



State of New Jersey
DEPARTMENT OF COMMUNITY AFFAIRS
101 SOUTH BROAD STREET
PO Box 803
TRENTON, NJ 08625-0803

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

CHARLES A. RICHMAN
Commissioner

AGENDA

LOCAL FINANCE BOARD

DATE: Wednesday, January 11, 2017

LOCATION: Department of Community Affairs
Conference Room #129/235A
101 South Broad Street
Trenton, New Jersey 08625-0803

TIME: 9:00 AM

I. Roll Call

II. Certification of Public Notice

III. Local Finance Board
State - NJSA 40A:9-22.1 et seq.
Local Government Ethics Law

IV. Applications:

10:00 AM Franklin Township Fire District #1
Hunterdon - NJSA 40A:5A-6
\$373,947 Proposed Project Financing

10:05 AM Dennis Township Fire District #3
Cape May - NJSA 40A:5A-6
\$475,618 Proposed Project Financing

10:10 AM Washington Township Fire District #1
Gloucester - NJSA 40A:5A-6
\$950,000 Proposed Project Financing

10:15 AM Paterson City
(Emergency Temporary Appropriation)
Passaic - NJSA 40A:3-4
\$4,042,869 Proposed Issuance of Bonds Pursuant of the Qualified Bond Program

NJSA 40A:2-51
\$3,000,000 Proposed Refunding Bond Ordinance (Emergency Temporary)

NJSA 40A:2-11(c)
\$1,987,343 Proposed Waiver of Down Payment
(Unsafe Building Demolition Program)

NJSA 40A:2-26(e)
\$1,987,343 Proposed Non-Conforming Maturity Schedule
(Unsafe Building Demolition Program)



- 10:20 AM Lopatcong Township
(USDA)
Warren - NJSA 40A:2-26(e)
\$2,150,000 Proposed Non-Conforming Maturity Schedule
- 10:25 AM Passaic City Housing Authority
(Rental Assistance Demonstration Program)
Passaic - NJSA 40A:5A-6
\$2,175,000 Proposed Private Sale of Bonds
- NJSA 40A:12A-29(a)
\$2,175,000 Proposed Project Financing
- 10:30 AM **(Old Business)**
Boonton Town
Morris - NJSA 40A:12A-29(a)
\$1,200,000 Proposed Private Sale of Bonds
- NJSA 40A:12A-67g
\$1,200,000 Proposed Redevelopment Area Bonds
- 10:35 AM Woodbine Borough
Cape May - NJSA 40A:5A-20
Proposed Dissolution of Municipal Utilities Authority
- 10:40 AM Woodbine Borough
Cape May - NJSA 40A:5A-20
Proposed Dissolution of Port Authority

Patricia Parkin McNamara
Executive Secretary
Local Finance Board

All visitors to the Department of Community Affairs Building are required to show picture identification for admittance into the Building.

Scheduled times are approximate, please arrive 30 minutes prior to the listed time.

Representatives of the News Media with a desire for further information regarding this Agenda, please follow DCA policy and contact the Department of Community Affairs Public Information Officer at (609) 292-6055.