



## State of New Jersey

GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE

PO BOX 345

TRENTON, NJ 08625-0345

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

NEIL VAN ESS  
*Acting Chairman*

JOHN L. HULICK, MS, CPS  
*Executive Director*

### Statehouse Annex, Committee Room 4

February 19, 2013

10:00 a.m.

### Council Meeting Agenda

- I. Call to Order
- II. Open Public Meetings Act Statement
- III. Flag Salute- Pledge of Allegiance
- IV. Roll Call
- V. Annual Meeting
  - Election of Officer
  - Adoption of 2013 Schedule
- VI. Approval of Minutes
  - a. December 2012
  - b. January 2013
- VII. Chairman's Report
- VIII. Committee Reports: (None)
- IX. Council Business (Resolutions):
  - a. Resolution #1 – Regarding County Plan Updates for CY 2013
- X. Executive Director's Report
- XI. Other Council Business:
- XII. Public Comment
- XIII. Announcements
- XIV. Adjournment