

CHECK LIST FOR BIDDERS

- A. Failure to submit any items on the checklist below, the receipt of which is mandated by N.J.S.A. 40A:11-1 et seq. will constitute cause for the Bid to be rejected. Failure to submit any other item on the checklist below may be cause for the Bid to be rejected.

<u>Item</u>	<u>Description of Item</u>	<u>Contract Section</u>	<u>Initial if Completed</u>
1	Bid Form	00300 ✓	<u>Mr</u>
2	Bid Bond or Certified Check (Bid Guarantee Required by NJSA 40A:11-21)	00301 ✓	<u>Mr</u>
3	Consent of Surety (NJSA 40A:11-22)	00302 ✓	<u>Mr</u>
4	Surety Disclosure Statement & Certification	00302A ✓	<u>Mr</u>
5	Bidder's Affidavit	00303 ✓	<u>Mr</u>
6	Non-Collusion Affidavit	00304 ✓	<u>Mr</u>
7	Statement of Ownership (NJSA 52:25-24.2)	00305 ✓	<u>Mr</u>
8	Affirmative Action Affidavit	00306 ✓	<u>Mr</u>
9	If applicable, Acknowledgement of Receipt of Notices or Revisions or Addenda Of an Advertisement, Specifications or Changes to Bid Document Form	00307 ✓	<u>Mr</u>
10	Certification of Nonsegregated Facilities	00308 ✓	<u>Mr</u>
11	Certification of Bidder's Status	00309 ✓	<u>Mr</u>
12	Bidder's Qualification Form	00400 ✓	<u>Mr</u>
13	Subcontractor Listing (NJSA 40A: 11-16)	00401 ✓	<u>Mr</u>
14	Business Registration Certificate (NJSA 52:32-44)	(00100, paragraph 1.30)	<u>Mr</u>
15	Executive Order 117 Certification	(00100, paragraph 1.27)	<u>Mr</u>
16	Public Works Contractor Registration	00402 ✓	<u>Mr</u>
17	Certificate of Equal Opportunity	00403 ✓	<u>Mr</u>
18	Certification of Affirmative Action Plan Contractors and Subcontractors	00404 ✓	<u>Mr</u>
19	Disclosure of Investment Activities in Iran (N.J.S.A. 52:32-58)	(00100, paragraph 1.31)	<u>Mr</u>
20	Certification for American Iron and Steel Requirements of P.L. 113-76, Consolidated Appropriations Act, 2014	00405	<u>Mr</u>

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20	Certification for American Iron and Steel Requirements of P.L. 113-76, Consolidated Appropriations Act, 2014	00405	<u>Mr</u>

The undersigned hereby acknowledges and has submitted the above listed requirements.

FINE WALL CORPORATION

Name of Contractor

Signature of Representative

Print:

Umakant N. Shah

Title:

Vice President

Date:

04/08/2015

Note: This form is to help the bidder in preparing his proposal. All information must be filled out in this Section.

END OF SECTION

SECTION 00300

BID FORM

To: PASSAIC VALLEY SEWERAGE COMMISSION:

Bid Submitted For: CONTRACT NO. A920 - ADMINISTRATION BUILDING
REHABILITATION PROJECT

Pursuant to and in compliance with your Invitation to Bid and the Instructions to Bidders relating thereto, the undersigned hereby proposes to furnish all labor, materials, supplies, equipment and other facilities necessary or proper for or incidental to the above Contract, as required by and in strict accordance with the Bidding Documents for the amount named in the proposal hereinafter described. In making this proposal the Bidder hereby declares that all provisions of Addenda which have been issued have been complied with in preparing bids.

Name of Bidder: FINE WALL CORPORATION

Bidder: Corporation

(Individual, Partnership Corporation, Joint Venture; L.L.C. as case may be)

Bidder's Business Address: 1404 Oak Tree Road , Suite #204, Iselin , NJ 08830

Telephone No.: 732-283-8210

Fax No.: [REDACTED]

Date of Bid: 04/08/2015

(If Bidder is an Individual, fill in the following blanks:) - N/A -

Name of Individual: _____

Residence of Individual: _____

(If Bidder is a Partnership, fill in the following blanks:) — N/A —

Name and Title of Partner: _____

(If Bidder is a Corporation, fill in the following blanks:)

Organized under the laws of the State of:

NEW JERSEY

Name and Residence of President:

MRUDULA U. SHAH

Name and title of person signing this bid form if not President (copy of authority to sign must be attached)

UMAKANT N. SHAH, Vice President
ENCL. H/W PL. - AUTHORITY LETTER

Name and Residence of Secretary:

MRUDULA U. SHAH

(If Bidder is a Limited Liability Company, fill in the following blanks:)

Formed under the laws of the State of :

— N/A —

Name of Managing Member:

Name and title of person signing this bid form if other than Managing Member (copy of authority to sign must be attached) N/A

The undersigned, as Bidder, declares that he/she is authorized to sign this Bid Form on behalf of Bidder ; that he/she has carefully examined the annexed proposed form of contract and bond and the drawings therein referred to; and that he proposes and agrees, if this proposal is accepted, to contract with the Passaic Valley Sewerage Commission (PVSC), in the form of the copy of the Contract deposited in the office of the PVSC, to perform all the work described in the Contract Specifications in the manner and time therein prescribed, and according to the requirements of the Engineer as therein set forth, and that he will take in full payment therefor the sums, exclusive of all taxes, proposed herein.

If this proposal shall be accepted by the PVSC, and the undersigned shall fail to contract as aforesaid, as specified in the General Conditions according to the address herewith given, that the contract is ready for signature, then the PVSC may at their option determine that the bidder has abandoned the contract and thereupon the proposal and acceptance shall be null and void, and the certified check and/or Bid Bond and the proceeds thereof for ~~10% of BID AMOUNT~~ TO EXCEED \$20,000 dollars (Bid Security) accompanying this proposal shall become the property of the PVSC and additionally the bidder shall be liable to PVSC for any and all damages accruing to PVSC by reason of said default; otherwise the accompanying check and/or Bid Bond, shall be returned to the undersigned.

Signature of Bidder with residence and business address:

[Signature] Vice President
BUSINESS ADDRESS: 1404 Oak Tree Road
IRVING, N.J. 08830
RESIDENCE ADDRESS: [Redacted]

Dated: 04/08/2015 Corporate Seal:

Attest: [Signature]

Name: MRUDULA U. SHAH

Print: MRUDULA. U. SHAH

Title: PRESIDENT

Other (Specify): N/A

THE BIDDER AFFIRMS AND DECLARES:

- A. That he has carefully examined the site of the work and that, from his own personal investigations and research, has satisfied himself as to the nature and location of the work; the character, quality and quantity of existing materials. All difficulties likely to be encountered; the kind and extent of labor, equipment, other facilities needed for the performance of the work; the general and local conditions; and all other items and conditions which may, in any way, affect the work or its performance.
- B. The Bidder also declares that he has carefully examined and fully understands all the component parts of this Contract, that the work can be performed as called for by the Contract, and that he will execute the Contract and will completely perform it in strict accordance with its terms for the prices.
- C. That the Bidder will execute work for the Allowance items as directed by the Engineer. It is also understood and agreed that the Final Contract Payment for allowance Items will be based upon such actual payments, and not on the approximate amount cited herein.
- D. That the Bidder declares the attached "Qualification Form" is in all respects a true and complete statement of the qualifications and financial condition of the Bidder.
- E. The price is exclusive of N.J. State and Federal Taxes.
- F. Prices shall also include all transportation charges on materials removed from site and charges pertaining to disposal and other costs pertaining to the execution of the work.
- G. He shall maintain for the duration of the work to be done under this contract, insurance in the amounts specified in the Contract. Upon execution of the Contract, the contractor shall furnish all certificates of insurance as required and set forth herein.
- H. That he understands and agrees to the conditions for liquidated damages.
- I. Upon completion, inspection and acceptance by P.V.S.C. of the work, CONTRACTOR shall turn over to P.V.S.C. the Maintenance Bond (Specification Section 00601) for the one (1) year Correction Period specified in the Contract Documents.
- J. The Bidder has clearly marked on the outside of the sealed envelope that contains his/her bid, the Bidder's name, contract name and number, and bid opening date.

DETERMINATION OF LOW BID. Determination of low bid will be made by comparing the total estimated bid price, which shall include the lump sum bid price and allowance.

