# Electric Vehicles on New Jersey State Purchasing Contracts

<table>
<thead>
<tr>
<th>Vehicle</th>
<th>Vehicle Type</th>
<th>Electric miles Total miles</th>
<th>Fast Charging Compatible</th>
<th>Contract / Blanket #</th>
<th>Cut-off Date¹</th>
<th>T #</th>
<th>Vendor Name Email Address for Fleet Sales Dept</th>
<th>Price² (including discount)</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Battery Electric Vehicles</strong></td>
<td></td>
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</tr>
<tr>
<td>2022 Chevrolet Bolt EV FWD³</td>
<td>HATCHBACK, COMPACT, WITH PLUG-IN ELECTRIC ENGINE</td>
<td>259</td>
<td>Standard</td>
<td>19 FLEET 00954</td>
<td>Not Published yet</td>
<td>T0099</td>
<td>Mall Chevrolet <a href="mailto:Fleetman13@gmail.com">Fleetman13@gmail.com</a></td>
<td>$32,190 7% discount</td>
</tr>
<tr>
<td>2022 Nissan Leaf S FWD</td>
<td>HATCHBACK, COMPACT, WITH PLUG-IN ELECTRIC ENGINE</td>
<td>151</td>
<td>Optional Ordering Option code: F01</td>
<td>19 FLEET 00956</td>
<td>Not Published Yet</td>
<td>T0099</td>
<td>Hudson Motors Partnership <a href="mailto:jhimmelman@penskeautomotive.com">jhimmelman@penskeautomotive.com</a></td>
<td>$22,920 11% discount</td>
</tr>
<tr>
<td><strong>Plug-In Hybrid Electric Vehicles</strong></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>2022 Ford Escape SE Plug-In Hybrid FWD</td>
<td>SUV AND CROSSOVER, MID-SIZE, 4-DOOR, 4WD/AWD, HYBRID ENGINE AND MANUFACTURERS OPTIONS</td>
<td>37</td>
<td>No</td>
<td>20 FLEET 01393</td>
<td>Not Published Yet</td>
<td>T2007</td>
<td>Gentilini Ford <a href="mailto:lpolistina@upfitme.com">lpolistina@upfitme.com</a></td>
<td>$28,112 5% discount</td>
</tr>
<tr>
<td>2022 Toyota Prius Prime Plus FWD</td>
<td>HATCHBACK, COMPACT, WITH PLUG-IN HYBRID ENGINE</td>
<td>25</td>
<td>No</td>
<td>19 FLEET 00956</td>
<td>9/12/2022</td>
<td>T0099</td>
<td>Hudson Motors Partnership <a href="mailto:jhimmelman@penskeautomotive.com">jhimmelman@penskeautomotive.com</a></td>
<td>$24,690 11% discount</td>
</tr>
</tbody>
</table>

NJDEP WILL UPDATE THIS DOCUMENT ON A MONTHLY BASES. WE RECOMMEND CONSULTING THE NJ TREASURY DEPARTMENT’S MASTER NOTIFICATION FOR THE MOST CURRENT INFORMATION. [www.nj.gov/treasury/purchase/mnmaster.pdf](http://www.nj.gov/treasury/purchase/mnmaster.pdf)

NOTE: ¹CUT-OFF DATES ARE SUBJECT TO CHANGE WITHOUT NOTICE. CUSTOMERS ARE ADVISED TO PLACE ORDERS AS SOON AS POSSIBLE BUT NO LATER THAN THREE WEEKS PRIOR TO CUT-OFF DATE FOR STATE AGENCIES, AND NO LATER THAN ONE WEEK PRIOR TO CUT-OFF DATE FOR OTHER PUBLIC PURCHASING ENTITIES. ²DISCOUNT APPLIES TO MANUFACTURER ADD-ONS NOT BASE PRICE. ³PLEASE CONSULT CHEVROLET FOR RECALL INFORMATION ON THE 2022 BOLT EV. [www.chevrolet.com/electric/bolt-recall](http://www.chevrolet.com/electric/bolt-recall)
Electric Vehicles on New Jersey State Purchasing Contracts

How To Access the State Purchasing Contracts

Go to NJ START [www.njstart.gov/bso/external/advsearch/advancedSearch.sdo]

- Select Contracts/Blankets.
- In the “Vendor Name” field, enter the vendor name listed on the table (see other side of this flyer).
- At the bottom of the page, click on Find It.
- At the bottom of the page, click on the Contract/Blanket # listed on the table (see other side of this flyer).
- To see full details about the vehicle: Under “Agency Attachments” click on the file that has the name of the vehicle in the filename.

Public Purchasing Entities Eligible to Use New Jersey State Cooperative Purchase Contracts

- Municipalities
- Volunteer Fire Departments
- Independent Authorities
- Counties
- County and State Colleges
- Volunteer First Aid and Rescue Squads
- School Districts
- Quasi-State Agencies
- Independent Institutions of Higher Education

For More Information About State Purchasing Contracts

New Jersey Treasury Division of Purchase and Property – Cooperative Purchasing
[www.state.nj.us/treasury/purchase/coop_agency.shtml]

To Learn More About Electric Vehicles and Charging Infrastructure

Drive Green NJ – NJ Department of Environmental Protection’s Zero Emission Vehicle Website
[www.drivegreen.nj.gov]