



State of New Jersey

GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE
PO BOX 345

TRENTON, NJ 08625-0345

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

NBIL VAN ESS
Acting Chairman

JOHN L. HULICK, MS, CPS
Executive Director

Statehouse Annex, Committee Room 4

January 15, 2013

10:00 a.m.

Meeting Agenda

- I. Call to Order
- II. Open Public Meetings Act Statement
- III. Flag Salute- Pledge of Allegiance
- IV. Roll Call
- V. Annual meeting
 - Election of Officers
 - Adoption of 2013 schedule
- VI. Approval of Minutes
- VII. Chairman's Report
- VIII. Presentations
 - a. Blueprint for a Drug-Free New Jersey 2020 (Innovations Collaborative)
 - b. 2014-2017 Grant Cycle Roadmap (Rebecca Alfaro)
- IX. Committee Reports: (None)
- X. Council Business (Resolutions):
 - a. Resolution #1 – Regarding County Plan Updates for CY 2013
- XI. Other Council Business:
 - a. Executive Director's Report
- XII. Public Comment
- XIII. Announcements
- XIV. Adjournment