performed       |                       |                                                                                                                                                                                                                                                                               |              | Results of Analysis |                |                                                                                                                                  |
|-----------------------|-------------------------------|-----------|---------------------------------------------|----------------------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date                                     | Vendor Name                                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                                                                                            | Inconclusive | Appears Reasonable  | Discrentionary | Comments                                                                                                                         |
| 1323                  | 1100026104200000180700000     | 200600433 | 7/19/05                                     | mechanical preservation associates, inc.     | \$24,350.00              | \$24,350.00           | 715 Park Avenue emergency service repair per<br>the superintendent of schools; removal and<br>replacement of semi hermitic a/c compressors                                                                                                                                    |              | *                   |                | this seems to be needed emergency repairs to the building's a/c compressors, but it was missing the purchasing agents signature. |
| 1324                  | 1100026104200001020700000     | 200602185 | 10/3/05                                     | shauger property services, inc               | \$9,336.92               | \$9,336.92            | Emergency work approved by the Superintendent.<br>Gymnasium repairs/ attic dormer including labor<br>and material for door threshold at locker room<br>doorways, 12 new locker doors, locker room<br>benchtop, etc. at Campus 9                                               |              | <                   |                | repairs for the school locker rooms and gym are reasonable, but there are signatures missing on the purchase requisition.        |
| 1325                  | 1100026104200001450700000     | 200601742 | 9/7/05                                      | hannon's floor covering                      | \$5,773.00               | \$5,773.00            | Glenwood Campus-remove carpeting from classrooms 114 and 115. Furnish and install mannington commercial broadloom carpeting wall to wall to wall direct glue down method                                                                                                      |              | <b>*</b>            |                |                                                                                                                                  |
| 1326                  | 1100026104200002150700000     | 200601389 | 8/26/05                                     | allied fire & safety equipment company, inc. | \$3,600.00               | \$3,600.00            | To perform renovations to the sprinkler system at<br>the Costley Middle School. One year warranty on<br>material and workmanship.                                                                                                                                             |              | <                   |                |                                                                                                                                  |
| 1327                  | 1100026104200003040700000     | 200601799 | 9/12/05                                     | atra janitorial supply co., inc.             | \$1,465.00               | \$1,465.00            | John Howard's gym-remove all tape, gum adhesive and any other foreign matter on floor, dust mop screen entire floor using rotary floor machine, use scrubber, rinse floor, after drying, apply atra hydrothane gym finish, apply chemical bonder and final coat of gym finish |              | *                   |                |                                                                                                                                  |
| 1328                  | 1100026104200001450704403     | 200602084 | 9/26/05                                     | tec electric, inc.                           | \$4,553.44               | \$4,553.44            | Glenwood Campus- furnish material and labor to install power to 4 airconditioning units in technology room and 4 air conditioning units in the library                                                                                                                        |              | *                   |                |                                                                                                                                  |
| 1329                  | 1100026104200002150704403     | 200605248 | 3/9/06                                      | gmh associates of america inc                | \$2,583.82               | \$2,583.82            | Continue troubleshooting generator. Control, power and operations issues for Costley Middle School                                                                                                                                                                            |              | <b>*</b>            |                |                                                                                                                                  |
| 1330                  | 1100026104200003100704403     | 200604196 | 1/19/06                                     | tec electric, inc.                           | \$5,390.08               | \$5,390.08            | To install one 125 amp, 3phase electrical sub-<br>panel, to serve new a/c receptacle outlets in<br>auditorium                                                                                                                                                                 |              | <b>*</b>            |                |                                                                                                                                  |
| 1331                  | 1100026104200003040704404     | 200602189 | 10/3/05                                     | beeline mechanical inc.                      | \$3,770.00               | \$3,770.00            | John Howard School-replace 1 existing sewerage ejector pump and related parts and equipment. Elecrical connection by others including discarding existing pump. Replacement pump.                                                                                             |              | <b>*</b>            |                |                                                                                                                                  |
| 1332                  | 1100026104200003360704404     | 200602293 | 10/6/05                                     | beeline mechanical inc.                      | \$3,255.00               | \$3,255.00            | Fourth Avenue School-jetting out storm drains rear ground floor to the storm water ejector oit.                                                                                                                                                                               |              | <b>*</b>            |                |                                                                                                                                  |

|                  |                           |           |          | (as per District system)                    |                          |                       | Analysis Performed                                                                                                                                                                                                |              |                    |                | Results of Analysis                                                                                                     |
|------------------|---------------------------|-----------|----------|---------------------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date  | Vendor Name                                 | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                          | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                |
| 1333             | 1100026104200003100704406 | 200602419 | 10/18/05 | devin contracting, inc.                     | \$8,400.00               | \$8,400.00            | Ecole Loverture School-scrape, prime and paint                                                                                                                                                                    |              | 1                  |                |                                                                                                                         |
| 1334             | 1100026104200001450704408 | 200606275 | 4/19/06  | reliable lock                               | \$989.00                 | \$989.00              | gym at ecole Glenwood Campus-supply and install a meter key syste, rekey 27 locks and set to master system. First lock is \$79 and each additional is \$35, requested by director and principal                   |              | <b>~</b>           |                |                                                                                                                         |
| 1335             | 1100026104200000180704416 | 200600945 | 8/10/05  | g & s electric motor, inc.                  | \$380.00                 | \$380.00              | New Campus High School- emergency repair-<br>3phase band mount. Remove fan blade & install<br>new motor                                                                                                           |              | 1                  |                |                                                                                                                         |
| 1336             | 1100026204200000180704445 | 200407309 | 6/7/2004 | pat's auto repairs                          | \$290.00                 | \$290.00              | 99' Honda- license #mg40783- maintenance                                                                                                                                                                          |              | ✓                  |                |                                                                                                                         |
| 1337             | 1100026106100000180704403 | 200601113 | 8/22/05  | jewel electric supply co.                   | \$1,690.75               | \$1,690.75            | 25 emergency light fixtures and exit signs & 100 20 amps circuit breakers                                                                                                                                         |              | 1                  |                |                                                                                                                         |
| 1338             | 1100026106100000650704404 | 200603866 | 1/9/06   | crosstown plumbing supply                   | \$2,285.00               | \$2,285.00            | B&g circulating pump #619t for the Robeson<br>Stadium heating system                                                                                                                                              |              | •                  |                |                                                                                                                         |
| 1339             | 1100026106100000180704406 | 200602023 | 9/21/05  | the sherwin-williams                        | \$943.42                 | \$943.42              | To supply paint district wide for fiscal calendar year 2005-2006. 357 gallons of paint at \$19.00 per gallon                                                                                                      |              | 1                  |                |                                                                                                                         |
| 1340             | 1100026106100000650704406 | 200601802 | 9/12/05  | the sherwin-williams                        | \$791.70                 | \$791.70              | Field marking paint in white at Robeson Stadium                                                                                                                                                                   |              | ✓                  |                |                                                                                                                         |
| 1341             | 1100026106100000180704406 | 200600837 | 8/4/05   | ace hardware                                | \$1,023.00               | \$1,023.00            | 3 window air conditioners at 715 Park Avenue                                                                                                                                                                      |              | 1                  |                |                                                                                                                         |
| 1342             | 1100026106100000180700000 | 200601613 | 9/1/05   | storr tractor company                       | \$302.00                 | \$302.00              | 2 tires & 2 tire rib                                                                                                                                                                                              |              | ✓                  |                |                                                                                                                         |
| 1343             | 1100026106100000180706114 | 200600518 | 7/21/05  | ace hardware                                | \$2,768.19               | \$2,768.19            | Various amounts of replacement motor exhaust, v<br>belts , vari-angle thermonometer, thermostat,<br>pneumatic tubing, ace tyene                                                                                   |              | 1                  |                |                                                                                                                         |
| 1344             | 1100026106100002170706114 | 200507859 | 6/28/05  | ace hardware                                | \$2,805.00               | \$2,805.00            | Various amounts of celing tile, dry wall screws, sheetrock, sandpaper                                                                                                                                             |              | ✓                  |                |                                                                                                                         |
| 1345             | 1100026106100003110706107 | 200503429 | 11/19/04 | longo industries, inc.                      | \$1,295.00               | \$1,295.00            | To supply new webster motor fuel pump v series, functional replacement for unit at the Gordon Parks Academy                                                                                                       |              | 1                  |                | these supplies are needed for school maintenance reasons.                                                               |
| 1346             | 1100026203000000180700000 | 200603201 | 11/29/05 | tti environmental, inc.                     | \$566.00                 | \$566.00              | Environmental testing/ inspection services at<br>Dionne Warwick Institute. Ahera building inspecor<br>to collect bulk sample and quantify suspect<br>asbestos containing materials at Dionne Warwick<br>Institute |              | ✓                  |                | this relates to the safety of anyone in the school building.                                                            |
| 1347             | 1100026203000000280694104 | 200604150 | 1/17/06  | fuller appraisal associates                 | \$900.00                 | \$900.00              | Provide appraisal of rectangular portion of the property located @291-295 North Clinton Street, East Orange lot 12 block 561                                                                                      |              | ✓                  |                | this service is reasonable to allow for the<br>highest evaluation for the sale of the<br>building.                      |
| 1348             | 1100026203000000280694341 | 200603276 | 11/30/05 | tti environmental, inc.                     | \$7,397.00               | \$7,530.00            | Emergency work approved by superintendent, conduct environmental testing/ inspectionservices at Warwick Institute for asbestos                                                                                    |              | <b>✓</b>           |                | this relates to the safety of anyone in the school building, but this is missing the signature of the purchasing agent. |
| 1349             | 1100026203000000280694343 | 200502237 | 9/28/04  | jones & eckert, architects & planners, inc. | \$1,885.60               | \$11,500.00           | To provide professional services for the preparation of construction documents for the observation classroom at Costley Middle School                                                                             |              | <b>~</b>           |                | observation room contributes to learning,<br>but there are missing signatures on the<br>purchase requisition.           |

|                       |                               |           |          | Transaction Detail                                |                          |                       |                                                                                                                                                                                                                               | alvais Performed Peculis of Analysis |                    |                |                                                                                             |
|-----------------------|-------------------------------|-----------|----------|---------------------------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------|----------------|---------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system)                          |                          |                       | Analysis Performed                                                                                                                                                                                                            |                                      |                    |                | Results of Analysis                                                                         |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                                       | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                      | Inconclusive                         | Appears Reasonable | Discrentionary | Comments                                                                                    |
| 1350                  | 1100026203000000280694343     | 200603554 | 12/14/05 | hacbm architect                                   | \$6,932.50               | \$9,250.00            | Emergency work approved by the superintendent<br>for Warwick school ceiling repair per proposal<br>dated Dec 8, 2005. Visually inspect ceilings and<br>core samples to assess structural integrity and<br>make recommendation |                                      | <b>*</b>           |                | related to repairs of a school building.                                                    |
| 1351                  | 1100026204200000180700000     | 200506062 | 4/4/05   | united service stations, inc.                     | \$135.00                 | \$300.00              | Clean and wash vehicles, cars @4.50 each and vans @7.50 each for the school year 2004-2005                                                                                                                                    |                                      | 1                  |                | this service is needed for vehicle maintenance.                                             |
| 1352                  | 1100026204200000180700000     | 200602830 | 10/31/05 | nprehensive building supplies,                    | \$750.00                 | \$7,500.00            | Pick-up, clean, treat, and return dust mops on the 1st and 3rd week of the month for each school                                                                                                                              |                                      | *                  |                | services are needed to help keep the schools clean.                                         |
| 1353                  | 1100026204200000180700000     | 200605727 | 3/31/06  | hannon's floor covering                           | \$1,836.00               | \$1,836.00            | Remove existing window treatments, furnish and install essex morglas window shades, off white, on 39 windows in rooms 7,8,9,11,12, and 13 as review with principle for Barry Garvin School at Maplewood                       |                                      | <b>~</b>           |                | shades are needed in the district buildings.                                                |
| 1354                  | 1100026204200000180704401     | 200604428 | 1/31/06  | orange garden supply co.                          | \$2,150.00               | \$2,150.00            | To prune all hanging branches over driveway from<br>old oak tree, remove diseased redbud tree from<br>the front of Glenwood Campus                                                                                            |                                      | <b>*</b>           |                | this is needed for general upkeep of the property.                                          |
| 1355                  | 1100026204200000180704402     | 200604633 | 2/8/06   | nj wholesale fence co inc.                        | \$3,100.00               | \$3,310.00            | Install one gate section and 65 feet of 48" high<br>green vinyl fence. Will take away old material and<br>legally dispose of material for Roberson Stadium                                                                    |                                      | •                  |                | the fence is needed for multiple reasons, mainly safety.                                    |
| 1356                  | 1100026204200000180704424     | 200507940 | 6/30/05  | emergency pest control, inc.                      | \$4,326.00               | \$4,326.00            | Commercial pest control provided to various locations in the district for the month of March 2005                                                                                                                             |                                      | <b>*</b>           |                | pest control is necessary for safety and cleanliness reasons.                               |
| 1357                  | 1100026204200000180704444     | 200604634 | 2/8/06   | northeast equipment                               | \$1,194.61               | \$1,194.61            | Repair of bobcat 48" and giant vac truck mount, parts and labor                                                                                                                                                               |                                      | <b>\</b>           |                | this maintenance work is needed to keep the vehicles running.                               |
| 1358                  | 1100026204200000280224407     | 200601700 | 9/2/05   | adt security services                             | \$365.30                 | \$1,385.00            | Security monitoring services at Glenwood<br>Campus for the 2005-2006 school year.<br>Radionics 6112/ upgrade focus 200 system                                                                                                 |                                      | 1                  |                | security services are needed at the district building.                                      |
| 1359                  | 1100026204200000280224407     | 200601697 | 9/2/05   | allied fire & safety equipment company, inc.      | \$9,591.81               | \$25,000.00           | Fire alarm & security repair service district wide<br>for the 2005-2006 school year. Work to include;<br>battery replacements, vandalism repairs, motion<br>sensors, and other repairs                                        |                                      | *                  |                | maintenance of fire & security alarms relates directly to the safety of students and staff. |
| 1360                  | 1100026204200000280224415     | 200501537 | 8/27/04  | metro fire & communications systems, inc.         | \$1,854.00               | \$2,000.00            | Repairs of the intercom systems district wide.<br>Work to include repair of intercom phones, main<br>clocks and consoles, vandalism, repairs, and<br>other work as needed                                                     |                                      | ~                  |                | an intercom system relates to saftey and communication.                                     |
| 1361                  | 1100026204200000280224415     | 200602144 | 9/28/05  | coskey's television & radio sales & service, inc. | \$8,750.00               | \$8,750.00            | Annual maintenance service contract for intercom-<br>clock system for the East Orange school district<br>for July 1 through\ July 30, 2006                                                                                    |                                      | 1                  |                | an intercom system relates to saftey and communication.                                     |
| 1362                  | 1100026204900000280320000     | 200601382 | 8/26/05  | East Orange board of education clearing account   | \$2,209.78               | \$2,209.78            | Reimbursement to clearing for payment to the<br>superintendent'sfor trip to training camp of the<br>New York Giants                                                                                                           | 1                                    |                    |                | this is a trip to giants training camp. this does not relate to education.                  |

|                       |                               |           |          | Transaction Detail                    |                          |                       | Analysis Barfarmad                                                                                                                                                                                                                |              |                    |                | Depute of Analysis                                                                                                                                                                                                   |
|-----------------------|-------------------------------|-----------|----------|---------------------------------------|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | (as per District system)  Vendor Name | Total Paid<br>Against PO | Original PO<br>Amount | Analysis Performed  Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                            | Inconclusive | Appears Reasonable | Discrentionary | Results of Analysis  Comments                                                                                                                                                                                        |
| 1363                  | 1100026204900000280354436     | 200601320 | 8/25/05  | of East Orange police departr         | \$41,851.83              | \$41,851.83           | Police coverage in various locations throughout the district for the 2004-05 school year                                                                                                                                          |              | <b>*</b>           |                | police are needed for security reasons in the district.                                                                                                                                                              |
| 1364                  | 1100026204900000280354436     | 200607738 | 6/26/06  | of East Orange police departr         | \$22,036.22              | \$309,694.95          | Police coverage in various locations throughout the district for the 2004-05 school year                                                                                                                                          |              | <b>*</b>           |                | police are needed for security reasons in the district.                                                                                                                                                              |
| 1365                  | 1100026204900000280356690     | 200607739 | 6/26/06  | of East Orange police departr         | \$57,651.87              | \$57,651.87           | Police coverage in various locations throughout the district for the 2004-05 school year                                                                                                                                          |              | <b>~</b>           |                | police are needed for security reasons in the district.                                                                                                                                                              |
| 1366                  | 1100026205200000280205101     | 200602159 | 9/28/05  | banc of america                       | \$32,642.00              | \$32,642.00           | Lexington Ins Co - renewal - pollution liability.                                                                                                                                                                                 |              | 1                  |                |                                                                                                                                                                                                                      |
| 1367                  | 1100026205200000280205103     | 200600372 | 7/18/05  | adp/statewide i                       | \$500.00                 | \$500.00              | Group health insurance for Japan trip                                                                                                                                                                                             |              | 1                  |                |                                                                                                                                                                                                                      |
| 1368                  | 1100026205900000180680000     | 200503458 | 11/23/04 | mark kramer                           | \$677.26                 | \$900.00              | Miscellaneous reimbursement for travel meetings, luncheon, refreshments, seminars, memberships, internet access, etc., miscellaneous supplies & office products.                                                                  |              |                    | <b>\</b>       | there was no completed application form and/or no professional conference meeting report/resolution form. per assistant ba: mark always was reimbursed for his expenses including his personal home internet access. |
| 1369                  | 1100026205900000180680000     | 200507516 | 5/31/05  | logatto bookbin                       | \$854.75                 | \$1,080.00            | Binding of board minutes for regular, special and caucus meeting, this includes messenger services. not to exceed 12 books.                                                                                                       |              | 1                  |                |                                                                                                                                                                                                                      |
| 1370                  | 1100026205900000180690000     | 200506686 | 5/2/05   | bergen sign co.                       | \$922.50                 | \$1,845.00            | Repair of Campus High School sign in accoudance with proposal dated April 18, 2005.                                                                                                                                               |              | <b>*</b>           |                |                                                                                                                                                                                                                      |
| 1371                  | 1100026205900000280220000     | 200601967 | 9/21/05  | raymond royster                       | \$666.00                 | \$666.00              | Cover the costs of processing pictures taking upon the superintendent request on various occasions. (photos of district convocation, process additional photos of parent award luncheon) 5x7photos=\$3 each, 8x10photos=\$6 each. | *            |                    |                |                                                                                                                                                                                                                      |
| 1372                  | 1100026205900000280226677     | 200502245 | 9/29/04  | lyonel alexander                      | \$180.00                 | \$180.00              | Estimated cost-gas mileage travel reimbursement for 2004-2005 approx. 600 mi @\$.30.                                                                                                                                              |              | <b>*</b>           |                | per assistant ba: individual is reimbursed<br>for mileage when he uses his personal<br>vehicle to travel to schools and district<br>sites for purposes of taging fixed assets.                                       |
| 1373                  | 1100026205900000280350000     | 200602846 | 11/1/05  | connected office products             | \$350.00                 | \$350.00              | Installation of id works/production onto laptop for district photo id badges. (re-installation of software onto laptop)                                                                                                           |              | *                  |                |                                                                                                                                                                                                                      |
| 1374                  | 1100026205900000280694435     | 200507683 | 6/10/05  | puente-romer co                       | \$1,289.25               | \$2,900.00            | Provide professional copying services for the department of architectural engineering & construction services for drawings and specifications. pick-up and delivery included.                                                     |              | <b>*</b>           |                |                                                                                                                                                                                                                      |
| 1375                  | 1100026205900000280696661     | 200507867 | 6/28/05  | lorman education services             | \$329.00                 | \$329.00              | Seminar on document retention and destruction in New Jersey on 6/29/05 at the Fairfield Executive Inn in Fairfield, NJ. Board approved on 6/14/05.                                                                                |              | 1                  |                |                                                                                                                                                                                                                      |

|                       |                           |           |          | Transaction Detail       |                          |                       |                                                                                                                                                                                                                                            |              |                    |                |                                                                                                                                                                                                                                 |
|-----------------------|---------------------------|-----------|----------|--------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                           |           |          | (as per District system) |                          |                       | Analysis Performed                                                                                                                                                                                                                         |              |                    |                | Results of Analysis                                                                                                                                                                                                             |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date  | Vendor Name              | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                   | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                        |
| 1376                  | 1100026206100000180686662 | 200600400 | 7/18/05  | s&w equipment c          | \$555.00                 | \$555.00              | Model#22-75088 kenmore 8000btu a/c. model#42 74125 kenmore 12000btu a/c to be used for cipier room and office at 125 Glenwood Campus/service bldg.                                                                                         |              | 1                  |                |                                                                                                                                                                                                                                 |
| 1377                  | 1100026206100000180686662 | 200602707 | 10/25/05 | dell marketing           | \$1,819.59               | \$1,819.59            | Dell laptop latitude d610, pentium m750 14.1 sxga+, ati mobility radeon x300 office pro 2003 win32 eng acad (a0159574) 512mb dell usb 3.0 memory key, packet keypad.                                                                       |              | <b>√</b>           |                |                                                                                                                                                                                                                                 |
| 1378                  | 1100026206100000180706103 | 200600324 | 7/14/05  | ace hardware             | \$11,823.00              | \$11,823.00           | 200 - floor stripper - non ammunited -5 gal ea. 150 floor wax high traffic (25% solid) 5 gal ea.                                                                                                                                           |              | 1                  |                |                                                                                                                                                                                                                                 |
| 1379                  | 1100026206100000180706103 | 200600978 | 8/10/05  | pabco industries, Ilc    | \$8,095.00               | \$8,095.00            | Different size of bags - plastic.                                                                                                                                                                                                          |              | 1                  |                |                                                                                                                                                                                                                                 |
| 1380                  | 1100026206100000180706103 | 200606493 | 4/26/06  | bio-shine, inc           | \$9,140.00               | \$9,140.00            | Custodial supplies cleaner johnson's deep gloss stainless steel-aerosol 12-17 oz. per case, deodorized csi super concentrate deodorant- 5 gal., cleaners & disinfectants enzym-d bacterial/ensyme culture & deodorant-six 1 gal. per case. |              | <b>√</b>           |                |                                                                                                                                                                                                                                 |
| 1381                  | 1100026206100000180706105 | 200605259 | 3/13/06  | iron age corporation     | \$2,319.90               | \$2,550.00            | To provide 34 pairs of shoes for the service building and inventory departments district wide for the 2005-2006 school year (\$75.00 per person .                                                                                          |              | <b>~</b>           |                | per the employment contracts with the custodians, work shoes/boors are required to be purchased by the district. per assistant ba: contract provisions call for shoes to be provided for all maintenace and security personnel. |
| 1382                  | 1100026205900000280220000 | 200605912 | 4/7/06   | dell marketing           | \$3,680.79               | \$3,891.40            | Computer needed for fire alarm monitoring system installed at the E.O. fire dept. for the East Orange school district. Optiples gx620 minitower pentium d830/3 ghz, optiplex gx250 small form factor pentium 4 640/3.2 ghz 2m.             |              | •                  |                |                                                                                                                                                                                                                                 |
| 1383                  | 1100026206200000180706120 | 200607166 | 5/25/06  | national terminal inc.   | \$174,041.25             | \$174,041.25          | To pay outstanding payments for #2 fuel oil on invoice in December 2005 and invoices in April 2006.                                                                                                                                        |              | 1                  |                |                                                                                                                                                                                                                                 |
| 1384                  | 1100025106000000280216662 | 200607164 | 5/25/06  | dell marketing           | \$4,676.68               | \$4,676.68            | Inspiration 9400, intel core duo processor t2400 (1.83ghz/667mhz fsb), optiplex gx620 small form factor, pentium 4 650/3.4ghz, 2m 800fsb, hyper threading.                                                                                 |              | 1                  |                |                                                                                                                                                                                                                                 |
| 1385                  | 1200026007300000280220000 | 200607125 | 5/23/06  | dell marketing           | \$3,450.04               | \$3,499.73            | Inspiration 9400, intel core duo processor t2500 (2ghz/667mhz fsb), nb combo saver security-cable.                                                                                                                                         |              | 1                  |                |                                                                                                                                                                                                                                 |
| 1386                  | 1519010003200003040040000 | 200501257 | 8/18/04  | success for all          | \$4,950.00               | \$4,950.00            | Training conducted at various East Orange schools                                                                                                                                                                                          |              | <b>√</b>           |                |                                                                                                                                                                                                                                 |
| 1387                  | 1519010003200003050050000 | 200506043 | 3/30/05  | ywca of essex &          | \$600.00                 | \$600.00              | The peace time players assembly program for<br>George Washington Carver School                                                                                                                                                             |              | 1                  |                |                                                                                                                                                                                                                                 |
| 1388                  | 1519010003200003050050000 | 200506532 | 4/27/05  | robomedia, inc.          | \$1,000.00               | \$1,000.00            | Presentation for the million dollar machine program by a robot for grades pk-5                                                                                                                                                             |              | 1                  |                |                                                                                                                                                                                                                                 |

