Details on events are made available to every teacher of agriculture at least one month before the event on the Ag Education Bulletin Board: [http://www.jerseyageducation.nj.gov/events.htm](http://www.jerseyageducation.nj.gov/events.htm). Due dates for applications are absolute. Applications must be postmarked or received electronically by the date indicated or they will not be accepted. Participant List with payment by due dates is required. Applications, participant lists and announcements outlined in this calendar can be accessed through the State Activity Guide on the NJ Food, Agriculture & Natural Resources Education website. All participant lists should be sent to ag.ed.registration@ag.nj.gov. *If a deadline falls on the weekend or a state holiday, the deadline is extended to the next business day. Member of the Month applications must be submitted online by 2:00 pm on the day of the state meeting (except January which must be submitted by 7:30 am the day of the meeting).*

### 2021

**September 1**
- **Wednesday**
  - **September Member of the Month Applications due**

**September 1**
- **Wednesday**
  - **National Convention Participant List, Room List, Advisor Statement of Assurances and Student Code of Conducts Due** to State Office

**September 13**
- **Monday**
  - **State Association Monthly Meeting**, NJ Dept. of Agriculture
    - Rutgers EcoComplex - 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200, 4:00 pm

**September 15**
- **Wednesday**
  - **Participant List for Leadership Experience and Development (LEAD) Conference due**
    - Chapter Officer Leadership Training, Leadership and Opportunities Conference, and State Greenhand Conference (6.000b)

**September 17**
- **Friday**
  - **Registration for Fall Food, Agriculture & Natural Resources Education Teachers Conference due**

**September 17-18**
- **Fri.-Sat.**
  - **Eastern Regional FFA Career Development Events**
    - Virtual

**September 20**
- **Monday**
  - **State FFA Executive Board Work Session**, NJ Dept. of Agriculture
    - Location TBA, 4:00 pm

**September 24**
- **Friday**
  - **Fall Food, Agriculture & Natural Resources Education Teachers Conference**
    - Rutgers EcoComplex - 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200

**September 24**
- **Friday**
  - **New Jersey Association of Agricultural Educators Meeting** (following Ag Ed Conference)
    - Rutgers EcoComplex - 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200

**September 30**
- **Thursday**
  - **Star State Award Applications Due**
    - (Greenhand and Chapter)

**September 30**
- **Thursday**
  - **Program Affiliation Contracts Due**

**October 1**
- **Friday**
  - **October Member of the Month Applications due (5.001)**

**October 1**
- **Friday**
  - **Chapter Officer List due**
    - (REQUIRED TO RETAIN A CHAPTER'S CHARTER)

**October 1-2**
- **Fri.-Sat.**
  - **Leadership Experience and Development Conference**
    - Chapter Officer Leadership Training, Leadership and Opportunities Conference & State Greenhand Conference, Location: Rutgers University, Cook Campus Student Center
2021-2022 NJ FFA State Association Calendar of Events

October 4  
Monday  
State FFA Association Monthly Meeting, NJ Dept. of Agriculture  
Location TBA, 4:00 pm

October 12  
Tuesday  
State FFA Foundation Meeting, NJ Dept. of Agriculture  
Location TBA, 6:00 pm

October 13  
Wednesday  
State Alumni Meeting, NJ Dept. of Agriculture  
Location TBA, 6:00 pm

October 15  
Friday  
Participant Lists for Fall Career Development Events due (www.judgingcard.com)

October 18  
Monday  
State FFA Executive Board Work Session, NJ Dept. of Agriculture  
Location TBA, 4:00 pm

Oct. 27-30  
Wed- Sat.  
94th National FFA Convention & Expo and National FFA Career Development Events  
Indianapolis, IN

November 1  
Monday  
Membership Roster Due  
(REQUIRED TO RETAIN A CHAPTER'S CHARTER)

November 1  
Monday  
Alumni & Supporters Roster, Affiliation Agreement & Payment Due

November 1  
Monday  
November Member of the Month Application due

November 1  
Monday  
Participant Lists for Mission Conference (formerly 212° Conference) due

November 8  
Monday  
State FFA Association Monthly Meeting, NJ Dept. of Agriculture  
Location TBA, 4:00 pm

November 9  
Tuesday  
New Jersey Association of Agricultural Educators Meeting  
Online Meeting, 5:00 pm

Nov. 12-13  
Fri.-Sat.  
Checkpoint #2 for State Officers  
Rutgers EcoComplex - 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200

November 15  
Monday  
State FFA Executive Board Work Session, NJ Dept. of Agriculture  
Location TBA, 4:00 pm

