# AGENDA STATE SOIL CONSERVATION COMMITTEE HYBRID MEETING March 10, 2025

# To join the Teams meeting please use the following link: <u>Join the meeting now</u> Meeting ID: 273 528 656 704 Passcode: j2cV3SL7 To listen to the meeting (audio only): 1 (856) 338-7074 Conference ID: 727 810 007#

#### 9:30 a.m. Call to Order

Flag Salute

#### Public Notice Announcement

Pursuant to the Open Public Meetings Act, N.J.S.A. 10:4-6, et seq., adequate notice of this meeting was provided at least 48 hours in advance, on March 5, 2054, by mailing to Courier Post and Asbury Park Press, filing with the Secretary of State, and posting at the entrance of 200 Riverview Plaza, Trenton, New Jersey, a notice giving the time, date, location and, to the extent known, the agenda of this meeting, and stating whether formal action may or may not be taken.

#### Roll Call and Determination of Quorum

Chairman's Comments	-Wengryn
<ul> <li>Executive Secretary's Report</li> <li>2:90 rule amendment update</li> <li>District staffing update</li> <li>Department staffing update</li> <li>Supervisor appointment(s) – action</li> <li>District Consolidation</li> </ul>	-Minch
<ul> <li>Soil Erosion and Sediment Control Act</li> <li>Engineering Report</li> <li>USGS presentation</li> </ul>	-Showler/Matos-Ramos
Natural Resources Conservation Service Report	-Hawkins
<ul> <li>Conservation Program Partners Reports <ul> <li>New Jersey Association of Conservation Districts</li> <li>NACD report</li> </ul> </li> <li>District Employees Association <ul> <li>Department of Environmental Protection</li> <li>Rutgers Cooperative Extension</li> <li>School of Environmental and Biological Sciences</li> </ul> </li> </ul>	- Dovey/Cywinski - D'Allessandro - Contois - Schilling/Haberland - Murphy
Public and Agency Comments	

## Executive Session

## Adjourn

Next Meeting - April 14, 2025; Trenton