ADMINISTRATION BUILDING REHABILITATION PROJECT

ITEM	QUANTITY	LUMP SUM OR UNIT PRICE WRITTEN IN WORDS	BID PRICE WRITTEN IN FIGURES	
			Dollars	Cents
1	LUMP SUM	MOBILIZATION Lump Sum (Must be written in words) FOR \$ <u>One Hundred Thousand & 00/100</u> Dollars Cents	100,000	00
2	LUMP SUM	REHABILITATION OF THE ADMINISTRATION BUILDING, COMPLETE Lump Sum (Must be written in words) FOR \$ <u>Five Million Four Hundred Sixty Thousand & 00/100</u> Dollars Cents	5,460,000	00
3	ALLOWANCE	ALLOWANCE FOR AUDIO VISUAL DESIGN & IMPLEMENTATION FOR <u>ONE HUNDRED THOUSAND</u> Dollars Cents	\$100,000	00
4	ALLOWANCE	ALLOWANCE FOR SIGNS FOR <u>TEN THOUSAND</u> Dollars Cents	\$10,000	00
5	ALLOWANCE	ALLOWANCE FOR PAINTING, WALL FINISHES & FLOORING ON 2 ND FLOOR FOR <u>FIFTY THOUSAND</u> Dollars Cents	\$50,000	00

6	ALLOWANCE	ALLOWANCE FOR ADDITIONAL AUTHORIZED WORK FOR <u>ONE HUNDRED THOUSAND</u> <input checked="" type="checkbox"/> <u>✓</u> Dollars Cents	<u>100,000</u> \$140,000 \$100,000	00
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TOTAL BID PRICE (Sum of Item No. 1 through No. 5) (in Figures) \$ 5,820,000 ⁰⁰/₀₀
Amount Written:

\$ Five Million Eight Hundred Twenty Thousand Dollars and 00 Cents

The "Additional Work Items" allowance is intended to provide for work that may later be determined to be necessary for the completion of the project but is not covered in the bid specifications. Written authorization by the OWNER for utilization of any part of the contingency allowances for any such work shall be required.

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Ever
H/W
for
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Surety(ies) on the attached bond, hereby certifies(y) the following:

(1) The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, _____ (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accounts that shall have certified those amounts):

(3) (a) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. § 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof):

(b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18-9 as of (date on which such limitation was so established) is as follows (indicating for each such surety that surety's underwriting limitation and the date on which that limitation was established):

(4) The amount of the bond to which this statement and certification is attached is:
\$ _____

SURETY DISCLOSURE STATEMENT AND CERTIFICATION (continued)

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pl,
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(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in items (3)(a) or (3)(b) above, or both, then for each such contract of reinsurance:

- (a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

;and

- (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L.1993, c.243 ~17:51f3...1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

(to be completed by an authorized certifying agent
for each surety on the bond)

I _____ (Name of Agent), as _____ (Title of Agent) for
_____ (Name of Surety), a corporation/mutual insurance company/other
(circle one) domiciled in _____ (state of domicile). DO
HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me
are true, and ACKNOWLEDGE that, if any of those statements are false, this bond is
VOIDABLE.

(Signature of certifying agent)

(Printed name of certifying agent)

(Title of certifying agent)

SECTION 00301

BID BOND

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned, Fine Wall Corporation, as Principal; and Hudson Insurance Company Surety, are hereby held and firmly bound unto the Passaic Valley Sewerage Commission in the penal sum of 10% of total amount bid not to exceed Twenty thousand Dollars for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

Signed this 8th day of April 2015.

The condition of the above obligation is such that whereas the Principal has submitted to the Passaic Valley Sewerage Commission a certain Bid, attached hereto, and hereby made a part hereof, to enter into a contract in writing, to:

CONTRACT NO. A920 - ADMINISTRATION BUILDING REHABILITATION


NOW THEREFORE,

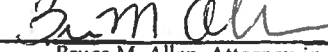
- A. If said Bid shall be rejected, or, in the alternate,
- B. If said Bid shall be accepted and the Principal shall execute and deliver a contract in the form of CONTRACT attached hereto (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said CONTRACT, and shall in all other respects perform the agreement created by the acceptance of said Bid.

Then, this obligation shall be void, otherwise the same shall remain in force, and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of time within which the Principal may accept such Bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have set their hands and seals, and such of them as are corporations having caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

Principal: Fine Wall Corporation  Vice President

Surety: Hudson Insurance Company by:  Bruce M. Allen, Attorney-in-Fact

00301-1

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Pursuant to N.J.S.A. 2A:44-143

(for use when surety(ies) have certification from U.S. Secretary of the Treasury in accordance with 31 U.S.C. § 9305)

Hudson Insurance Company ("HIC"), surety on the attached bond, hereby certifies the following:

(1) The Surety meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17-17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital and surplus, as determined in accordance with the applicable laws of this state, of the surety participating in the insurance of the attached bond is in the following amounts as of the calendar year ended December 31, 2013 (*most recent calendar year which capital and surplus amount are available*), which amounts have been audited by PriceWaterhouseCoopers LLP, PriceWaterhouseCoopers Center, 300 Madison Avenue, New York, NY 10017. The Annual Statement is on file with the New Jersey Department of Insurance, 20 West State Street CN-325, Trenton, New Jersey 08625-0325

Surety Company
Hudson Insurance Company

Capital and Surplus
\$ 413,948,652

(3) With respect to each surety participating in the issuance of the attached bond that has been received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. § 9305, the underwriting limitation established therein on June 20, 2014 (*most recent calendar year available*) is as follows:

Surety Company
Hudson Insurance Company

Underwriting Limitation
\$ 41,395,000 (effective 7/1/14)
\$ 39,890,000 (effective 7/1/13)

(4) The amount of the bond which this statement and certification is attached is \$ 10% of total amount bid
not to exceed \$20,000.

(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in item (3) above, then for each such contract of reinsurance:

(a) That the name and address of each such reinsurer under the contract and the amount of that reinsurer's participation in the contract is as follows:

<u>Reinsurer</u>	<u>Address</u>	<u>Amount</u>
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(b) Each surety that is party to such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243 (C.17:51B-1 *et seq.*) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

(to be completed by an authorized certifying agent
for each surety on the bond)

I, John F. Verbich, as Senior Vice President and Chief Financial Officer for Hudson Insurance Company, a corporation domiciled in Delaware, DO HEREBY CERTIFY that, to the best of my knowledge the foregoing statements made by me are true, and ACKNOWLEDGE that if any of those statements are false, this bond is VOIDABLE.

HUDSON INSURANCE COMPANY

By: 

John F. Verbich
Senior Vice President and
Chief Financial Officer

Dated: April 8th, 2015
(Month, Day, Year)

HUDSON INSURANCE COMPANY

SHORT FORM FINANCIAL STATEMENT AS OF DECEMBER 31, 2013

ASSETS

Bonds	\$	284,085,903
Real estate		0
Cash on hand and on deposit		59,765,430
Reinsurance Receivable		100,508,310
FIT recoverable (including net deferred tax asset)		22,520,339
Aggregate write-ins for other than invested assets		133,606,839
Deferred premiums, agents' balances and installments booked but deferred and not yet due (including earned but unbilled premiums)		22,438,369
Stocks		178,507,869
Other Assets		17,611,354
	\$	<u>819,044,413</u>

LIABILITIES & SURPLUS

Losses	\$	139,056,862
Loss adjustment expense		13,488,009
Other expenses		15,715,028
Unearned premiums		25,943,552
Ceded reinsurance premiums payable		170,134,375
Payable to parent, subsidiaries and affiliates		8,068,736
Commissions payable, contingent commissions and other similar charges		7,085,785
Other Liabilities		<u>25,603,414</u>
	\$	<u>405,095,761</u>
Common capital stock	\$	7,500,000
Gross paid in and contributed surplus		293,480,097
Unassigned funds (surplus)		<u>112,968,317</u>
Surplus as regards policyholders	\$	<u>413,948,652</u>
	\$	<u>819,044,413</u>

STATE OF NEW YORK)
) ss:
COUNTY OF NEW YORK)

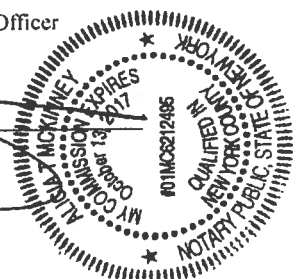
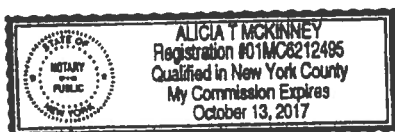
I, the undersigned Senior Vice President and Chief Financial Officer of Hudson Insurance Company hereby certify the foregoing to be a short form financial statement in the form of a balance sheet, showing the Company's assets and liabilities on a provisional basis, at the close of business on December 31, 2013.

