



Philip D. Murphy
Governor

Sheila Y. Oliver
Lt. Governor

Aida Camacho-Welch
Secretary of the Board
Tel. # (609) 292-1599

STATE OF NEW JERSEY
Board of Public Utilities
44 South Clinton Avenue, 3rd Floor, Suite 314
Post Office Box 350
Trenton, New Jersey 08625-0350
www.nj.gov/bpu/

NOTICE¹

CRA STRAW PROPOSAL AND PROPOSED FISCAL YEAR 199 BUDGETS

IN THE MATTER OF THE COMPREHENSIVE ENERGY EFFICIENCY AND RENEWABLE ENERGY RESOURCE ANALYSIS FOR FISCAL YEAR 2019 CLEAN ENERGY PROGRAM - Docket No. QO18040392 and

IN THE MATTER OF THE CLEAN ENERGY PROGRAMS AND BUDGET FOR THE FISCAL YEAR 2019 - Docket No. QO18040393

TAKE NOTICE THAT pursuant to the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., the New Jersey Board of Public Utilities (Board) has scheduled a hearing to receive comments on the New Jersey Clean Energy Program (NJCEP) Comprehensive Energy Efficiency and Renewable Energy Resource Analysis (CRA) for Fiscal Year (FY) 2019 and related programs and budgets for Fiscal Year 2019. The public hearing on the FY19 CRA and the program budgets and filings will take place on **May 15, 2018, at the at the Department of Environmental Protection, 401 East State Street, Trenton, NJ - Public Hearing Room at 1:00 p.m.** Presiding by President Joseph L. Fiordaliso. A brief presentation will be held on the CRA and the budgets and filings.

The FY19 CRA is a one-year planning document that explores New Jersey's achievable potential for energy savings, the costs associated with those savings, and future technology resources. The proposed CRA funding level and FY19 budget will fully fund the NJCEP programs that help residents, businesses and local governments reduce energy usage, save money and improve the environment.

A handwritten signature in black ink that reads "Aida Camacho-Welch".

Aida Camacho-Welch
Secretary of the Board

Dated: April 20, 2018

Persons interested in attending the above Meeting who require special accommodations because of disability should contact the Office of the Secretary of the Board at (609) 292-1599 at least three (3) days prior to the Meeting date so that appropriate arrangements can be made.

¹ Not a Paid Legal Advertisement