

# WORKSHEET

THIS IS NOT THE OFFICIAL APPLICATION



## New Jersey CASE Grant FY26 Announcement and Application

### DURATION OF PROJECT

March 2, 2026 - June 30, 2026

### MAXIMUM TARGETED AMOUNT OF FUNDS PER GRANTEE

Up to \$3,000.00

### Section I: Grant TitlePage

School District

School Name

Address

Project Director Name

Project Director E-mail

Project Director Telephone

Project Director Fax

Business Administrator Name

Business Administrator E-mail

Business Administrator Telephone

CASE Teacher(s)

Approximate Number of Students Impacted by this Grant in the 2026-27 School Year

### Section II: 2026 CASE CourseSelection

2026 CASE course selection (check all boxes that apply to this grant requested)

- Intro to Agriculture, Food and Natural Resources (AFNR) course
- Principles of Agricultural Science – Plant (ASP) course
- Principles of Agricultural Science – Animal (ASA) course
- Animal and Plant Biotechnology (APB) course
- Natural Resources and Ecology (NRE) course
- Food Science and Safety (FSS) course
- Agricultural Power and Technology (APT) course
- Mechanical Systems in Agriculture (MSA) course
- Environmental Science Issues (ESI) course
- Agricultural Research and Development (ARD) course
- Ag Equipment Maintenance & Technology (AEMT) course (formerly TAA)
- Agricultural Business Foundations (ABF) course
- AgXplore Middle School (AgX) course
- Small Gas Engines (SGE) course
- Animal Health & Veterinary Science (AHVS) course

## Section III: CASE Eligibility/Requirements

Is your district approved by NJDOE to conduct an AFNR program/program of study?

- Yes
- No

**Copy of Program/Program of Study Application**

**UPLOAD  
REQUIRED  
(if applicable)**

**Check each box to indicate you understand the Eligibility/Requirements to receive CASE grant funds.**

- District must be approved by NJDOE to conduct AFNR program/program of study. \*If program is not approved yet, but is in process with NJDOE, please provide a copy of the program/program of study application.
- CASE teacher(s) of grant funded schools will be available to attend at least one New Jersey CASE meeting with NJDA, Office of Food, Agriculture and Natural Resources Education staff.
- School district can order all CASE equipment/supply items before June 30, 2026 and have all CASE supplies/equipment available for the first day of school in 2026-2027. (This strict requirement of the NJ CASE grant directly impacts effective delivery of the CASE program.)
- If instructional program is discontinued, all NJDA CASE granted equipment must be returned to NJDA, Office of Food, Agriculture & Natural Resources Education within four months.

**A. Active Advisory Committee Documentation (15 points)**

**UPLOAD  
REQUIRED**

**B. Current Copies of Articulation Agreements (10 points)**

**UPLOAD  
REQUIRED**

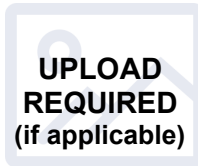
**C. Funds Usage (choose all that apply and upload supporting documentation)(5 points)**

- Professional Development
- Equipment/Supplies
- Facility

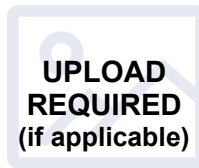
**C. Professional Development Documentation**

**UPLOAD  
REQUIRED  
(if applicable)**

**C. Equipment/ Supplies  
Documentation**



**C. Facility Documentation**

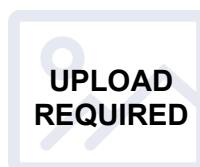


## **Section IV: Narrative**

- A. Discuss the specific need or challenge this funding aims to address. (15 points)**
- B. List 3-4 measurable outcomes or success indicators you anticipate achieving with this funding. (10 points)**
- C. Discuss who will directly benefit from this funding and share how many individuals will be impacted. (5 points)**
- D. Describe specific ways this grant funding will enhance your program's ability to meet current and future agricultural sector employment demands differently or more effectively than your current efforts. (5 points)**
- E. Discuss how college credit for high school CASE courses impacts your student enrollment and share approximately how many students have earned college credit to date. If new to CASE, please share how you plan to promote college credit for CASE courses. (5 points)**
- F. Discuss how CASE EoC Assessments and the related data are utilized in your program. If new to CASE, please share how you plan to use CASE EoC Assessments. (CASE Online is provided to all NJ CASE programs, free of charge, by the NJDA OFANRE in cooperation with NJDOE.) (5 points)**
- G. Discuss the impact NOT receiving this grant will have on the delivery of CASE at your school. (5 points)**

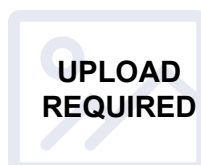
## **Section V: Budget Detail**

**Detail for CASE Expenditures**



## **Section VI: Budget Summary**

**Budget Summary Form**



## **Signature & Submission Page**

**Signature Page**