IN TESTIMONY WHEREOF, I have set my hand and affixed the seal of the Company, this 14 day of April, 2014.

[Signature]

John Verbich
Senior Vice President and Chief Financial Officer

Subscribed and sworn to before me this 14 day of April 2014
My commission expires





State of New Jersey
DEPARTMENT OF BANKING AND INSURANCE

CERTIFICATE OF AUTHORITY

DATE: APRIL 15, 2014

NAIC COMPANY CODE: 25054

THIS IS TO CERTIFY THAT THE **HUDSON INSURANCE COMPANY OF WILMINGTON, DELAWARE**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE FIRST DAY OF **MAY, 2015**, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - FIRE AND ALLIED LINES
- 02 - EARTHQUAKE
- 03 - GROWING CROPS
- 04 - OCEAN MARINE
- 05 - INLAND MARINE
- 06 - WORKERS COMPENSATION AND EMPLOYERS LIABILITY
- 07 - AUTOMOBILE LIABILITY BODILY INJURY
- 08 - AUTOMOBILE LIABILITY PROPERTY DAMAGE
- 09 - AUTOMOBILE PHYSICAL DAMAGE
- 10 - AIRCRAFT PHYSICAL DAMAGE
- 11 - OTHER LIABILITY
- 12 - BOILER AND MACHINERY
- 13 - FIDELITY AND SURETY
- 14 - CREDIT
- 15 - BURGLARY AND THEFT
- 16 - GLASS
- 17 - SPRINKLER LEAKAGE AND WATER DAMAGE
- 18 - LIVESTOCK
- 19 - SMOKE OR SMUDGE
- 20 - PHYSICAL LOSS TO BUILDINGS
- 21 - RADIOACTIVE COMTAMINATION
- 22 - MECHANICAL BREAKDOWN/POWER FAILURE
- 26 - ACCIDENT AND HEALTH



KENNETH E. KOBYSLOWSKI
COMMISSIONER



BID BOND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That HUDSON INSURANCE COMPANY, a corporation of the State of Delaware, with offices at 100 William Street, New York, New York, 10038, has made, constituted and appointed, and by these presents, does make, constitute and appoint

Bruce M. Allen, Gregory M. Allen, Karen L. Allen, Kenneth C. Turner
of the State of Pennsylvania

its true and lawful Attorney(s)-in-Fact, at New York City in the State of New York, each of them alone to have full power to act without the other or others, to make, execute and deliver on its behalf, as Surety, bid bonds for any and all purposes.

Such bid bonds, when duly executed by said Attorney(s)-in-Fact, shall be binding upon said Company as fully and to the same extent as if signed by the President of said Company under its corporate seal attested by its Secretary.

In Witness Whereof, HUDSON INSURANCE COMPANY has caused these presents to be of its Executive Vice President thereunto duly authorized, on this 27th day of May, 2014 at New York, New York.

(Corporate seal)



Dina Daskalakis
Dina Daskalakis, Corporate Secretary

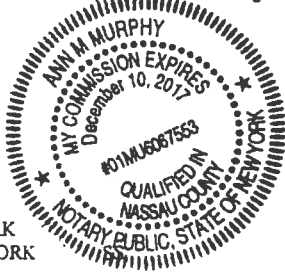
HUDSON INSURANCE COMPANY

By *Christopher T. Suarez*
Christopher T. Suarez, Executive Vice President

STATE OF NEW YORK
COUNTY OF NEW YORK SS.

On the 27th day of May, 2014 before me personally came Christopher T. Suarez to me known, who being by me duly sworn did depose and say that he is an Executive Vice President of HUDSON INSURANCE COMPANY, the Company described herein and which executed the above instrument, that he knows the seal of said Company, that the seal affixed to said instrument is the corporate seal of said Company, that it was so affixed by order of the Board of Directors of said Company, and that he signed his name thereto by like order.

(Notarial Seal)



Ann M. Murphy
ANN M. MURPHY
Notary Public, State of New York
No. 01MU6067553
Qualified in Nassau County
Commission Expires December 10, 2017

STATE OF NEW YORK
COUNTY OF NEW YORK

CERTIFICATION

The undersigned **Dina Daskalakis** hereby certifies:

THAT the original resolution, of which the following is a true and correct copy, was duly adopted by unanimous written consent of the Board of Directors of Hudson Insurance Company dated July 27th, 2007, and has not since been revoked, amended or modified:

"RESOLVED, that the President, the Executive Vice Presidents, the Senior Vice Presidents and the Vice Presidents shall have the authority and discretion, to appoint such agent or agents, or attorney or attorneys-in-fact, for the purpose of carrying on this Company's surety business, and to empower such agent or agents, or attorney or attorneys-in-fact, to execute and deliver, under this Company's seal or otherwise, bonds obligations, and recognizances, whether made by this Company as surety thereon or otherwise, indemnity contracts, contracts and certificates, and any and all other contracts and undertaking made in the course of this Company's surety business, and renewals, extensions, agreements, waivers, consents or stipulations regarding undertakings so made; and

FURTHER RESOLVED, that the signature of any such Officer of the Company and the Company's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seal when so used whether heretofore or hereafter, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed."

THAT the above and foregoing is a full, true and correct copy of Power of Attorney issued by said Company, and of the whole of the original and that the said Power of Attorney is still in full force and effect and has not been revoked, and furthermore that the Resolution of the Board of Directors, set forth in the said Power of Attorney is now in force.



Witness the hand of the undersigned and the seal of said Company this 8th day of April, 2015.

By *Dina Daskalakis*
Dina Daskalakis, Corporate Secretary

SECTION 00302

CONSENT OF SURETY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$1.00, lawful money of the United States, the receipt whereof is hereby acknowledged, paid the undersigned corporation, and for other valuable consideration, the Hudson Insurance Company (Name of Surety) corporation organized and existing under the laws of the State of Delaware and licensed to do business in the State of New Jersey, certifies and agrees, that if CONTRACT NO. A920 - ADMINISTRATION BUILDING REHABILITATION is awarded to Fine Wall Corporation undersigned corporation will execute the Bond or Bonds as required by the CONTRACT Documents and will become surety in the full amount of the CONTRACT price for the faithful performance of the contract and for payment of all persons supplying labor or furnishing materials in connection hence with.

Signature of Surety by: Bruce M. Allen

Print Name: Bruce M. Allen

Title: Attorney-in-Fact

Address: PO Box 527

Westtown, PA 19395

(To be accompanied by the usual proof of authority of officers of surety company to execute the same.)

00302-1

Bond No.: HICPA30

(Acknowledgment of Surety Company)

STATE OF Pennsylvania)
) ss.:
COUNTY OF Chester)

On this **8th** day of **April**, **2015**, before me personally
came **BRUCE M. ALLEN** to me
Known, who being by me duly sworn, did depose and say that he resides
in **West Chester, PA 19382**

that he is the **Attorney-in-Fact** of **Hudson Insurance Company**,
the corporation described in and which executed the within instrument; that he
knows the seal of said corporation; that seal affixed to said instrument is
such corporate seal; that is so affixed by the order of the Board of Directors
of said corporation, and that he signed his name thereto by like order; and
that the liabilities of said company do not exceed its assets as ascertained
in the manner provided by the laws of the State of **New Jersey**, and the said

further said **Kristin L. Allen**
that she is acquainted with **BRUCE M. ALLEN** and knows him
to be the **Attorney-in-Fact** of said company; that the signature
of the said **BRUCE M. ALLEN** subscribed to the within instrument is
in the genuine handwriting of the said **BRUCE M. ALLEN**
and was subscribed thereto by like order of the Board of Directors, and in
the presence of him, the said.

Kristin L. Allen
Kristin L. Allen, Notary Public

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
KRISTIN L. ALLEN, Notary Public
Thornbury Twp., Chester County
My Commission Expires July 24, 2018

SECTION 00303

BIDDER'S AFFIDAVIT

State of New Jersey

ss:

County of Middlesex

Umarant N. Shah being duly sworn, deposes and says that he resides at

[REDACTED ADDRESS]

that he is the Vice President
(Title)

of FIRE WALL CORPORATION
(Name of Bidder)

who signed the above Proposal or Bid, that he was duly authorized to sign, and that the Bid is a true offer of the Bidder, and the seal attached is the seal of the Bidder and that all the declarations and statements contained in the Bid are true to the best of his knowledge and belief.

