

NOTICE

A REGULAR MEETING OF YOUTH CORRECTIONAL INSTITUTION COMPLEX WILL BE HELD AT JONES FARM CONFERENCE AND TRAINING CENTER, 721 BEAR TAVERN ROAD, EWING TOWNSHIP, on FEBRUARY 12^{TH} ,

AGENDA:

16.

| 1) | CALL TO ORDER - PUBLIC MEETING STATEMENT | | |
|-----|--|----------------------------------|--|
| 2) | PLEDGE | | |
| 3) | ROLL CALL | | |
| 4) | VOTE FOR CHAIRPERSON | | |
| 5) | VOTE FOR VICE-CHAIRPERSON | | |
| 6) | APPOINTMENT OF BOARD SECRETARY | | |
| 7) | APPROVAL O | F MINUTES for September 11, 2024 | |
| 8) | ADMINISTRATOR REPORT | | |
| 9) | DIVISION OF OPERATION REPORT | | |
| 10) | 0) CHAIRPERSON REPORT | | |
| 11) | 1) OLD BUSINESS | | |
| 12) | 12) NEW BUSINESS | | |
| | a) [| Designation of Paper of Record | |
| | b) S | Schedule of meeting for 2025 | |
| 13) | l3) 14. ANNOUNCEMENTS | | |
| 15. | PRIVATE | SESSION | |

ADJOURNMENT Time ______1st _____2nd____

ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED

OFFICIAL ACTION MAY BE TAKEN AT THIS MEETING

AGENDA IS SUBJECT TO CHANGE