

# STATE OF NEW JERSEY Board of Public Utilities 44 South Clinton Avenue, 1st Floor Post Office Box 350 Trenton, New Jersey 08625-0350 www.nj.gov/bpu/

#### AGENDA FOR BOARD MEETING

The Board of Public Utilities will hold a meeting on Wednesday, January 15, 2025 at 10:00 a.m.

The meeting is in person and will be held at the Board Hearing Room, 1<sup>st</sup> Floor, 44 South Clinton Avenue, Trenton, at which time and place formal action may be taken on all items identified below.

The meeting is also available to **Watch Online:** https://www.youtube.com/watch?v=a9wYQlv6Uaw

- 1. WELCOME
- 2. FLAG SALUTE
- 3. PUBLIC NOTICE STATEMENT
- 4. ROLL CALL
- 5. ANNOUNCEMENT OF NEXT PUBLIC MEETING
- 6. COMMISSIONER OPENING STATEMENTS
- 7. EXECUTIVE SESSION
- 8. CONSENT AGENDA
- 9. REGULAR AGENDA
- 10. ADJOURN



# STATE OF NEW JERSEY Board of Public Utilities 44 South Clinton Avenue, 1st Floor Post Office Box 350 Trenton, New Jersey 08625-0350 www.nj.gov/bpu/

#### AGENDA FOR EXECUTIVE SESSION

The Board of Public Utilities will hold a meeting on Wednesday, January 15, 2025 at 10:00 a.m.

The meeting is in person and will be held at the Board Hearing Room, 1<sup>st</sup> Floor, 44 South Clinton Avenue, Trenton, at which time and place formal action may be taken on all items identified below.

The meeting is also available to **Watch Online**: https://www.youtube.com/watch?v=a9wYQlv6Uaw

#### **Executive Session**

The Board will announce the approximate length of Executive Session. Open Session will not reconvene until the conclusion of the Executive Session.

#### 8. CLEAN ENERGY

**A.** Docket No. QO22010020 – In the Matter of Customer Relationship Management System for Benchmarking.

The Board will consider a scope of work modification to the contract for the New Jersey Energy and Water Benchmarking Program's Customer Relationship Management System.

**B.** Docket No. QO24090673 – In the Matter of the Request for Quotation for a Program Administrator for the New Jersey Energy Storage Incentive Program.

The Board will consider issuing a Request for Quotation for a contractor to administer the New Jersey Energy Storage Incentive Program.

**C.** Docket No. QO23070426 – In the Matter of the Request for Quotation for the 2024 Energy Master Plan.

The Board will consider a scope of work modification to Energy and Environment Economics Inc.'s contract regarding the development of the 2024 Energy Master Plan.



# STATE OF NEW JERSEY Board of Public Utilities 44 South Clinton Avenue, 1st Floor Post Office Box 350 Trenton, New Jersey 08625-0350 www.nj.gov/bpu/

### CONSENT AGENDA FOR BOARD MEETING The meeting will be held on Wednesday, January 15, 2025 at 10:00 a.m.

Open to the Public: Board Hearing Room, 1<sup>st</sup> Floor, 44 South Clinton Avenue, Trenton or available to Watch Online:

https://www.youtube.com/watch?v=a9wYQlv6Uaw

#### I. AUDITS

### A. Energy Agent, Private Aggregator and/or Energy Consultant Initial Registrations

EE24100830L	Gotham Energy Consulting Services LLC	I – EA
EE24110849L	GRUPP HOLDINGS, LLC d/b/a Green Climate Energy Consulting	I – EA
EE24100779L GE24100780L	The Power Company USA, LLC	I – EA/PA/EC
GE24110859L	Management Services Partners LLC d/b/a powersetter.com	I – EC

These matters relate to applications for initial registrations as an energy agent, private aggregator, and/or energy consultant.

<b>Energy</b>	Agent,	Private	Aggregator	and/or	Energy	Consultant	Renewal
Registra	<u>itions</u>						
EE21101169L AUI Associates, Inc. GE21101170L					R – EA/PA		

These matters relate to an application for a renewal registration as an energy agent and private aggregator.

#### II. ENERGY

NO ITEMS FOR CONSIDERATION

#### III. CABLE TELEVISION

**A.** Docket No. CE23100724 – In the Matter of the Petition of Comcast of Central New Jersey II, LLC for a Renewal Certificate of Approval to Continue to Construct, Operate, and Maintain a Cable Television System in and for the Borough of Flemington, County of Hunterdon, State of New Jersey.