[Signature]
(Affiant)

Umarant N. Shah
Vice President

Sworn to and subscribed before me

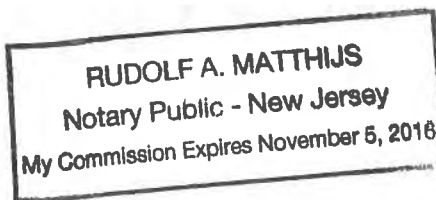
this 6 day of April, 2015

[Signature]
Notary Public in and for

____ County, _____

My Commission Expires

____, 20____



SECTION 00304

NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY, COUNTY OF Middlesex ss.:

I, Umakant N. Shah, of the City of Edison in the County of Middlesex and the State of New Jersey of full age, being duly sworn according to law on my oath depose and say that:

I am Vice President of the firm of Fire Wall Corporation the bidder making the Bid for the above-named contract, and that I executed the said Bid with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the within Contract; and that all statements contained in said Bid and in this Affidavit are true and correct, and made with full knowledge that the **Passaic Valley Sewerage Commission** relies upon the truth of the statements contained in said Bid and in the statements contained in this Affidavit in awarding the Contract.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such Contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by the bidder for the purpose of securing business.

For breach or violation of this warranty the Owner shall have the right to annul the Contract without liability or in its discretion to deduct from the Contract price or consideration the full amount of such commission, percentage, brokerage or contingent fee.

(Affiant)

Umakant N. Shah
Vice President

Sworn to and subscribed before me

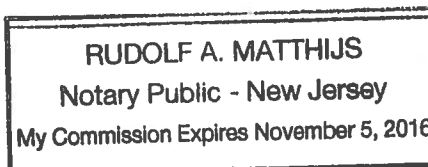
this 6 day of April, 2015

Notary Public in and for

County, _____

My Commission Expires

_____, 20____



SECTION 00305

STATEMENT OF OWNERSHIP

Under the provisions of the State Law (NJSA 52:25-24.2. Chapter 33 of the Laws of 1977), a Bidder must file a statement of ownership prior to or with the Bid. The statement must contain the names and addresses of all owners of ten percent (10%) or more of the stock of whatever class of the corporation, or the names of individual partners in the partnership, who own ten percent (10%) or greater interest in the partnership, as the case may be. In order for your Bid to be considered, you must list below the names and addresses of those meeting the criteria of the law:

1. Partners with 10% or greater interest. — N/A —

If none, so indicate. Do not leave this space blank:

"None"

<u>Name</u>	<u>Addresses</u>
_____	_____
_____	_____
_____	_____
_____	_____

2. Owners of 10% or more of the stock of the corporation including stock of all classes.

If none, so indicate. Do not leave this space blank:

<u>Name</u>	<u>Addresses</u>
① MRUDULA U. SHAH 40%	
② RONAK U. SHAH 60%	
_____	_____
_____	_____

3. Owners of 10% or more of membership interest in limited liability company:

If none, so indicate. Do not leave this space blank:

- N/A -

Name

"None"

Addresses

4. If, under item 2, the name of a partnership, corporation or limited liability company is listed, list below the names of individual partners and/or stockholders of whatever class who own a 10% or greater interest in the partnership, corporation or limited liability company listed under item 2. Disclosure shall be continued until names and address of every non-corporate stockholder, individual partner or member exceeding the 10% membership criteria established in the cited statute has been listed:

If none, so indicate. Do not leave this space blank.

"None"

Names

Addresses

Signature: _____

(person who signs Bid proposal)

Uwakant N. Shah Vice President

NOTE: Your attention is directed to the fact that failure to complete the statement of ownership form is a non-waivable deficiency and the Commission in the event of non compliance are required as a matter of law to reject your Bid. All of the information requested is strictly required. Each question must be answered either by providing the requested information or if the answer to the question is "none", that must be written in. If required, attach additional sheets to list all names.

SECTION 00306

AFFIRMATIVE ACTION AFFIDAVIT

(to be completed by firms with more than 50 employees)

— N/A —

_____ of the firm of _____
(name)

being sworn according to law on his oath deposes and says that:

1. I am authorized to make this affidavit on behalf of:

(name of firm)

2. In addition an agreement to comply with an Affirmative Action Program for equal employment opportunity heretofore submitted as part of any pre-qualification statement, or under other conditions of this contract for a similar program, I/we do hereby further affirm that I/we will comply with the rules and regulations which will be promulgated by the State Treasurer as of the effective date therefor pursuant to the Affirmative Action Law (P.L. 1975, c. 127), as amended.

— N/A —

Name and Title

Signature of Authorized Representative

Subscribed and sworn to
before me this _____

day of _____ 201__.

Seal Notary Public of New Jersey

AFFIRMATIVE ACTION
AFFIDAVIT

00306-1

— N/A —

AFFIRMATIVE ACTION AFFIDAVIT

(to be completed by firms with fewer than 50 employees)

I Umakant N. Shah of the (City, Town, Borough) of Edison in the County of Middlesex, State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

1. I am Vice President of the firm of FIRE WALL CORPORATION, a bidder making a proposal upon

CONTRACT NO. A920 - ADMINISTRATION BUILDING
REHABILITATION

2. FIRE WALL CORPORATION does not have 50 employees or more inclusive of all officers and employees of every type.

3. I am familiar with the affirmative action requirements of P.L. 1975, c. 127 and rules and regulations issued by the Treasurer, State of New Jersey, pursuant thereto.

4. FIRE WALL CORPORATION has complied with all the affirmative action requirements of the State of New Jersey, including those required by the P.L. 1975, c. 127 and rules and regulations issued by the Treasurer, State of New Jersey, pursuant thereto.

5. I am aware that if FIRE WALL CORPORATION does not comply with P.L. 1975, c. 127 and rules and regulations issued pursuant thereto, that no monies will be paid by the State of New Jersey, County of Essex, (City, Town, Borough) of Newark until an affirmative action plan is approved. I am also aware that the contract may be terminated and the FIRE WALL CORPORATION may be debarred from all public contracts, for a period of up to five (5) years.

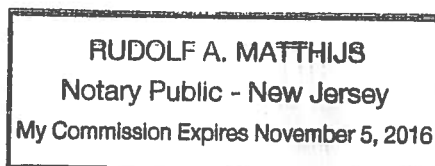
6. In the event my workforce increases to 50 employees, I must contact the State Affirmative Action Office and complete an Employee Information Report.

Umakant N. Shah
Name and Title Vice President
[Signature]
Signature of Authorized Representative

Subscribed and sworn to
before me this 6

day of April, 2015

[Signature]
Seal Notary Public of New Jersey



AFFIRMATIVE ACTION
AFFIDAVIT

00306-2

SECTION 00307

ACKNOWLEDGEMENT OF RECEIPT OF CHANGES TO BID DOCUMENTS FORM

PASSAIC VALLEY SEWERAGE COMMISSION

ADMINISTRATION BUILDING REHABILITATION

(Name of Construction Project)

A920

(Contract No.)

The undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notices, revision or addendum. Note that the PVSC's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be submit for rejection of the bid.

Addendum No.	How Received (mail, fax, Pick-up, etc)	Date Received
Addendum No. 1	(included in the specifications)	03 / 17 / 2015
Clarification 1	Attached	03 / 17 / 2015
Clarification 2	Attached	03 / 17 / 2015
Clarification 3	Attached	03 / 17 / 2015
Addendum No. 2	Fax	03 / 27 / 2015
Clarification 4	Fax	03 / 27 / 2015
Clarification 5	Fax	03 / 31 / 2015
Clarification 6	Fax	04 / 07 / 2015

Acknowledgement by bidder:

Name of Bidder: FINE WALL CORPORATION

By Authorized Representative:

Signature: Printed Name and Title: Umarat N. Shah, Vice PresidentDate: 04 / 08 / 2015

SECTION 00309

CERTIFICATION OF BIDDER'S STATUS ON
THE STATE TREASURER'S LIST OF
DEBARRED, SUSPENDED AND DISQUALIFIED BIDDERS

STATE OF New Jersey

COUNTY OF Middlesex

I, Umatant N. Shah of the City of Edison in the State of New Jersey

full age, being duly sworn according to law on my oath depose and say that:

I am Vice President of the firm of Fire with Corporation, the bidder making the Bid for the above named project; that I executed the said Bid, this affidavit and all other bidding documents with full authority to do so; and that said bidder is not now at the time of submission of this bid included on the State of New Jersey Treasurer's List of Debarred, Suspended and Disqualified Bidders.

By: [Signature]
Deponent's Signature

Date: 04/06/2015

Umatant N. Shah Vice President
Deponent's Printed Name and Title

Subscribed and sworn to Co

before me this April day of 2015

[Signature]
Notary Public of
My Commission expires , 20 .

