

NJ BOARD OF PUBLIC UTILITIES

**HEARING CALENDAR**

FROM 5/11/2020 TO 6/10/2020

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**Date: 05/11/2020**

GR19120002- IN THE MATTER OF PUBLIC SERVICE ELECTRIC AND GAS COMPANY FOR APPROVAL OF THE NEXT PHASE OF THE GAS SYSTEM MODERNIZATION PROGRAM AND ASSOCIATED COST RECOVERY MECHANISM ("GSMP II") (DECEMBER 2019 GSMP II RATE FILING)

Telephone Hearings to be held at 4:30 P.M. and 5:30 P.M. Dial In Number 1-877-692-8955 Access Code 4800266# \*When Audio Pin is requested press #, Presiding: Ilene Lampitt, Esq.

**Date: 05/12/2020**

ER20010088- ATLANTIC CITY ELECTRIC COMPANY - PETITION TO RECONCILE AND UPDATE THE LEVEL OF IT'S NON-UTILITY GENERATION CHARGE AND IT'S SOCIETAL BENEFITS CHARGE (2020)

Hearings to be held 4:30 P.M. and 5:30 P.M. Virtual Public Hearings Dial In - Number: 1-855-470-3100, Passcode: 617161#

GR19120002- IN THE MATTER OF PUBLIC SERVICE ELECTRIC AND GAS COMPANY FOR APPROVAL OF THE NEXT PHASE OF THE GAS SYSTEM MODERNIZATION PROGRAM AND ASSOCIATED COST RECOVERY MECHANISM ("GSMP II") (DECEMBER 2019 GSMP II RATE FILING)

Telephone Hearings to be held at 4:30 P.M. and 5:30 P.M. Dial In Number 1-877-692-8955 Access Code 2208992# \*When Audio Pin is requested press #, Presiding: Ilene Lampitt, Esq.

**Date: 05/13/2020**

GR19120002- IN THE MATTER OF PUBLIC SERVICE ELECTRIC AND GAS COMPANY FOR APPROVAL OF THE NEXT PHASE OF THE GAS SYSTEM MODERNIZATION PROGRAM AND ASSOCIATED COST RECOVERY MECHANISM ("GSMP II") (DECEMBER 2019 GSMP II RATE FILING)

Telephone Hearings to be held at 4:30 P.M. and 5:30 P.M. Dial In Number 1-877-692-8955 Access Code 2965215# \*When Audio Pin is requested press #, Presiding: Ilene Lampitt, Esq.

**Date: 05/20/2020**

BM00010001- \*\*\*BOARD MEETING\*\*\*

REGULARLY SCHEDULED BOARD MEETING TO BE HELD 10:00 A.M. VIA TELECONFERENCE "DETAILS TO FOLLOW"

**Date: 06/01/2020**

WO19030381- SUEZ WATER NEW JERSEY, INC - APPROVAL OF A PILOT PROGRAM TO FACILITATE THE REPLACEMENT OF LEAD SERVICE LINES

Hearing to be held 9:00 A.M. at the Office of Administrative Law, 9 Quakerbridge Plaza, Mercerville, NJ 08619

**Date: 06/04/2020**

WO19030381- SUEZ WATER NEW JERSEY, INC - APPROVAL OF A PILOT PROGRAM TO FACILITATE THE REPLACEMENT OF LEAD SERVICE LINES

Hearing to be held 9:00 A.M. at the Office of Administrative Law, 9 Quakerbridge Plaza, Mercerville, NJ 08619

**Date: 06/05/2020**

WO19030381- SUEZ WATER NEW JERSEY, INC - APPROVAL OF A PILOT PROGRAM TO FACILITATE THE REPLACEMENT OF LEAD SERVICE LINES

Hearing to be held 9:00 A.M. at the Office of Administrative Law, 9 Quakerbridge Plaza, Mercerville, NJ 08619

**Date: 06/10/2020**

BM00010001- \*\*\*BOARD MEETING\*\*\*

REGULARLY SCHEDULED BOARD MEETING TO BE HELD 10:00 A.M. AT THE STATE HOUSE ANNEX, COMMITTEE ROOM 4, 125 WEST STATE STREET, TRENTON, NEW JERSEY 08608

**HEARING CALENDAR**FROM 5/11/2020 TO 6/10/2020

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**CLASSIFICATION TYPE (first character)**

A - All Utilities  
 C - Cable TV  
 E - Electric  
 G - Gas  
 T - Telecommunications  
 W - Water/Wastewater  
 Q - Clean Energy

**SUFFIX (last character)**

S - Slamming  
 U - Customer Assistance Case  
 K - One-Call Violations  
 L - Licensing

**CASE TYPE (second character)**

A - Audits  
 C - Complaint or Enforcement  
 D - Discontinuance of Service  
 E - Operating Rights  
 F - Financing  
 M - Merger, Sale or Transfer  
 R - Rates  
 S - Show Cause Order  
 T - Tariff Revision  
 X - Generic or Rulemaking  
 O - Other  
 G - Grants, Awards, Rebates, Solar Loans  
 W - Waivers, Exemptions, Appeals

“Persons interested in attending the regularly scheduled Board Meetings or Hearings to be held at the Board’s Offices and who require special accommodations because of disability should contact the Office of the Secretary of the Board at (609) 292-1599 at least three (3) days prior to the Meeting date so that appropriate arrangements can be made.” Hearings scheduled by the Office of Administrative Law (OAL) are subject to change at the discretion of the presiding judge. Please contact the OAL in Newark at (973) 648-7136 or Trenton at (609) 689-4028, depending on the location of the hearing, to confirm if the hearing will take place as previously scheduled.