The Board will consider the request for the renewal of Comcast of Central New Jersey II, LLC's, Certificate of Approval to provide cable television service to the Borough of Flemington for a ten (10) year term.

#### IV. TELECOMMUNICATIONS

NO ITEMS FOR CONSIDERATION

#### V. WATER

A. Docket No. WE24040228 – In the Matter of the Petition of New Jersey-American Water Company, Inc. for Approval of a Municipal Consent Granted by the Township of Quinton, County of Salem.

The Board will consider New Jersey-American Water Company, Inc.'s request seeking approval of a municipal consent granted by the Township of Quinton.

**B.** Docket No. WE24090716 – In the Matter of the Petition of New Jersey-American Water Company, Inc. for Approval of a Municipal Consent Granted by the Borough of Farmingdale, County of Monmouth.

The Board will consider New Jersey-American Water Company, Inc.'s request seeking approval of a municipal consent granted by the Borough of Farmingdale.

#### VI. RELIABILITY AND SECURITY

NO ITEMS FOR CONSIDERATION

#### VII. CUSTOMER ASSISTANCE

NO ITEMS FOR CONSIDERATION

### VIII. CLEAN ENERGY

NO ITEMS FOR CONSIDERATION

### IX. MISCELLANEOUS

NO ITEMS FOR CONSIDERATION



# STATE OF NEW JERSEY Board of Public Utilities 44 South Clinton Avenue, 1st Floor Post Office Box 350 Trenton, New Jersey 08625-0350 www.nj.gov/bpu

REGULAR AGENDA FOR BOARD MEETING
The meeting will be held on
Wednesday, January 15, 2025 at 10:00 a.m.

Open to the Public: Board Hearing Room, 1<sup>st</sup> Floor, 44 South Clinton Avenue, Trenton or available to Watch Online:

https://www.youtube.com/watch?v=a9wYQlv6Uaw

#### 1. AUDITS

NO ITEMS FOR CONSIDERATION

#### 2. ENERGY

**A.** Docket No. ER24100836 – In the Matter of the Petition of Atlantic City Electric Company for Approval of a Change to its Zero Emission Certificate Recovery Charge (2024).

The Board will consider Atlantic City Electric Company's petition to maintain its current Zero Emissions Certificate Reconciliation Charge rate at zero. If approved by the Board, customers would experience no change to their bills.

#### 3. CABLE TELEVISION

**A.** Docket No. CE24100829 – In the Matter of the Application for a Renewal of a System-Wide Cable Television Franchise for Cablevision of New Jersey, LLC.

The Board will consider the application for the renewal of Cablevision of New Jersey, LLC's, system-wide franchise to continue providing cable television service to twenty-one (21) municipalities in the system.

#### 4. TELECOMMUNICATIONS

NO ITEMS FOR CONSIDERATION

#### 5. WATER

**A.** Docket No. WR24110850 – In the Matter of the Petition of New Jersey-American Water Company, Inc. for Authorization to Change the Level of its Purchased Water Adjustment Clause and Purchased Wastewater Treatment Adjustment Clause.

The Board will consider Middlesex Water Company's motion to intervene in this matter.

#### 6. RELIABILITY AND SECURITY

NO ITEMS FOR CONSIDERATION

#### 7. CUSTOMER ASSISTANCE

NO ITEMS FOR CONSIDERATION

#### 8. CLEAN ENERGY

**A.** Docket No. QO22010020 – In the Matter of Customer Relationship Management System for Benchmarking – **Executive Session.** 

The Board will consider a scope of work modification to the contract for the New Jersey Energy and Water Benchmarking Program's Customer Relationship Management System.

**B.** Docket No. QO24090673 – In the Matter of the Request for Quotation for a Program Administrator for the New Jersey Energy Storage Incentive Program – **Executive Session.** 

The Board will consider issuing a Request for Quotation for a contractor to administer the New Jersey Energy Storage Incentive Program.

**C.** Docket No. QO23070426 – In the Matter of the Request for Quotation for the 2024 Energy Master Plan – **Executive Session.** 

The Board will consider a scope of work modification to Energy and Environment Economics Inc.'s contract regarding the development of the 2024 Energy Master Plan.

#### 9. MISCELLANEOUS

**A.** Docket No. QO24110852 – In the Matter of the Establishment of an Energy Efficiency Revolving Loan Fund Program.

The Board will consider the establishment of an energy efficiency revolving loan fund for state facilities.