RUDOLF A. MATTHIJS
Notary Public - New Jersey
My Commission Expires November 5, 2016

SECTION 00400

BIDDER'S QUALIFICATION FORM

1. Name of Contractor FINE WALL CORPORATION
2. How many years experience have you had in construction work of the same general type as this Contract? NINE
3. Give information about the construction experience of the principals of your present organization who will be involved in the Contract:

Individual's Name	Present Position in Organization	Years of Construction Experience	Size and Type of Work	Proposed Position For This Contract
① Umatacut	Vice	35(+)	Estimating	Vice
N. Shah	President		Purchasing	President/
			Billing Supervisor	Proj. Mgr.
② Mrudulig	President	30(+)	Management, Financial	President
U. Shah			Management, Financial	
			Management, Financial	
③ Bousari Datta	Proj. Mgr.	5(+)	Supervision/Management	Proj. Mgr.

4. Give information about your present contract workload, or contracts to which you are committed:

Contract Price	Type of Construction	Location Of Work	Percentage Complete	Expected Completion Date	Name and Phone No. of Owner
① \$ 218,086	GENERATOR Replacement	Verona High School	100%	Aug. 2015	
② \$ 280,245	INT. RENOV.	East Rutledge	50%	June 2015	
③ \$ 276,000	Bathroom Renov.	Chatham H.S.	100%	Aug 2015	
④ \$ 55,500	Bathroom Renov.	Library Somerville	60%	May 2015	
⑤ \$ 157,455	COMM. Cen. Renov.	COMM. Cen. Ridgefield	90%	April 2015	
⑥ \$ 244,500	Window Replacement	NRA-HSG Complex	100%	Aug. 2015	

5. Has your organization, or any other partner thereof, failed to complete a construction contract? yes ☒ no ☐
6. Provide five (5) references of projects similar in scope and size to that required under this Contract. Give only engineers, architects or owner's representatives for whom you have done similar work.

Mr.	Name	Business Address	Telephone	Project
①	Peter Manorelos AIA, Arch	Law Assoc Arch, Gresham N.Y., N.Y.	[REDACTED]	SR. CEN. ADDITION--(2) FLPs CLIFFSIDE PK H.A., Cliffside-Park, N.J.
②	Anthony Gianfrancesco AIA Arch	Gianfrancesco Arch, Clarks, N.J.	[REDACTED]	Melroy E.S. REPAIRS. (3) FLPs, METCON 9, N.J.
③	KEVIN Medlin	NHA-OFFICER SEC BROAD ST, HWR, N.J.	[REDACTED]	(5) HIRISE BLDG AT A.H.A. - EXT FACADE WORK
④	Mike cioban AIA, Arch	Mike Sell Arch 17 Academy St, Newark	[REDACTED]	NHA-SCO Broad St (3) FLOORS REPAIRS. NEWARK, N.J.
⑤	KEN Foss AIA Arch	Law Assoc Midland Park, N.J.	[REDACTED]	DIFF. PROJECT-PENNY. AT PATERSON, PASSAIC, EAST ORANGE, N.J.

Is any litigation pending or threatened against you? No.

8. Has your organization been denied award of any construction project where it was the lowest bidder? No.

If yes, give details: N/A -

9. Give as reference a surety company or companies regarding your organization's financial responsibility and general reliability:

Name of Surety Company HUDSON INSURANCE CO.

Name of Local Agent (if different)


K O G INTERNATIONAL INC.

Please Address

on Next Page.

on

Local Address: #300, Westtown
Thornston Road
West Chester
PA. 19382

Telephone (610) 399-4080 (0) 

Person familiar with Bidder's account: GREG ALLEN, Vice President
BRUCE ALLEN, PRESIDENT

10. Attach a financial statement, audited if available, including your organization's latest balance sheet and income statement, prepared in accordance with generally accepted accounting principles. (This statement shall be for the local firm submitting the Bid, unless the local firm is a branch or subsidiary for which separate accounts are not available, in which case the statement shall be for the organization(s) which will contract to be a guarantor of any contract resulting from this Bid. Attach a notarized statement of an officer of that organization describing the relationship to the local firm, and stating that the organization will act as guarantor of the local firm's contracts.) Any financial statement shall include:

M { ENCL. PL. FIRM + 10 ATTACHED } M
A. Assets list: AUDITED FINANCIAL STATEMENT.

1. Current Assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory and prepaid expenses) _____
2. Net Fixed Assets _____
3. Other Assets _____
4. Total Assets (the sum of A1, A2 and A3) _____

B. Liabilities List:

1. Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provisions for income taxes, advances, accrued salaries and accrued payroll taxes) _____
2. Other Liabilities (e.g., capital, capital stock, authorized and outstanding share par values, earned surplus and retained earnings) _____
3. Total Liabilities (the sum of B1 and B2) _____

M
PER
Attached
FINANCIAL
Statement
M

PER
ATTACHED
FIN.
STATEMENT.
M

- C. Net Worth (A4 minus B3) _____
- D. Billings: State the firm's average annual billings for the five years prior to the date of this Bid and the total billings for the six months prior to the date of this Bid.

\$ 4 Million

\$ 1.545 Million

- E. State the name and address of the person or firm preparing this financial statement. Harold T. Coppola, CPA
552 Franklin Ave., Nutley, NJ 07110
PH 100, (973) [REDACTED]

- F. State the name and address of the person or firm (if any) auditing this financial statement. If this statement was not audited, state "not audited".

Harold T. Coppola, CPA
552 Franklin Ave, Nutley NJ 07110 [REDACTED]

11. Give the names and telephone numbers of personnel in your organization authorized to participate in discussions of the proposed contract

Name

Telephone

① Umakant N. Shah

Vice President

(732) 283-8210 (0)

③ Prudhviraj U. Shah

SECTION 00401

SUBCONTRACTOR LISTING

Failure to complete this Section is cause for the bid to be rejected (See NJSA 40A:11-16).

Before submitting his bid, the Bidder shall completely familiarize himself with Section 40A:11-16 of the New Jersey Local Public Contracts Law (New Jersey Statutes Annotated 40A:11-16). On contracts for the erection, alteration or repair of any public building, if the Bidder will use subcontractors for the plumbing work and gas fitting and all kindred work, steam and hot water heating and ventilating apparatus, steam power plants and kindred work, electrical work, structural steel and ornamental iron work he shall list below the name and address of each subcontractor to be used for these respective and kindred categories of work.

WORK CATEGORY	NAME	ADDRESS
Plumbing and Gas Fitting and all kindred work	Ricky Plumbing LLC	602 Fairlawn Parkway Saddle Brook, N.J.
Steam Power Plants, Steam and Hot Water Heating and Ventilating Apparatus and all kindred work	Strong Electric Motor Repair Co. INC.	20 Francis Ave Little Falls, N.J. 07424
Electrical Work	Brandao Electric LLC	951 Walnut St Elizabeth N.J. 07201
Structural Steel and Ornamental Iron Work	J.H.D.S. LLC	426 Columbia Ave Cliffside Park, N.J. 07010

(Attach additional pages as required)

NOTE: Submission of the names and addresses of the subcontractors required by N.J.S.A. 40A:11-16 is essential and nonwaivable. The names and addresses for subcontractors must be provided for each work category above, otherwise the bid will be deemed nonresponsive. Where more than one subcontractor is named for a work category, the bidder must identify, in the Bid, the scope of work that is to be performed by each subcontractor, as required by P.L. 1997, c. 408. Failure to comply with these statutory requirements will result in the Bid being deemed nonresponsive.

Umakant N. Shah
Name and Title of Authorized Representative Vice President

[Signature]
Signature of Authorized Representative

SECTION 00402

PUBLIC WORKS CONTRACTOR REGISTRATION

1. In accordance with "The Public Works Contractor Registration Act," P.L., 1999, c238 (N.J.S.A. 34:11 – 56.48 et seq.) amended by P.L. 2003, C091


"No contractor shall bid on any contract for public work as defined in section 2 of P.L. 1963, c150 (C34:11 – 56.26) unless the contractor is registered pursuant in this act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to P.L. 1999, c238 (C34:11 – 56.48 et seq.) at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract, unless the contractor is registered pursuant to that act." (N.J.S.A./ 34:11 – 56.51)"

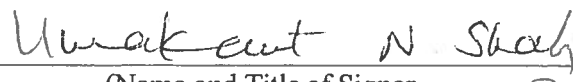
"Contractor means a person, partnership, association, joint stock company, trust, corporation, or other legal business entity or successor thereof who enters into a contract which is subject to the provisions of the "New Jersey Prevailing Wage Act," P.L., 1963, c.150, (C.34:11 – 56.25 et seq.) and includes any subcontractor or lower tier subcontractor of a contractor defined herein" (N.J.S.A./ 34:11 – 56.50)

2. Proof of registration is required before an award can be made:

"Each contractor shall, after the bid is made and prior the awarding of the contract, submit to the public entity the certificates of registration for all subcontractors listed in the bid proposal. Applications for registration shall not be accepted as a substitute for a certificate of registration for the purposes of this section." (N.J.S.A. 34:11-56.55)

3. On and after August 16, 2003 Contractors and their listed subcontractors bidding on covered work shall provide proof of the required registration prior to the contract award. [As practical matter, proof of registration should be submitted with the Bid]
4. By signing this form, the Contractor certifies that they shall provide proof of the required registration prior to the contract award.