|                       |                               |           | Analysis Performed |                                       |                          |                       | Results of Analysis                                                                                                  |              |                    |                |                                                                                                                   |
|-----------------------|-------------------------------|-----------|--------------------|---------------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date            | (as per District system)  Vendor Name | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                   | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                          |
| 1389                  | 1500024005000003080080000     | 200503469 | 11/23/04           | cu in nj odyssey                      | \$135.00                 | \$135.00              | School membership                                                                                                    |              |                    | 1              | missing invoice                                                                                                   |
| 1390                  | 1519010003200003060060000     | 200501259 | 8/18/04            | success for all                       | \$4,950.00               | \$4,950.00            | Training conducted at various East Orange schools                                                                    |              | <b>*</b>           |                |                                                                                                                   |
| 1391                  | 1519010003200003070070000     | 200407928 | 6/29/04            | winsor learning                       | \$14,700.00              | \$14,700.00           | Consultant fee for staff development on the use of the sonday system for learning                                    |              | 1                  |                |                                                                                                                   |
| 1392                  | 1519010003200003080080000     | 200501258 | 8/18/04            | success for all                       | \$1,650.00               | \$1,650.00            | Training conducted at various East Orange schools                                                                    |              | <b>*</b>           |                |                                                                                                                   |
| 1393                  | 1519010003200003090090000     | 200407224 | 6/2/04             | joyce wilson harley                   | \$500.00                 | \$500.00              | World renowned speaker to speak to students on 6/23/04 for the 5th grade promotional exercise. Board agenda: 5/11/04 |              | <b>*</b>           |                |                                                                                                                   |
| 1394                  | 1519010003200003090090000     | 200407754 | 6/21/04            | windsor learning                      | \$14,700.00              | \$14,700.00           | Consultant fee for staff development on the use of<br>the sonday system for reading                                  |              | <b>*</b>           |                |                                                                                                                   |
| 1395                  | 1519010003200003090090000     | 200503783 | 12/8/04            | success for all                       | \$4,125.00               | \$4,125.00            | Training conducted at various East Orange schools                                                                    |              | *                  |                |                                                                                                                   |
| 1396                  | 1519010003200003100100000     | 200501255 | 8/18/04            | success for all                       | \$3,746.00               | \$3,746.00            | Training conducted at various East Orange schools                                                                    |              | *                  |                |                                                                                                                   |
| 1397                  | 1519010003200003110110000     | 200501256 | 8/18/04            | success for all                       | \$1,650.00               | \$1,650.00            | Training conducted at various East Orange schools                                                                    |              | 1                  |                |                                                                                                                   |
| 1398                  | 1519010003200003120120000     | 200407758 | 6/21/04            | winsor learning                       | \$14,700.00              | \$14,700.00           | Consultant fee for staff development on the use of the sonday system for reading                                     |              | 1                  |                |                                                                                                                   |
| 1399                  | 15190100032000031201200000    | 200501262 | 8/18/04            | success for all                       | \$1,650.00               | \$1,650.00            | Training conducted at various East Orange schools                                                                    |              | *                  |                |                                                                                                                   |
| 1400                  | 1519010003200003360360000     | 200407755 | 6/21/04            | winsor learning                       | \$14,700.00              | \$14,700.00           | Six days windor sonday system 1 consultant training                                                                  |              | 1                  |                |                                                                                                                   |
| 1401                  | 1519010003200003360360000     | 200506788 | 5/2/05             | street warriors                       | \$350.00                 | \$350.00              | Motivational assembly                                                                                                |              | 1                  |                | there were no proper approvals on the purchase requisition. per assistant ba: assembly for fourth avenue students |

|                       |                           |           |          | Transaction Detail       |                          |                       |                                                                                                                                     |              |                    |                |                                                                                                                                                             |
|-----------------------|---------------------------|-----------|----------|--------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                           |           |          | (as per District system) |                          |                       | Analysis Performed                                                                                                                  | /е           | easonable          | ıary           | Results of Analysis                                                                                                                                         |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO#       | PO Date  | Vendor Name              | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                            | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                    |
| 1402                  | 1519010003200003360360000 | 200501263 | 8/18/04  | success for all          | \$3,300.00               | \$3,300.00            | Training conducted at various East Orange schools                                                                                   |              | 1                  |                |                                                                                                                                                             |
| 1403                  | 1519010003200003370370000 | 200501260 | 8/18/04  | success for all          | \$6,600.00               | \$6,600.00            | Training conducted at various East Orange schools                                                                                   |              | <b>~</b>           |                |                                                                                                                                                             |
| 1404                  | 1519010003200003380380000 | 200504027 | 12/17/04 | george street playhouse  | \$150.00                 | \$150.00              | George Street playhouse performance "New Kid"                                                                                       | <b>*</b>     |                    |                | this po was for a show, but no evidence of what the show was for. the show was held at johniee I. cochran jr. academy.                                      |
| 1405                  | 1519010003200003380380000 | 200501261 | 8/18/04  | success for all          | \$1,650.00               | \$1,650.00            | Training conducted at various East Orange schools                                                                                   |              | 1                  |                | per assistant ba: whole school reform<br>model for special students at cochran<br>academy                                                                   |
| 1406                  | 1519010003200003380380000 | 200507621 | 6/30/05  | gramco business          | \$149.00                 | \$149.00              | Samson series one hand held wireless<br>microphone, hr installation charge, wiring and<br>system set-up for Johnnie Cochran Academy |              | 1                  |                |                                                                                                                                                             |
| 1407                  | 1119010003200000280209119 | 200605603 | 3/28/06  | success for all          | \$6,184.00               | \$6,184.00            | Payments for Fourth Avenue, Cocharan Academy & Louverture Schools                                                                   |              |                    | <b>*</b>       | per assistant ba: remaining balance of<br>developer fees for the schools listed.<br>the initial payment for these fees came<br>out of the schools' budgets. |
| 1408                  | 1519010003200003040040000 | 200600887 | 8/8/05   | success for all          | \$3,270.00               | \$3,270.00            | Training conducted for John Howard kindergarden                                                                                     |              | ✓                  |                |                                                                                                                                                             |
| 1409                  | 1519010003200003050050000 | 200601605 | 9/1/05   | blue sky puppet          | \$750.00                 | \$750.00              | Blue sky puppet theatre complete 2 performances of building bridges for George Washington Carver Institute                          | <b>*</b>     |                    |                | it appears that this payment was for a puppet show.                                                                                                         |
| 1410                  | 1519010003200003050050000 | 200503782 | 12/8/04  | success for all          | \$1,650.00               | \$1,650.00            | Training conducted at various East Orange schools                                                                                   |              | ✓                  |                |                                                                                                                                                             |
| 1411                  | 1519010003200003060060000 | 200600896 | 8/8/05   | success for all          | \$4,360.00               | \$4,360.00            | Training conducted for Hughes-kindergarten                                                                                          |              | ✓                  |                |                                                                                                                                                             |
| 1412                  | 1519010003200003060060000 | 200602264 | 10/4/05  | success for all          | \$447.70                 | \$447.70              | Po was for shared stories, sfa big books, math home links, read & respond book marks                                                |              | <b>~</b>           |                | the order quantity was 1 for each of the 4 items. issue-these items were ordered 4 times on separate pos/invoices all going to Langston Hughes School.      |
| 1413                  | 1519010003200003060060000 | 200602265 | 10/4/05  | success for all          | \$447.70                 | \$447.70              | Po was for shared stories, sfa big books, math home links, read & respond book marks                                                |              | <b>*</b>           |                | the order quantity was 1 for each of the 4 items. issue-these items were ordered 4 times on separate pos/invoices all going to Langston Hughes School.      |

|                       |                               |           |          | Transaction Detail          |                          |                       |                                                                                                            |              |                    |                |                                                                                                                                                        |
|-----------------------|-------------------------------|-----------|----------|-----------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |          | (as per District system)    |                          |                       | Analysis Performed                                                                                         |              |                    |                | Results of Analysis                                                                                                                                    |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                 | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                   | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                               |
| 1414                  | 1519010003200003060060000     | 200602267 | 10/4/05  | success for all             | \$447.70                 | \$447.70              | Po was for shared stories, sfa big books, math home links, read & respond book marks                       |              | 1                  |                | the order quantity was 1 for each of the 4 items. issue-these items were ordered 4 times on separate pos/invoices all going to Langston Hughes School. |
| 1415                  | 1519010003200003060060000     | 200602266 | 10/4/05  | success for all             | \$447.70                 | \$447.70              | Po was for shared stories, sfa big books, math home links, read & respond book marks                       |              | *                  |                | the order quantity was 1 for each of the 4 items. issue-these items were ordered 4 times on separate pos/invoices all going to Langston Hughes School. |
| 1416                  | 1519010003200003070070000     | 200600897 | 8/8/05   | success for all             | \$1,090.00               | \$1,090.00            | Training conducted for Hughes-kindergarten                                                                 |              | <b>*</b>           |                |                                                                                                                                                        |
| 1417                  | 1519010003200003070070000     | 200602268 | 10/4/05  | success for all             | \$447.70                 | \$447.70              | Po was for shared stories, sfa big books, math home links, read & respond book marks                       |              | •                  |                | the order quantity was 1 for each of the 4 items. for the whitney e. houston academy.                                                                  |
| 1418                  | 1519010003200003080080000     | 200600895 | 8/8/05   | success for all             | \$1,090.00               | \$1,090.00            | Training conducted for Garvin-kindergarten                                                                 |              | 1                  |                |                                                                                                                                                        |
| 1419                  | 1519010003200003100100000     | 200600948 | 8/10/05  | success for all             | \$895.40                 | \$895.40              | Po was for shared stories, sfa big books, math home links, read & respond book marks                       |              | <b>*</b>           |                | the order quantity was 1 for each of the 4 items for ecole toussaint loverture school.                                                                 |
| 1420                  | 1519010003200003100100000     | 200600893 | 8/8/05   | success for all             | \$2,180.00               | \$2,180.00            | Training conducted for Louverture kindergarten                                                             |              | <                  |                |                                                                                                                                                        |
| 1421                  | 1519010003200003110110000     | 200600892 | 8/8/05   | success for all             | \$2,180.00               | \$2,180.00            | Training conducted for Parks kindergarten                                                                  |              | <b>~</b>           |                |                                                                                                                                                        |
| 1422                  | 1519010003200003110110000     | 200600310 | 7/13/05  | success for all             | \$447.70                 | \$447.70              | Po was for shared stories, sfa big books, math home links, read & respond book marks                       |              | <b>*</b>           |                | the order quantity was 1 for each of the 4 items. for gordon parks academy.                                                                            |
| 1423                  | 1519010003200003110110000     | 200603790 | 1/5/06   | success for all             | \$585.20                 | \$585.20              | Po was for shared stories, sfa big books, math home links, read & respond book marks                       |              | <b>*</b>           |                | the order quantity was 1 for each of the 4 items. for gordon parks academy.                                                                            |
| 1424                  | 1519010003200003120120000     | 200600891 | 8/8/05   | success for all             | \$1,090.00               | \$1,090.00            | Training conducted for Washington kindergarten                                                             |              | 1                  |                |                                                                                                                                                        |
| 1425                  | 1519010003200003360360000     | 200600890 | 8/8/05   | success for all             | \$2,180.00               | \$2,180.00            | Training conducted for Fourth Avenue kindergarten                                                          |              | <b>~</b>           |                |                                                                                                                                                        |
| 1426                  | 1519010003200003370370000     | 200600886 | 8/8/05   | success for all             | \$7,630.00               | \$7,630.00            | Training conducted for Gibson kindergarten                                                                 |              | 1                  |                |                                                                                                                                                        |
| 1427                  | 1519010003200003380380000     | 200602064 | 9/23/05  | success for all             | \$441.00                 | \$441.00              | Po was for shared stories, sfa big books, math home links, read & respond book marks                       |              | 1                  |                | the order quantity was 1 for each of the 4 items for johnnie I. cochran jr academy.                                                                    |
| 1428                  | 1519010003200003380380000     | 200600889 | 8/8/05   | success for all             | \$1,090.00               | \$1,090.00            | Training conducted for Cochran kindergarten                                                                |              | *                  |                |                                                                                                                                                        |
| 1429                  | 1519010003200003390390000     | 200600888 | 8/8/05   | success for all             | \$7,630.00               | \$7,630.00            | Training days scheduled -Wahlstrom                                                                         |              | ✓                  |                |                                                                                                                                                        |
| 1430                  | 1519010003200003390390000     | 200602216 | 10/3/05  | success for all             | \$2,926.00               | \$8,407.30            | Kindergarten books                                                                                         |              | 1                  |                |                                                                                                                                                        |
| 1431                  | 1519010003200003390390000     | 200603549 | 12/14/05 | robomedia, inc.             | \$500.00                 | \$500.00              | Mdm gives children the knowledge and motivation they need to achieve their personal best in life.          |              | <b>4</b>           |                |                                                                                                                                                        |
| 1432                  | 1519010003200003390390000     | 200603459 | 12/8/05  | oung audiences of New Jerse | \$950.00                 | \$950.00              | Payment for services rendered to Wahlstrom students for a performance on 1/13/06 for Dr. M.L. King program | <b>√</b>     |                    |                | wahlstrom is a pre-k, thus spending \$950 on a play appears to be excessive.                                                                           |

|                       |                               |           |          | Transaction Detail (as per District system) |                          |                       | Analysis Performed                                                                                                                  |              |                    |                | Results of Analysis                                                                  |
|-----------------------|-------------------------------|-----------|----------|---------------------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|--------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date  | Vendor Name                                 | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                            | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                             |
| 1433                  | 1519010003200003390390000     | 200604534 | 2/6/06   | success for all                             | \$460.90                 | \$460.90              | Kinder corner theme guide kit                                                                                                       |              | 1                  |                |                                                                                      |
| 1434                  | 1519010003200003390390000     | 200503780 | 12/8/04  | success for all                             | \$1,650.00               | \$13,111.00           | Training days completed                                                                                                             |              | 1                  |                |                                                                                      |
| 1435                  | 1519010003200003390390000     | 200603218 | 11/30/05 | oung audiences of New Jerse                 | \$1,100.00               | \$1,100.00            | Payment for services rendered to Wahlstrom students for a performance on 3/15/06. Items requested: podium, 6 chairs, 6 music stands | <b>✓</b>     |                    |                | wahlstrom is a pre-k, thus spending<br>\$1,150 on a play appears to be<br>excessive. |
| 1436                  | 1540210006000001010010000     | 200407949 | 6/29/04  | ast Orange sporting goods co                | \$10,954.50              | \$10,954.50           | Mesh shirts (men &women), nike sneakers                                                                                             | 1            |                    |                | typically, sneakers are not reimbursed by<br>the school district.                    |
| 1437                  | 1540210006000001010010000     | 200502055 | 9/22/04  | ast Orange sporting goods co                | \$908.00                 | \$908.00              | Nike cheerleader shoes                                                                                                              | <b>~</b>     |                    |                | typically, sneakers are not reimbursed by the school district.                       |
| 1438                  | 1540210006000001010010000     | 200502950 | 10/27/04 | ast Orange sporting goods co                | \$2,239.20               | \$2,239.20            | Soccer shoes                                                                                                                        | ✓            |                    |                | typically, sneakers are not reimbursed by the school district.                       |
| 1439                  | 1540210006000001010010000     | 200503364 | 11/17/04 | ast Orange sporting goods co                | \$9,903.50               | \$9,903.50            | Cheerleading, track shoes, basketball shoes                                                                                         | <b>\</b>     |                    |                | typically, sneakers are not reimbursed by the school district.                       |
| 1440                  | 1540210006000001010010000     | 200502949 | 10/27/04 | ast Orange sporting goods co                | \$3,814.00               | \$3,814.00            | Football shoes                                                                                                                      | <b>~</b>     |                    |                | typically, sneakers are not reimbursed by the school district.                       |
| 1441                  | 1540210006000001010010000     | 200502989 | 10/27/04 | ast Orange sporting goods co                | \$2,765.75               | \$2,765.75            | Tennis skirts, tennis bags, scorebook, jump ropes, volleyball knee pads                                                             | 1            |                    |                | certain items (i.e. tennis skirts & bags are an inconclusive cost)                   |
| 1442                  | 1540210006000001010010000     | 200502935 | 10/27/04 | ast Orange sporting goods co                | \$750.00                 | \$750.00              | Tennis sneakers                                                                                                                     | 1            |                    |                | typically, sneakers are not reimbursed by the school district.                       |
| 1443                  | 1540210006000001010010000     | 200502948 | 10/27/04 | ast Orange sporting goods co                | \$1,065.00               | \$1,065.00            | Practice pants, coaches game shirts, game socks                                                                                     |              | 1                  |                | these are essemtial sports equipment                                                 |
| 1444                  | 1540210006000001010010000     | 200502947 | 10/27/04 | ast Orange sporting goods co                | \$2,150.00               | \$2,150.00            | Football helmets, shoulder pads, replacement cleats, mouthpieces                                                                    |              | 1                  |                | these are essemtial sports equipment                                                 |
| 1445                  | 1540210006000001010010000     | 200502945 | 10/27/04 | East Orange sporting goods co               | \$1,435.00               | \$1,435.00            | Boys cross country running shoes asics                                                                                              | <b>*</b>     |                    |                | typically, sneakers are not reimbursed by the school district.                       |
| 1446                  | 1540210006000001010010000     | 200506740 | 5/2/05   | East Orange sporting goods co               | \$9,683.10               | \$9,683.10            | Basketballs, wrestling head gear, case mat tapes & disinfectant, throwing dummy , score books                                       |              | 1                  |                |                                                                                      |
| 1447                  | 1540210006000001020020000     | 200502944 | 10/27/04 | east Orange sporting goods co               | \$4,391.10               | \$4,391.10            | Basketballs, gloves, jump ropes, mouthpieces, chin strips, batting helmets                                                          |              | 1                  |                |                                                                                      |
| 1448                  | 1540210006000001020020000     | 200502990 | 10/27/04 | East Orange sporting goods co               | \$2,285.30               | \$2,285.30            | Socks, shorts, practice football pants                                                                                              |              | 1                  |                |                                                                                      |
| 1449                  | 1540210006000001020020000     | 200502981 | 10/27/04 | ast Orange sporting goods co                | \$3,480.00               | \$3,480.00            | Basketball sneakers                                                                                                                 | 1            |                    |                | typically, sneakers are not reimbursed by the school district.                       |
| 1450                  | 1540210006000001010010000     | 200601701 | 9/2/05   | ast Orange sporting goods co                | \$3,360.50               | \$3,360.50            | Miscellaneous football supplies                                                                                                     |              | ✓                  |                |                                                                                      |
| 1451                  | 1100022105000000280249724     | 200405664 | 4/6/2004 | e.o.b.o.e. (chatwells)                      | \$1,237.50               | \$1,237.50            | Deluxe working luncheon for 150 people. Sevice rendered on 4/29/04.                                                                 | <b>\</b>     |                    |                | catering is an inconclusive cost                                                     |
| 1452                  | 1540210006000001010010000     | 200601855 | 9/14/05  | pyramid school products                     | \$268.50                 | \$268.50              | Tennis raquet                                                                                                                       |              | ✓                  |                | equipment for sporting teams                                                         |
| 1453                  | 1540210006000001010010000     | 200602039 | 9/23/05  | metuchen center inc.                        | \$5,419.52               | \$17,419.52           | Athletic uniforms and practice clothing                                                                                             |              | 1                  |                | uniforms for the athletic teams                                                      |
| 1454                  | 1540210006000001010010000     | 200601913 | 9/20/05  | efinger sporting goods                      | \$3,132.68               | \$3,132.68            | Nike zoom track shoes are not essential sporting equipment                                                                          | 1            |                    |                | nike track shoes are not manditory athletic equipment.                               |
| 1455                  | 1540210005000001010010000     | 200602040 | 9/23/05  | east Orange sporting goods co               | \$16,476.50              | \$44,170.75           | Sports uniforms for basketball, tennis, valleyball.                                                                                 |              | ✓                  |                |                                                                                      |
| 1456                  | 1540210006000001010010000     | 200606670 | 5/5/06   | sportime, Ilc                               | \$384.07                 | \$384.07              | Economy locks and combination locks                                                                                                 |              | ✓                  |                | locks are needed for safety reasons                                                  |

|                       |                               |           |           | Transaction Detail            |                          |                       |                                                                                                                                 |              |                    |                |                                                                                                                                                                                                                                                                                                                                  |
|-----------------------|-------------------------------|-----------|-----------|-------------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                               |           |           | (as per District system)      |                          |                       | Analysis Performed                                                                                                              |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                                                                              |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU<br>NT | PO #      | PO Date   | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                        | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                                                                         |
| 1457                  | 1540210006000001010010000     | 200606791 | 5/9/06    | the gym source, inc.          | \$1,947.60               | \$2,197.60            | Parts to repair treadmills in weight room including: rollers, brushes, and drive belts                                          |              | ✓                  |                |                                                                                                                                                                                                                                                                                                                                  |
| 1458                  | 1520110006400003100100000     | 200405873 | 4/14/2004 | scott foresman-addison wesle  | \$460.12                 | \$481.25              | Scott foresman social studies grade 4 student edition                                                                           |              | ✓                  |                |                                                                                                                                                                                                                                                                                                                                  |
| 1459                  | 1540210006000001020020000     | 200602884 | 11/7/05   | east Orange sporting goods co | \$640.00                 | \$640.00              | Cheerleading sneakers                                                                                                           | 1            |                    |                | sneakers are not part of uniforms                                                                                                                                                                                                                                                                                                |
| 1460                  | 1540210006000001020020000     | 200603376 | 12/2/05   | ast Orange sporting goods co  | \$5,666.00               | \$5,666.00            | Nike basketball sneakers, basketballs, nike team carry bags, and practice uniforms                                              | 1            |                    |                | nike basketball sneakers and carry bags are an inconclusive cost                                                                                                                                                                                                                                                                 |
| 1461                  | 1540210006000001020020000     | 200604225 | 1/23/06   | East Orange sporting goods co | \$2,085.20               | \$2,085.20            | Cheerleading skirts, tops, and sweaters                                                                                         |              | 1                  |                | cheerleading uniforms are considered reasonable, but these seem expensive.                                                                                                                                                                                                                                                       |
| 1462                  | 1540210006000001020020000     | 200604693 | 2/15/06   | sportsman's                   | \$16.00                  | \$16.00               | Mouthpieces                                                                                                                     |              | 1                  |                | safety equiptment is for the football team.                                                                                                                                                                                                                                                                                      |
| 1463                  | 1540210006000001020020000     | 200604715 | 2/15/06   | ast Orange sporting goods co  | \$8,407.95               | \$8,407.95            | Football uniforms and practice pants                                                                                            |              | 1                  |                | uniforms are for the football team.                                                                                                                                                                                                                                                                                              |
| 1464                  | 1200010007300000280269749     | 200502248 | 9/29/04   | b&h photo-video               | \$12,693.00              | \$12,693.00           | 3 qvt fdp- 12 12" flat display prompter                                                                                         |              | 1                  |                | per assistant ba; equipment for tv studio run by students at Campus High School                                                                                                                                                                                                                                                  |
| 1465                  | 1200022007300000280250000     | 200407995 | 6/30/04   | presentation systems, inc.    | \$5,830.00               | \$5,830.00            | Proimage xl 3000 poster printer with computer interface                                                                         |              | ✓                  |                | per assistant ba: poster printer for all secondary schools                                                                                                                                                                                                                                                                       |
| 1466                  | 1100022205000000280339713     | 200501380 | 8/24/04   | promedia, inc.                | \$209,107.00             | \$209,107.00          | Components needed for state of the art computer network for Campus High School                                                  |              | 1                  |                | per assistant ba: components needed for<br>art computer network for Campus High<br>School art department                                                                                                                                                                                                                         |
| 1467                  | 1200022007300000280339713     | 200502002 | 9/17/04   | promedia, inc.                | \$9,093.33               | \$9,093.33            | Computer networking products including catalysts<br>and transceivers                                                            |              | ✓                  |                | the computer network is necessary                                                                                                                                                                                                                                                                                                |
| 1468                  | 1200022007300000280339713     | 200502001 | 9/17/04   | promedia, inc.                | \$10,413.33              | \$10,413.33           | Computer networking products including catalysts and transceivers                                                               |              | ✓                  |                | the computer network is necessary                                                                                                                                                                                                                                                                                                |
| 1469                  | 1200022007300000280339713     | 200501871 | 9/15/04   | promedia, inc.                | \$10,413.33              | \$10,413.33           | Computer networking products including catalysts<br>and transceivers                                                            |              | ✓                  |                | the computer network is necessary                                                                                                                                                                                                                                                                                                |
| 1470                  | 1200022007300000280339713     | 200501614 | 9/1/04    | promedia, inc.                | \$8,838.33               | \$8,838.33            | Computer networking products including catalysts and transceivers                                                               |              | 1                  |                | the computer network is necessary                                                                                                                                                                                                                                                                                                |
| 1471                  | 1200025107300000280200000     | 200506895 | 5/3/05    | ibm corporation               | \$13,329.10              | \$13,329.10           | lbm 6400-015 printer and 3 year service pack                                                                                    |              | ✓                  |                | replaced the system printer from 1992.                                                                                                                                                                                                                                                                                           |
| 1472                  | 1200025207300000280209713     | 200505428 | 3/7/05    | dell marketing                | \$10,506.50              | \$10,506.50           | Servers                                                                                                                         |              | 1                  |                | servers are necessary                                                                                                                                                                                                                                                                                                            |
| 1473                  | 1200025207300000280209713     | 200505569 | 3/9/05    | peerless business             | \$8,090.00               | \$8,090.00            | Pressure seal mailing machine with a digital counter and document processing                                                    |              | ✓                  |                | the machine is necessary for payroll checks and accounts payable, but they bought a backup machine at the same time.                                                                                                                                                                                                             |
| 1474                  | 1200026007300000180700000     | 200500541 | 7/21/04   | bio-shine, inc                | \$4,280.00               | \$4,280.00            | Battery operated burnisher                                                                                                      |              | ✓                  |                | equipment needed to clean the school.                                                                                                                                                                                                                                                                                            |
| 1475                  | 1200026007300000180700000     | 200405345 | 3/26/04   | warnock fleet &               | \$74,739.00              | \$74,739.00           | 3, 2004 ford super duty f350 pick up trucks each one to be equipt with all terrain tires, snow plow package, trailer hitch etc. |              | <b>√</b>           |                | missing the signature of the assistant superintendent. as per the assistant ba, purchase of three vehicles for the maintenance department these trucks were equipment with plow enabling the district to use them not only in the day-to-day maintenance operation for the district's 25 buildings but also during snow removal. |