November 18  
Thursday  
Fall Career Development Events, School of Environmental and Biological Sciences  
9:30 am -1:30 pm  
1. Land Judging  
2. Milk Quality and Products  
3. Turf Management  
4. Fruits and Vegetables Identification  
5. Forestry

December 1  
Wednesday  
December Member of the Month Application due

December 1  
Wednesday  
Program of Activities due via AET & Chapter Constitution due  
(REQUIRED TO RETAIN CHAPTER Charters)

Dec.1-4  
Wed.-Sat.  
National Association of Agricultural Educators Convention/ACTE Convention  
New Orleans, LA
2021-2022 NJ FFA State Association Calendar of Events

December 4
Saturday
Mission Conference (formerly 212º Conference)
Rutgers University, Cook Campus Student Center, 8:30 am – 6:30 pm

December 6
Monday
State FFA Association Monthly Meeting, NJ Dept. of Agriculture
Location TBA, 4:00 pm

December 8
Wednesday
State Alumni Meeting, NJ Dept. of Agriculture
Location TBA, 6:00 pm

December 20
Monday
State FFA Executive Board Work Session, NJ Dept. of Agriculture
Location TBA, 4:00 pm

2022
January 1
January Member of the Month Application due (5.001)

January 11
Tuesday
State FFA Foundation Meeting
Location TBA, 6:00 pm

January 15
Saturday*
Participant Lists for State Officer Candidate School due (9.004a)

January 17
Monday
State FFA Executive Board Work Session
Location TBA

January 18
Tuesday
New Jersey Association of Agricultural Educators Meeting
Location TBA, 5:00 pm

January 21
Friday
State Officer Banquet Speech Workshop
Rutgers EcoComplex - 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200 4:30 pm – 9:00 pm

January 29
Saturday
State Officer Candidates’ School
Stonebridge Middle School, 1252 Yardville Allentown Rd., Allentown, NJ 9:00 am – 3:30 pm

February 1
Tuesday
February Member of the Month Application due (5.001)

February 1
Tuesday
Participant List for Advocacy and Legislative Leadership Day Event due (2.001a)

February 1
Tuesday
Chapter Nominations for Honorary State Degree and Distinguished Service Award due to State Office (Honorary – 14.019 and Distinguished – 14.018)

February 7
Monday
State FFA Association Monthly Meeting, NJ Dept. of Agriculture
Location TBA, 4:00 pm

February 9
Wednesday
State Alumni Meeting, NJ Dept. of Agriculture
Location TBA, 6:00 pm

February 9
Wednesday
New Jersey Food, Agriculture & Natural Resources Education Council Meeting
(at State Ag Convention) Harrah’s Waterfront, Atlantic City, NJ 1:30 pm

February 9-10
Wed.-Thur.
New Jersey Agricultural Convention & Trade Show and Annual State Agricultural Convention
Harrah’s Waterfront Conference Center, Atlantic City, NJ