(Signature) 04/08/2015
(Date)


(Name and Title of Signer Vice President
Please Type)

END OF SECTION

SECTION 00404

CERTIFICATION OF AFFIRMATIVE ACTION PLAN
FOR
CONTRACTOR AND SUBCONTRACTORS

Bidder's Name: FINE wall CORPORATION

Address: 1404, oak tree Road
FSEEN, N.J. 08830

The Bidder hereby certifies that it shall comply with and shall require its subcontractors to comply with the discrimination and affirmative action provisions of N.J.S.A. 10:2-1 through 10:2-4, the New Jersey Law Against Discrimination (N.J.S.A. 10:5 et seq.) and the rules and regulations promulgated pursuant thereto, including but not limited to N.J.A.C. 17:27-1 et seq.

An affirmative action plan for construction contractors and subcontractors shall consist of the following elements:

1. Provisions in the construction contract containing language required by N.J.A.C. 17:27-3, 4(a) and N.J.A.C. 17:27-7.4, or
2. 41 CFR Part 60-2 and any existing Federally approved or sanctioned affirmative action program.

FINE wall CORPORATION

04/08/2015
(Date)



(Signature)

Umakant N. Shah
Vice President

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Proposer: FINE WALL CORPORATION

Pursuant to Public Law 2012, c. 25, and N.J.S.A. 18A:18A-49.4, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that the person or entity, or one of the person or entity's parents, subsidiaries, or affiliates, is not identified on a list created and maintained by the New Jersey Department of the Treasury as a person or entity engaging in investment activities in Iran. If the Director finds a person or entity to be in violation of the principles which are the subject of this law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the person or entity.

I certify, pursuant to Public Law 2012, c. 25, and N.J.S.A. 18A:18A-49.4, that the person or entity listed above for which I am authorized to submit a proposal:

☒ is not providing goods or services of \$20,000,000 or more in the energy sector of Iran, including a person or entity that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran,

AND

☒ is not a financial institution that extends \$20,000,000 or more in credit to another person or entity, for 45 days or more, if that person or entity will use the credit to provide goods or services in the energy sector in Iran.

In the event that a person or entity is unable to make the above certification because it or one of its parents, subsidiaries, or affiliates has engaged in the above-referenced activities, a detailed, accurate and precise description of the activities must be provided in part 2 below to the Owner under penalty of perjury. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the proposer, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

Name: _____ Relationship to Proposer: _____

Description of Activities: _____

Duration of Engagement: _____ Anticipated Cessation Date: _____

Proposer Contact Name: _____ Contact Phone Number: _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the Owner is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the District to notify the District in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Owner and that the Owner at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Umakant N. Shukla Signature: [Signature]

Title: Vice President Date: 04/08/2015

SECTION 00405

CERTIFICATION FOR
AMERICAN IRON AND STEEL REQUIREMENTS OF P.L. 113-76
CONSOLIDATED APPROPRIATIONS ACT, 2014

The Bidder acknowledges to and for the benefit of the Bayonne Municipal Utilities Authority and the State of New Jersey that it understands the goods and services under this Agreement are being funded with monies made available by the Clean Water State Revolving Fund and/or Drinking Water State Revolving Fund that have statutory requirements commonly known as "American Iron and Steel;" that requires all the iron and steel products used in the project to be produced in the United States ("American Iron and Steel Requirement") including iron and steel products provided by the Bidder pursuant to this Agreement. The Bidder hereby represents and warrant to and for the benefit of the Owner and the State that (a) the Bidder has reviewed and understands the American Iron and Steel Requirement, (b) all of the iron and steel products used in the project will be and/or have been produced in the United States in a manner that complies with the American Iron and Steel Requirement, unless a waiver of the requirement is approved, and (c) the Bidder will provide any further verified information, certification or assurance of compliance with this paragraph, or information necessary to support a waiver of the American Iron and Steel Requirement, as may be requested by the Owner or the State. Notwithstanding any other provision of this Agreement, any failure to comply with this paragraph by the Bidder shall permit the Owner or State to recover as damages against the Bidder any loss, expense, or cost (including without limitation attorney's fees) incurred by the Owner or State resulting from any such failure (including without limitation any impairment or loss of funding, whether in whole or in part, from the State or any damages owed to the State by the Owner). While the Bidder has no direct contractual privity with the State, as a lender to the Owner for the funding of this project, the Owner and the Bidder agree that the State is a third-party beneficiary and neither this paragraph (nor any other provision of this Agreement necessary to give this paragraph force or effect) shall be amended or waived without the prior written consent of the State.

Date

04/08/2015

Signature of Bidder



(Umakant N. Shah,
Vice President
THE WALL
CORPORATION

- END OF SECTION -

FINE WALL CORPORATION

1404 Oak Tree Road,
Suite #204
Iselin, NJ 08830

Tel: 732-283-8210

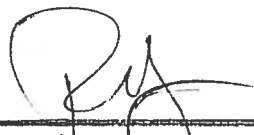
Fax: 732-283-1221

POWER OF ATTORNEY

RESOLVED THAT UMAKANT.N.SHAH, VICE PRESIDENT BE
AUTHORIZED TO SIGN AND SUBMIT THE BID PROPOSAL AND ALL
FINANCIAL DOCUMENTS OF THIS CORPORATION . THE CERTIFICATE
AS TO NON – COLLUSION AS THE ACT AND DEED OF SUCH
CORPORATION , AND FOR ANY INACCURACIES OR MISSTATEMENTS
IN SUCH CERTIFICATE THIS CORPORATE BIDDER SHALL BE LIABLE
UNDER THE PENALTIES OF PREJURY . IF AWARDED THE
CONTRACT(S) , SAID INDIVIDUAL IS ALSO AUTHORIZED TO SIGN
AND EXECUTE THE CONTRACT AGREEMENT AND ALL FINANCIAL
DOCUMENTS ON BEHALF OF THE FINE WALL CORPORATION AS THE
ACT AND DEED OF SUCH CORPORATION . THE ABOVE POWER OF
ATTORNEY WILL BE APPLICABLE TO ALL CORPORATE MATTERS ,
INCLUDING FINANCIALS .

THE FOREGOING IS A TRUE AND CORRECT COPY
OF THE RESOLUTION ADOPTED BY FINE WALL CORPORATION . AT A
MEETING OF ITS BOARD OF DIRECTORS HELD ON THE April 03, 2015.

Subscribed & Sworn to me
By Mrudula U. Shah who approved
Before me this 6 day of April 2015



RUDOLF A. MATTHIJS
Notary Public - New Jersey
My Commission Expires November 5, 2016

Sincerely,



MRUDULA U SHAH
PRESIDENT

FINE WALL CORPORATION

1404 Oak Tree Road,
Suite #204
Iselin, NJ 08830

Tel: 732-283-8210

Fax: 732-283-1221

RESOLUTION OF AUTHORIZATION

RESOLVED THAT UMAKANT N SHAH, VICE PRESIDENT BE AUTHORIZED TO SIGN AND SUBMIT THE BID OR PROPOSAL OF THIS CORPORATION INCLUDING BOND DOCUMENT FOR THIS PROJECT, AND TO INCLUDE IN SUCH BID OR PROPOSAL THE CERTIFICATE AS TO NON – COLLUSION AS THE ACT AND DEED OF SUCH CORPORATION, AND FOR ANY INACCURACIES OR MISSTATEMENTS IN SUCH CERTIFICATE THIS CORPORATE BIDDER SHALL BE LIABLE UNDER THE PENALTIES OF PREJURY. IF AWARDED THE CONTRACT(S), SAID INDIVIDUAL IS ALSO AUTHORISED TO SIGN AND EXECUTE THE CONTRACT AGREEMENT AS THE ACT AND DEED OF SUCH CORPORATION.