|                       |                           |           |          | Transaction Detail                       |                          |                       |                                                                                                                                                                             |              |                    |                |                                                                                                                                                                              |
|-----------------------|---------------------------|-----------|----------|------------------------------------------|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                           |           |          | (as per District system)                 |                          |                       | Analysis Performed                                                                                                                                                          |              |                    |                | Results of Analysis                                                                                                                                                          |
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date  | Vendor Name                              | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                                                                                    | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                     |
| 1476                  | 1200026007300000180700000 | 200504599 | 1/24/05  | crosstown plumbing supply                | \$8,500.00               | \$8,500.00            | Pvi module with fastner kit heat exchanger for<br>water heater                                                                                                              |              | ✓                  |                | building/ plumbing improvements                                                                                                                                              |
| 1477                  | 1100025105920000280204419 | 200407770 | 6/21/04  | us netcom corporation                    | \$15,686.80              | \$15,686.80           | Pm web turn key system, 3 year extended card,<br>and on site training                                                                                                       |              | ✓                  |                | computer system for data center                                                                                                                                              |
| 1478                  | 1200040004500000280690000 | 200504615 | 1/25/05  | East Orange school district cops project | \$112,185.50             | \$112,185.50          | Reimbursement of cops payment to tec con contractors, inc                                                                                                                   |              |                    | •              | per assistant ba: the district has a separate cops (certificate of participation ).                                                                                          |
| 1479                  | 1213010007300001450450000 | 200501609 | 9/1/04   | apple computer                           | \$10,046.00              | \$10,046.00           | Bought 4 apple computers                                                                                                                                                    |              | 1                  |                | reasonable equiptment but the amount paid appears to be excessive.                                                                                                           |
| 1480                  | 1214010007300001010209702 | 200407023 | 5/26/04  | franklin printers supply co., inc        | \$33,350.00              | \$33,350.00           | Printer that was shipped to Campus High School                                                                                                                              |              | 1                  |                | per assistant ba: purchase of press for<br>print shop academy at Campus High<br>School                                                                                       |
| 1481                  | 1214010007300001010209702 | 200407026 | 5/26/04  | franklin printers supply co., inc        | \$25,990.00              | \$25,990.00           | Challenge hydraulic cutter base, programming package, safety device, and air table                                                                                          |              | •                  |                | per assistant ba: purchase of additional equipment for print shop academy at Campus High School                                                                              |
| 1482                  | 1100022205000000280269749 | 200605221 | 3/8/06   | apple computer                           | \$2,937.00               | \$2,937.00            | Macbook pro- 1.83ghz intel core duo                                                                                                                                         |              | ✓                  |                | reasonable equiptment but the amount paid appears to be excessive.                                                                                                           |
| 1483                  | 1200010007300000280269749 | 200605810 | 4/5/06   | troxell communications                   | \$8,798.89               | \$8,798.89            | Cannon canxlhi1 camcorder 3ccd                                                                                                                                              |              | ✓                  |                | camcorder for channel 34                                                                                                                                                     |
| 1484                  | 1200021007300000280460000 | 200502514 | 10/6/04  | nu-vision technologies                   | \$6,911.00               | \$6,911.00            | Active voice system including: monitor, keyboard, and remote access modem                                                                                                   |              | ✓                  |                | the amount paid appears to be excessive.                                                                                                                                     |
| 1485                  | 1200022007300000280339713 | 200507944 | 6/30/05  | promedia, inc.                           | \$4,065.00               | \$4,065.00            | Cisco 525 pix fire wall upgrade                                                                                                                                             |              | ✓                  |                | necessary upgrade to firewall                                                                                                                                                |
| 1486                  | 1100022205000000280339713 | 200507943 | 6/30/05  | promedia, inc.                           | \$14,898.00              | \$14,898.00           | Computer software, cables and installation                                                                                                                                  |              | ✓                  |                | computer software for system                                                                                                                                                 |
| 1487                  | 1100022205000000280339713 | 200603585 | 12/15/05 | verizon network integration              | \$5,835.00               | \$5,835.00            | Firewall chasis and verizon network integration                                                                                                                             |              | ✓                  |                | firewall needed for integration purposes                                                                                                                                     |
| 1488                  | 1100022206000000280339713 | 200602866 | 11/3/05  | apple computer                           | \$3,962.00               | \$4,254.00            | Invoice indicated the purchase of two apple computers.                                                                                                                      |              | <b>~</b>           |                | per assistant ba: computer equipment for<br>the network engineer who maintains the<br>email and internet lines for the district                                              |
| 1489                  | 1200025107300000280200000 | 200605078 | 3/1/06   | e+plus technology                        | \$3,525.00               | \$3,525.00            | Laserjet 9050dn lasepr                                                                                                                                                      |              | <b>~</b>           |                | does not have proper signatures on requisitions. per assistant ba: printer for payroll. district had outsourced its payroll and was returning this function to the district. |
| 1490                  | 1100025206000000280206139 | 200507876 | 6/28/05  | apple computer                           | \$16,911.90              | \$16,912.01           | 3 xserve g5 dual 2.3ghz servers and sever maintenance contracts for the data center                                                                                         |              | 1                  |                | the servers are needed for the data center                                                                                                                                   |
| 1491                  | 1200025207300000280209713 | 200603909 | 1/9/06   | verizon network integration              | \$20,406.60              | \$20,406.40           | Remote routers and other computer hardware                                                                                                                                  |              | <b>√</b>           |                | no explaination as to what these devices<br>are used for. per assistant ba: internet<br>line access costs for entire district<br>including all schools                       |
| 1492                  | 1200026007300000180700000 | 200601109 | 8/18/05  | shauger property services, inc           | \$33,380.00              | \$33,380.00           | Materials and installation for work at eo Campus<br>h.s. including two kifco water reels models 210b,<br>two nine hp booster pumps, second day freight,<br>and installation |              |                    | ~              | although these are building repairs,<br>proper approvals are missing and it is<br>marked as an unauthorized purchased<br>on the requisition                                  |

|                       |                           |           |          |                                                   | Analysis Performed       |                       |                                                                                                              |              | Results of Analysis |                |                                                                                                                                                                                                                                                                                                |
|-----------------------|---------------------------|-----------|----------|---------------------------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------|--------------|---------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Numbe<br>r | ORIGINAL_CHART_OF_ACCOU   | PO #      | PO Date  | Vendor Name                                       | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from<br>Documentation<br>(What? When? Who? Where? Why?)                     | Inconclusive | Appears Reasonable  | Discrentionary | Comments                                                                                                                                                                                                                                                                                       |
| 1493                  | 1200026007300000180700000 | 200506525 | 4/26/05  | modern handling equipment of nj                   | \$23,348.00              | \$23,348.00           | Forklift for maintenance department                                                                          |              | 1                   |                | per assistant ba: forklift purchased for maintenance department                                                                                                                                                                                                                                |
| 1494                  | 1200026007300000180700000 | 200604897 | 2/22/06  | ohnson's restaurant equipmer                      | \$6,680.00               | \$6,680.00            | Gas fryer and an electric fryer                                                                              |              | ~                   |                |                                                                                                                                                                                                                                                                                                |
| 1495                  | 1200026007300000280220000 | 200507408 | 5/20/05  | shauger property services, inc                    | \$72,500.00              | \$72,500.00           | Replacement of trash compactor at Campus High School                                                         |              |                     | 1              | although it is approved, the cost seems excessive                                                                                                                                                                                                                                              |
| 1496                  | 1200026007300000280220000 | 200604421 | 1/30/06  | coskey's television & radio sales & service, inc. | \$144.00                 | \$2,490.00            | Amplifier, shelf unit, microphone, and speaker                                                               |              | 1                   |                |                                                                                                                                                                                                                                                                                                |
| 1497                  | 1200026007300000280220000 | 200605133 | 3/8/06   | pearson business products, in                     | \$5,008.00               | \$5,008.00            | Color laser printer and ink toner                                                                            |              | *                   |                | printer was sent to administration building, not a school. per assistant ba: printer and toner for the monitoring of the fire alarm systems in all of the district facilities. insurance issues were major with previous system. a computer and printer are attached to the monitoring system. |
| 1498                  | 1200026007300000280350000 | 200600833 | 8/4/05   | connected office products                         | \$13,052.00              | \$13,052.00           | Duplex color printer with laminator and uv<br>topcoats, digital camera, and datacard integration<br>software |              | <b>*</b>            |                | the printer is used to make student id cards.                                                                                                                                                                                                                                                  |
| 1499                  | 1200026007300000280350000 | 200604060 | 1/12/06  | winner ford                                       | \$21,788.00              | \$21,788.00           | Two 2006 ford focus's                                                                                        |              | ~                   |                | per assistant ba: vehicles were<br>purchased to replace vehicles in the<br>maintenance department. insurance<br>reimbursement was made for one of the<br>destroyed vehicles.                                                                                                                   |
| 1500                  | 1213010007300001450450000 | 200603684 | 12/21/05 | supplies-supplies, inc.                           | \$1,898.00               | \$1,898.00            | Digital projector                                                                                            |              | ~                   |                | could enhance learning, but appears to be expensive.                                                                                                                                                                                                                                           |

|                   |                                     |           | Transacti               | on Detail                     |                          |                       |                                                                                                                                                                                                                                                                                                                                                        |                  |              |                    |                |                                                  |
|-------------------|-------------------------------------|-----------|-------------------------|-------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|--------------------------------------------------|
|                   |                                     |           | (as per Dist            | rict system)                  |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                                                                     |                  |              |                    |                | Results of Analysis                              |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                                                                                                                                                                     | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary | Comments                                         |
| 1                 | 1519010006100003080086000           | 200505340 | 2005-02-23 00:00:00.000 | classroom products warehouse  | \$750.05                 | \$844.68              | Invoice indicated that the purchases were made for the Garvin school, such purchases included the following items: fraction dominoes-plastic, flash cardsmultiplication, addition, subtraction, division, grid roll, graphiti book 1, rubber bands, safe-t prot, demonstrator, school rulers, using a ruler teacher guide, and write about math gr4,5. |                  |              | ~                  |                |                                                  |
| 2                 | 2044010006100001010010000           | 200501692 | 2004-09-01 00:00:00.000 | pearson business products,inc | \$1,400.33               | \$1,508.12            | Brother intellifax 4100, shreadmaster shredder, school pro electric sharpener, heavy duty stapler, brother electronic typewriter, economy aluminum sorter                                                                                                                                                                                              |                  |              | 1                  |                |                                                  |
| 3                 | 1500027005120001020025523           | 200606965 | 2006-05-17 00:00:00.000 | essex cty educ serv comm      | \$350.08                 | \$350.75              | Invoice indicated the procurement of campus 9 high school-bus needed for trip to circle line cruises on Thursday may 25, 2006.                                                                                                                                                                                                                         |                  | 1            |                    |                | this bus to circle line cruises is not necessary |
| 4                 | 1180033005000000280460000           | 200502150 | 2004-09-22 00:00:00.000 | national black child          | \$910.00                 | \$910.00              | Purchase of 100-2005 calendar of<br>children-national black child development<br>institute.                                                                                                                                                                                                                                                            |                  | ¥            |                    |                | unique calendars are not necessary               |
| 5                 | 2045710006100000280330000           | 200506203 | 2005-04-07 00:00:00.000 | lakeshore learning materials  | \$2,646.42               | \$2,785.71            | Clark School- paragraph building literacy,<br>word families literacy center, take it to<br>your seat literacy, daily language review,<br>reading first, language development,<br>phonics magnets-level 2, reading blaster<br>cd rom                                                                                                                    |                  |              | *                  |                |                                                  |
| 6                 | 1519010006100003060066000           | NULL      | NULL                    | zaner bloser company          | \$0.00                   | \$0.00                | n/a                                                                                                                                                                                                                                                                                                                                                    | n/a              |              |                    | 1              | n/a                                              |
| 7                 | 1500027005120003090095523           | 200506431 | 2005-04-19 00:00:00.000 | essex cty educ serv comm      | \$773.30                 | \$773.30              | Dionne Warwick Institute-buses to transport 150 students & 30 adults to "imagine that" in Florham Park, NJ.                                                                                                                                                                                                                                            |                  | 1            |                    |                | the event "imagine that" is not necessary        |
| 8                 | 2045710006100000280330000           | 200506207 | 2005-04-07 00:00:00.000 | lakeshore learning materials  | \$2,294.30               | \$2,415.05            | Saint Joseph school-rhyming sound stamp set, classroom classics collection, sort & store bk organizer, story telling kits, all about today activity center, thematic take home pack, ending learning centers, write & wipe lapboards, and classroom favorites.                                                                                         |                  |              | ✓                  |                |                                                  |
| 9                 | 60910310050000000000001621          | 200503557 | 2004-11-24 00:00:00.000 | chartwells                    | \$562,829.17             | \$5,709,318.00        | Chartwells (East Orange's food service provider)-for period two ended October 31, 2004. profit per contract after tax subsidy & revenue offset.                                                                                                                                                                                                        |                  |              | 1                  |                |                                                  |

|                   |                                     |           | Transacti               | on Detail                    |                          |                       |                                                                                                                                                                                                                                                                                                                      |                  |              |                    |                                   |
|-------------------|-------------------------------------|-----------|-------------------------|------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|-----------------------------------|
|                   |                                     |           | (as per Dist            | rict system)                 |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                                                   |                  |              |                    | Results of Analysis               |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description<br>from Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                                                                             | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary  Comments          |
| 10                | 2021610006100003390390000           | 200604106 | 2006-01-17 00:00:00.000 | super duper, inc.            | \$186.70                 | \$186.70              | Developing comprehension, final constant deletion dogs, stopping starfish, create a scene, webber photo phonological pairs, magnet talk match up adventures, seasonal artic word search.                                                                                                                             |                  |              | •                  |                                   |
| 11                | 2023100097540000000000000           | 200503003 | 2004-10-27 00:00:00.000 | kumon north america, inc.    | \$528.00                 | \$3,440.00            | No child left behind supplemental educational services for two students                                                                                                                                                                                                                                              |                  |              | 1                  |                                   |
| 12                | 1520910006100003090090000           | 200604537 | 2006-02-06 00:00:00.000 | sra/mcgraw-hill              | \$60.16                  | \$60.16               | Grade 5 none 1 high on terra nova student & teacher edition                                                                                                                                                                                                                                                          |                  |              | 1                  |                                   |
| 13                | 20255000975400000000000000          | 200504912 | 2005-02-02 00:00:00.000 | school specialty inc.        | \$190.71                 | \$349.16              | Abc train felt set, flannel letters & numbers, jumbo numbers & math symbols, washable 4 in 1 stamp pads, three bears family counters, american money rubbing plates, heads & tails 6/set, very first magnet kit, human body fabric chart kit, phonetic alphabet stencils                                             |                  |              | <b>~</b>           |                                   |
| 14                | 2050110006400000420200000           | 200601178 | 2005-08-24 00:00:00.000 | prentice hall                | \$1,109.70               | \$1,255.46            | 75 american nation english student<br>workbook & 2 teacher editions for grade<br>7, 60 reading & vocabulary student<br>workbook & 2 teacher editions for grade<br>5                                                                                                                                                  |                  |              | ✓                  |                                   |
| 15                | 1519010006100003080086000           | 200601275 | 2005-08-25 00:00:00.000 | cascade school supplies inc. | \$644.20                 | \$644.20              | Mildred Barry Garvin School-classroom<br>supplies-60 adhesive glue-elmer's, 15<br>bags rainbow, 6 boards, clay modeling,<br>erasers-pencils, markers permanent,<br>construction paper, crayola crayons                                                                                                               |                  |              | *                  |                                   |
| 16                | 1519010006100003380386000           | 200500138 | 2004-06-30 00:00:00.000 | corporate express office     | \$639.87                 | \$639.87              | John Cochran academy-5 hp printer<br>cartridge for inkjet printer, 2 surge<br>protectors, 10 hp color ink cartridges &<br>10 black                                                                                                                                                                                   |                  |              | ✓                  |                                   |
| 17                | 1520410006100001020020000           | 200604563 | 2006-02-06 00:00:00.000 | school specialty inc.        | \$1,986.38               | \$2,185.09            | Ancient history timeline pack, new ancient culture collection, ancient civilizations, teacher poster set scientific method, awesome attitude teacher version, terrible temper teacher version, stop teasing and harassment, super study skills, clear plastic protractors, paper cutters, instant easel, jar of dice |                  |              | *                  |                                   |
| 18                | 1519010008000003080080000           | 200604947 | 2006-02-28 00:00:00.000 | howard walker                | \$375.00                 | \$680.00              | Mildred Barry Garvin School-17 tickets-<br>reimbursement for admission cost for<br>filed trip to the NJ Nets basketball game<br>at the Continental Airlines Arena on<br>Saturday March 4, 2006 15 students & 2<br>adults                                                                                             |                  | ~            |                    | a basketball game is unnecessary. |
| 19                | 1500029102700003100210000           | 200603863 | 2006-01-09 00:00:00.000 | nj division of pensions      | \$948,991.61             | \$3,497,406.90        | Medical health benefits-actives-January<br>thru June 2006 payments for East<br>Orange school district                                                                                                                                                                                                                |                  |              | ✓                  |                                   |

|                   |                                     |           | Transacti               | on Detail                    |                          |                       |                                                                                                                                                            |                  |   |                    |                                                                                                                                                                      |
|-------------------|-------------------------------------|-----------|-------------------------|------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist            | rict system)                 |                          |                       | Analysis Performed                                                                                                                                         |                  |   |                    | Results of Analysis                                                                                                                                                  |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                         | Improperly Coded |   | Appears reasonable | Discrentionary Comments                                                                                                                                              |
| 20                | 1500022303200003050050000           | 200501894 | 2004-09-15 00:00:00.000 | america's choice             | \$70,000.00              | \$70,000.00           | Funds to cover school reform developer's<br>fee for Carver Institute school year 2004-<br>2005                                                             |                  |   | /                  |                                                                                                                                                                      |
| 21                | 1519010006100003040046000           | 200605138 | 2006-03-08 00:00:00.000 | follett educational services | \$698.40                 | \$945.56              | Howard Elementary School-dinosaurs before dark, Pedro's journal a voyage, lion the witch and the wardrobe, tsunamis                                        |                  |   | /                  |                                                                                                                                                                      |
| 22                | 1519010006100002150156000           | 200500196 | 2004-07-07 00:00:00.000 | frey scientific division     | \$76.99                  | \$125.41              | John Costley School-earth space science-<br>density, dc voltmeter, apparatus-<br>droppers, glass, medicane, plastic cover<br>slips, meter stick/metal ends |                  |   | /                  |                                                                                                                                                                      |
| 23                | 1519010006100003070076000           | 200407923 | 2004-06-29 00:00:00.000 | apple computer, inc.         | \$2,312.00               | \$2,348.00            | 2 emacs 1.25ghz super drive computers<br>with accessory kit, 56k modem, 80gb<br>ultra ata driver                                                           |                  |   | /                  |                                                                                                                                                                      |
| 24                | 1100010005660000280310000           | 200500696 | 2004-07-28 00:00:00.000 | the arc kohler school        | \$6,792.86               | \$43,953.00           | East Orange School District- educational tuition cost at a per diem rate of \$199.79 for the 2004-05 school for one student                                |                  |   | /                  | per the assistant ba, the east orange district, per the state, is required to pay for students within the district to go to schools because they have special needs. |
| 25                | 1519010006100003120126000           | 200601269 | 2005-08-25 00:00:00.000 | nasco                        | \$303.29                 | \$303.29              | New Jersey cooperative 2005-2006 fine<br>art supplies including glue, brushes,<br>glitter, clay, etc. for the Washington<br>Academy of Music               |                  |   | /                  | art supplies are needed for the students at the school                                                                                                               |
| 26                | 1519010006100003050056000           | 200407835 | 2004-06-23 00:00:00.000 | school specialty inc.        | \$3,047.96               | \$4,096.68            | Abc caterpillar carpets, around the world carpets, discover america carpets, and kaleidoscope kids carpets for the Washington Carver institute             |                  |   | ,                  | the carpets are needed and they serve an educational purpose                                                                                                         |
| 27                | 1119010006100000280330000           | 200601042 | 2005-08-17 00:00:00.000 | school specialty inc.        | \$1,178.00               | \$1,178.00            | Supplies including file crates, hanging folders, manila file folders, and hardwood clipboards for the Early Childhood Department                           |                  |   | /                  | office supplies are needed at the administrative building                                                                                                            |
| 28                | 1519010006100003380386000           | 200503298 | 2004-11-17 00:00:00.000 | school specialty inc.        | \$104.99                 | \$170.60              | School supplies including erasers, staple remover, glue gun, glue sticks binders, etc. for the Jonnie Cochran Academy                                      |                  |   | /                  | educational supplies contribute to student learning                                                                                                                  |
| 29                | 20271000975400000000000000          | 200507795 | 2005-06-22 00:00:00.000 | quality caterers             | \$1,800.00               | \$1,800.00            | Silver box lunches; turkey and cheese & ham and cheese and drinks for two days for a writing workshop at EO Campus High sSchool on June 28-29, 2005        |                  | < |                    | catering is an inconclusive cost                                                                                                                                     |
| 30                | 1100029102700000280212292           | 200500684 | 2004-07-27 00:00:00.000 | bollinger fowler co.         | \$358,686.57             | \$3,902,036.70        | Employee prescription costs august 2004 thru June 2005                                                                                                     |                  |   | 1                  | this is a high amount, but it relates to prescription health benefits.                                                                                               |
| 31                | 1519010006100003040046000           | 200503920 | 2004-12-15 00:00:00.000 | harcourt inc.                | \$4,286.30               | \$4,286.30            | Workbooks and teacher additions for grade 1-5 for Dr. John Howard school                                                                                   |                  |   | 1                  | these are workbooks for the students and teachers at the school                                                                                                      |
| 32                | 2023720005000003060260000           | 200606689 | 2006-05-09 00:00:00.000 | the mobile chef              | \$245.00                 | \$245.00              | Catering for career day on May 12, 2006 at the Langston Hughes School                                                                                      |                  | 1 |                    | catering is an inconclusive cost                                                                                                                                     |
| 33                | 1519010006100003060066000           | 200504158 | 2004-12-21 00:00:00.000 | hewlett-packard company      | \$2,342.00               | \$2,850.00            | Hp clj print crtgs magenta, yellow, cyan,<br>and black and a laserjet 3500/3700 tray<br>for the Langston Hughes School                                     |                  |   | /                  | printing supplies are needed at the school                                                                                                                           |

