## 5:34 – Appendix C LOCAL PUBLIC AND PUBLIC SCHOOL CONTRACTS LAWS

## N.J. DIVISION OF LOCAL GOVERNMENT SERVICES SUBMISSION CHECKLIST

Use Of The General Services Administration's Federal Supply Schedules *N.J.S.A.* 40A:11-12b and *N.J.S.A.* 18A:18A-10b

| CONTRACTING UNIT'S NAME:   | COUNTY:  |   |
|--|--|---|
| TEM PURCHASED:   | DATE:  |   |
| The Local Public Contracts Law at N.J.S.A. 40A:11-12 Law at N.J.S.A. 18A:18A-10b require information on transaction(s) to be filed with the Director of the Divis The rule, N.J.A.C. 5:34-9.7, codifies and supplements of law. The rule requires documentation to be submitted working days of the award of any such contract for reproducing digital copiers, listed in any of the Special It Schedule 36, Part IV, or update thereto. The following | this particular type of ion of Local Governments of the requirements of the dotter with the thick that the Director with the second prographic equipments of the I | f purchasing<br>ment Services.<br>the provisions<br>thin five (5)<br>t or services,<br>Federal Supply |
| DOCUMENTATION INCLUDED WITH SUBMISSI   | ON   |   |
| Copy of the purchase order with the reference N.J.A included   | C. 5:34-9.7  | YES () NO ()  |
| 2. Copy of the requisition or request for purchase orde  | r (if applicable);   | YES () NO ()  |
| 3. Documentation verifying the price and description of equipment of services, including digital copiers, un Supply Schedules;   |  | YES () NO ()  |
| 4. Written certification of the contracting unit's purchathat the price of the reprographic equipment or service copiers, is no greater than the State contract price of provide the rationale justifying payment of the high Schedule price;  | ices, including digitar, in the alternative,   |   |
| 5. A copy of the vendor's consent to the terms and con<br>State contract governing in the event of a conflict w<br>Federal contract; and   |  | YES () NO ()  |
| 6. Copy of the adopted resolution approved by the me   | mbership of the  | YES () NO ()  |

governing body or, in the case of boards of education, copy of the motion made, carried and recorded in the written minutes of the meeting.

| OTHER COMMENTS:       | Please use a separate sheet of paper and attach to Checklist |  |  |
|-----------------------|--|--|--|
| FORM SUBMITTED BY:    |  |  |  |
| (Please Print Name)   | (Title)  |  |  |
| (Telephone or E-mail) | (Date)   |  |  |

Please return this form with all the required documentation to the Bureau of Local Management Services at the Division of Local Government Services, at PO Box 803, Trenton, NJ 08625-0803.