

ATLANTIC COAST SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING

AGENDA

Virtual Meeting, Web and Conference Call via GoToMeeting
 Monday, January 10, 2022
 6:00 PM

ROLL CALL: Chairman: John J. Maxwell (Atlantic County)
 Vice Chairman: Walter L. Johnson III (Ocean County)
 Councilman: Paul T. Felder (Cape May County)
 Councilman: George Mathis Jr. (Burlington County)
 Councilman: Vacant (Monmouth County)

DEP Representatives: Joseph Cimino, Marine Fisheries Administration
 Russell Babb, Bureau of Shellfisheries
 Jeff Normant, Bureau of Shellfisheries
 Kira Dacanay, Bureau of Shellfisheries
 Colleen Brust, Bureau of Shellfisheries
 Jenny Tomko, Bureau of Shellfisheries
 Megan Kelly, Bureau of Shellfisheries
 Scott Stueber, Bureau of Shellfisheries

In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted with the Secretary of State’s Office, State House, Trenton, NJ and this meeting will be recorded.

1. Total Revenue for November 2021 \$ \$14,018.57
 Shellfisheries Law Enforcement Fund \$ 3,830.00

 Total Revenue for December 2021 \$ TBA
 Shellfisheries Law Enforcement Fund \$ TBA
2. Presentation of November 15, 2021 minutes for approval.
3. Annual election of Chair and Vice-Chair
4. Leases Vacated – By Lessee

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Richard Mathews	125	B	2.10	Graveling Point	1
Richard Mathews	2274	B	2.25	Dry Bay	24.2
Richard Mathews	2290.1	B	1.38	Dry Bay	24.2
Richard Mathews	2302	B	1.45	Dry Bay	24.2
Stephen Gerike – Great Bay Bivalve	404.1	B	2.00	Big Creek	10

5. Relay Lease Vacated By Lessee

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Robert Mayer	2400.74	B	1.50	Great Bay	24.1

6. Leases Vacated – Non-Payment

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Brent Buzby	71	B	2.00	Graveling Point	1
Christian Palmisano	804	B	2.00	Rose Cove	7
Charles Price	1417	B	2.00	Middle Island Channel	6.1

Subject to change as renewals are still coming in mail

7. Applications for Consideration

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Edward Gaine	2810	B	2.00	Steelman Bay	27.1

8. Applications for Decision

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Salt Meadow Oyster Farm LLC Matthew Hender*	868	B	0.62	Middle Creek/ Rose Cove	7

*Was in attendance at the November 15, 2021 meeting

9. Applications for Transfer

LESSEE	APPLICANT	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Steven Mastro, Sr.	Nathan Robinson	2064	B	2.30	Absecon Bay	22

10. Old Business:

Offshore Wind

Lease Policy Committee Update

Hard Clam Management Plan

New Jersey COVID-19 Assistance Program

Aquaculture Advisory Council Update

Rutgers Sea Grant Project: GIS-Based Tool for Shellfish Aquaculture

Oyster Buyback Program Update (SOAR/Sea Grant)

11. New Business:

Suspension of 2022 Hard Clam Relay Program

Shellfish Water Classification Downgrade: Ludlam Bay

2021 Mullica Seed Bed Sampling

Council Meeting Schedule*:

February 14

March 21

April 18

May 16

June 20

July 18

August 15

September 19

October 17

November 21

December 19

*All meetings will be held virtually until otherwise noted

12. Date time and place of next meeting:

DATE: February 14, 2022

TIME: 6:00 PM

LOCATION: Virtual

– Held via GoToMeeting

January 10, 2022 at 6:00 p.m. - To be held via [GoToMeeting](https://global.gotomeeting.com/join/921834093) (https://global.gotomeeting.com/join/921834093)

To join the meeting you must connect via a computer, tablet, or smart phone. This may require the (free) download of the web viewer app.

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Phone Access (toll free): **1 877 309 2073**

Access Code: **921-834-093**

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The meeting "room" will open at 5:30 p.m. to allow attendees to test their connection and audio, but the meeting does not start until 6:00 p.m.

The link for the meeting can also be found on the NJ Division of Fish and Wildlife website at <https://www.njfishandwildlife.com/mcnclmtg.htm#atlantic>