New Jersey Department of Health Consumer, Environmental and Occupational Health Service Public Health and Food Protection Program PO Box 369 Trenton, NJ 08625-0369					FOR STATE USE ONLY			
					Amount Rec'd: \$			
					ertified Check #			
						//		
APPLICATION FOR TANNING FACILITIES REG (AUTHORITY: N.J.S.A. 26:2D-81 et seq., particular				Date:		//		
(AUTHORITT: N.J.S.A. 20	5.2 <i>D-</i> 67 et seq	., particular	ly 20:2 D- 00)	Trans	smittal No. #			
Registration Status:								
Initial Registration	al Registration			FEE SCHEDULE				
Annual Renewal Registration					enewal Registration: unlamp products) plus \$10.00 for each			
o o	additional additi			anal sunlamp product over the first ten.				
The Application for Registration shall be by a single certified check (i.e. cash	he Application for Registration shall be accompanied			f Registration Information:				
money order, and shall be made payable to No fee			required					
<i>"Treasurer, State of New Jersey."</i> \$300.00 +			[\$10.00 x (number of sunlamp products >10)] = \$					
	Personal checks shall not be accepted.							
Instructions: For Initial Registration: Complete	all information rad	waatad on this	Application form					
For Annual Renewal Registration	: Update the Initia	Registration	Application with any nev	v or corre	ected information.			
For Change of Registration Inform	nation: Update th	ne Initial Regis	tration Application with a	any new c	or corrected inform	mation.		
FACILITY INFORMATION								
Name of Tanning Facility				Fa	cility's Permaner	nt ID Number		
Telephone Number			Email Address					
Street Address			Mailing Address (if different)					
City St	ate Zip C	ode	City		State	Zip Code		
			Only		Oldie			
FACILITY OWNERSHIP (Attach an additional sheet, if necessary.)								
Name of Owner	() maon		Telephone Number	En	nail Address			
Street Address			Mailing Address (if different)					
City St	ate Zip C	` ode	City		State	Zip Code		
		Jule	City		State			
Name of Owner			Tolophone Number		nail Address			
Name of Owner			Telephone Number		Iali Audress			
Street Address			Mailing Address (if di	terent)				
City St	ate Zip C	Code	City		State	Zip Code		
FACILITY OPERATION								
Days and Hours of Facility Operation								
Primary Type of Business in which the Tanning Facility is located:						nlamp Products		
Tanning Salon Beauty/Nail Salon Health Club/Fitness Center Provided in the Tanning Fac								
Other								

APPLICATION FOR TANNING FACILITIES REGISTRATION (Continued)

Provide the following information for each	ch ultraviolet lamp or sunlar	mp product:							
		del Number	Type (Bed, Booth, Facial, Other)						
		l sheet, if necessary.							
Names, addresses and telephone numb	ers of the tanning equipme	ent suppliers, installers	and service age	nts, if appropriate: Indicate whether					
		Telephone	Supplier, Installer or						
Name	Address		Number	Service Agent					
	Attach an additiona	l sheet, if necessary.							
Names of all trained tanning facility oper	rators:								
Name	Na	me		Name					
	Attach an additiona	I sheet, if necessary.							
In addition to this completed application	form the applicant shall pr	ovide the following reg	uired documents	to the Department for					
In addition to this completed application form, the applicant shall provide the following required documents to the Department for review:									
	 Copy of the operating and safety procedures unique to the tanning facility; Copy of the information and/or instructions provided to consumers of the tanning facility; 								
Outline of the Operator Training	Curriculum; and	-	-						
Documentation that tanning facil N.J.A.C. 8:28-3.11, including the			d training as spe	cified in					
I have received and read the New ,									
facility meets these standards. I realize I will be liable for fines and/or sanctions specified in the standards if I fail to correct violations of these standards as cited by the Department or local board of health. I certify that statements made in this									
application are true, complete and c	orrect to the best of my kno	wledge and belief.							
Name of Applicant (Print)		Title							
Signature of Applicant			Date						