



**PHILIP D. MURPHY**  
*Governor*

**TAHESHA L. WAY**  
*Lieutenant Governor*

**State of New Jersey**  
**URBAN ENTERPRISE ZONE AUTHORITY**  
**101 SOUTH BROAD STREET**  
**PO BOX 822**  
**1ST FLOOR**  
**TRENTON, NJ 08625-0822**

**JACQUELYN A. SUÁREZ**  
*Commissioner*

**NEW JERSEY URBAN ENTERPRISE ZONE**

**Coordinators' Training**

September 25, 2025

10:00 a.m.

**AGENDA**

**1. Welcome**

Christine A. Campbell, Executive Director,  
and Daniel Santos, Deputy Executive Director

**2. Certification Training**

Atira White, Certification Manager

**3. Questions and Answers**

**4. 15-Minute Break**

**5. Finance 101**

William Jenkins, Finance Manager

**6. Questions and Answers**

**7. 30-Minute Break**

**8. Compliance**

Joyce Zayas, Project Review Coordinator

**9. Questions and Answers/Closing**