THE FOREGOING IS A TRUE AND CORRECT COPY OF THE RESOLUTION ADOPTED BY FINEWALLCORPORATION. AT A MEETING OF ITS BOARD OF DIRECTORS HELD ON April 03 ,2015.

Sincerely,



**MRUDULA U SHAH
PRESIDENT**

Passaic Valley Sewerage Commission
Newark, Essex County, New Jersey
Administration Building Rehabilitation
Project

Contract No. A920

Addendum #1

February 10, 2015

To All Concerned:

The original contract documents for the above referenced contract are amended as noted in this addendum. The addendum shall become part of the contract document and is to be attached thereto:

1. The attached SECTION 03542 CEMENT-BASED SELF-LEVELING UNDERLAYMENT has been included in DIVISION 03 – CONCRETE of the technical specifications.
2. The following reference documents (attached) have been provided for the Contractor's use:
 - (a) Material Sample Asbestos Inspection Report prepared by EAGLE Industrial Hygiene Associates, Inc., dated 1/13/15.
 - (b) Sample/location schedule and plans prepared by EAGLE Industrial Hygiene Associates, Inc., dated 12/10/14.

**Note the above attachments are located in the back of the Specifications on green paper.*

✓ Recd
3/17/15

**Passaic Valley Sewerage Commission
Newark, Essex County, New Jersey
Administration Building Rehabilitation
Project**

Contract No. A920

**Clarification #1
February 27, 2015**

To All Concerned:

The following clarification is being provided to all potential bidders. Please note that this is not an addendum and that the bid date of April 8, 2015 has not been changed.

Clarification for the time of the Pre-Bid Meeting - A pre-bid meeting and tour of the Project Area will be held March 18, 2015 at 10 a.m. The meeting will take place at PVSC's Main Conference Room, 2nd Floor, OEM Building, with site visit to follow. Bidders are strongly recommended to attend the pre-bid meeting (as discussed within Section 00100) and site visit.

*Recd
3/17/15*

**Passaic Valley Sewerage Commission
Newark, Essex County, New Jersey
Administration Building Rehabilitation
Project**

Contract No. A920

Clarification #2

March 10, 2015

To All Concerned:

The following clarification is being provided to all potential bidders. Please note that this is not an addendum and that the bid date of April 8, 2015 has not been changed.

Clarification for depth of proposed site piping – All piping shown on Sheet S-1 shall be installed with a minimum depth of 4' of cover unless otherwise approved. Tie-ins to existing facilities should also be anticipated to be approximately 4 feet below existing grade.

Recd
3/17/15

**Passaic Valley Sewerage Commission
Newark, Essex County, New Jersey
Administration Building Rehabilitation
Project**

Contract No. A920

Clarification #3

March 16, 2015

To All Concerned:

The following clarification is being provided to all potential bidders. Please note that this is not an addendum and that the bid date of April 8, 2015 has not been changed.

Clarification regarding compliance with the Project Labor Agreement Act (P.L. 2002, Chapter 44)

The following question was received:

“From my understanding of The Project Labor Agreement Act (P.L. 2002, Chapter 44), any project estimated to exceed 5 million dollars in value should automatically require a Project Labor Agreement (sub-section C.52:38-2, No. 2). However, upon inspection of the specifications for the project, no such agreement is mentioned. Please advise on what steps should be taken next in order to be compliant with New Jersey laws.”

The contractor's question [above] has been reviewed by PVSC Counsel.

Counsel has advised that the provision referenced by the prospective bidder is permissible, not mandatory. Further, “water & sewer plants” are exceptions to the definition of Public Works project for the purpose of this provision.

Therefore, a Project Labor Agreement is not required for Contract No. A920

*Recd
3/17/15*

**Passaic Valley Sewerage Commission
Newark, Essex County, New Jersey
Administration Building Rehabilitation
Project**

Contract No. A920

Clarification #4

March 23, 2015

To All Concerned:

The following clarification is being provided to all potential bidders. Please note that this is not an addendum and that the bid date of April 8, 2015 has not been changed.

The following questions were asked during the pre-bid site visit conducted on March 18th. The following outlines the answers as provided at that time or are currently being provided:

1. **Question:** What permits are needed and who is responsible for obtaining permits. Will the City of Newark Building Department be conducting any inspections and approving construction.
Answer: There are no permits required for this project and the City of Newark will not be conducting any inspections nor providing any approvals for this project.
2. **Question:** Is or will the building be occupied during the project?
Answer: The building is unoccupied with the exception of the computer room on the 2nd floor, which must remain in operation throughout the project.
3. **Question:** Do workers need to pass through security every day?
Answer: Yes all workers need to pass through security on a daily basis.
4. **Question:** Is there any asbestos in the building?
Answer: A report on asbestos is included in the Appendix of the Specifications.
5. **Question:** Can provisions be made for a follow up pre-bid site visit?
Answer: Yes, a follow up site visit has been scheduled for March 26th at 1:00PM. Anyone interested in attending shall call Stephanie Farley of HMM at 973-912-2450 by 2:00PM on March 25th with the company name, person attending, and a direct phone number so that the necessary arrangements can be made with PYSC. The site visit will not be held unless interested parties respond as noted above.

Revised
3/24/15



Hatch Mott
MacDonald

Adam Blais

FAX

To
Company **Fine Wall Corp**
From **John Rolak/Stephanie Farley**
Date **March 27, 2015**
Subject **Passaic Valley Sewerage Commission
Newark, Essex County, New Jersey
Administration Building Rehabilitation
Contract No. A920**

of Pgs **6, Including this cover page**
Fax # **973-912-2450**
Project #
cc

Addendum #2

The original contract documents for the above referenced contract are amended as noted in the attached addendum.

Please note:

That it is acceptable for the contractor note the receipt of this addendum at the bottom of the table provided on Page 00307-1 (ACKNOWLEDGEMENT OF RECEIPT OF CHANGES TO BID DOCUMENTS FORM)

John Rolak

Stephanie Farley

Tel 973-912-2521

Tel 973-912-2450

Hatch Mott MacDonald
Infrastructure and Environment
111 Wood Avenue South, Iselin, New Jersey 08830-4112 T 973.912.2521 F 973.912.2632
www.hatchmott.com

Notices of confidentiality: This message may contain privileged or confidential information intended only for the use of the individual or entity named above. Any dissemination, distribution or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone (collect if required) and destroy this message. Thank you.

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Recd
Am
3/27/15

**Passaic Valley Sewerage Commission
Newark, Essex County, New Jersey
Administration Building Rehabilitation
Project**

Contract No. A920

Clarification #5

March 31, 2015

To All Concerned:

The following clarification is being provided to all potential bidders. Please note that this is not an addendum and that the bid date of April 8, 2015 has not been changed.

Clarification for the use of Terrazzo Tile and Resinous Matrix Terrazzo - The Resinous Matrix Terrazzo is to be used to patch and repair areas that may be damaged during the demolition process, where no new flooring is proposed. Tiling will be used for all other areas specified and installation of the Terrazzo tiles will be the same as for the porcelain tiles, which is covered under Spec section 09300 Tiling.

Clarification for Total Bid Price on Page 00300-6 of the Bid Form - The total bid price shall include the sum of Items No. 1 through Item No.6.

Clarification for the Cost of Painting, Wall Finishes & Flooring on the 1st floor - The cost associated with this work shall be included under the lump sum Base Bid Item 2.00 Rehabilitation of the Administration Building, Complete.

Recd
m
3/31/15



**Hatch Mott
MacDonald**

FAX ✓

**Passaic Valley Sewerage Commission
Newark, Essex County, New Jersey
Administration Building Rehabilitation
Contract No. A920
April 7, 2015 ✓
Clarification #6 ✓**

The following clarification is being provided to all potential bidders. Please note that this is not an addendum and that the bid date of April 8, 2015 has not been changed.

Clarification for the Allowance for Additional Authorized Work – Please note that the amount written in words (“One Hundred Thousand”) shall be used for tabulating the Total Bid Price. All bids received will be evaluated using \$100,000 for this allowance item.