|                   |                                     |           | Transacti<br>(as per Dist |                               |                          |                       | Analysis Performed                                                                                                                                                                                                           |            |              |            |                | Results of Analysis                                                                                                                                                                                                                                  |
|-------------------|-------------------------------------|-----------|---------------------------|-------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                     |           | (ab por blac              | iot oyucani)                  |                          |                       | Analysis i diformed                                                                                                                                                                                                          | ly Coded   | sive         | Reasonable | onary          | Teodico of Antaryolo                                                                                                                                                                                                                                 |
| Control<br>Number | Original Chart of Account<br>Number | PO#       | PO Date                   | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description<br>from Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                     | Improperly | Inconclusive | Appears    | Discrentionary | Comments                                                                                                                                                                                                                                             |
| 34                | 1100029102800000280216674           | 200603300 | 2005-12-02 00:00:00.000   | mary beth wevodau             | \$1,399.47               | \$1,399.47            | Tuition reimbursement per 2004-2008<br>agreement between eoboe and eoea for<br>one employee for two classes;<br>collaborative action research and<br>supporting the struggling read                                          |            |              | 1          |                | this is an expense related to further educating district workers                                                                                                                                                                                     |
| 35                | 1100026106100001450706131           | 200503203 | 2004-11-10 00:00:00.000   | the sherwin-williams co.      | \$4,259.92               | \$4,350.14            | Paint supplies including primer, wall plx<br>ceil, jet plx ceil, floor grd cruis gry, etc. for<br>various district locations                                                                                                 |            |              | 1          |                | these paint products are needed for maintenance purposes at the buildings                                                                                                                                                                            |
| 36                | 1519010006100003080086000           | 200505359 | 2005-02-23 00:00:00.000   | great source education group, | \$58.50                  | \$89.71               | Math to know- gr. 1-2 & 3-4 handbooks,<br>math to know- gr. 1-2 & 3-4 teachers<br>resource books, and parent guides for<br>Mildred Barry Garvin School                                                                       |            |              | 1          |                | these are educational books for the students and teachers at a school                                                                                                                                                                                |
| 37                | 1519010006100001010016000           | 200502903 | 2004-10-27 00:00:00.000   | carlex                        | \$265.20                 | \$265.20              | Buried mirror spn/5 video/bk,<br>intermediate Spanish set/5, and<br>advanced Spanish set of 3 for Campus<br>High School                                                                                                      |            |              | 1          |                | these are educational materials for the students                                                                                                                                                                                                     |
| 38                | 2029920005800000280180000           | 200600826 | 2005-08-03 00:00:00.000   | debra d. mayes-slade          | \$68.48                  | \$68.75               | Mileage for Debra mayes-slade to travel<br>to attend a four day summer institute on<br>July 11-14, 2005 and three days during<br>the 2005-06 school year for the follow-up<br>meeting at Kean University in Union, NJ        |            |              | <b>~</b>   |                | this amount was approved by the board and the travel was related to education                                                                                                                                                                        |
| 39                | 2021120005900000280239703           | 200504968 | 2005-02-08 00:00:00.000   | e.o.b.o.e.(chartwells)        | \$34.32                  | \$34.32               | Snacks for the early childhood parent workshop at the Washington Academy; cookies and apple juice                                                                                                                            |            | 1            |            |                | catering is an inconclusive cost                                                                                                                                                                                                                     |
| 40                | 20211000975400000000000000          | 200407057 | 2004-05-26 00:00:00.000   | julia jasper                  | \$300.00                 | \$300.00              | Payment for the early childhood parent conference on June 5, 2004 "sizzling summer family learning activities for a smooth transition to next year".                                                                         |            |              | <b>√</b>   |                | this workshop relates to education and the correct paperwork was filled out                                                                                                                                                                          |
| 41                | 1500022305000003040040000           | 200504583 | 2005-01-19 00:00:00.000   | judith hampson                | \$660.00                 | \$660.00              | Funds to cover transportation, hotel, registration, meals and other expenses for the conference 2004 sponsored by Thomson/course technology in San Antonio, Texas on March 24-26, 2004 at cost of \$1,585.6 to the district. |            |              |            | <b>√</b>       | there was no completed application form, no professional conference meeting report/resolution form. per the assistant ba: attendance at conference is requirement of whole school reform model sfa. i assume you are waiting for data from toni lamb |
| 42                | 1119010006100000280220000           | 200602684 | 2005-10-25 00:00:00.000   | cascade school supplies inc.  | \$427.68                 | \$427.68              | Staples std box/5000 sf, flex grip pens,<br>and transparent tape for the receiving<br>department.                                                                                                                            |            |              | 1          |                | these are supplies for the receiving department.                                                                                                                                                                                                     |
| 43                | 1519010006100001010016000           | 200601192 | 2005-08-25 00:00:00.000   | valiant i.m.c.                | \$637.50                 | \$637.50              | 3 Panasonic combo dvd player/vhs hi-fi for Campus High School.                                                                                                                                                               |            |              | ✓          |                | these are being shipped to a school, so they are needed                                                                                                                                                                                              |
| 44                | 1540210005000001010010000           | 200503011 | 2004-10-27 00:00:00.000   | metuchen center inc.          | \$7,200.00               | \$7,200.00            | Invoice indicated that a purchase was made of 48 sets of basketball uniforms of both home and away jerseys and shorts.                                                                                                       |            |              | 1          |                |                                                                                                                                                                                                                                                      |

|                   |                                     |           | Transacti               |                               |                          |                       |                                                                                                                                                                                                             |                  |          |                    |                         |
|-------------------|-------------------------------------|-----------|-------------------------|-------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|--------------------|-------------------------|
|                   |                                     |           | (as per Dist            | rict system)                  |                          |                       | Analysis Performed                                                                                                                                                                                          |                  |          |                    | Results of Analysis     |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                          | Improperly Coded |          | Appears Reasonable | Discrentionary Comments |
| 45                | 1520910008000003090090000           | 200506399 | 2005-04-14 00:00:00.000 | paper mill playhouse          | \$152.00                 | \$152.00              | Invoice indicated that 19 tickets were purchased at a cost of \$8/each to attend a showing of "Jack & the Beanstalk" at the paper mill playhouse by the staff and students of the Dionne Warwick Institute. |                  | ~        |                    |                         |
| 46                | 1519010006100003380386000           | 200601456 | 2005-08-30 00:00:00.000 | cascade school supplies inc.  | \$439.03                 | \$439.03              | Purchase of various school supplies for<br>classrooms at the Johnnie Cochran Jr<br>Academy.                                                                                                                 |                  |          | ✓                  |                         |
| 47                | 20456000975400000000000000          | 200407682 | 2004-06-16 00:00:00.000 | essex cty educ serv comm      | \$653.19                 | \$654.12              | Bus transportation to the Jenkinson<br>Aquarium on 7/29/04, which was board<br>approved on 6/8/04.                                                                                                          |                  | •        |                    |                         |
| 48                | 2023110005000000280269402           | 200504776 | 2005-01-26 00:00:00.000 | huntington learning center    | \$929.52                 | \$3,440.00            | Noted that payment was made for the instruction of two students at the Huntington Learning Center for twelve hours each at a rate of \$38.73/hr.                                                            |                  |          | ✓                  |                         |
| 49                | 1519010006100003380386000           | 200601666 | 2005-09-01 00:00:00.000 | cascade school supplies inc.  | \$589.18                 | \$589.18              | Purchase of various school supplies for<br>classrooms at the Johnnie I. Cochran Jr<br>Academy.                                                                                                              |                  |          | ✓                  |                         |
| 50                | 1119010006100000280220000           | 200605543 | 2006-03-22 00:00:00.000 | paper mart inc.               | \$6,666.75               | \$6,898.65            | Purchased various quantities of<br>copy/printer paper by the East Orange<br>Board of Education office.                                                                                                      |                  |          | ✓                  |                         |
| 51                | 1100026106100000180706114           | 200500991 | 2004-08-04 00:00:00.000 | ace hardware,inc.             | \$919.98                 | \$919.98              | Invoice indicated a purchase of two dewalt drill hammer sets at a cost of \$459.99/each.                                                                                                                    |                  |          | ✓                  |                         |
| 52                | 1519010005000001020020000           | 200606091 | 2006-04-12 00:00:00.000 | olsen's florist               | \$347.00                 | \$347.00              | Floral centerpieces, corsages and<br>boutonnieres were purchased for the<br>dinner held to honor the Campus and<br>Campus 9 retirees on 5/4/06.                                                             |                  | <b>~</b> |                    |                         |
| 53                | 1363110006100000290290000           | 200606717 | 2006-05-09 00:00:00.000 | school specialty inc.         | \$119.10                 | \$148.90              | Purchase of ten Merriam Webster's elementary dictionaries (paperbacks).                                                                                                                                     |                  |          | 1                  |                         |
| 54                | 1519010006100003380386000           | 200607061 | 2006-05-18 00:00:00.000 | school specialty inc.         | \$116.34                 | \$219.34              | Payment was made for the procurement of masking tape and glue sticks for the Johnnie Cochran Jr Academy.                                                                                                    |                  |          | <b>~</b>           |                         |
| 55                | 1519010006100003040046000           | 200603954 | 2006-01-10 00:00:00.000 | school specialty inc.         | \$265.97                 | \$366.95              | Invoice indicated the purchase of various school supplies for the Dr. John Howard, Jr School.                                                                                                               |                  |          | ✓                  |                         |
| 56                | 1119010006400000280250000           | 200406889 | 2004-05-20 00:00:00.000 | scott foresman-addison wesley | \$5,274.12               | \$5,274.50            | Invoiced indicated that purchases were<br>made for math workbooks, NJ test prep<br>pupil/teacher books and other<br>mathematical subject material.                                                          |                  |          | ✓                  |                         |
| 57                | 1519010006100003050056000           | 200604226 | 2006-01-23 00:00:00.000 | follett library resources     | \$2,002.25               | \$2,078.94            | Purchase of various books titles and<br>quantities for instruction at the George<br>Washington Carver Inst.                                                                                                 |                  |          | ✓                  |                         |
| 58                | 1519010006100001020026000           | 200500823 | 2004-07-28 00:00:00.000 | scantron                      | \$1,338.57               | \$1,402.50            | Purchase of twenty-five packages of Scantron forms for the Campus 9.                                                                                                                                        |                  |          | 1                  |                         |

|                   |                                     |           | Transacti               |                            |                          |                       |                                                                                                                                                                                                         |                  |              |                    |                |                                                                                                                                                                                  |
|-------------------|-------------------------------------|-----------|-------------------------|----------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist            | rict system)               |                          |                       | Analysis Performed                                                                                                                                                                                      |                  |              |                    |                | Results of Analysis                                                                                                                                                              |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                      | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                         |
| 59                | 2033400097540000000000000           | 200407629 | 2004-06-16 00:00:00.000 | e+plus technology, inc.    | \$2,891.24               | \$3,025.30            | Invoice indicated the purchase of various address labels, glossy photo paper and ten printer cartridges.                                                                                                |                  |              | <b>*</b>           |                |                                                                                                                                                                                  |
| 60                | 1100010005660000280310000           | 200602579 | 2005-10-19 00:00:00.000 | chance corp.t/a chancellor | \$14,425.28              | \$41,000.00           | Four separate invoices from the Chancellor Academy indicated that services were rendered in regards to the tutoring of one student at a per diem rate of \$236.48/day for the period 9/1/05-6/30/06.    |                  |              | <b>*</b>           |                | per the assistant ba, the east orange district, per the state, is required to pay for students within the district to go to schools because they have special needs.             |
| 61                | 1119010006400000280250000           | 200501499 | 2004-08-26 00:00:00.000 | prentice hall              | \$84,330.41              | \$98,804.34           | The invoice indicated that purchases were made for the benefit of the Patrick f. Healy Middle School, as these purchases consisted of instructional material that is to be used by instructional staff. |                  |              | <b>√</b>           |                |                                                                                                                                                                                  |
| 62                | 1519010005000003120124435           | 200502234 | 2004-09-27 00:00:00.000 | xerox corp                 | \$6,029.56               | \$569,881.80          | Invoice indicated purchase of low volume pool 23 units monthly pool charges, pool prints included, excess meter rate, services and supplies.                                                            |                  |              | <b>*</b>           |                |                                                                                                                                                                                  |
| 63                | 1100026206100000180706103           | 200604932 | 2006-02-23 00:00:00.000 | comprehensive building     | \$4,051.00               | \$4,051.00            | Cleaning supplies; wire frame-dust, rcp<br>1153 wg 5x24 white casteway, kry pbs<br>para block urinal screen, wax - johnson's<br>carefree 5 gallon.                                                      |                  |              | <b>*</b>           |                |                                                                                                                                                                                  |
| 64                | 2045710006100000280330000           | 200504750 | 2005-01-26 00:00:00.000 | follett library resources  | \$582.28                 | \$597.70              | Reading first - third grade.                                                                                                                                                                            |                  |              | ✓                  |                |                                                                                                                                                                                  |
| 65                | 60910310050000000000001632          | 200504452 | 2005-01-14 00:00:00.000 | chartwells                 | \$403,511.56             | \$4,426,198.90        | Invoice for the 4th period ended.                                                                                                                                                                       |                  |              | 1                  |                |                                                                                                                                                                                  |
| 66                | 1519010006100003360366000           | 200503766 | 2004-12-08 00:00:00.000 | barnes & noble inc.,       | \$33.36                  | \$76.56               | "Seven spools of thread a Kwanza story" -<br>books, includes educational discount.                                                                                                                      |                  |              | 1                  |                |                                                                                                                                                                                  |
| 67                | 1100029102800000280216674           | 200606756 | 2006-05-09 00:00:00.000 | deanna I. phillips         | \$654.84                 | \$654.84              | Fall 2005 tuition reimbursement per 204-<br>2005 agreement between eoboe and<br>eoea. course taken: iel5614 learn instr<br>eval & curr.                                                                 |                  |              | <b>√</b>           |                | per the assistant ba, the east orange<br>district, per the state, is required to pay<br>for students within the district to go to<br>schools because they have special<br>needs. |
| 68                | 1100026106100000180706114           | 200504960 | 2005-02-08 00:00:00.000 | ace hardware,inc.          | \$599.76                 | \$599.76              | Hardware supplies stockroom. 24 pusher snow alum 24"                                                                                                                                                    |                  |              | 1                  |                |                                                                                                                                                                                  |
| 69                | 1342210006100000280340000           | 200500089 | 2004-06-16 00:00:00.000 | options publishing inc.    | \$2,057.88               | \$2,057.88            | Textbooks for 8th grade. math & literature connection, math first, summer courts grade 9.                                                                                                               |                  |              | 1                  |                |                                                                                                                                                                                  |
| 70                | 2027600097540000000000000           | 200507714 | 2005-06-15 00:00:00.000 | school specialty inc.      | \$1,686.90               | \$1,686.90            | Califone pa system, cassette player w/8-<br>pos jack box, clsrm jeopardy gr 3 #2<br>game cartridge, clsrm jeopardy gr 4 #2<br>game cartridge.                                                           |                  |              | <b>~</b>           |                |                                                                                                                                                                                  |

|                   |                                     |           | Transacti               |                              |                          |                       |                                                                                                                                                                          |                  |          |                    |                                                                                                    |
|-------------------|-------------------------------------|-----------|-------------------------|------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|--------------------|----------------------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist            | rict system)                 |                          |                       | Analysis Performed                                                                                                                                                       |                  |          |                    | Results of Analysis                                                                                |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                       | Improperly Coded |          | Appears Reasonable | Discrentionary Comments                                                                            |
| 71                | 2001520005000001020020000           | 200607052 | 2006-05-17 00:00:00.000 | liberty lakes                | \$2,978.00               | \$2,978.00            | Student admissions to Liberty Lakes Park for trip on Tuesday, June 6, 2006. boating, pool and miniature golf. board approved may 9, 2006.                                |                  | <b>~</b> |                    |                                                                                                    |
| 72                | 1500029102700003140210000           | 200600748 | 2005-08-01 00:00:00.000 | bollinger fowler co.         | \$321,059.89             | \$3,569,000.00        | Employee prescription costs school year 2005-2006.                                                                                                                       |                  |          | 1                  |                                                                                                    |
| 73                | 1519010006100002170176000           | 200601282 | 2005-08-25 00:00:00.000 | passon's sports              | \$143.08                 | \$143.08              | New Jersey cooperative 2005-2006<br>physical education supplies. towels-white-<br>cotton, basketball-synthetic-leather-<br>compact, balls, jump ropes.                   |                  |          | ✓                  |                                                                                                    |
| 74                | 1519010008000003090090000           | 200607573 | 2006-06-14 00:00:00.000 | jenkinson's pavilion         | \$488.00                 | \$556.20              | Admission to Jenkinson's Pavilion in Pt.<br>Pleasant, NJ on 6/15/06. aquarium tour<br>and pizza lunch in pavilion. board<br>agenda: 5/9/06.                              |                  | ~        |                    |                                                                                                    |
| 75                | 1519010006100001020026000           | 200502132 | 2004-09-22 00:00:00.000 | school specialty inc.        | \$1,590.50               | \$2,257.64            | No margin composition paper white, plain newsprint white, graph paper.                                                                                                   |                  |          | 1                  |                                                                                                    |
| 76                | 1500027005120002030035523           | 200503292 | 2004-11-17 00:00:00.000 | essex cty educ serv comm     | \$177.65                 | \$177.65              | Transportation to friar tuck inn in Cedar<br>Grove NJ on Dec. 9, 2004. Cicely Tyson<br>School of Performing Arts.                                                        |                  | ~        |                    | transportation to friar tuck inn is inconclusive.                                                  |
| 77                | 1180033005000000280460000           | 200606337 | 2006-04-25 00:00:00.000 | libretti's restaurant        | \$4,293.15               | \$4,293.15            | Buffet dinner for 150 people for the parent of the year celebration 2006 on May 4, 2006 at 5pm.                                                                          |                  | <b>v</b> |                    |                                                                                                    |
| 78                | 2024110006100000280250000           | 200504224 | 2004-12-22 00:00:00.000 | supplies-supplies, inc       | \$714.00                 | \$714.00              | Panasonic tv/dvd/vcr combo (for garfiulo-<br>bilingual), sony cd/radio/cassette (for<br>diamond esl). for Dr. John Howard, Jr<br>School.                                 |                  |          | ✓                  |                                                                                                    |
| 79                | 20211000975400000000000000          | 200402860 | 2003-11-20 00:00:00.000 | ingrid campbell              | \$1,200.00               | \$1,200.00            | "Behavior management strategies"<br>workshops for the East Orange Board of<br>Education's early childhood staff for the<br>03/04 school year. board approved<br>10/14/03 |                  |          | ✓                  | po is from 2003/2004 school year but<br>the payment was done as of december<br>6, 2004.            |
| 80                | 2023110005000000280269402           | 200504580 | 2005-01-19 00:00:00.000 | club z in home tutoring      | \$100.00                 | \$17,200.00           | NCLB supplemental ed services for one person for two hours 3/3, 3/4 at a rate of \$50 per hour                                                                           |                  |          | 1                  | the supplemental education services are reasonable costs                                           |
| 81                | 1100027005170001010205523           | 200600981 | 2005-08-11 00:00:00.000 | essex cty educ serv comm     | \$1,567.50               | \$1,567.50            | Transportation for East orange Campus<br>football team to attend the nfl Giant's<br>football camp on Tuesday August<br>16,2005                                           |                  | ~        |                    | this trip is to a football camp and is an inconclusive cost because it is not related to education |
| 82                | 1519010006100003060066000           | 200606056 | 2006-04-12 00:00:00.000 | lakeshore learning materials | \$1,387.16               | \$1,387.16            | Lakeshore career costumes, classroom<br>mailbox, kid-safe appliances, playground<br>cd, science discovery chest, etc. for the<br>Langston Hughes School                  |                  |          | ✓                  | these are educational related materials<br>being sent to a school                                  |
| 83                | 2025520006000000280310000           | 200605386 | 2006-03-15 00:00:00.000 | ags                          | \$153.99                 | \$153.99              | G-f-w test of special education including<br>test easel, manual, response forms, and<br>audio cassette for Althea Gibson Early<br>Childhood Center                       |                  |          | ✓                  | auditory test for special education students is reasonable for the school                          |

|                   |                            |           | Transacti<br>(as per Distr |                              |            |             | Analysis Performed                                                                                                                                                  |                  |          |                    |                | Results of Analysis                                                                                                                |
|-------------------|----------------------------|-----------|----------------------------|------------------------------|------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|--------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------|
| Control           | Original Chart of Account  |           | (60 poi 516)               | iot cyclemi,                 | Total Paid | Original PO | Obtained Transaction Description from Documentation                                                                                                                 | Improperly Coded |          | Appears Reasonable | Discrentionary | Todals of Amaryold                                                                                                                 |
| Control<br>Number | Number                     | PO #      | PO Date                    | Vendor Name                  | Against PO | Amount      | (What? When? Who? Where? Why?)                                                                                                                                      | duı              | Juc      | Арр                | Disc           | Comments                                                                                                                           |
| 84                | 1519010006100002150156000  | 200601778 | 2005-09-12 00:00:00.000    | e+plus technology, inc.      | \$98.40    | \$98.40     | 20 logitech ear cup headphones for John<br>Costley School                                                                                                           |                  | 1        |                    |                | headphones are an inconclusive cost to the district                                                                                |
| 85                | 1519010006100003080086000  | 200406830 | 2004-05-19 00:00:00.000    | baker & taylor books         | \$249.59   | \$249.59    | Various books for classroom libraries at the Mildred Barry Garvin School                                                                                            |                  |          | 1                  |                | these books are going into classrooms at the school                                                                                |
| 86                | 20255000975400000000000000 | 200505404 | 2005-03-02 00:00:00.000    | school specialty inc.        | \$180.99   | \$317.44    | Various educational supplies including<br>independent reading activities, discover<br>science sets, the louisiana purchase, etc.<br>for the Whitney Houston Academy |                  |          | <b>~</b>           |                | these supplies contribute to the learning of the students                                                                          |
| 87                | 1519010008000003360360000  | 200507274 | 2005-05-16 00:00:00.000    | bronx zoo                    | \$300.00   | \$300.00    | Admission cost for field trip on 5/17/05<br>for 15 adults & 45 students for the Fourth<br>Avenue School                                                             |                  | 1        |                    |                | this trip was inconclusive to the children's learning                                                                              |
| 88                | 1520410006100003070070000  | 200606433 | 2006-04-26 00:00:00.000    | school specialty inc.        | \$1,385.70 | \$1,602.17  | Various educational supplies including<br>charts, markers, post its, personal<br>laminator, etc. for the Whitney Houston<br>Academy                                 |                  |          | ✓                  |                | these supplies contribute to the learning of the students                                                                          |
| 89                | 2021120003210000280239703  | 200503401 | 2004-11-17 00:00:00.000    | vonda scipio                 | \$375.00   | \$375.00    | Early childhood paraprofessional/<br>teacher assistant workshop - "effective<br>teamwork" on Wednesday. 17, 2004                                                    |                  |          | ✓                  |                | this workshop relates to education and the correct paperwork was filled out                                                        |
| 90                | 1180033006000000280460000  | 200607615 | 2006-06-16 00:00:00.000    | dorothy primus               | \$120.74   | \$125.00    | Gifts                                                                                                                                                               |                  | <b>*</b> |                    |                | the gifts are inconclusive and there is<br>missing proper approval. the<br>requisition is marked u.p. for<br>unauthorized purchase |
| 91                | 1520410006400001020020000  | 200501300 | 2004-08-18 00:00:00.000    | follett educational services | \$1,683.00 | \$1,683.00  | World history connections to today, world<br>history textbooks for Campus High<br>School                                                                            |                  |          | ✓                  |                | history textbooks are a reasonable cost related to education                                                                       |
| 92                | 1519010006100003090096000  | 200502513 | 2004-10-06 00:00:00.000    | childcraft education corp    | \$368.90   | \$368.90    | Color banded adj-height table and 10<br>stacking chairs for the Dionne Warwick<br>Institute                                                                         |                  |          | <b>\</b>           |                | this is furniture that is being sent to a school                                                                                   |
| 93                | 1519010006100002030036000  | 200500513 | 2004-07-21 00:00:00.000    | cascade school supplies inc. | \$682.02   | \$792.53    | Various educational supplies including<br>101 swingline tackers, composition<br>books, glue, glue guns, rulers, etc. for the<br>Cicely Tyson School                 |                  |          | <b>√</b>           |                | these supplies contribute to the learning of the students                                                                          |
| 94                | 2045710006100000280330000  | 200503088 | 2004-11-03 00:00:00.000    | scholastic magazines         | \$452.35   | \$477.25    | Treasury of books gr. k-1, gr. 2 lexile<br>range 140-600, and gr. 3 lexile range 300-<br>800 for Jamas Children's University                                        |                  |          | ✓                  |                | these magazines are related to teaching the students                                                                               |
| 95                | 1100026206100000180706105  | 200500881 | 2004-08-02 00:00:00.000    | a-1 uniform city, inc.       | \$247.65   | \$247.65    | Navy work pants, light blue long sleeve<br>shirts, light blue short sleeve shirts, and<br>East Orange school emblems for two<br>employees                           |                  |          | ✓                  |                | the district must pay for uniforms of workers as stated in their contracts                                                         |
| 96                | 2025510006100000280310000  | 200504734 | 2005-01-26 00:00:00.000    | linguisystems, inc.          | \$79.90    | \$87.89     | No glamour vocabulary cards and 100%<br>language primary with cd for Langston<br>Hughes School                                                                      |                  |          | 1                  |                | these supplies contribute to the learning of the students                                                                          |
| 97                | 2045510006100000290290000  | 200503713 | 2004-12-01 00:00:00.000    | creative visual systems of   | \$194.95   | \$194.95    | Lamination film for the cold laminator for Bernie I. Edmonson Comm. Ed. Center                                                                                      |                  |          | ✓                  |                | this is a needed supply for the district                                                                                           |

