



## State of New Jersey

Highlands Water Protection and Planning Council  
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*Lt. Governor*

**CARL J. RICHKO**  
*Chairperson*

**BENJAMIN L. SPINELLI, ESQ.**  
*Executive Director*

### PUBLIC NOTICE

#### Regional Master Plan (RMP) Amendment Committee Meeting

Please take notice that the RMP Amendment Committee of the New Jersey Highlands Water Protection and Planning Council (Highlands Council) will be holding a meeting on Monday, July 15, 2024 at 2:30 p.m. at the Highlands Council Office, 100 North Road, Chester, NJ and virtually via Zoom.

Join Zoom Meeting

<https://us06web.zoom.us/j/86571801653?pwd=e2SlanHU5HEM39adC8S1JzFf8uu8Jc.1>

Join by Phone Only:

1-929-436-2866

Meeting ID: 865 7180 1653

Passcode: 949138

An agenda and related public materials will be posted to the calendar page of the Council's website ([www.nj.gov/njhighlands/about/calend](http://www.nj.gov/njhighlands/about/calend)). This meeting will be open to the public; however, there will be no public participation during the meeting.

It is anticipated that the Committee will recommend that the Council adopt the following amendment to the RMP, which has gone through the required public comment period with public hearings:

- Highlands Affordable Housing RMP Amendment

This amendment is available on the Council website. [www.nj.gov/njhighlands/master/amendments/](http://www.nj.gov/njhighlands/master/amendments/)

DATE OF NOTICE: July 8, 2024