

### May L. Gerlack State Officer Scholarship

State FFA Application

### **Application Information**

#### **ELIGIBILITY**

- 1. Applicants must be current dues paid members of a chapter in good standing with the state association.
- 2. Application must be submitted to the State FFA Office by April 1st (or date listed on current Calendar of Events) with appropriate signatures.
- 3. The applicant must be continuing their education at a two-or four-year college, university or technical school, or be planning to attend and be enrolled for the next school semester.
- 4. The applicant must have met all minimum state officer duties and responsibilities as outlined in this application.
- 5. The applicant must have a minimum "C" average to be eligible for this scholarship.
- 6. One state officer will be chosen to receive this scholarship per year.
- 7. The scholarship winner can be a first or second year officer.
- 8. A State Staff signature must be included in order to prove the validity of the applicant's participation in events.
- 9. Scholarship will be forfeited if not used during the year of application, according to NJ FFA Foundation policy (until Dec. 31 of the application year).
- 10. Applications shall be ranked and receive written justification from State Staff.

#### **DESCRIPTION**

This special scholarship is awarded to a New Jersey State FFA Officer who has shown outstanding leadership and personal development, and has made an impact on the New Jersey FFA Association during their year of service. This scholarship is sponsored through special funds of the New Jersey FFA Foundation.

ACTIVITIES, EVENTS, and PROGRAMS COOMPLETED BY THE STATE OFFICER FOR THE <u>CURRENT TERM</u>
SHOULD BE USED IN THIS APPLICATION.

# **Individual Information**

First Name	Middle Name	Last Name
Name Pronu	nciation *	
Provide the phon	etic spelling of you	ir name.
Personal Pho	one *	
Personal Em	ail *	
FFA ID *		
Residence A	ddress *	
Street Address		
Street Address Li	ine 2	
City	Sta	te
Zip Code		

Name \*

Date of Birth *
THE STATE OF THE S
Month Day Year
Current Age
FFA Membership Information
Data Mambarahin Daran *
Date Membership Began *
Month Day Year
Highest Degree Earned *
Years of FANR Ed *
Date Began Supervised Agricultural Experience Program *
Month Day Year

**Number of Full SAE Years** 

Contin	uous Memb	ership (Past 12 Months) *
Yes		
No		
Scho	ool & Cha	pter Information
Schoo	l Name *	
Schoo	l Phone *	
Princip	oal Name *	
Prefix	First Name	Last Name

Principal Email \*

Street Address		
Street Address Line 2		
City	State	
Zip Code		
Chapter Name *		
Chapter Number *		
Advisor Name *		
Prefix First Name L	Last Name	
Advisor Phone *		
Advisor Email *		
Scholastic Inform	mation	

**School Address** 

Guida	nce Counselor	(High School)	*		
Prefix	First Name	Last Name			
Guida	nce Counselor	Email *			
School	district/work email is	s preferred.			
High S	School GPA *				
on a 4.0	) scale				
Cours	es Taken or Er	nrolled In in Hig	ıh School		
	Hon	nors	College Preparatory	Advanced Placement	International Baccalaureate
Numb	per of				
Cours	es				
			currently enrolled in, o contain a numerical re		urses listed above, mark
What	is the status of	your post seco	ondary education? *		
Choose	the option that best	t fits your current sta	atus.		
Post S	Secondary Insti	itution *			
Anticipa	ated, if not currently	enrolled.			

### Post Secondary Field of Study \*

Anticipated, if not currently enrolled.

Post Secondary GPA \*

on a 4.0 scale

### **Semesters & Credit Hours of Post-secondary Education Completed**

**Semesters Completed** 

**Credit Hours Completed** 

Number

Note: Only include <u>completed</u> semesters and credit hours. Do not calculate the current semester and credit hours in your response. Be sure to include a numeric value in each response column.

### **State Officer Duties and Responsibilities**

For each section below, describe your attendance or participation for the event or activity presented. Answer 'Attended' if you were present at the event or activity. Select 'Absent' if your attendance was REQUIRED but you were not able to or did not attend. Select 'Not Applicable' if your attendance was NOT REQUIRED and you did not attend, or if the event or activity listed was not held during your term of office. Each cell requires a response. ANSWER BASED ON DUTIES PERFORMED DURING THIS TERM ONLY.

### **State Association Meetings**

	Board Meeting	Work Session
June		
July		
August		
September		
October		
November		
December		
January		
February		
March		
April		
May		

#### **Conferences and Events**

**Attendance** 

State Officer Leadership Training in New Jersey

**Base Camp Summer Training** 

**Checkpoint One** 

**Checkpoint Two** 

**Leadership Experience and Development Conference (LEAD)** 

**State Convention Planning Retreat** 

**Fall Career Development Events** 

**Banquet Speech Workshop** 

**Horticultural Exposition** 

**State Officer Candidate School** 

Advocacy and Legislative Leadership Day (ALLD)

**Spring Career Development Events** 

**Retiring Address Workshop** 

#### **Additional FFA or State Officer Events**

**Attendance** 

State Officer Summit in Washington, D.C.

**National FFA Convention and Expo** 

**New Jersey Farm Bureau Convention** 

**New Jersey State Agricultural Convention** 

International Leadership Seminar for State Officers (ILSSO)

**Agriscience Fair** 

**Dairy/Livestock Judging CDE** 

**New Jersey Grange Convention** 

**Central/South Jersey Flower Show** 

Pennsylvania FFA Spring CDEs

**Summer Career Development Events** 

**Eastern States Exposition (the Big E)** 

**Alumni Golf Tournament** 

**Chapter Chartering** 

**Teach Ag Day Event** 

**Industry or Sponsor Visit** 

**National Ag Day** 

Partnered Organization Board Representative (i.e. Foundation, Alumni, etc.)

### **Essays**

Each response requires at least 60 words. Responses are limited to a maximum of 180 words. NOTE: It is STRONGLY recommended that you type your responses in a separate document and then copy and paste it into the application. Responses that do not meet the minimum required word count will NOT be saved if you leave this page.

How have you left an impact on, or contributed to, the New Jersey FFA Association and its members? (20 points) *
min. 60 words/max. 180 words0/180
min. 60 words/max. 160 words0/160
How did you help accomplish state officer team goals during your year of service, and what serves as the team's most significant accomplishment? (20 points) *
min. 60 words/max. 180 words0/180
What are your career goals and how will you seek to impact the agricultural industry in the future? (20 points) $^{\star}$
min. 60 words/max. 180 words0/180
Additional Dequirements
Additional Requirements
The following fields must be completed as a part of this application. The signature page provided below must be downloaded, printed, signed by the applicable parties, and uploaded to the appropriate field below. All fields must be completed BEFORE final submission.

# **Official Scorecard**

# **Submit**

This is for FINAL SUBMISSION only. If you wish to edit your responses at a later time, DO NOT click submit.