|                   |                                     |           |                         | ion Detail                     |                          |                       |                                                                                                                                                                                                                                                                                                |                  |              |                    |                |                                                                                                                                                                                                                                                                  |
|-------------------|-------------------------------------|-----------|-------------------------|--------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist            | rict system)                   |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                             |                  |              |                    |                | Results of Analysis                                                                                                                                                                                                                                              |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                                                                                                             | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                         |
| 98                | 2027120005000000280570000           | 200504379 | 2005-01-12 00:00:00.000 | carole a. grayson              | \$1,026.33               | \$1,250.00            | Reimbursements for attendance at<br>america's choice national conference in<br>Orlando, Florida on Feb. 8-12, 2005 for<br>lodging, transportation, and meals for<br>one employee                                                                                                               |                  |              |                    | ✓              | there was no completed application form, no professional conference meeting report/resolution form. per the assistant ba: attendance at conference is requirement of whole school reform model sfa. i assume you are waiting for data from toni lamb             |
| 99                | 2021120005900000280239703           | 200500850 | 2004-07-28 00:00:00.000 | bai lar interior services, inc | \$1,160.00               | \$1,160.00            | East Orange district-payment for<br>purchase and installation of window<br>blinds                                                                                                                                                                                                              |                  |              | ✓                  |                |                                                                                                                                                                                                                                                                  |
| 100               | 2044200097540000000000000           | 200405305 | 2004-03-24 00:00:00.000 | gwen sutton-omari              | \$435.07                 | \$444.12              | One employee from Campus High School<br>9-hotel for 2 nights & miscellaneous<br>expenses for 3 days for hstw conference<br>July 6-9, 2004                                                                                                                                                      |                  |              |                    | ✓              | there was no completed application form, no professional conference meeting report/resolution form. per the assistant ba: conference is requirement of whole school reform model hstw (high schools that work. i assume you are waiting for data from toni lamb. |
| 101               | 1519010006100003080086000           | 200504721 | 2005-01-26 00:00:00.000 | school specialty inc.          | \$186.18                 | \$300.27              | Mildred Barry Garvin School-zaner bloser alpha desk strips, all in one desk plates, punctuation pencils, writing skills charts, language arts, multiplication & division, fiskars bypass trimmer, dymo electronic label maker, label maker value kit, swingline light touch desktop punch      |                  |              | <b>√</b>           |                |                                                                                                                                                                                                                                                                  |
| 102               | 1519010006100003100106000           | 200601603 | 2005-09-01 00:00:00.000 | school specialty inc.          | \$2,531.26               | \$4,544.72            | Ecole Toussaint Louverture-dixon oriole pencils, gel pens, school smart dry eraser, anti dust chalk crayola, school smart chalk holder, smart clear plastic rulers, plain end yard sticks, swingline commercial stapler, economy paper punch, bulldog sharpener, scissor rack, sentence strips |                  |              | <b>*</b>           |                |                                                                                                                                                                                                                                                                  |
| 103               | 1519010006100003100106000           | 200504163 | 2004-12-21 00:00:00.000 | delta education inc.           | \$270.90                 | \$270.90              | Ecole Toussaint Louverture-safety<br>goggle set, electrical supply kit, mineral<br>study kit, plastic funnel set, write-n-wipe<br>boards, rainbow fraction triangles                                                                                                                           |                  |              | <b>~</b>           |                |                                                                                                                                                                                                                                                                  |
| 104               | 1500027005120003380385523           | 200504187 | 2004-12-22 00:00:00.000 | essex cty educ serv comm       | \$1,993.10               | \$1,993.10            | John Cochran Academy-3 coach buses<br>to New Amsterdam theatre on February<br>2, 2005                                                                                                                                                                                                          |                  | 1            |                    |                | buses to new amsterdam theatre were not necessary                                                                                                                                                                                                                |
| 105               | 1520110006100001010010000           | 200604167 | 2006-01-18 00:00:00.000 | cascade school supplies inc.   | \$400.10                 | \$450.34              | East Orange Campus High- go-cart<br>organizer blk, desk pad maps, african<br>american history timeline, what good<br>readers do, writing, write all about is,<br>editor's mark, test taking math, marker<br>board easel                                                                        |                  |              | <b>~</b>           |                |                                                                                                                                                                                                                                                                  |

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|                   |                                     |           | Transacti               |                               |                          |                       | Australa Bartaman                                                                                                                                                                                                                      |                  |              |                    |                | Paralla of Analysis                                                                                                                                                              |
|-------------------|-------------------------------------|-----------|-------------------------|-------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist            | icr system)                   |                          |                       | Analysis Performed                                                                                                                                                                                                                     |                  |              |                    |                | Results of Analysis                                                                                                                                                              |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                                                     | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                         |
| 118               | 1519010006100002030036000           | 200601241 | 2005-08-25 00:00:00.000 | para scientific co.           | \$101.03                 | \$101.03              | Apparatus -bottles, plastic dropping, petri dish, disposable scapel. stopwatch, glass rod                                                                                                                                              |                  |              | <b>*</b>           |                |                                                                                                                                                                                  |
| 119               | 20024000975400000000000000          | 200407043 | 2004-05-26 00:00:00.000 | scholastic inc                | \$397.85                 | \$397.85              | Grade 2 great books collection. grade 4 book selection                                                                                                                                                                                 |                  |              | ✓                  |                |                                                                                                                                                                                  |
| 120               | 1000010005609990280200000           | 200506152 | 2005-04-07 00:00:00.000 | englewood on the palisades    | \$2,435.86               | \$2,435.86            | 4/8/2005, 4/15/05, 4/22/05 tuition.                                                                                                                                                                                                    |                  |              | <b>~</b>           |                | per the assistant ba, the east orange<br>district, per the state, is required to pay<br>for students within the district to go to<br>schools because they have special<br>needs. |
| 121               | 2045720005800000280330000           | 200607274 | 2006-06-02 00:00:00.000 | justine d. broxton            | \$154.35                 | \$154.35              | Mileage for reading first literacy coach for attendance at NJDOE conferences, workshops and inter district travel estimate for September 1, 2005 - January 31st, 2006                                                                  |                  |              | <b>\</b>           |                |                                                                                                                                                                                  |
| 122               | 1519010006100003100106000           | 200505031 | 2005-02-09 00:00:00.000 | sportime, Ilc                 | \$501.93                 | \$816.92              | Rectangular fiberglass backboards,<br>instant cold packs, basketball rims, mine<br>floor hockey goal, athletic paint-white,<br>grip star parachute, adjustable tossing<br>net, traditional carom board                                 |                  |              | <b>~</b>           |                |                                                                                                                                                                                  |
| 123               | 1519010006100003090096000           | 200505473 | 2005-03-08 00:00:00.000 | school specialty inc.         | \$128.58                 | \$128.58              | Stickers, videos "manners" and<br>marvelous manners", pencils "you are<br>doing a good job"                                                                                                                                            |                  |              | ✓                  |                |                                                                                                                                                                                  |
| 124               | 2045620006000000290290000           | 200502177 | 2004-09-22 00:00:00.000 | valiant i.m.c.                | \$94.00                  | \$94.00               | Apollo video tripod                                                                                                                                                                                                                    |                  |              | ✓                  |                |                                                                                                                                                                                  |
| 125               | 2045410006100000280460000           | 200501338 | 2004-08-18 00:00:00.000 | national school products      | \$2,873.58               | \$2,873.58            | Cd-roms: the cat in the hat, green eggs and ham, levels a&b phonics, sound story. complete reading set, reading blaster, grammar rock, curious george, writing blast, creative writing, hollywood, word a day, kidspiration, dr. brain |                  |              | <b>~</b>           |                |                                                                                                                                                                                  |
| 126               | 1519010006100003120126000           | 200504568 | 2005-01-19 00:00:00.000 | scholastic inc                | \$1,063.00               | \$1,063.00            | Phyllis Hunter classroom library/gr 5. special program for students whose reading level is below the proficient level.                                                                                                                 |                  |              | <b>√</b>           |                |                                                                                                                                                                                  |
| 127               | 1519010006100003140146000           | 200503641 | 2004-12-01 00:00:00.000 | apple computer, inc.          | \$969.15                 | \$1,008.15            | Extra battery ibook, jvc pocket mini speakers, print cartridges                                                                                                                                                                        |                  |              | ✓                  |                |                                                                                                                                                                                  |
| 128               | 1100010005660000280310000           | 200600716 | 2005-07-28 00:00:00.000 | the matheny school & hospital | \$23,430.00              | \$245,365.00          | Educational tuition for 3 students                                                                                                                                                                                                     |                  |              | ✓                  |                | per the assistant ba, the east orange<br>district, per the state, is required to pay<br>for students within the district to go to<br>schools because they have special<br>needs. |
| 129               | 1119010006100001450456000           | 200505634 | 2005-03-16 00:00:00.000 | positive promotions, inc.     | \$366.28                 | \$379.41              | Lapel pin " team together" and " pta kids<br>first", desktop clock, pen on rope                                                                                                                                                        |                  | 1            |                    |                | while supplies are reasonable,<br>promotional items are not. simple pens<br>and pencils should be enough.                                                                        |
| 130               | 1519010006100001010016000           | 200507003 | 2005-05-05 00:00:00.000 | eai education                 | \$980.35                 | \$980.35              | Write and wipe graph chart                                                                                                                                                                                                             |                  |              | ✓                  |                |                                                                                                                                                                                  |
| 131               | 1519010006100003100106000           | 200602058 | 2005-09-23 00:00:00.000 | eta/cuisenaire                | \$3,209.45               | \$3,238.50            | Versatiles math level 2-5 and versatiles science books level 1 - 5                                                                                                                                                                     |                  |              | ✓                  |                |                                                                                                                                                                                  |

|                   |                                     |           |                         | on Detail                      |                          |                       | Analysis Porformed                                                                                                                                                               |                  |              |                    |                | Pacults of Analysis                                                                                                                                                                               |
|-------------------|-------------------------------------|-----------|-------------------------|--------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist            | ict system)                    |                          |                       | Analysis Performed                                                                                                                                                               |                  |              |                    |                | Results of Analysis                                                                                                                                                                               |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                               | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                          |
| 132               | 2023110005000000280269401           | 200401391 | 2003-09-10 00:00:00.000 | catapult learning, Ilc         | \$10,739.20              | \$107,392.00          | 10 monthly payments for services rendered at the non-public title i program                                                                                                      |                  |              | ✓                  |                | title i of the elementary and secondary<br>education act of 1965 (20 u.s.c. 6301<br>et seq.) is amended to read as follows:<br>title i-improving the academic<br>achievement of the disadvantaged |
| 133               | 1100021105000000280460000           | 200604222 | 2006-01-23 00:00:00.000 | worrall community newspapers   | \$26.00                  | \$26.00               | East Orange record - local newspaper<br>ordered to the counselor center                                                                                                          |                  | 1            |                    |                | no invoice.                                                                                                                                                                                       |
| 134               | 2045820006000000280330000           | 200502230 | 2004-09-27 00:00:00.000 | stenhouse publishers           | \$325.60                 | \$325.60              | Reading first craft lessons: teaching writing k-3, non-fiction craft lessons. teaching writing k-3.                                                                              |                  |              | ✓                  |                |                                                                                                                                                                                                   |
| 135               | 2027100097540000000000000           | 200578452 | 2005-06-27 00:00:00.000 | wright group/mcgraw-hill       | \$3,600.00               | \$5,033.69            | Spanish textbooks. audio cd's, workbooks, teacher's resource books                                                                                                               |                  |              | ✓                  |                |                                                                                                                                                                                                   |
| 136               | 1100026206100000180706105           | 200504449 | 2005-01-14 00:00:00.000 | a-1 uniform city, inc.         | \$320.68                 | \$320.68              | Grey long sleeve shirts, grey short sleeve<br>shirts, grey insulated vet, navy game<br>jacket, grey work pants, and East Orange<br>school emblems for one employee               |                  |              | <b>~</b>           |                | the district must pay for uniforms of workers as stated in their contracts                                                                                                                        |
| 137               | 1100026206100000180706103           | 200503860 | 2004-12-09 00:00:00.000 | ace surgical supply co. inc    | \$512.00                 | \$512.00              | 4 cases of 4 gallon bottles of h20range2<br>concentrate with spray bottles sent to the<br>service building                                                                       |                  |              | 1                  |                | custodial supplies are needed to keep<br>the schools clean                                                                                                                                        |
| 138               | 1519010006100003380386000           | 200500213 | 2004-07-07 00:00:00.000 | school specialty inc.          | \$399.39                 | \$399.39              | Various educational supplies including<br>construction paper, transparency film,<br>crayons, markers, etc. for the Jonnie<br>Cochran Academy                                     |                  |              | <b>√</b>           |                | these supplies contribute to the learning of the students                                                                                                                                         |
| 139               | 2050620003200000280310000           | 200601307 | 2005-08-25 00:00:00.000 | essex cty educ serv comm       | \$3,634.40               | \$42,952.00           | To cover the cost of chapter 193 for the<br>2005-2006 school year involving<br>corrective speech supplemental<br>instruction                                                     |                  |              | ✓                  |                | this is supplemental teaching to students in the district                                                                                                                                         |
| 140               | 1100029102800000280216674           | 200603468 | 2005-12-08 00:00:00.000 | sharon johnson-mercer          | \$1,418.25               | \$1,418.25            | Fall 2004 tuition reimbursement per 2004-<br>2008 agreement between eoboe and<br>eoea. courses taken; intro to mgmt<br>leadership and curriculum theory/ dev for<br>one employee |                  |              | <b>~</b>           |                | tuition reimbursement for a teacher to take classes at a local college                                                                                                                            |
| 141               | 1100026206100000180686662           | 200604522 | 2006-02-02 00:00:00.000 | pearson business products,inc  | \$476.40                 | \$476.40              | Hew-q3702a laser printer for<br>Superintendent's Office                                                                                                                          |                  |              | ✓                  |                | the printer is being sent to the superintendents office                                                                                                                                           |
| 142               | 1342220006100000280330000           | 200500020 | 2004-06-09 00:00:00.000 | success for all foundation,inc | \$484.00                 | \$484.00              | Dr. John Howard Jr. School-summer<br>school supplies/books- danny and the<br>dinosaur, amber brown is not a crayon,<br>the very first americans, ect                             |                  |              | <b>*</b>           |                | per the assistant ba: this purchase<br>order is for materials/supplies from<br>whole school reform model sfa. these<br>materials were used for summer<br>school.                                  |
| 143               | 1519010006100003370376000           | 200506803 | 2005-05-03 00:00:00.000 | school specialty inc.          | \$316.14                 | \$316.14              | 15 black post-it desktop organizer for the<br>Althea Gibson Early Childhood Center                                                                                               |                  |              | ✓                  | _              | general office supplies are needed at the school                                                                                                                                                  |
| 144               | 2021120006000000280269703           | 200601318 | 2005-08-25 00:00:00.000 | ace hardware,inc.              | \$1,000.00               | \$1,000.00            | Window air conditioners, 12,000 btu<br>comfort air shipped to 139 Glenwood Ave                                                                                                   |                  |              | ✓                  |                | air conditioners that are going to a district building                                                                                                                                            |
| 145               | 1519010006100002170176000           | 200504680 | 2005-01-26 00:00:00.000 | curriculum associates,inc      | \$1,025.70               | \$1,025.70            | "Math the write way" 6-8th grade and<br>teachers additions for the Patrick Healy<br>School                                                                                       |                  |              | 1                  |                | these are curriculum materials for the school                                                                                                                                                     |

|                   |                                     |           | Transacti               |                              |                          |                       |                                                                                                                                                                                          |                  |              |                    |                |                                                                                                                                                                                                                                                                                         |
|-------------------|-------------------------------------|-----------|-------------------------|------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist            | rict system)                 |                          |                       | Analysis Performed                                                                                                                                                                       |                  |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                                     |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                  | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?) Various educational supplies including                                                                | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                                |
| 146               | 1361910006100000290299801           | 200506886 | 2005-05-03 00:00:00.000 | school specialty inc.        | \$67.29                  | \$108.56              | chart paper ruled and unruled, pendaflex<br>mobile file, binder clips, and paper clips<br>for Bernie Edmonson at the Comm. Ed.<br>Center                                                 |                  |              | ✓                  |                | educational supplies sent to a district location                                                                                                                                                                                                                                        |
| 147               | 2025520005000000280310000           | 200506519 | 2005-04-25 00:00:00.000 | lorman business center inc.  | \$1,624.00               | \$1,953.00            | Staff members to attend a workshop entitled "idea reauthorization" at the parsippany holiday inn on april 12, 2005 for several employees                                                 |                  |              |                    | ✓              | there was no completed application form, no professional conference meeting report/resolution form. per the assistant ba: this purchase order paid for seven special education staff members to attend workshop entitled idea reauthorization. i assume you are waiting from toni lamb. |
| 148               | 1500029102700003380210000           | 200600721 | 2005-07-28 00:00:00.000 | nj division of pensions      | \$855,608.00             | \$5,271,000.00        | Medical health benefits-actives-July thru<br>December 2006 payments for East<br>Orange School District                                                                                   |                  |              | ✓                  |                | health benefits are part of the workers contracts                                                                                                                                                                                                                                       |
| 149               | 1519010005000003070070000           | 200506953 | 2005-05-05 00:00:00.000 | grand rental station         | \$1,197.00               | \$1,197.00            | Rental on round tables, chairs, table<br>clothes, napkins, and table skirts for the<br>Whitney Houston Academy on May 27th<br>and June 17, 2005                                          |                  | ~            |                    |                | there is no explanation to why these items were needed on both dates                                                                                                                                                                                                                    |
| 150               | 1500027005120003070075523           | 200406180 | 2004-04-28 00:00:00.000 | essex cty educ serv comm     | \$548.62                 | \$548.62              | Transportation for field trip to Dorney<br>Park and Wild Water Kingdom in<br>Allentown, Pennsylvania on June 9,<br>2004                                                                  |                  | ✓            |                    |                | this field trip is not related to education                                                                                                                                                                                                                                             |
| 151               | 1100029102800000280216674           | 200606760 | 2006-05-09 00:00:00.000 | thomas cellini               | \$825.66                 | \$825.66              | Fall 2004 tuition reimbursement per 2004-<br>2008 agreement between eoboe and<br>eoea. course taken; human resource<br>development for one employee                                      |                  |              | 1                  |                | tuition reimbursement for a teacher to take classes at a local college                                                                                                                                                                                                                  |
| 152               | 1521310006100001010010000           | 200604396 | 2006-01-27 00:00:00.000 | school specialty inc.        | \$121.32                 | \$166.18              | 6 map rail 8' length and roller bracket for<br>East Orange Campus High                                                                                                                   |                  |              | 1                  |                | these are maps that are being sent to a school                                                                                                                                                                                                                                          |
| 153               | 1519010006100003040046000           | 200602565 | 2005-10-19 00:00:00.000 | cascade school supplies inc. | \$271.04                 | \$278.89              | Various educational supplies including coin matching stamp, chart system, educational videos, solar system, etc. for Dr. John Howard School                                              |                  |              | ✓                  |                | these supplies contribute to the learning of the students                                                                                                                                                                                                                               |
| 154               | 1100010005660000280310000           | 200606873 | 2006-05-11 00:00:00.000 | youth consultation service   | \$10,000.00              | \$10,000.00           | Additional tuition cost for students at a per diem rate of \$202.69 for Fort Lee School forone student                                                                                   |                  |              | <b>√</b>           |                | per the assistant ba, the east orange district, per the state, is required to pay for students within the district to go to schools because they have special needs. also missing the signature of the assistant superintendent.                                                        |
| 155               | 2027320003200000280570000           | 200601579 | 2005-08-31 00:00:00.000 | eta/cuisenaire               | \$2,500.00               | \$2,500.00            | Consultation fee for all middle schools'<br>math teachers to attend a 3-hour<br>workshop on using manipulatives to<br>teach mathematics on September 2,<br>2005 at Costley Middle School |                  |              | 1                  |                | this workshop relates to education and<br>the correct paperwork was filled out                                                                                                                                                                                                          |