February 14
Monday
State FFA Executive Board Work Session
Location TBA 4:00 pm

February 15
Tuesday
Participant List for NJ FFA Horticultural Exposition and Floral Design CDE due (13.003a)
(NO ENTRIES WILL BE ACCEPTED WITHOUT PARTICIPANT LISTS)
<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>February 17-20</td>
<td>State Officer Fuel-Up Conference State Convention Planning</td>
</tr>
<tr>
<td></td>
<td>North Wildwood, NJ</td>
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<tr>
<td>February 19-26</td>
<td>National FFA Week – Chapter promotion of FFA</td>
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<tr>
<td>February 24</td>
<td>Advocacy and Legislative Leadership Day Event</td>
</tr>
<tr>
<td>March 1</td>
<td>March Member of the Month application due (5.001)</td>
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<tr>
<td>March 1</td>
<td>Participant List for Online Farm &amp; Agribusiness Management &amp; Meat Evaluation CDEs</td>
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<tr>
<td>March 2</td>
<td>Tuesday</td>
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<tr>
<td>March 1</td>
<td>Landscape Design Plans (13.004) due into the State Office</td>
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<tr>
<td>March 1</td>
<td>Participant List for Horse Evaluation CDE due</td>
</tr>
<tr>
<td>March 4</td>
<td>New Jersey Youth Institute – The World Food Prize</td>
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<tr>
<td>March 7</td>
<td>State FFA Association Monthly Meeting</td>
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<tr>
<td>March 7</td>
<td>Location TBA, 4:00 pm</td>
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<tr>
<td>March 8</td>
<td>New Jersey Association of Agricultural Educators Meeting</td>
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<tr>
<td>March 11</td>
<td>Tuesday</td>
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<tr>
<td>March 11</td>
<td>Floral Design Career Development Event</td>
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<tr>
<td>March 11-12</td>
<td>NJ FFA Horticultural Expo</td>
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<tr>
<td>March 15</td>
<td>Nominating Committee Application Due (14.004)</td>
</tr>
<tr>
<td>March 15</td>
<td>State and American Degree Applications are due (State Degree – 14.007)</td>
</tr>
<tr>
<td>March 15</td>
<td>Proficiency Award Applications Due – available on <a href="http://www.ffa.org">www.ffa.org</a></td>
</tr>
<tr>
<td>March 15</td>
<td>Participant List for Spring Career Development Events due (<a href="http://www.judgingcard.com">www.judgingcard.com</a>)</td>
</tr>
<tr>
<td>March 21</td>
<td>State FFA Executive Board Work Session</td>
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<tr>
<td>March 22</td>
<td>Proficiency, American &amp; State Degree Selection Committee</td>
</tr>
<tr>
<td>March 23</td>
<td>Farm &amp; Agribusiness Management &amp; Meat Evaluation CDEs</td>
</tr>
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<td></td>
<td>Administered Online</td>
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<tr>
<td>April 1</td>
<td>Applications are due for the following awards presented at the convention:</td>
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<tr>
<td></td>
<td>The following applications can also be found on the New Jersey FFA Website at</td>
</tr>
<tr>
<td></td>
<td>1.   State FFA Scholarship Applications (14.008)</td>
</tr>
</tbody>
</table>
2021-2022 NJ FFA State Association Calendar of Events

2. Advisor of the Year Application (14.009)

3. National Chapter Award Application Form I and Form II available on www.ffa.org or www.theaet.com

4. Superior Chapter Application (National Chapter Award Form I)

5. Most Improved Chapter Application (15.014)

6. Member of the Year Application (5.001)

7. FFA Week Application (15.013)

8. Essay Event (14.024)

9. WLC Scholarship Application (14.022)

10. Blue Jackets Bright Futures Application (14.010)

11. 8,000 Hour Challenge/Outstanding Service Project Award (14.026)

12. National Convention Scholarship Application Due (14.021)

13. State Talent Application (14.027)


15. Ag Awareness Application (14.020)

Honorary American Degree for Teachers due to the State Office

Participant List for Dairy Evaluation CDE due (12.007b & 12.008b)

April Member of the Month Application due (5.001)

Agriscience Fair Participant List, Application, and Written Report due (16.001b)

Only National Agriscience Fair participant list, application and report will be accepted!


State FFA Association Monthly Meeting

Location TBA, 4:00 pm

State Horse Evaluation Career Development Event

Location TBA

Delegates, Courtesy Corps and Members names pre-registered for State Convention/Career Development Events due for 93rd State FFA Convention. Advisor Assurance Forms are due with Convention Participant List. Participant List for the events listed below are due and included on the participant list form.

1. 3-5 and 6-8 minute Public Speaking (15.003) Uploaded Manuscript due April 6th

2. Demonstration (14.006) Uploaded Outline due April 6th
2021-2022 NJ FFA State Association Calendar of Events

3. Charles Drawbaugh Parliamentary Procedure Contest
4. Creed
5. Extemporaneous Public Speaking
6. Portable Exhibit (14.005)
7. Employment Skills (14.017) Uploaded Resume/Cover Letter/Application/Job Description due April 6th
8. Agricultural Issues Forum Uploaded Portfolio due April 6th
9. Conduct of Chapter Meetings (15.015)
10. FFA Quiz Bowl (15.016)
11. Artwork Competition (15.018)
12. Teach Agriculture Event (14.029) Uploaded Lesson Plan due April 6th
13. Marketing Plan CDE (12.022) Uploaded Portfolio due April 6th

April 7 Thursday
Spring Career Development Events, Rutgers University, School of Environmental and Biological Sciences
9:30 am - 1:30 pm
1. Agricultural Technology and Mechanical Systems
2. Floriculture
3. Nursery/Landscape
4. Ag Sales
5. Environmental and Natural Resources
6. Veterinary Science

April 12 Tuesday
State FFA Foundation Meeting
Location TBA, 6:00 pm

April 13 Wednesday
State Alumni Meeting and State Officer Retiring Address Workshop
Location TBA, 5:00 pm

April 14 Thursday
Applications Judged by State Awards Selection Committee
Location TBA 8:30 am - 4:00 pm

