

**The State Special Education Advisory Council
National Conference Center at the Holiday Inn
399 Monmouth Street
East Windsor, NJ 08520
609-443-8000**

• AGENDA *

December 18, 2008

| | |
|-----------------------|--|
| 9:30 - 9:45 am | Review & Approval of November Minutes Review Agenda |
| 9:45-10:45 am | Committees Meet for Group Discussions |
| 10:45-11:00 am | BREAK |
| 11:00-11:30 am | Director's Update |



| | |
|-----------------------|------------------------------|
| 11:30-11:50 am | Council Discussion |
| 11:50-12:00 pm | Members of the Public |
| 12:00-12:30 pm | Working Lunch |
| 12:30- 1:00 pm | Committee Reports |
| 1:00 pm | Council Adjournment |

*Members of the public are invited to address the council on relevant topics. Begin with your name, organization and topic. Without the prior agreement of the chairperson, please limit your statement to three minutes. The members of the council will be unable to respond to you at this time. If requested, members will respond to you at a later time. Written material may be submitted to the Office of Special Education Programs