|                   |                                     |           |                         | ion Detail                     |                          |                       | Analysis Desfermed                                                                                                                                                                                         |                  |              |                    |                | Decute of Analysis                                                                                                                                               |
|-------------------|-------------------------------------|-----------|-------------------------|--------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist            | net system)                    |                          |                       | Analysis Performed                                                                                                                                                                                         |                  |              |                    |                | Results of Analysis                                                                                                                                              |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description<br>from Documentation<br>(What? When? Who? Where? Why?)                                                                                                                   | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                         |
| 156               | 1119010006100000280330000           | 200406384 | 2004-05-05 00:00:00.000 | scott foresman-addison wesley  | \$1,622.25               | \$1,622.25            | Leveled literature library grades 1-5 for the Mildred Barry Garvin School                                                                                                                                  |                  |              | ✓                  |                | these supplies contribute to the learning of the students but the timing of the purchase is questionable                                                         |
| 157               | 1119010006400000280330000           | 200600103 | 2005-06-29 00:00:00.000 | harcourt inc.                  | \$6,836.00               | \$6,856.04            | Textbooks for kindergarten and grades 1-<br>5; student edition, teachers edition, and<br>big book for Gordon Parks Academy                                                                                 |                  |              | ✓                  |                | textbooks for the students and teachers of the school. problem is the timing of the purchase, they were bought in june                                           |
| 158               | 1519010006100003100106000           | 200500536 | 2004-07-21 00:00:00.000 | houghton mifflin co.           | \$5,313.30               | \$5,625.92            | Leveled libraries for grades 3-5 for<br>Louverture School                                                                                                                                                  |                  |              | <b>√</b>           |                | these supplies contribute to the learning of the students but the timing of the purchase is questionable                                                         |
| 159               | 1519010006100003080086000           | 200602925 | 2005-11-08 00:00:00.000 | success for all foundation,inc | \$165.00                 | \$165.00              | Various children's books including<br>arthur's tooth, anne frank, amazing<br>grace, etc. for the Mildred Barry Garvin<br>School                                                                            |                  |              | ✓                  |                | these books help the students learn to read                                                                                                                      |
| 160               | 60910310010000000000001619          | NULL      | NULL                    | chartwells                     | \$0.00                   | \$0.00                | n/a                                                                                                                                                                                                        | n/a              |              |                    | ✓              | n/a                                                                                                                                                              |
| 161               | 1519010005000003090094435           | 200502234 | 2004-09-27 00:00:00.000 | xerox corp                     | \$6,029.56               | \$569,881.80          | Low volume pool 23 units monthly pool charges, pool prints included, excess meter rate, services and supplies                                                                                              |                  |              | <b>√</b>           |                |                                                                                                                                                                  |
| 162               | 1519010006100001010016000           | 200504053 | 2004-12-17 00:00:00.000 | valiant i.m.c.                 | \$226.45                 | \$226.45              | Buhl overhead projector - model 120 enx<br>360w lamp and replacement lamp for<br>Campus High School                                                                                                        |                  |              | ✓                  |                | these supplies contribute to the learning of the students                                                                                                        |
| 163               | 1100026106100002160706131           | 200501396 | 2004-08-25 00:00:00.000 | the sherwin-williams co.       | \$2,785.50               | \$2,785.50            | Various paint supplies including 5 gallon satin plx chalets wh, 5 gallon strplx 1001 p wh x, and 1 gallon strplx 1001 p wh x to various schools in the district                                            |                  |              | <b>~</b>           |                | these paint products are needed for maintenance purposes at the buildings                                                                                        |
| 164               | 1519010006100003100109602           | 200602054 | 2005-09-23 00:00:00.000 | scott foresman-addison wesley  | \$329.25                 | \$329.25              | Homework workbooks and homework workbook answers for grade 2 at the Louverture School                                                                                                                      |                  |              | 1                  |                | these supplies contribute to the learning of the students                                                                                                        |
| 165               | 2050920003300000620310000           | 200602777 | 2005-10-31 00:00:00.000 | essex cty educ serv comm       | \$89,250.00              | \$89,250.00           | To cover the cost of non-public nursing<br>for the 2005-06 school year for Islamic<br>Day School, Clark School, Jamas<br>Children's University, Our Lady of Help of<br>Christians, and Saint Joseph School |                  |              | <b>~</b>           |                | missing a requisition with signatures from the principle, assistant superintendent, and superintendent. the service is mandated by the state so it is reasonable |
| 166               | 1519010006400001010010000           | 200600650 | 2005-07-26 00:00:00.000 | prentice hall                  | \$239.53                 | \$240.84              | 2 chemistry books, the central science/ te for Campus High School                                                                                                                                          |                  |              | 1                  |                | teachers addition books for science classes                                                                                                                      |
| 167               | 1500021306000003080080000           | 200605551 | 2006-03-22 00:00:00.000 | henry schein, inc.             | \$107.87                 | \$141.81              | Insulated foam blanket, advil, instant hot&cold therapy, finger cots, deluxe elastic bandages, and probe covers for filac temp for the Mildred Barry Garvin School                                         |                  |              | ✓                  |                | these nursing supplies are needed at schools                                                                                                                     |
| 168               | 2021110006100003040269703           | 200602935 | 2005-11-08 00:00:00.000 | school specialty inc.          | \$285.52                 | \$511.64              | Laminating film, copier paper, peter<br>rabbit- learn to read phonics, destination<br>reading course, and thinking things<br>collection for Dr. John Howard School                                         |                  |              | ✓                  |                | these supplies contribute to the learning of the students                                                                                                        |

|                   |                                     |           | Transact<br>(as per Dist | ion Detail<br>rict system)     |                          |                       | Analysis Performed                                                                                                                                                                                                                                       |                  |              |                    |                | Results of Analysis                                                                                                                                                              |
|-------------------|-------------------------------------|-----------|--------------------------|--------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                  | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                                                                       | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary |                                                                                                                                                                                  |
| 169               | 20251000975400000000000000          | 200406864 | 2004-05-19 00:00:00.000  | e.o.b.o.e.(chartwells)         | \$255.00                 | \$255.00              | Three foot tuna sub & three foot turkey and cheese sub, chips, salad, drinks, and cookies for Campus 9 on June 8, 2004                                                                                                                                   |                  | 1            |                    |                | catering is an inconclusive cost to the district                                                                                                                                 |
| 170               | 1180033005000000280460000           | 200605825 | 2006-04-05 00:00:00.000  | kean university                | \$1,125.00               | \$1,125.00            | Registration to attend the male student<br>empowerment conference being held at<br>kean university on Friday April 21, 2006<br>for 45 parents and community<br>coordinators                                                                              |                  | 1            |                    |                | this conference was not attended by students or teachers. no records of which parents went to this                                                                               |
| 171               | 1519010005000001010014435           | 200502395 | 2004-09-29 00:00:00.000  | xerox corp                     | \$18,478.59              | \$166,307.31          | High volume pool charge for 21 units in the district                                                                                                                                                                                                     |                  |              | 1                  |                | copiers are necessary equipment                                                                                                                                                  |
| 172               | 1512010007300003050050000           | 200507184 | 2005-05-13 00:00:00.000  | stempler's drapery & carpet    | \$3,292.80               | \$3,292.80            | Purchase of vertical blinds for the office areas; principal, asst. principal main office. precision vertical blinds with textured vinyls louvers in bono color ivory verticals to be on heavy duty profile tracks for George Washington Carver Institute |                  |              | ~                  |                | the blinds are reasonable but the cost seems high                                                                                                                                |
| 173               | 1519010006100003120126000           | 200503177 | 2004-11-10 00:00:00.000  | sportime, IIc                  | \$547.96                 | \$559.91              | B\i-directional manual pump, heavy duty<br>electrical inflator, parachute accessory<br>pack, jump ropes and other.                                                                                                                                       |                  |              | 1                  |                |                                                                                                                                                                                  |
| 174               | 1519010006100003080086000           | 200407011 | 2004-05-26 00:00:00.000  | e+plus technology, inc.        | \$2,787.15               | \$2,787.15            | Ordered: 15 psc 1350 all-in-one printers,<br>blk inkjet cart deskjet, tri-color ink cart 17<br>ml photosmart 100s                                                                                                                                        |                  |              | 1                  |                |                                                                                                                                                                                  |
| 175               | 1519010006100003070076000           | 200407923 | 2004-06-29 00:00:00.000  | apple computer, inc.           | \$2,312.00               | \$2,348.00            | 2 emacs 1.25ghz super drive computers<br>with accessory kit, 56k modem, 80gb<br>ultra ata driver                                                                                                                                                         |                  |              | 1                  |                | per the assistant ba: this purchase<br>order is for two computers for the<br>whitney e. houston school. these<br>computers were for use in special<br>education classes.         |
| 176               | 1100022305000000280570000           | 200604243 | 2006-01-23 00:00:00.000  | east orange board of education | \$40.00                  | \$40.00               | Reimbursement to clearing for payment to an employee for para pro assessment test passing score.                                                                                                                                                         |                  |              |                    | <b>~</b>       | per the assistant ba, the east orange<br>district, per the state, is required to pay<br>for students within the district to go to<br>schools because they have special<br>needs. |
| 177               | 1519010006100003060066000           | 200603009 | 2005-11-15 00:00:00.000  | school specialty inc.          | \$220.66                 | \$220.66              | Books, accessories kit, globe, electric pencil sharpener and other.                                                                                                                                                                                      |                  |              | 1                  |                |                                                                                                                                                                                  |
| 178               | 1100029102800000280216674           | 200603331 | 2005-12-02 00:00:00.000  | renee mcgrady                  | \$1,399.47               | \$1,399.47            | Fall 2004 tuition reimbursement per 2004-<br>2008 agreement between eoboe and<br>eoea. courses taken: effotv tchng style &<br>mtlpl i, strategies for literacy part.<br>payment made at 78.27% of Walden<br>University rate.                             |                  |              | 1                  |                | per the assistant ba, the east orange district, per the state, is required to pay for students within the district to go to schools because they have special needs.             |
| 179               | 1519010006100003050056000           | 200603057 | 2005-11-16 00:00:00.000  | scott foresman-addison wesley  | \$1,206.15               | \$1,206.15            | Grade 3 math, pupil edition math - gr. 1.                                                                                                                                                                                                                |                  |              | 1                  |                |                                                                                                                                                                                  |
| 180               | 1519010006100001020026000           | 200601854 | 2005-09-14 00:00:00.000  | allied office supplies         | \$1,274.00               | \$1,274.00            | Shredder and replacement bags for shredder. Campus 9 High School.                                                                                                                                                                                        |                  |              | 1                  |                | price for shredder seems excessive. (\$1079.1)                                                                                                                                   |

|                   |                                     |           | Transact                | ion Detail                     |                          |                       |                                                                                                                                                                                                                         |                  |              |                    |                |                                                                                                                                                                                                                                                                                       |
|-------------------|-------------------------------------|-----------|-------------------------|--------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist            | rict system)                   |                          |                       | Analysis Performed                                                                                                                                                                                                      |                  |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                                   |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                                      | Improperly Coded | Inconclusive | Appears Keasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                              |
| 181               | 2045410003000000280460000           | 200500469 | 2004-07-20 00:00:00.000 | essex cty educ serv comm       | \$204.82                 | \$204.82              | Transportation for the project hope<br>summer program to Bowcraft Amusement<br>Park, Scotch Plains, NJ on Friday, July<br>30, 2004. board approved on July 13,<br>2004                                                  |                  | ~            |                    |                |                                                                                                                                                                                                                                                                                       |
| 182               | 1519010006100003090096000           | 200600664 | 2005-07-26 00:00:00.000 | the booksource                 | \$11,095.66              | \$11,095.66           | Kindergarten, first grade, second grade,<br>and third grade classroom library starter<br>collection w/book containers and labels,<br>fourth and fifth grade classroom library<br>basis collection.                      |                  |              | <b>,</b>           |                |                                                                                                                                                                                                                                                                                       |
| 183               | 1180033005000000280460000           | 200606504 | 2006-04-28 00:00:00.000 | deborah e. collins             | \$500.00                 | \$500.00              | Consultant services for parent of the year dinner (guest speaker) on Thursday, May 14, 2006 at Libretti's Restaurant. board approved on April 11, 2006.                                                                 |                  |              | ,                  |                |                                                                                                                                                                                                                                                                                       |
| 184               | 2021110005000000280269703           | 200600727 | 2005-07-28 00:00:00.000 | norjenes                       | \$284,838.00             | \$284,838.00          | For early childhood education program<br>10 payments to norjenes for 30 students<br>@ \$949.46 per child as stated in contract<br>for 05-06 school year. board approved:<br>5/10/05.                                    |                  |              | <b>,</b>           |                |                                                                                                                                                                                                                                                                                       |
| 185               | 1519010006100003060066000           | 200407160 | 2004-06-02 00:00:00.000 | school specialty inc.          | \$492.69                 | \$559.88              | 4-step rolling ladder w/handrails                                                                                                                                                                                       |                  |              | /                  |                |                                                                                                                                                                                                                                                                                       |
| 186               | 1519010006100002170176000           | 200507460 | 2005-05-25 00:00:00.000 | east orange board of education | \$2,024.00               | \$2,024.00            | Reimbursement to Healy teachers for misc. teaching supplies 2004/2005.                                                                                                                                                  |                  |              | •                  |                | missing invoice. per the assistant ba: teacher contract provides for each teacher to received \$46.00 per year (2004-2005). this was given to each teacher through payroll. this po pays back the payroll account and properly changes the cost to the supply account for that school |
| 187               | 1519010006100003080089601           | 200505003 | 2005-02-09 00:00:00.000 | presentation systems inc.      | \$4,849.90               | \$4,849.90            | Proimage plus 3000 poster printer,<br>profinish 24 laminatoramin, 24" dual<br>sided laminate, standard variety colors<br>poster paper, 9" education laminator, 9"<br>lamination supply. Mildred Barry Garvin<br>School. |                  |              | /                  |                |                                                                                                                                                                                                                                                                                       |
| 188               | 1520910006100003090090000           | 200600561 | 2005-07-25 00:00:00.000 | scott foresman-addison wesley  | \$511.00                 | \$511.00              | Gr. 3, 4, and 5 homework workbook,<br>landmarks in the hundreds, things that<br>come in groups, mathematical thinking<br>and other.                                                                                     |                  |              | /                  |                |                                                                                                                                                                                                                                                                                       |
| 189               | 1519010006100003040046000           | 200601489 | 2005-08-30 00:00:00.000 | sax arts & crafts              | \$173.20                 | \$173.20              | New Jersey cooperative 2005-2006 fine art supplies. adhesive-aleen's dsgn tacky glue, beads-assorted wood beans-med., paper-construction, aluminum foil heavy weight roll, and other.                                   |                  |              | <b>/</b>           |                |                                                                                                                                                                                                                                                                                       |
| 190               | 2033420003200000280460000           | 200506488 | 2005-04-19 00:00:00.000 | dell marketing l.p.            | \$1,650.00               | \$1,650.00            | Training onsite mac 2-pc teachers workshop. one day training program for up to 14 teachers to be held on May 18, 2005.                                                                                                  |                  |              | ′                  |                |                                                                                                                                                                                                                                                                                       |

|                   |                                     |           | Transacti               |                               |                          |                       |                                                                                                                                                                                                                                                 |                  |   |                    |                |                                                                                                                                                                                                                                                                     |
|-------------------|-------------------------------------|-----------|-------------------------|-------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---|--------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist            | rict system)                  |                          |                       | Analysis Performed                                                                                                                                                                                                                              |                  |   |                    |                | Results of Analysis                                                                                                                                                                                                                                                 |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description<br>from Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                        | Improperly Coded |   | Appears reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                            |
| 191               | 1519010006100003040046000           | 200601662 | 2005-09-01 00:00:00.000 | cascade school supplies inc.  | \$2,401.74               | \$2,575.70            | New Jersey cooperative 2005-2006 essex county commission general classroom supplies. (markers, pencils, desk organizers, flash cards, stamps, microscope, educational books, posters, solar system inflatable, and other. Howard Unique School. |                  | , |                    |                |                                                                                                                                                                                                                                                                     |
| 192               | 2021110006100000280239703           | 200500079 | 2004-06-16 00:00:00.000 | lakeshore learning materials  | \$1,499.14               | \$1,499.14            | Phonemic awareness lit. packet, eating<br>the alphabet lit. packet, miss<br>kindergarten, bingo games, early math<br>match, phonics picture puzzles. baby<br>land- baker's village.                                                             |                  | , | /                  |                |                                                                                                                                                                                                                                                                     |
| 193               | 2023120006000000280460000           | 200605027 | 2006-03-01 00:00:00.000 | support services consultants, | \$1,199.00               | \$1,199.00            | (100) - "doing it my way workbook" includes (4) teachers' guides and (1) staff training for the national african american parent involvement day conference being held on Thursday, March 16, 2006 @ Campus Hs.                                 |                  | , | •                  |                |                                                                                                                                                                                                                                                                     |
| 194               | 1519010006100003050056000           | 200504715 | 2005-01-26 00:00:00.000 | school specialty inc.         | \$1,039.21               | \$1,672.75            | 12 pkg. aaa batteries, 24 pkg. aa<br>batteries, jumbo chart paper                                                                                                                                                                               |                  | , |                    |                |                                                                                                                                                                                                                                                                     |
| 195               | 1500022305000003380380000           | 200502602 | 2004-10-13 00:00:00.000 | kathleen mcdermott            | \$925.00                 | \$925.00              | Fund to cover transportation lodging, and meals associated with the sfa experienced site conference in New Orleans, Louisiana on November 1-5, 2004                                                                                             |                  |   |                    | 1              | there was no completed application form, no professional conference meeting report/resolution form. per the assistant ba: whole school reform conference. this staff members works at a school that utilizes sfa. i assume you are waiting for data from toni lamb. |
| 196               | 1100021703200000280310000           | 200601212 | 2005-08-25 00:00:00.000 | mt lakes bd of ed             | \$7,197.00               | \$25,985.00           | To cover the cost of t/a services rendered to 1 student effective 7-1-05 to 6-30-06.                                                                                                                                                            |                  | , | /                  |                |                                                                                                                                                                                                                                                                     |
| 197               | 2061920006000000290290000           | 200603296 | 2005-12-02 00:00:00.000 | school specialty inc.         | \$125.57                 | \$241.40              | Post-it notes, tape flags, portfolios<br>organizer, transparent tape, highlighters,<br>and other.                                                                                                                                               |                  | , | 1                  |                |                                                                                                                                                                                                                                                                     |
| 198               | 1519010006100003070076000           |           |                         | heinemann                     | \$2,814.38               | \$2,974.40            | The comprehension tool kit grade 3-6, units of study for primary writers, conferring with primary writers, big lessons from small writers dvd.                                                                                                  |                  | , | ′                  |                |                                                                                                                                                                                                                                                                     |
| 199               | 1100010005660000280310000           | NULL      | NULL                    | coastal learning center inc   | \$0.00                   | \$0.00                | n/a                                                                                                                                                                                                                                             | n/a              |   |                    | ✓              | n/a                                                                                                                                                                                                                                                                 |
| 200               | 1519010006100003100106000           | 200501289 | 2004-08-18 00:00:00.000 | sax arts & crafts             | \$1,839.46               | \$1,952.79            | Pencils drawing pencil kit, rack<br>storage/drying rack, prisma marker,<br>pencils crayola colored pencil classpack,<br>and other.                                                                                                              |                  | , |                    |                |                                                                                                                                                                                                                                                                     |
| 201               | 1100026106100001450706131           | 200502469 | 2004-10-06 00:00:00.000 | the sherwin-williams co.      | \$1,841.00               | \$1,841.00            | Paint - satin plx chalet wh for Tyson<br>School, Glenwood Campus, Truth<br>School, Healy School.                                                                                                                                                |                  | , |                    |                |                                                                                                                                                                                                                                                                     |

|                   |                                     |           | Transacti               |                                |                          |                       |                                                                                                                                                                                                             |                  |              |                    |                                                                                         |
|-------------------|-------------------------------------|-----------|-------------------------|--------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|-----------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist            | rict system)                   |                          |                       | Analysis Performed                                                                                                                                                                                          |                  |              |                    | Results of Analysis                                                                     |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                          | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary Comments                                                                 |
| 202               | 1519010006100002150156000           | 200500142 | 2004-06-30 00:00:00.000 | cascade school supplies inc.   | \$856.85                 | \$856.85              | Markers-board/cone point-classic-set 8-<br>crayola, fasteners-paper, chart-tablet,<br>correction fluid-white out for everything,<br>crayons-wax fluorescent crayola,<br>dispenser-tape-desk top, and other. |                  |              | ✓                  |                                                                                         |
| 203               | 20239000975400000000000000          | 200507563 | 2005-06-03 00:00:00.000 | perma bound/hertzberg          | \$2,436.22               | \$2,583.36            | Books delivered to John L Costley<br>School. (example: adventures of sherlock<br>holmes, great depression, and other)                                                                                       |                  |              | ✓                  |                                                                                         |
| 204               | 1342220006100000280330000           | 200500010 | 2004-06-09 00:00:00.000 | school specialty inc.          | \$614.27                 | \$1,005.65            | Summer school supplies (example:<br>pencils, bic pens, lumocolor permanent<br>markers, alpha chalk, glue sticks, and<br>other)                                                                              |                  |              | ✓                  |                                                                                         |
| 205               | 2027620002000000280260000           | 200505887 | 2005-03-23 00:00:00.000 | east orange board of education | \$120.49                 | \$765.00              | Reimbursement to district for : fica on stipends for curriculum writing.                                                                                                                                    |                  |              | 1                  |                                                                                         |
| 206               | 1519010006100001010016000           | 200603992 | 2006-01-11 00:00:00.000 | hertz furniture systems        | \$270.18                 | \$270.18              | Bookcase, 72" h grey with navy edge<br>banding. Campus High.                                                                                                                                                |                  |              | ✓                  |                                                                                         |
| 207               | 1519010006100003380386000           | 200500988 | 2004-08-04 00:00:00.000 | pearson education, inc         | \$300.21                 | \$301.12              | Grade 3, 4, and 5-teacher's guide-<br>superwriters, write direction workbooks-<br>grade 5.                                                                                                                  |                  |              | 1                  |                                                                                         |
| 208               | 2021610006100003390390000           | 200604410 | 2006-01-27 00:00:00.000 | sammons preston rolyan         | \$82.40                  | \$82.40               | Playmaker headgear (medium). Wahlstrom Early Childhood Ctr.                                                                                                                                                 |                  |              | ✓                  |                                                                                         |
| 209               | 2023110006100000280260000           | 200602581 | 2005-10-19 00:00:00.000 | scholastic inc                 | \$23,544.00              | \$23,544.00           | Ready-to-go classroom library 300 books favorites, ind rdg, & nonfict collection for grade 6, 7, and 8.                                                                                                     |                  |              | 1                  |                                                                                         |
| 210               | 2021620002000003390390000           | 200505939 | 2005-03-29 00:00:00.000 | east orange board of education | \$2,367.20               | \$23,672.00           | Employee benefits reimbursement to the eoboe for the special ed. preschool disability class at the Wahlstrom Academy - school year. July 1, 2004 - June 30, 2005.                                           |                  |              | <b>~</b>           |                                                                                         |
| 211               | 1500022303200002170170000           | 200604508 | 2006-02-01 00:00:00.000 | america's choice               | \$300,000.00             | \$300,000.00          | Whole school reform developer's fee for Costley, Truth, Healy and Tyson Middle Schools. the cost was \$75,000/school, board approved on 7/12/05.                                                            |                  |              | ✓                  | these fees are required to be paid by the state of new jersey, department of education. |
| 212               | 1100026106100000180706101           | 200502149 | 2004-09-22 00:00:00.000 | jewel electric supply          | \$2,560.30               | \$2,560.30            | Purchase included a cover clip, dual flush and ivy cover clip.                                                                                                                                              |                  |              | 1                  |                                                                                         |
| 213               | 1500027005120001010015523           | 200502195 | 2004-09-22 00:00:00.000 | essex cty educ serv comm       | \$11,055.10              | \$24,800.00           | Estimated amounts to encumber funds<br>for transportation of fall sports including<br>football, volleyball, tennis, track, band,<br>and cheerleaders                                                        |                  |              | ✓                  | transportation for sports teams is a reasonable cost                                    |
| 214               | 1519010006100003100106000           | 200506994 | 2005-05-05 00:00:00.000 | xerox corp                     | \$1,380.00               | \$1,380.00            | 4 copier ep cartridges for the Louverture<br>School                                                                                                                                                         |                  |              | ✓                  | cartridges are needed keep the printers functioning properly                            |
| 215               | 1100029102700000280212295           | 200600744 | 2005-08-01 00:00:00.000 | administrative systems, inc.   | \$195.72                 | \$2,000.00            | Long term disability insurance (fortis) for locations: 25, 26, 27, 45                                                                                                                                       |                  |              | ✓                  | insurance is an reasonable cost                                                         |
| 216               | 1519010006100001010016000           | 200503330 | 2004-11-17 00:00:00.000 | vernier software & technology  | \$98.00                  | \$99.00               | Graphical analysis 3 and student 5 pack catalog for Campus High School                                                                                                                                      |                  |              | 1                  | computer software for high school students                                              |

