

Freshwater Fisheries Public Forum
Salem County Sportsmen's Club
February 26, 2005

AGENDA

- 9:30 Registration
- 10:00 Opening Remarks (Martin McHugh)
- 10:20 Staff Introductions (Dave Chanda)
- 10:30 Angler Catch Results for Largemouth Bass at Wildlife Management Area
(WMA) Lakes (Chris Smith)
- 10:45 Potential Trout Stocking Changes (Lisa Barno)
- Discussion on potential changes
- 11:00 Index of Biological Integrity (IBI) Development (Shawn Crouse)
- 11:20 Teen Anglers Program (Mark Boriek/ Captain Al Bernetti)
- 12:00 Break (Refreshments)
- 1:00 Open Discussion
- angler recommendations for regulation changes
 - recommendations for program changes