April 18 Monday
State FFA Executive Board Work Session
Location TBA, 4:00 pm

April TBA Saturday
State FFA Dairy Career Development Event
Cedar Lane Farms, Oldwick, NJ

April 25 Monday
State FFA Food Science & Technology, Agronomy, Livestock Evaluation & Poultry Evaluation Career Development Events
Eastern PA FFA Day, Lebanon, Pennsylvania

April 27 Wednesday
Agriscience Fair
Rutgers EcoComplex 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200, 3:00 – 6:00 pm

May 1 Sunday*
May Member of the Month Application due (5.010)

May 1 Sunday*
State Officer Applications Due (15.001)

May 2 Monday
State FFA Association Monthly Meeting, NJ Dept. of Agriculture
Location TBA 4:00 pm
# 2021-2022 NJ FFA State Association Calendar of Events

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>May 9</td>
<td><strong>State FFA Executive Board Work Session</strong>, NJ Dept. of Agriculture</td>
</tr>
<tr>
<td></td>
<td>Location TBA 4:00 pm</td>
</tr>
<tr>
<td>May 23-25</td>
<td>State officer set up and practice for state convention</td>
</tr>
<tr>
<td>May 25</td>
<td><strong>New Jersey Food, Agriculture &amp; Natural Resources Education Council Meeting</strong> (at State FFA Convention) Monmouth University, West Long Branch, NJ, 1:00 pm</td>
</tr>
<tr>
<td>May 25</td>
<td><strong>New Jersey Association of Agricultural Educators Meeting</strong> (at State FFA Convention)</td>
</tr>
<tr>
<td></td>
<td>Monmouth University, West Long Branch, NJ, 6:00 pm</td>
</tr>
<tr>
<td>May 25-27</td>
<td><strong>93rd State FFA Convention</strong></td>
</tr>
<tr>
<td></td>
<td>Monmouth University, West Long Branch, NJ</td>
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<tr>
<td></td>
<td>Participant List required. <strong>Events to be held:</strong></td>
</tr>
<tr>
<td></td>
<td>1. 3-5 and 6-8 minute Public Speaking (15.003)</td>
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<tr>
<td></td>
<td>(Participant List and electronic submission of speech Due April 7th)</td>
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<tr>
<td></td>
<td>2. Demonstration (14.006) (Participant List and electronic submission of outline Due April 7th)</td>
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<td>3. Charles Drawbaugh Parliamentary Procedure Contest (Participant List Due April 7th)</td>
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<td>6. Portable Exhibit (14.005) (Application Due April 7th)</td>
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<td>7. Employment Skills (14.017) (Participant List and electronic submission of materials Due April 7th)</td>
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<tr>
<td></td>
<td>8. Agricultural Issues Forum (participant list and electronic submission of Portfolio Due April 7th)</td>
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<tr>
<td></td>
<td>9. Official Ceremonies (15.015) (Participant List Due April 7th)</td>
</tr>
<tr>
<td></td>
<td>10. Landscape Design (13.004) (Participant List due March 1st)</td>
</tr>
<tr>
<td></td>
<td>11. FFA Quiz Bowl (15.016)</td>
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<tr>
<td></td>
<td>12. Art Competition (15.018)</td>
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<td></td>
<td>13. Teach Agriculture Event (14.029) (electronic submission of materials)</td>
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<tr>
<td></td>
<td>15. Marketing Plan (12.022) (Participant List and electronic submission of materials Due April 7th)</td>
</tr>
<tr>
<td>June 1</td>
<td><strong>Participant List for Summer Career Development Events (12.003b)</strong></td>
</tr>
<tr>
<td></td>
<td>Dairy Handlers &amp; Tractor Driving</td>
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<tr>
<td>June 1</td>
<td><strong>National Convention State Block Rooms Needed and CDE Declaration Forms due</strong></td>
</tr>
<tr>
<td>June 1</td>
<td><strong>June Member of the Month Application due (5.001)</strong></td>
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<tr>
<td>June 6</td>
<td><strong>State FFA Association Monthly Meeting</strong>, NJ Dept. Of Agriculture</td>
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<tr>
<td></td>
<td>Location TBA, 4:00 pm</td>
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<tr>
<td>June 8</td>
<td><strong>State Alumni Meeting.</strong></td>
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<tr>
<td></td>
<td>Location TBA 6:00 pm</td>
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<tr>
<td>June 11</td>
<td><strong>Past State Officer Capstone</strong>, sponsored by New Jersey FFA Alumni</td>
</tr>
<tr>
<td>Saturday</td>
<td>Rutgers EcoComplex 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200</td>
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<tr>
<td>June 11-12</td>
<td><strong>State Officer Leadership Training Conference</strong>, sponsored by New Jersey FFA Alumni</td>
</tr>
<tr>
<td>Sat.-Sun.</td>
<td>Rutgers EcoComplex 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200</td>
</tr>
<tr>
<td>June 20</td>
<td><strong>State FFA Executive Board Work Session.</strong></td>
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<tr>
<td></td>
<td>Location TBA 4:00 pm</td>
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<tr>
<td>June 28</td>
<td><strong>20th Annual New Jersey FFA Alumni Golf Tournament</strong></td>
</tr>
<tr>
<td>Tuesday</td>
<td>Gambler Ridge Golf Course, 121 Burlington Path Road, Cream Ridge, NJ 08514, 1:00PM</td>
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</table>
# 2021-2022 NJ FFA State Association Calendar of Events