|                   |                                     |           |                         | on Detail                      |                          |                       | Analysis Performed                                                                                                                                                                                             |                  |              |                    |                | Popults of Analysis                                                                                                                                                        |
|-------------------|-------------------------------------|-----------|-------------------------|--------------------------------|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist            | ict system)                    |                          |                       | Analysis Performed                                                                                                                                                                                             |                  |              |                    |                | Results of Analysis                                                                                                                                                        |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                             | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                   |
| 217               | 1519010006100001010016000           | 200502297 | 2004-09-29 00:00:00.000 | interstate music supply        | \$249.87                 | \$249.87              | Various music supplies including combo<br>blasters for flute, sax, tuba, guitar, etc.<br>for Campus High School                                                                                                |                  |              | ✓                  |                | music supplies are needed at the school                                                                                                                                    |
| 218               | 2021110005000000280269703           | 200600132 | 2005-06-29 00:00:00.000 | eunice k nyamete               | \$250.00                 | \$250.00              | Initial NJ elas training-3 sessions 2 days-<br>Gibson Academy-July 18 & 19 for one<br>employee                                                                                                                 |                  |              | 1                  |                | this training related to education and the proper forms were filled out                                                                                                    |
| 219               | 2021110008000003060239703           | 200507475 | 2005-05-25 00:00:00.000 | camden city garden club, inc.  | \$396.00                 | \$396.00              | Admission cost for field trip on May 26, 2005. 95 student/ staff/ chaperones                                                                                                                                   |                  | 1            |                    |                | this trip is inconclusive                                                                                                                                                  |
| 220               | 1519010006100002030036000           | 200601244 | 2005-08-25 00:00:00.000 | benz microscope optics center, | \$29.93                  | \$29.93               | New Jersey cooperative 2005-2006<br>science supplies bid of 9/02/2004.<br>Alligator clip leads and density sets-<br>equal mass for Cicely Tyson School                                                         |                  |              | <b>√</b>           |                | these supplies contribute to the learning of the students                                                                                                                  |
| 221               | 2021120003400000280234435           | 200505454 | 2005-03-08 00:00:00.000 | xerox corp                     | \$1,277.12               | \$70,000.00           | Monthly lease payment for the xerox copier for Early Childhood Department                                                                                                                                      |                  |              | 1                  |                | copy machines are an reasonable cost                                                                                                                                       |
| 222               | 1360210006100000290296000           | 200405973 | 2004-04-21 00:00:00.000 | valiant i.m.c.                 | \$11,646.00              | \$11,646.00           | 25" tv's, vcr's, safety straps with<br>ratcheting buckle, locking cabinet, and<br>video storage cabinet for Bernie<br>Edmonson Comm. Ed. Center                                                                |                  |              | <b>√</b>           |                | per the assistant ba: this purchase<br>order is for tvs & vcrs for each<br>classroom at the edmonson center.<br>also includes lacking cabinets to hold<br>each tv and vcr. |
| 223               | 1519010006400002150150000           | 200606321 | 2006-04-20 00:00:00.000 | showboard inc.                 | \$1,215.00               | \$1,215.00            | 900 white thrifty boards (special bulk) for the Costley School                                                                                                                                                 |                  |              | ✓                  |                | personal white boards are used by the students                                                                                                                             |
| 224               | 1100010005660000280310000           | 200500788 | 2004-07-28 00:00:00.000 | behavior therapy assoc., p.a.  | \$2,200.00               | \$2,200.00            | Summer educational cost for 1 student effective July 5 thru July 30                                                                                                                                            |                  |              | 1                  |                | this cost relates to a student who<br>needs extra schooling in a summer<br>behavior therapy program                                                                        |
| 225               | 2026010006100000450250000           | 200504154 | 2004-12-21 00:00:00.000 | rag shops/west orange, inc     | \$157.72                 | \$165.79              | Various art supplies including styro white<br>sheets, poster boards, foam brushes,<br>delta paint ceramic, etc.                                                                                                |                  |              | 1                  |                | art supplies are reasonable                                                                                                                                                |
| 226               | 1521310006100003070070000           | 200606891 | 2006-05-12 00:00:00.000 | apple computer, inc.           | \$1,132.00               | \$1,132.00            | Apple ibook 12" 1.33ghz combo drive w/<br>keyboard & mac osx, accessory kit, 40gb<br>ultra drive, combo drive, airport extreme<br>card, and applecare protection plan for<br>ibook for Whitney Houston Academy |                  |              | •                  |                | computers are reasonable to have at the school                                                                                                                             |
| 227               | 2050110006400000380200000           | 200601726 | 2005-09-02 00:00:00.000 | silver, burdett, & ginn        | \$381.35                 | \$392.44              | Cost of needed textbooks; world of language-grade level 4-6 1996 ed                                                                                                                                            |                  |              | ✓                  |                | textbooks are reasonable for student learning                                                                                                                              |
| 228               | 1519010006100003100106000           | 200602644 | 2005-10-21 00:00:00.000 | lakeshore learning materials   | \$118.75                 | \$140.00              | 50 my world journal for the Louverture School                                                                                                                                                                  |                  |              | 1                  |                | these materials contribute to the learning of the students                                                                                                                 |
| 229               | 1500027005120002170175523           | 200603620 | 2005-12-19 00:00:00.000 | essex cty educ serv comm       | \$308.28                 | \$308.28              | Bus transportation to visit Rutgers<br>University in New Brunswick, NJ on<br>Thursday March 30, 2006 for 40 students<br>from Healy School                                                                      |                  |              |                    | ~              | per the assistant ba: school field trip to rutgers. boe approval 12/13/2005.                                                                                               |
| 230               | 2021100097540000000000000           | 200406213 | 2004-04-28 00:00:00.000 | essex cty educ serv comm       | \$522.50                 | \$522.50              | Transportation for pre-k and kdg students to attend field trip to Jenkinsons Aquarium on June 21, 2004 from Gordon Parks Academy                                                                               |                  | •            |                    |                | this trip is inconclusive                                                                                                                                                  |

|                   |                                     |           | Transacti<br>(as per Dist | on Detail<br>rict system)      |                          |                       | Analysis Performed                                                                                                                                                       |                  |              |                    |                | Results of Analysis                                                                                                                                                              |
|-------------------|-------------------------------------|-----------|---------------------------|--------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Number | Original Chart of Account<br>Number | PO#       | PO Date                   | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                       | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                         |
| 231               | 1519010006100003090096000           | 200500927 | 2004-08-03 00:00:00.000   | apple computer, inc.           | \$1,899.90               | \$1,899.90            | Hp deskjet mobile printers, airport extreme power adapters, notetaker software, appleworks education mac/wiw, and the printshop for mac for the Dionne Warwick Institute |                  |              | ✓                  |                | this equipment is going to a district school so it is reasonable                                                                                                                 |
| 232               | 1519010008000003360360000           | 200502754 | 2004-10-20 00:00:00.000   | wightman's farms, inc.         | \$312.00                 | \$360.00              | Admission into Wightman Farms for field<br>trip (kindergarten) on October 22, 2004<br>for the Fourth Avenue School                                                       |                  | 1            |                    |                | this trip is not related to education so it is inconclusive                                                                                                                      |
| 233               | 1519010006100003140146000           | 200502062 | 2004-09-22 00:00:00.000   | really good stuff              | \$292.77                 | \$303.50              | Store more chair pockets, name tag refills for the Jackson Academy                                                                                                       |                  |              | 1                  |                | this cost relates to the storage of furniture in a classroom                                                                                                                     |
| 234               | 1100026106100000280706111           | 200504939 | 2005-02-03 00:00:00.000   | ace hardware,inc.              | \$865.69                 | \$865.69              | Commercial tiles, glue floor tile, 11/4"<br>nap roller, and 9" hduty 5 wire imported<br>for the service building                                                         |                  |              | <b>√</b>           |                | these are supplies related to maintenance of the district buildings                                                                                                              |
| 235               | 1360210006100000290296132           | 200502327 | 2004-09-29 00:00:00.000   | ctb/mcgraw-hill inc.           | \$568.80                 | \$583.20              | Tabe 7&8 e-a compuscan answer sheets (pk/50) for the Bernie Edmonson Comm. Ed. Center                                                                                    |                  |              | 1                  |                | testing materials are needed at the schools                                                                                                                                      |
| 236               | 1519010005000003360360000           | 200506888 | 2005-05-03 00:00:00.000   | e.o.b.o.e.(chartwells)         | \$583.50                 | \$583.50              | Food for career day on June 2, 2005<br>including a continental breakfast and a<br>cold buffet of sandwiches for the Fourth<br>Avenue School                              |                  | 1            |                    |                | catering is an inconclusive cost                                                                                                                                                 |
| 237               | 2024120005000000280250000           | 200605054 | 2006-03-01 00:00:00.000   | yves lunis                     | \$19.20                  | \$20.80               | Mileage reimbursement for attendance at<br>the NJ tesol conference in Somerset, NJ<br>on May 23, 2006 for one employee                                                   |                  |              | <b>~</b>           |                | this is a mileage reimbursement for a conference                                                                                                                                 |
| 238               | 2061910006100000290290000           | 200602771 | 2005-10-31 00:00:00.000   | mcgraw-hill                    | \$389.41                 | \$389.41              | All star book 2; student book and<br>workbook, audiocassettes, teachers<br>edition, and color transparencies w/ class<br>set for Bernie Edmonson Comm. Ed.<br>Center     |                  |              | 1                  |                | this educational materials are needed at the adult education center                                                                                                              |
| 239               | 1100010005660000280310000           | 200600704 | 2005-07-28 00:00:00.000   | mt.carmel guild/cath.comm.serv | \$63,817.64              | \$361,620.00          | Educational tuition cost for 7 students at a per diem rate of \$263.09 for September & October 2005                                                                      |                  |              | 1                  |                | per the assistant ba, the east orange<br>district, per the state, is required to pay<br>for students within the district to go to<br>schools because they have special<br>needs. |
| 240               | 1360220005000000290290000           | 200500785 | 2004-07-28 00:00:00.000   | superior group inc             | \$651.00                 | \$651.00              | 3 pt employee absence report, 3 pt<br>request for temporary leave of absence,<br>and 6 pt accident report form for the<br>Bernie Edmonson Comm. Ed. Center               |                  |              | ✓                  |                | these forms are needed to run the district and keep correct paperwork                                                                                                            |
| 241               | 2021110006100000280239703           | 200504421 | 2005-01-12 00:00:00.000   | follett library resources      | \$418.05                 | \$429.01              | Dionne Warwick Institute-curiosity phonemic awareness library books                                                                                                      |                  |              | <b>*</b>           |                | per the assistant ba: this purchase order is for curiosity corner (whole school reform model) phonemica awareness library for the early childhood program (ages 3 & 4).          |
| 242               | 1519010006100003040046000           | 200505039 | 2005-02-09 00:00:00.000   | school specialty inc.          | \$2,537.17               | \$2,981.81            | Various educational supplies including chalk, rulers, pencil sharpeners, scissors, etc. for Dr. John Howard School                                                       |                  |              | •                  |                | these supplies contribute to the learning of the students                                                                                                                        |
| 243               | 1100026206200000180706120           | 200607166 | 2006-05-25 00:00:00.000   | national terminal inc.         | \$174,041.25             | \$174,041.25          | To pay outstanding payments for #2 fuel oil on invoice in December 2005 and invoices in April 2006.                                                                      |                  |              | ✓                  |                |                                                                                                                                                                                  |

|                   |                                     |           |                         | on Detail                     |                          |                       | Australia Bartanna d                                                                                                                                             |                  |              |                    |                | Describe of America                                                                                                                                                                                                                                                        |
|-------------------|-------------------------------------|-----------|-------------------------|-------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist            | ncr system)                   |                          |                       | Analysis Performed                                                                                                                                               |                  |              |                    |                | Results of Analysis                                                                                                                                                                                                                                                        |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                               | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                                   |
| 244               | 2006610005000001010010000           | 200601324 | 2005-08-26 00:00:00.000 | kean university               | \$4,500.00               | \$4,500.00            | Scholarship award for 3 students each to receive \$1500 for 2005-2006                                                                                            |                  |              | •                  |                |                                                                                                                                                                                                                                                                            |
| 245               | 2001520005000001020020000           | 200602773 | 2005-10-31 00:00:00.000 | jacqueline d. thomas          | \$32.00                  | \$32.00               | Reimbursement for cleaning tickets for rotc classes to one student at Campus 9                                                                                   |                  | <b>4</b>     |                    |                | the requisition is missing the signature<br>of the purchasing agent and is marked<br>as up for unauthorized purchase. it is<br>also a cleaning bill                                                                                                                        |
| 246               | 1500029102700003370210000           | 200603863 | 2006-01-09 00:00:00.000 | nj division of pensions       | \$942,909.20             | \$3,497,406.90        | Medical health benefits-actives-January<br>thru June 2006 payments for East<br>Orange School District (this payment is<br>for February)                          |                  |              | <b>~</b>           |                | health benefits are part of the workers contracts                                                                                                                                                                                                                          |
| 247               | 1519010006100001020026000           | 200503406 | 2004-11-18 00:00:00.000 | e & a supply, inc.            | \$1,614.00               | \$1,771.00            | Campus 9 High School-whirlpool washer<br>10 cycles & dryer 7 cycles, & whirlpool<br>dishwasher heavy duty                                                        |                  |              | <b>*</b>           |                | one dishwasher for \$457 was returned. per the assistant ba: this is for appliances (washer, dryer and two dishwashers for the newly renovated campus 9 building for its home ed area. scc renovated building but was not responsible for items such as these applicances. |
| 248               | 2024120005000000280250000           | 200506228 | 2005-04-08 00:00:00.000 | roberta diamond               | \$60.00                  | \$60.00               | Reimbursement for registration & travel<br>expenses for attendance at "english<br>language learners' conference at Kean<br>University in union, NJ on May 6 2005 |                  |              |                    | ✓              | there was no completed application form, no professional conference meeting report/resolution form. per the assistant ba: work expenses for staff member. i assume you are waiting for data from toni lamb.                                                                |
| 249               | 1100010005660000280310000           | 200606557 | 2006-05-03 00:00:00.000 | gramon school                 | \$19,148.00              | \$19,148.00           | Garmon School 2003-04 adjusted tuition undercharge refer to po #200403411                                                                                        |                  |              | *                  |                |                                                                                                                                                                                                                                                                            |
| 250               | 60910310050000000000001641          | 200507861 | 2005-06-28 00:00:00.000 | chartwells                    | \$543,871.52             | \$1,582,121.00        | Chartwells (East Orange's food service provider)-for period nine ended May 31, 2005. profit per contract after tax subsidy & revenue offset.                     |                  |              | ✓                  |                |                                                                                                                                                                                                                                                                            |
| 251               | 1500027005120002030035523           | 200404827 | 2004-03-09 00:00:00.000 | essex cty educ serv comm      | \$579.70                 | \$579.70              | Cycely Tyson school-bus to Rutgers University in Piscataway NJ on March 15, 2004 & May 21, 2004.                                                                 |                  |              |                    | 1              | per the assistant ba: field trip for tyson school. boe approval was given for trip.                                                                                                                                                                                        |
| 252               | 1119010006100000280330000           | 200406377 | 2004-05-05 00:00:00.000 | scott foresman-addison wesley | \$144.20                 | \$721.00              | Mildred Barry Garvin School-4 sfaw ma<br>04 dk literature library grade 5                                                                                        |                  |              | ✓                  |                |                                                                                                                                                                                                                                                                            |

|                   |                                     |           | Transacti<br>(as per Dist | on Detail                      |                          |                       | Analysis Performed                                                                                                                                                                                                                                           |                  |              |                    |                | Results of Analysis                                                                                                                                                              |
|-------------------|-------------------------------------|-----------|---------------------------|--------------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                   | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description<br>from Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                                                     | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                         |
| 253               | 1100021105000000280466677           | 200506451 | 2005-04-19 00:00:00.000   | omery ferreira                 | \$122.40                 | \$150.00              | Mileage expense to cover school year<br>2004-2005 from september 2005-january<br>2005 500 miles @ .30 per mile for<br>Glenwood Campus attendance officer                                                                                                     |                  |              | <b>~</b>           |                |                                                                                                                                                                                  |
| 254               | 1500027005120003080085523           | 200505358 | 2005-02-23 00:00:00.000   | essex cty educ serv comm       | \$292.60                 | \$292.60              | Mildred Barry Garvin School-<br>transportation to Montclair Art Museum-<br>Montclair, NJ-Friday April 29, 2005                                                                                                                                               |                  | ~            |                    |                | transportation not necessary because trip was deemed inconclusive                                                                                                                |
| 255               | 1520110006100003100100000           | 200602057 | 2005-09-23 00:00:00.000   | scott foresman-addison wesley  | \$571.75                 | \$578.05              | Ecole Toussaint Louverture-10 communities student edition & 1 teacher edition                                                                                                                                                                                |                  |              | ✓                  |                |                                                                                                                                                                                  |
| 256               | 1519010005000001020024435           | 200601188 | 2005-08-25 00:00:00.000   | xerox corp                     | \$9,557.43               | \$269,368.60          | 60 month fixed agreement for East<br>Orange School District                                                                                                                                                                                                  |                  |              | ~                  |                |                                                                                                                                                                                  |
| 257               | 1500022303200003040040000           | 200503162 | 2004-11-10 00:00:00.000   | success for all foundation,inc | \$21,450.00              | \$231,000.00          | Whole school reform developer's fee for<br>Dr. John Howard School. Includes<br>component training and implementation<br>visits .                                                                                                                             |                  |              | ✓                  |                |                                                                                                                                                                                  |
| 258               | 1100010005660000280310000           | 200600711 | 2005-07-28 00:00:00.000   | community high school          | \$6,960.48               | \$36,850.00           | Educational tuition cost for 1 student at a per diem rate of \$204.72 effective 9-1-05 to 6-30-06                                                                                                                                                            |                  |              | ✓                  |                | per the assistant ba, the east orange<br>district, per the state, is required to pay<br>for students within the district to go to<br>schools because they have special<br>needs. |
| 259               | 20211000975400000000000000          | 200407956 | 2004-06-29 00:00:00.000   | staples business advantage     | \$317.79                 | \$496.71              | East Orange School District-assorted<br>twin pockets, duratech plastic bind, smart<br>sorter system, paper clips, giant paper<br>clips, vinyl coated paper clips, write on<br>tabs, electric staple envelopes, ect.                                          |                  |              | •                  |                |                                                                                                                                                                                  |
| 260               | 1519010006100001020026000           | 200601648 | 2005-09-01 00:00:00.000   | highsmith inc.                 | \$9,292.44               | \$9,593.94            | Campus 9 High School-various amounts of highlighters, envelopes, grabber grab a dot, tape, pens, markers, stamp madt to order stamp, label protectors, rubber bands, video cassettes, book cases, posters, bulletin boards, educational posters, book covers |                  |              | ✓                  |                |                                                                                                                                                                                  |
| 261               | 1519010006100003360366000           | 200603017 | 2005-11-15 00:00:00.000   | harcourt achieve inc.          | \$162.23                 | \$169.39              | The invoice indicated that eight workbooks were purchased for grades 2, 3, 4 and 5 science teachers.                                                                                                                                                         |                  |              | ✓                  |                |                                                                                                                                                                                  |
| 262               | 1360220006000000290296662           | 200506885 | 2005-05-03 00:00:00.000   | w b mason co. inc              | \$43.43                  | \$103.83              | The invoice reflected the purchase of various binder clips, rings and mechanical pencils for the Bernie L. Edmonson Community Education Center.                                                                                                              |                  |              | <b>*</b>           |                |                                                                                                                                                                                  |

|                   |                                     |           | Transacti<br>(as per Dist | ion Detail<br>rict system)    |                          |                       | Analysis Performed                                                                                                                                                                                                                                                                 |                  |              |                    |                | Results of Analysis                                                                                                                                                                             |
|-------------------|-------------------------------------|-----------|---------------------------|-------------------------------|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                   | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                                                                                                 | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                        |
| 263               | 1500022305000003110110000           | 200603575 | 2005-12-15 00:00:00.000   | shaneika brown                | \$112.31                 | \$112.50              | Various receipts were attached for lodging and meals for one employee to attend a conference in Atlantic City, NJ from jan 30th-31st, 2006. the conference was on the board agenda for 12/13/06.                                                                                   |                  | *            |                    |                | valet parking is an inconclusive cost for attending a conference. also, supporting documentation regarding the travel to a conference was not included as part of the supporting documentation. |
| 264               | 1519010006400003140140000           | 200602456 | 2005-10-18 00:00:00.000   | scott foresman-addison wesley | \$859.53                 | \$904.85              | The invoice indicated that fifteen (15) grade 3 mathematics textbooks were purchased at a cost of \$52.45 each for the Jackson Academy.                                                                                                                                            |                  |              | ✓                  |                | per the assistant ba: mathematics<br>textbooks for 3rd grade being<br>purchased as replacement textbooks<br>for jackson academy.                                                                |
| 265               | 2063220006000000290290000           | 200503845 | 2004-12-08 00:00:00.000   | tanner school furniture corp  | \$378.78                 | \$378.78              | Storage cabinets were purchased for the Bernie L. Edmonson Community Education Center.                                                                                                                                                                                             |                  |              | 1                  |                |                                                                                                                                                                                                 |
| 266               | 1512010007300003050050000           | 200501285 | 2004-08-18 00:00:00.000   | pearson business products,inc | \$19,293.20              | \$19,293.20           | A purchase was made for the George<br>Washington Carver School of eight, eight-<br>foot high partitions and four multi-unit<br>connector sets.                                                                                                                                     |                  |              | ~                  |                | per the assistant ba: classroom particions purchaed for carver school which was moved by scc into another building. particions used to create multiple classroom spaces in one large area.      |
| 267               | 1500027005120003080085523           | 200404575 | 2004-02-24 00:00:00.000   | essex cty educ serv comm      | \$1,201.75               | \$1,201.75            | A bus was procured in order to transport students/staff of the Mildred Barry Garvin School to "the great blacks in wax museum", Morgan State University and the Baltimore Harbor in Baltimore, MD on Friday, June 4, 2004. the purchase order indicated board approval on 2/10/04. |                  | <b>*</b>     |                    |                | the purposes for procuring the bus are inconclusive.                                                                                                                                            |

|                   |                                     |           | Transacti               |                             |                          |                       |                                                                                                                                                                                                                                                           |                  |              |                    |                |                                                                                                                                                                                                                                                           |
|-------------------|-------------------------------------|-----------|-------------------------|-----------------------------|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist            | rict system)                |                          |                       | Analysis Performed                                                                                                                                                                                                                                        |                  |              |                    |                | Results of Analysis                                                                                                                                                                                                                                       |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                 | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                                                                        | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                                                  |
| 268               | 1519010006100002170176000           | 200607476 | 2006-06-07 00:00:00.000 | janis burchell - petty cash | \$481.34                 | \$481.34              | Various receipts documented the use of petty cash slips by the principal at the Patrick F. Healy Middle School.                                                                                                                                           |                  |              | •                  |                |                                                                                                                                                                                                                                                           |
| 269               | 1180033005000000280460000           | 200502341 | 2004-09-29 00:00:00.000 | e.o.b.o.e.(chartwells)      | \$93.75                  | \$93.75               | Continental breakfast was provided for 15 guests at the Howard Unique School for community outreach "stress workshop" on Tuesday, October 12, 2004. the breakfast included bagels, muffins, croissants and danish, assorted fruit juices, coffee and tea. |                  | <b>*</b>     |                    |                | catering is a inconclusive cost for the district.                                                                                                                                                                                                         |
| 270               | 1100022305000001010016661           | 200407178 | 2004-06-02 00:00:00.000 | candis I. stanley           | \$1,067.25               | \$1,067.25            | Various receipts were included for the reimbursement for an employee of East Orange Campus High from the nctm mathematics convention held in Philadelphia, PA on April 21st-24th, 2004.                                                                   |                  |              | •                  |                | the receipts submitted for reimbursement were reasonable                                                                                                                                                                                                  |
| 271               | 2061910006100000290290000           | 200504433 | 2005-01-12 00:00:00.000 | harcourt achieve inc.       | \$1,185.92               | \$1,185.92            | The two invoices accurately reflect that<br>purchases were made for test answers<br>sheets and a cd on essay scoring<br>training.                                                                                                                         |                  |              | *                  |                |                                                                                                                                                                                                                                                           |
| 272               | 1519010008000003080080000           | 200504094 | 2004-12-20 00:00:00.000 | m.b.garvin-student activity | \$400.00                 | \$400.00              | A photo-copy of the check written from<br>the Mildred Barry Garvin School student<br>activities account indicated that the<br>check was written for a 2nd grade trip.                                                                                     |                  | <b>4</b>     |                    |                | there is no invoice from the new jersey<br>performing arts center (njpac) noting<br>the \$400 amount due from Mildred<br>Barry Garvin School.                                                                                                             |
| 273               | 1100010005610000280460000           | 200606342 | 2006-04-25 00:00:00.000 | south orange/maplewood boe  | \$18,437.00              | \$18,437.00           | The invoice pertained to the annual tuition amount for one student to attend the South Orange Middle School for the 2001-02 and 2002-03 school year.                                                                                                      |                  |              | ~                  |                | per the assistant ba, the east orange district, per the state, is required to pay for students within the district to go to schools because they have special needs. the cost is reasonable per the n.j.s.a. 18a: 7b-12 (state facilities education act). |
| 274               | 2024120005800000280250000           | 200506023 | 2005-03-30 00:00:00.000 | clara fiorilli              | \$44.80                  | \$44.80               | A reimbursement was made to an employee- content specialist to attend the two day tesol conference in Somerset, NJ from 5/10/05-5/11/05.                                                                                                                  |                  |              | <b>✓</b>           |                |                                                                                                                                                                                                                                                           |

