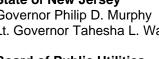
**State of New Jersey** Governor Philip D. Murphy Lt. Governor Tahesha L. Way





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### **Christine Guhl-Sadovy President**

Dr. Zenon Christodoulou Marian Abdou Michael Bange Commissioners

# NOTICE OF PUBLIC STAKEHOLDER MEETING AND REQUEST FOR

COMMENT

IN THE MATTER OF COMPREHENSIVE ENERGY EFFICIENCY AND RENEWABLE ENERGY RESOURCE ANALYSIS FOR FISCAL YEAR 2026 CLEAN ENERGY PROGRAM

**Docket No. QO25040205** 

## IN THE MATTER OF THE CLEAN ENERGY PROGRAMS AND BUDGET FOR THE FISCAL YEAR 2026

### **Docket No. QO25040206**

TAKE NOTICE that Staff of the New Jersey Board of Public Utilities ("Staff") hereby gives notice and invites all interested parties and members of the public to participate in a stakeholder session for the Clean Transportation portions of the FY 26 Clean Energy Program (CEP) Budget. This stakeholder session is in addition to the Public Hearing scheduled for May 28, 2025 for the full CEP Budget.

The FY26 CRA Straw Proposal and FY26 program budgets and compliance filings are available at the following location: https://www.nicleanenergy.com/main/nicep-policy-updates-request-comments/policyupdates-and-request-comments.

#### VIRTUAL STAKEHOLDER MEETING

DATE: Tuesday June 3, 2025

1:00 p.m. ET TIME:

**LOCATION:** Zoom Virtual Webinar

REGISTER: https://us06web.zoom.us/webinar/register/WN Q0CbUxjbRx-X eCVs0kAOq

Please note that the stakeholder meeting will be conducted via Zoom. You must register prior to attending, using the link provided above. Stakeholders and members of the public are invited to participate and may express their views. In order to encourage full participation, please submit any requests for needed accommodations, such as interpreters and/or listening assistance, 48 hours prior to the above meeting to the Board Secretary at board.secretary@bpu.ni.gov. If you want to reserve a speaking opportunity, please register at least 48 hours before the start of the meeting and indicate your request to speak during the online registration process. After registering, you will receive a confirmation email containing information about joining the meeting and information about checking your system requirements in advance. Please check access and devices in advance of the meeting to ensure that they will properly connect.

### The deadline for comments on this matter is 5 p.m. on Friday, June 6, 2025.

Please submit comments directly to the specific docket listed above using the "Post Comments" button on the Board's Public Document Search tool. Comments are considered "public documents" for purposes of the State's Open Public Records Act. Only public documents should be submitted using the "Post Comments" button on the Board's Public Document Search tool. Any confidential information should be submitted in accordance with the procedures set forth in N.J.A.C. 14:1-12.3. In addition to hard copy submissions, confidential information may also be filed electronically via the Board's e-filing system or by email to the Secretary of the Board. Please include "Confidential Information" in the subject line of any email. Instructions for confidential e-filing are found on the Board's webpage <a href="https://www.nj.gov/bpu/agenda/efiling/">https://www.nj.gov/bpu/agenda/efiling/</a>.

### Sherri L. Lewis

Secretary of the Board 44 South Clinton Ave., 1<sup>st</sup> Floor PO Box 350 Trenton, NJ 08625-0350

Phone: 609-292-1599

Email: board.secretary@bpu.nj.gov

Board Staff looks forward to receiving and reviewing your responses.

Sherri L. Lewis

Secretary of the Board

Sherri Q. Lewis

Dated: May 23, 2025