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<tbody>
<tr>
<td>June 29 – July 1</td>
<td>Base Camp for State Officers</td>
<td>Rutgers EcoComplex 1200 Florence- Columbus Rd. Bordentown, NJ 08505-4200</td>
</tr>
<tr>
<td>July 11</td>
<td>State FFA Association Monthly Meeting,</td>
<td>Location TBA, 9 am</td>
</tr>
<tr>
<td>July 12</td>
<td>State FFA Foundation Meeting,</td>
<td>Location TBA 6:00 pm</td>
</tr>
<tr>
<td>July 17-21</td>
<td>State Officer Summit, Washington, D.C.</td>
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<tr>
<td>July 19</td>
<td>Tractor Driving Event</td>
<td>Burlington County Farm Fair, Burlington County Fairgrounds</td>
</tr>
<tr>
<td>July 23</td>
<td>Dairy Handlers’ Career Development Event</td>
<td>Burlington County Farm Fair, Burlington County Fairgrounds</td>
</tr>
<tr>
<td>July 25</td>
<td>State FFA Executive Board Work Session,</td>
<td>Location TBA 4:00 pm</td>
</tr>
<tr>
<td>July 26-29</td>
<td>Checkpoint #1 for State Officers</td>
<td>Location TBA</td>
</tr>
<tr>
<td>August 1</td>
<td>State FFA Association Monthly Meeting, NJ Dept. of Agriculture</td>
<td>Location TBA 9:00 am</td>
</tr>
<tr>
<td>August 10</td>
<td>State Alumni Meeting</td>
<td>Location TBA 6:00 pm</td>
</tr>
<tr>
<td>August 15</td>
<td>Big E Gate Passes &amp; Parking Requests Due to Big E Coordinator</td>
<td>1305 Memorial Avenue, West Springfield, MA 01089</td>
</tr>
<tr>
<td>August 15</td>
<td>Big E CDE &amp; Star Participant List, Waivers and Event Materials Due to Big E Coordinator</td>
<td>1305 Memorial Avenue, West Springfield, MA 01089</td>
</tr>
<tr>
<td>August 15</td>
<td>State FFA Executive Board Work Session,</td>
<td>Location TBA 4:00 pm</td>
</tr>
</tbody>
</table>

## Future National FFA Convention Dates:

<table>
<thead>
<tr>
<th>Location</th>
<th>Dates</th>
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<tbody>
<tr>
<td>Indianapolis, IN</td>
<td>Oct. 26-29, 2022</td>
</tr>
<tr>
<td></td>
<td>Nov. 1 – 4, 2023</td>
</tr>
<tr>
<td></td>
<td>Oct. 23 – 26, 2024</td>
</tr>
</tbody>
</table>

## FFA Mission Statement

FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.

### Definition of Food, Agriculture & Natural Resources Education for New Jersey

"Food, Agriculture & Natural Resources Education prepares people for careers and professional leadership in production, processing, marketing, and distribution of agricultural products, and for related careers in plant and animal technology (including aquatic life), economics, education, mechanics and engineering, natural resources and environmental technology, politics and sociology, and international relations and trade."

### Definition of Supervised Agricultural Experience - SAE

"Planned, documented, practical activities conducted outside of the classroom/laboratory instruction time in which students develop and apply agricultural knowledge and skills. These experiences (Exploratory, Research/Experimentation and Analysis, Placement, and Ownership/Entrepreneurship) are individualized to meet the needs of a diverse student clientele, and they are supervised by teachers, employers, parents/guardians, and/or other adults who assist students in achieving their objectives.

"The New Jersey FFA Association is a resource and support organization that does not select, control or supervise local chapter or individual member activities except as expressly provided for in the state FFA constitution, bylaws or policies."

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