|                   |                                     |           | Transacti<br>(as per Dist | ion Detail                     |                          |                       | Analysis Performed                                                                                                                                                      |                  |              |                    |                | Results of Analysis                                                                                                                                                                                                           |
|-------------------|-------------------------------------|-----------|---------------------------|--------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist              | nor System)                    |                          |                       | Analysis Performed                                                                                                                                                      |                  |              |                    |                | Results of Allalysis                                                                                                                                                                                                          |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                   | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                      | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                                      |
|                   |                                     |           |                           |                                |                          |                       |                                                                                                                                                                         |                  |              |                    |                |                                                                                                                                                                                                                               |
| 275               | 1500029102200002150200000           | 200507926 | 2005-06-30 00:00:00.000   | treasurer, state of n.j.       | \$87,033.19              | \$87,033.19           | Specific amounts were owed from each school for reimbursement that is due to the state of NJ for federally funded fica & pension funds for the 2004-05 school year.     |                  |              | *                  |                | missing invoice. per the assistant ba: state of nj pays fica & pension for all certified staff. district is responsible for reimbrusement to state for all certifiied staff members paid by federal funds for fica & pension. |
| 276               | 2045310003000000280460000           | 200604300 | 2006-01-24 00:00:00.000   | arts conservatory, inc         | \$1,950.00               | \$2,000.00            | The invoiced amount reflected the cost to teach dance class as part of "project hope" at the Whitney Houston Academy                                                    |                  | ·            |                    |                | after school programs are inconclusive.                                                                                                                                                                                       |
|                   |                                     |           |                           |                                | * 1,222.22               | <del>V</del> =,000100 | at a cost of \$50/person. the program ran from 1/3/06-6/30/06.                                                                                                          |                  |              |                    |                |                                                                                                                                                                                                                               |
| 277               | 1519010005000003360360000           | 200406082 | 2004-04-28 00:00:00.000   | e.o.b.o.e.(chartwells)         | \$555.00                 | \$555.00              | The invoice showed that snacks were to be provided to the Fourth Avenue School for 250 guests.                                                                          |                  | 1            |                    |                | the providing of snacks, round cakes do not enhance educational value.                                                                                                                                                        |
| 278               | 1100022305000000280316661           | 200604364 | 2006-01-26 00:00:00.000   | assoc.of directors of (adspec) | \$200.00                 | \$200.00              | Annual membership dues for the association of directors of special education in essex county (adspec) for one individual in regards to the 2005-06 school year.         |                  |              | 1                  |                |                                                                                                                                                                                                                               |
| 279               | 1519010005000003120120000           | 200506454 | 2005-04-19 00:00:00.000   | olsen's florist                | \$260.00                 | \$260.00              | The invoice listed purchases of balloons, center pieces, corsages and carnations for the eighth grade promotion exercise.                                               |                  | <b>√</b>     |                    |                | flowers, balloons and other such amenities for a graduation exercise are a nice touch; however, these items do not add any educational value. therefore the cost is inconclusive.                                             |
| 280               | 1500027005120003080085523           | 200506087 | 2005-04-06 00:00:00.000   | essex cty educ serv comm       | \$616.55                 | \$616.55              | A bus was procured in order to transport individuals of the Mildred Barry Garvin School to Jenkinson's Pavilion in Point Pleasant Beach, NJ on Wednesday, June 1, 2005. |                  | ✓            |                    |                | the reasons for procuring the bus for<br>the field trip to jenkinson's pavilion is<br>an inconclusive cost, as the trip was<br>unnecessary.                                                                                   |
| 281               | 1519010006100002150156000           | 200600771 | 2005-08-03 00:00:00.000   | valiant i.m.c.                 | \$709.12                 | \$709.12              | The purchase order showed that the items included were a rca monitor, panasonic vcr and dvd player, headphones and cassette players.                                    |                  | •            |                    |                | there is a lack of a purchase requisition<br>for the accompanying purchase order<br>for the items listed, such as a rca<br>monitor, panasonic vcr and dvd player,<br>headphones and cassette recorders.                       |

|                   |                                     |           | Transacti               | ion Detail                    |                          |                       |                                                                                                                                                                                                                                       |                  |              |                    |                |                                                                                                                                                                                                                       |
|-------------------|-------------------------------------|-----------|-------------------------|-------------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist            | rict system)                  |                          |                       | Analysis Performed                                                                                                                                                                                                                    |                  |              |                    |                | Results of Analysis                                                                                                                                                                                                   |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                   | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description<br>from Documentation<br>(What? When? Who? Where? Why?)                                                                                                                                              | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                                                                                                                              |
| 282               | 2045600097540000000000000           | 200407626 | 2004-06-16 00:00:00.000 | garden state discovery museum | \$340.00                 | \$340.00              | The invoice indicated the amount<br>reflected the price of admission and<br>attendance at a children's workshop that<br>was held at the Garden State Discovery<br>Museum on July 8, 2004.                                             |                  |              | ✓                  |                | a workshop adds educational value to a student's educational experience.                                                                                                                                              |
| 283               | 1519010006100003380386000           | 200500118 | 2004-06-23 00:00:00.000 | cascade school supplies inc.  | \$321.27                 | \$321.27              | The invoice reflected the purchase of<br>various school supplies, such as glue<br>sticks, tag boards, composition books,<br>folders, etc.                                                                                             |                  |              | <b>~</b>           |                |                                                                                                                                                                                                                       |
| 284               | 2021120005900000280239703           | 200503042 | 2004-11-02 00:00:00.000 | lerro enterprises, inc.       | \$604.00                 | \$604.00              | (1,600) pencils @ \$0.19 and (2,000) bags printed.                                                                                                                                                                                    |                  |              | 1                  |                |                                                                                                                                                                                                                       |
| 285               | 2045710006100000280330000           | 200503205 | 2004-11-10 00:00:00.000 | scholastic magazines          | \$986.45                 | \$1,040.75            | Treasury of books gr.k-1, best sellers gr.1, gr-2 lexile range, gr.3 lexile range 300-800.                                                                                                                                            |                  |              | 1                  |                |                                                                                                                                                                                                                       |
| 286               | 1180033005000000280460000           | 200504934 | 2005-02-03 00:00:00.000 | e.o.b.o.e.(chartwells)        | \$182.45                 | \$182.45              | Community outreach meeting at Dantzler on thursday February 3, 2005 @ 12:30pm. deluxe working lunch for 15 people @ \$9.50 each. menu: turkey & cheese wraps, asst. juices, sodas, water, cheese & cracker platter.                   |                  | *            |                    |                |                                                                                                                                                                                                                       |
| 287               | 1500027005120002150155523           | 200507430 | 2005-05-24 00:00:00.000 | essex cty educ serv comm      | \$1,500.00               | \$1,500.00            | Buses for the field trip to Craigmeur<br>Amusement Park on June 7, 2005. board<br>approval - 5/10/05. John L Costley<br>Middle.                                                                                                       |                  | <b>~</b>     |                    |                | field trip to amusement park is inconclusive                                                                                                                                                                          |
| 288               | 1519010006100003100106000           | 200601127 | 2005-08-23 00:00:00.000 | scott foresman-addison wesley | \$557.49                 | \$557.49              | Math homework workbook, leveled literature libra, individual student kit, teacher resource cd rom, video field trips pkg, leveled readers library.                                                                                    |                  |              | •                  |                |                                                                                                                                                                                                                       |
| 289               | 1519010005000003090090000           | 200407865 | 2004-06-23 00:00:00.000 | new day promotions, inc.      | \$2,085.00               | \$2,085.00            | Academic achivement awards                                                                                                                                                                                                            |                  |              | ✓                  |                | per the assistant ba: academic<br>achievement awards. purchased by<br>warwick institute                                                                                                                               |
| 290               | 1100026106100002030706106           | 200503892 | 2004-12-14 00:00:00.000 | crosstown plumbing supply     | \$21,682.63              | \$21,682.63           | Various plumbing supplies for schools throughout the district                                                                                                                                                                         |                  |              | ✓                  |                | plumbing supplies are needed for repairs in the district schools.                                                                                                                                                     |
| 291               | 1100026206100000180706103           | 200502022 | 2004-09-20 00:00:00.000 | ace hardware,inc.             | \$1,050.00               | \$1,050.00            | (15) - 55 galon container and dolly                                                                                                                                                                                                   |                  |              | ✓                  |                |                                                                                                                                                                                                                       |
| 292               | 1100022301100000280213194           | 200605956 | 2006-04-12 00:00:00.000 | julie leszczynski             | \$321.00                 | \$321.00              | Reimbursement for payroll deducted mentor fees for 2005-2006 school year.                                                                                                                                                             |                  |              | <b>~</b>           |                | missing invoice. per the assistant ba: staff member had to pay for a mentor (another experienced teacher). staff provided funds to reimburse staff members. staff provided these funds to give back to staiff member. |
| 293               | 1500027005120003060065523           | 200606152 | 2006-04-12 00:00:00.000 | essex cty educ serv comm      | \$1,410.75               | \$1,410.75            | B&t transportation, field trip - april 13, 2006. the Franklin Institute Science Museum in Philadelphia, PA. 97 lhs students/staff/chapersons, 2 coach bus' @\$675 each. administration fee: \$60.75. board approved - april 11, 2006. |                  |              | <b>*</b>           |                |                                                                                                                                                                                                                       |
| 294               | 1519010005000003060064435           | 200507433 | 2005-05-24 00:00:00.000 | xerox corp                    | \$150.42                 | \$37,000.00           | Lease payment for xerox at Langston Hughes School.                                                                                                                                                                                    |                  |              | 1                  |                |                                                                                                                                                                                                                       |

|                   |                                     |           |                         | on Detail                      |                          |                       |                                                                                                                                       |                  |              |                    |                |                                                                                                             |
|-------------------|-------------------------------------|-----------|-------------------------|--------------------------------|--------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|-------------------------------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist            | rict system)                   |                          |                       | Analysis Performed                                                                                                                    |                  |              |                    |                | Results of Analysis                                                                                         |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name                    | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                    | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary | Comments                                                                                                    |
| 295               | 1100026206100000280220000           | 200602434 | 2005-10-18 00:00:00.000 | barclay brand ferdon           | \$448.89                 | \$448.89              | For parts and service (labor) on forklift disabled at 532 N. Grove street garage.                                                     |                  |              | 1                  |                |                                                                                                             |
| 296               | 1520110006100001010010000           | 200506540 | 2005-04-27 00:00:00.000 | globe fearon                   | \$200.92                 | \$394.19              | Pacemaker basic english: workbook and answer key.                                                                                     |                  |              | ✓                  |                |                                                                                                             |
| 297               | 1519010006100003110116000           | 200500247 | 2004-07-07 00:00:00.000 | sax arts & crafts              | \$1,037.99               | \$1,037.99            | Fine arts & craft supplies for Gordon Parks Academy.                                                                                  |                  |              | ✓                  |                |                                                                                                             |
| 298               | 2033410006100000280460000           | 200504082 | 2004-12-17 00:00:00.000 | msdn academic alliance         | \$299.00                 | \$299.00              | New msdn academic alliance (microsoft developer network). Campus High School technology/ academies.                                   |                  |              | ✓                  |                |                                                                                                             |
| 299               | 2025710006100000280310000           | 200506648 | 2005-04-27 00:00:00.000 | options publishing inc.        | \$3,425.40               | \$3,426.00            | Math intervention packages grade k,<br>reading intervention packages grade k,<br>practice xounts 1 grade k.                           |                  |              | ✓                  |                |                                                                                                             |
| 300               | 1519010006100003040046000           | 200601477 | 2005-08-30 00:00:00.000 | efinger sporting goods         | \$141.36                 | \$141.36              | Physical education supplies for Dr. John<br>Howard, Jr School. ( example: softballs,<br>basketballs, color play scoop set.)           |                  |              | <b>~</b>           |                |                                                                                                             |
| 301               | 1519010006100003070076000           | 200407790 | 2004-06-23 00:00:00.000 | school specialty inc.          | \$802.59                 | \$1,181.50            | Deluxe rhythm band music kit, digital keynoard, conga drum, finger cymbals, and other                                                 |                  |              | 1                  |                |                                                                                                             |
| 302               | 1119010006100001450456000           | 200604036 | 2006-01-12 00:00:00.000 | brodart co                     | \$967.54                 | \$967.54              | Large double-faced (sloping shelves,<br>flags on the world posters, our fifty sates<br>posters, our prsidents posters.)               |                  |              | 1                  |                |                                                                                                             |
| 303               | 1100026206100000280220000           | 200601757 | 2005-09-07 00:00:00.000 | dell marketing l.p.            | \$4,734.33               | \$4,734.33            | Three desktop computers, epson stylus color ink jet printers, canon sd200 dc.                                                         |                  |              | 1                  |                |                                                                                                             |
| 304               | 1521310006100003080080000           | 200500987 | 2004-08-04 00:00:00.000 | becker's school supplies       | \$405.73                 | \$435.17              | Pictionary jr. writing gr. 3 paragraphs,<br>stereo cd/cassette listening station,<br>reading rod sentence building kit, and<br>other. |                  |              | 1                  |                |                                                                                                             |
| 305               | 2027400097540000000000000           | 200507906 | 2005-06-29 00:00:00.000 | east orange board of education | \$2,844.50               | \$2,844.50            | Nclb title ooa carry over 05 grant<br>reimbursement to district for fica non<br>certified employees                                   |                  |              | 1                  |                |                                                                                                             |
| 306               | 1519010006100001010016000           | 200603421 | 2005-12-07 00:00:00.000 | valiant i.m.c.                 | \$1,614.95               | \$1,614.95            | Sharp dvd player, zenith progressive scan dvd/vcr, progector, laser pointer, and other.                                               |                  |              | 1                  |                |                                                                                                             |
| 307               | 2045520006000000290290000           | 200503715 | 2004-12-01 00:00:00.000 | village super market inc       | \$252.31                 | \$253.09              | Dried fruit, pretzels, bars, water, and other.                                                                                        |                  | 1            |                    |                | food is an inconclusive cost                                                                                |
| 308               | 1519010006100002170176000           | 200601291 | 2005-08-25 00:00:00.000 | benz microscope optics center, | \$54.30                  | \$54.30               | Science supplies - beaker-beaker graduated pp.                                                                                        |                  |              | ✓                  |                |                                                                                                             |
| 309               | 1519010005000003050054435           | 200501824 | 2004-09-13 00:00:00.000 | xerox corp                     | \$1,292.52               | \$156,570.00          | Lease payment for xerox at George<br>Washington carver inst Glenwood<br>Campus.                                                       |                  |              | ✓                  |                |                                                                                                             |
| 310               | 2021110005000000280269703           | 200600129 | 2005-06-29 00:00:00.000 | janel riley                    | \$250.00                 | \$250.00              | Initial nj elas training -3 sessions, 2 days -<br>Gibson Academy - July 18 & 19, 2005.<br>board approved: June 14, 2005               |                  |              | ✓                  |                | there is no receipt for that registration, however, amount for registration is mentioned in the resolution. |
| 311               | 2025510006100000280310000           | 200504735 | 2005-01-26 00:00:00.000 | super duper, inc.              | \$270.39                 | \$270.39              | Purchase of various books for the<br>Langston Hughes School.                                                                          |                  |              | ✓                  |                |                                                                                                             |

|                   |                                     |           | Transacti               |                           |                          |                       |                                                                                                                                                                                                        |                  |              |                    |                                                                                                                                                                      |
|-------------------|-------------------------------------|-----------|-------------------------|---------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist            | rict system)              |                          |                       | Analysis Performed                                                                                                                                                                                     |                  |              |                    | Results of Analysis                                                                                                                                                  |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name               | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                     | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary Comments                                                                                                                                              |
| 312               | 1100026206100000180706105           | 200503797 | 2004-12-08 00:00:00.000 | a-1 uniform city, inc.    | \$911.81                 | \$911.81              | Clothing was purchased for the Johnnie Cochran Academy and the Jackson Academy. Such items included white short/log sleeve shirts, work pants and light blue short/long sleeve shirts.                 |                  |              | <b>~</b>           |                                                                                                                                                                      |
| 313               | 1519010006100003090096000           | 200502612 | 2004-10-13 00:00:00.000 | premier agendas, inc.     | \$438.00                 | \$438.00              | The invoice indicated that 400 saddle stitched reading success packs at a cost of \$0.85 each. for the Dionne Warwick Elementary School.                                                               |                  |              | <b>√</b>           |                                                                                                                                                                      |
| 314               | 2051020003200000620260000           | 200604293 | 2006-01-24 00:00:00.000 | apple computer, inc.      | \$969.00                 | \$969.00              | The apple invoice showed that two apple training units were purchased along with one copy of the mac "tiger" operating system.                                                                         |                  |              | <b>~</b>           |                                                                                                                                                                      |
| 315               | 1100029102800000280216674           | 200606761 | 2006-05-09 00:00:00.000 | samuel rock               | \$613.08                 | \$613.08              | Reimbursement was issued for the fall 2005 for one class taken at Marygrove College. The tuition reimbursement was agreed upon between the parties of the eoboe and the eoea.                          |                  |              | <b>~</b>           |                                                                                                                                                                      |
| 316               | 1519010006100003060066000           | 200503634 | 2004-12-01 00:00:00.000 | national school products  | \$1,381.65               | \$1,381.65            | The invoice showed that computer software, such as microsoft office 2003 pro, miscrosoft publisher 2003 academic version and filemaker pro 6.0 academic were purchased for the Langston Hughes School. |                  |              | <b>~</b>           |                                                                                                                                                                      |
| 317               | 1519010006100001020026000           | 200601130 | 2005-08-23 00:00:00.000 | nasco                     | \$969.03                 | \$969.03              | The invoice reflected the various amounts of yarn, glitter and assorted paint supplies were purchased for the Campus 9 hHigh School.                                                                   |                  |              | ✓                  |                                                                                                                                                                      |
| 318               | 2002000097540000000000000           | 200407233 | 2004-06-02 00:00:00.000 | e.o.b.o.e.(chartwells)    | \$300.00                 | \$300.00              | Snack trays & beverages were provides<br>for up to 150 guests at a hawaiian luau<br>held for students at the Campus High<br>School on Thursday, June 24, 2004.                                         |                  | <b>4</b>     |                    | the event in question is not necessary, as it does not enhance educational value to students.                                                                        |
| 319               | 2027610006100000280260000           | 200505456 | 2005-03-08 00:00:00.000 | apple computer, inc.      | \$1,416.00               | \$1,416.00            | Purchase of twenty-four (24) user licenses for mac for education.                                                                                                                                      |                  |              | <b>√</b>           |                                                                                                                                                                      |
| 320               | 1100029102800000280216689           | 200505612 | 2005-03-14 00:00:00.000 | jacqueline m. jones-banks | \$1,971.00               | \$1,971.00            | Tuition reimbursement for an individual as per the stipulations of the existing agreement between the eoboe and the east orange educational secretaries' association.                                  |                  |              | <b>~</b>           | per the assistant ba, the east orange district, per the state, is required to pay for students within the district to go to schools because they have special needs. |

|                   |                                     |           | Transacti               |                          |                          |                       |                                                                                                                                                                                                                                                                         |                  |              |                    |                                                                                                                                                                      |
|-------------------|-------------------------------------|-----------|-------------------------|--------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                     |           | (as per Dist            | rict system)             |                          |                       | Analysis Performed                                                                                                                                                                                                                                                      |                  |              |                    | Results of Analysis                                                                                                                                                  |
| Control<br>Number | Original Chart of Account<br>Number | PO #      | PO Date                 | Vendor Name              | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                                                                                      | Improperly Coded | Inconclusive | Appears Keasonable | Discrentionary Comments                                                                                                                                              |
| 321               | 1519010006100002150156000           | 200501414 | 2004-08-25 00:00:00.000 | school specialty inc.    | \$3,022.36               | \$4,922.48            | The invoice in indicated that various school supplies were purchased for the John L. Costley School, including pocket folders, chart paper, post-it notes, etc.                                                                                                         |                  |              | ,                  |                                                                                                                                                                      |
| 322               | 1100026106100002030706101           | 200502687 | 2004-10-19 00:00:00.000 | jewel electric supply    | \$3,578.45               | \$3,578.45            | Various amounts of electric supplies-<br>rcpt, conn, plugs, back box, cb, str, screw<br>flex conn, code tape, nemai lay-in<br>wireway                                                                                                                                   |                  |              | /                  |                                                                                                                                                                      |
| 323               | 1500027005120002030035523           | 200500454 | 2004-07-19 00:00:00.000 | essex cty educ serv comm | \$992.75                 | \$992.75              | Cicely Tyson School bus transportation to Metropolitan Museum on July 23, 2004                                                                                                                                                                                          |                  |              | /                  |                                                                                                                                                                      |
| 324               | 1100026206100000180706103           | 200600324 | 2005-07-14 00:00:00.000 | ace hardware,inc.        | \$11,823.00              | \$11,823.00           | 200 - floor stripper - non ammunited -5<br>gal ea. 150- floor wax high traffic (25%<br>solid) 5 gal ea.                                                                                                                                                                 |                  |              | ′                  |                                                                                                                                                                      |
| 325               | 2025510006100000280310000           | 200505365 | 2005-02-23 00:00:00.000 | school specialty inc.    | \$153.83                 | \$248.12              | The invoice indicated that purchases were made for the East Orange Campus High School. the following items were included: one speaking dictionary/thesaurus, two packs of aaa batteries, one human body fabric chart, one teacher tot-all and one tag attention getter. |                  |              | <b>,</b>           |                                                                                                                                                                      |
| 326               | 1519010006100003380386000           | 200500989 | 2004-08-04 00:00:00.000 | zaner bloser company     | \$299.71                 | \$299.71              | School supplies such as handwriting grade 2 and grade 5 books and a grade 5 teacher resource book were purchased on behalf of the Johnnie L. Cochran Jr Academy.                                                                                                        |                  |              | ,                  |                                                                                                                                                                      |
| 327               | 1100029102800000280216689           | 200503079 | 2004-11-03 00:00:00.000 | diane wood               | \$463.50                 | \$463.50              | Payment was made for the summer 2004 tuition reimbursement of an employee per the existing agreement between the eoboe and the East Orange paraprofessionals association.                                                                                               |                  |              | <b>,</b>           | per the assistant ba, the east orange district, per the state, is required to pay for students within the district to go to schools because they have special needs. |
| 328               | 2021110006100000280239703           | 200501172 | 2004-08-11 00:00:00.000 | school specialty inc.    | \$1,237.72               | \$1,740.45            | The invoice indicated that various purchases were made for the early childhood department at the George Washington Carver Institute.                                                                                                                                    |                  |              | <b>,</b>           |                                                                                                                                                                      |
| 329               | 1519010006100003040046000           | 200602927 | 2005-11-08 00:00:00.000 | school specialty inc.    | \$8,177.71               | \$8,177.71            | Various supply items, such as pens, pencils, markers, highlighters, hole punches, glue, scissors, post-it notes, grammar and punctuation books, etc were made for the Dr. John hHoward, Jr School.                                                                      |                  |              | <b>/</b>           |                                                                                                                                                                      |

|                   |                           |           | Transacti<br>(as per Disti |                            |                          |                       | Analysis Performed                                                                                                                                                                                                             |                  |              |                    |                | Results of Analysis                     |
|-------------------|---------------------------|-----------|----------------------------|----------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------|-----------------------------------------|
| Control<br>Number | •                         | PO#       | PO Date                    | Vendor Name                | Total Paid<br>Against PO | Original PO<br>Amount | Obtained Transaction Description from Documentation (What? When? Who? Where? Why?)                                                                                                                                             | Improperly Coded | Inconclusive | Appears Reasonable | Discrentionary | Comments                                |
| 330               | 1519010008000003050050000 | 200505547 | 2005-03-09 00:00:00.000    | intrepid museum foundation | \$889.50                 | \$889.50              | A group of twelve teachers/staff and 105 students from the George Washington Carver School of Science visited the Intrepid Sea, Air & Space Museum on 6/2/05. Tickets for adults were priced at \$8.50 and \$7.50 for students |                  | <b>*</b>     |                    |                | field trips are considered inconclusive |