John Rolak

Stephanie Farley

Tel 973-912-2521

Tel 973-912-2450

**Hatch Mott MacDonald
Infrastructure and Environment
111 Wood Avenue South, Iselin, New Jersey 08830-4112 T 973.912.2521 F 973.912.2632
www.hatchmott.com**

Notice of confidentiality This message may contain privileged or confidential information intended only for the use of the individual or entity named above. Any dissemination, distribution or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone (collect if required) and destroy this message. Thank you.
<http://plms02/plms/llisapi.dll/open/34618969>

Recd
4/7/15

SECTION 00404

CERTIFICATION OF AFFIRMATIVE ACTION PLAN
FOR
CONTRACTOR AND SUBCONTRACTORS

Bidder's Name: Ricky Plumbing LLC

Address: PO BOX 994, Lodi, NJ 07044

The Bidder hereby certifies that it shall comply with and shall require its subcontractors to comply with the discrimination and affirmative action provisions of N.J.S.A. 10:2-1 through 10:2-4, the New Jersey Law Against Discrimination (N.J.S.A. 10:5 et seq.) and the rules and regulations promulgated pursuant thereto, including but not limited to N.J.A.C. 17:27-1 et seq.

An affirmative action plan for construction contractors and subcontractors shall consist of the following elements:

1. Provisions in the construction contract containing language required by N.J.A.C. 17:27-3, 4(a) and N.J.A.C. 17:27-7.4, or
2. 41 CFR Part 60-2 and any existing Federally approved or sanctioned affirmative action program.

ENCLAVE TRB-21

4-7-15
(Date)


(Signature)

00404-1

SECTION 00403

CERTIFICATE OF EQUAL OPPORTUNITY

To: Department of Labor
Name of Union or Organization of Workers

The undersigned currently hold contract(s) numbered _____ with _____
_____ which has received funds from the New Jersey Environmental Infrastructure Trust or
(a) subcontract(s) with a prime contractor of the (grantee).

You are advised that under the provisions of the above contract(s) or subcontract(s) and in accordance with the President's Executive Orders 11246 and 11375, the undersigned is obliged not to discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. The undersigned will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment without regard to their age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The undersigned agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

This notice is furnished you pursuant to the provisions of the above contract(s) or subcontract(s) and Executive Orders 11246 and 11375.

[Signature]
Is/ Ricky Plumbing LLC
Contractor or Subcontractor

4-7-15
Date

Copies of this notice will be posted by the undersigned in conspicuous places available to employees or applicants for employment.

- END OF SECTION -

00403-1

SECTION 00403

CERTIFICATE OF EQUAL OPPORTUNITY

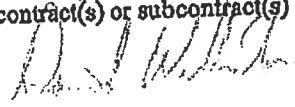
To: NEW JERSEY DEPT OF LABOR
Name of Union or Organization of Workers

The undersigned currently hold contract(s) numbered _____ with

_____ which has received funds from the New Jersey Environmental Infrastructure Trust or
(a) subcontract(s) with a prime contractor of the (grantee).

You are advised that under the provisions of the above contract(s) or subcontract(s) and in accordance with the President's Executive Orders 11246 and 11375, the undersigned is obliged not to discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. The undersigned will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment without regard to their age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The undersigned agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

This notice is furnished you pursuant to the provisions of the above contract(s) or subcontract(s) and Executive Orders 11246 and 11375.



/s/ STORY ELECTRIC MOTOR REPAIR CO INC
Contractor or Subcontractor

4/6/15

Date

Copies of this notice will be posted by the undersigned in conspicuous places available to employees or applicants for employment.

- END OF SECTION -

SECTION 00404

CERTIFICATION OF AFFIRMATIVE ACTION PLAN
FOR
CONTRACTOR AND SUBCONTRACTORS

Bidder's Name: STORY ELECTRIC MOTOR REPAIR CO INC

Address: 20 FRANCISCO AVE LITTLE FALLS, NJ 07424

The Bidder hereby certifies that it shall comply with and shall require its subcontractors to comply with the discrimination and affirmative action provisions of N.J.S.A. 10:2-1 through 10:2-4, the New Jersey Law Against Discrimination (N.J.S.A. 10:5 et seq.) and the rules and regulations promulgated pursuant thereto, including but not limited to N.J.A.C. 17:27-1 et seq.

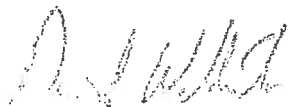
An affirmative action plan for construction contractors and subcontractors shall consist of the following elements:

1. Provisions in the construction contract containing language required by N.J.A.C. 17:27-3, 4(a) and N.J.A.C. 17:27-7.4, or
2. 41 CFR Part 60-2 and any existing Federally approved or sanctioned affirmative action program.

DAVID WILBERTON, STORY ELECTRIC

4/6/15

(Date)



(Signature)

SECTION 00403

CERTIFICATE OF EQUAL OPPORTUNITY

To: BRANDAO ELECTRIC LLC
Name of Union or Organization of Workers

The undersigned currently hold contract(s) numbered GB AD 011121 with
hcn which has received funds from the New Jersey Environmental Infrastructure Trust or
(a) subcontract(s) with a prime contractor of the (grantee).

You are advised that under the provisions of the above contract(s) or subcontract(s) and in accordance with the President's Executive Orders 11246 and 11375, the undersigned is obliged not to discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. The undersigned will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment without regard to their age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The undersigned agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

This notice is furnished you pursuant to the provisions of the above contract(s) or subcontract(s) and Executive Orders 11246 and 11375.

BRANDAO ELECTRIC LLC
6870 ST. FRANCIS ST

GIL BRANDAO
1st [Signature]
Contractor or Subcontractor

04/06/15
Date

Copies of this notice will be posted by the undersigned in conspicuous places available to employees or applicants for employment.

- END OF SECTION -

SECTION 00404

CERTIFICATION OF AFFIRMATIVE ACTION PLAN
FOR
CONTRACTOR AND SUBCONTRACTORS

Bidder's Name: BRANDAD ELECTRIC LLC

Address: 6870 ST. FRANCIS ST NEWARK NJ 07105

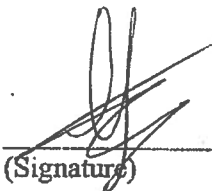
The Bidder hereby certifies that it shall comply with and shall require its subcontractors to comply with the discrimination and affirmative action provisions of N.J.S.A. 10:2-1 through 10:2-4, the New Jersey Law Against Discrimination (N.J.S.A. 10:5 et seq.) and the rules and regulations promulgated pursuant thereto, including but not limited to N.J.A.C. 17:27-1 et seq.

An affirmative action plan for construction contractors and subcontractors shall consist of the following elements:

1. Provisions in the construction contract containing language required by N.J.A.C. 17:27-3, 4(a) and N.J.A.C. 17:27-7.4, or
2. 41 CFR Part 60-2 and any existing Federally approved or sanctioned affirmative action program.

BRANDAD ELECTRIC LLC

04/06/15
(Date)


(Signature)

SECTION 00403

CERTIFICATE OF EQUAL OPPORTUNITY

To:

New Jersey Department of Labor

Name of Union or Organization of Workers

The undersigned currently hold contract(s) numbered N/A withN/A which has received funds from the New Jersey Environmental Infrastructure Trust or (a) subcontract(s) with a prime contractor of the (grantee).

You are advised that under the provisions of the above contract(s) or subcontract(s) and in accordance with the President's Executive Orders 11246 and 11375, the undersigned is obliged not to discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. The undersigned will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment without regard to their age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The undersigned agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

This notice is furnished you pursuant to the provisions of the above contract(s) or subcontract(s) and Executive Orders 11246 and 11375.

Jorge Hernandez Jr.
/s/ JHDS LLC
Contractor or Subcontractor

04/07/15
Date

Copies of this notice will be posted by the undersigned in conspicuous places available to employees or applicants for employment.

- END OF SECTION -

SECTION 00404

CERTIFICATION OF AFFIRMATIVE ACTION PLAN
FOR
CONTRACTOR AND SUBCONTRACTORS

Bidder's Name: JHDS LLC

Address: 107 Beaverbrook Rd. Suite 3 Lincoln Park, NJ 07035

The Bidder hereby certifies that it shall comply with and shall require its subcontractors to comply with the discrimination and affirmative action provisions of N.J.S.A. 10:2-1 through 10:2-4, the New Jersey Law Against Discrimination (N.J.S.A. 10:5 et seq.) and the rules and regulations promulgated pursuant thereto, including but not limited to N.J.A.C. 17:27-1 et seq.

An affirmative action plan for construction contractors and subcontractors shall consist of the following elements:

1. Provisions in the construction contract containing language required by N.J.A.C. 17:27-3, 4(a) and N.J.A.C. 17:27-7.4, or
2. 41 CFR Part 60-2 and any existing Federally approved or sanctioned affirmative action program.

Jorge Hermida Jr.

04/07/15
(Date)

(Signature) [Signature]