

ATLANTIC COAST SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING

AGENDA

Virtual Meeting, Web and Conference Call via Microsoft Teams
Monday, March 21, 2022
6:00 PM

ROLL CALL: Chairman: John J. Maxwell (Atlantic County)
Vice Chairman: Walter L. Johnson III (Ocean County)
Councilman: Paul T. Felder (Cape May County)
Councilman: George Mathis Jr. (Burlington County)
Councilman: Vacant (Monmouth County)

DEP Representatives: Joseph Cimino, Marine Fisheries Administration
Russell Babb, Bureau of Shellfisheries
Jeff Normant, Bureau of Shellfisheries
Kira Dacanay, Bureau of Shellfisheries
Colleen Brust, Bureau of Shellfisheries
Jenny Tomko, Bureau of Shellfisheries
Megan Kelly, Bureau of Shellfisheries
Scott Stueber, Bureau of Shellfisheries

In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted with the Secretary of State's Office, State House, Trenton, NJ and this meeting will be recorded.

1. Total Revenue for January 2022 \$ 2,494.60
Shellfisheries Law Enforcement Fund \$ 766.00

Total Revenue for February 2022 \$ 376.00
Shellfisheries Law Enforcement Fund \$ 364.00
2. Presentation of January 10, 2022 minutes for approval.
3. Applications for Consideration

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
John Capasso, Jr.	1006	A	2.17	Great Sound	5
Robert Lee	1115	A	2.11	Great Sound	5

4. Applications for Decision

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Edward Gaine*	2810	B	2.00	Steelman Bay	27.1

*Was in attendance at the January 10, 2022 meeting

5. Applications for Transfer

LESSEE	APPLICANT	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Robert E. Mayer	Blue Republic Shellfish, LLC Constantin L. Andreae	117	B	2.06	GB – Graveling Point	1
Robert E. Mayer	Blue Republic Shellfish, LLC Constantin L. Andreae	2244	B	2.17	Dry Bay	24.2
Robert E. Mayer	Blue Republic Shellfish, LLC Constantin L. Andreae	2308	B	2.10	Dry Bay	24.2
Robert E. Mayer	Blue Republic Shellfish, LLC Constantin L. Andreae	2309	B	2.14	Dry Bay	24.2
Robert E. Mayer	Blue Republic Shellfish, LLC Constantin L. Andreae	2328	B	2.15	Dry Bay	24.2
Robert E. Mayer	Blue Republic Shellfish, LLC Constantin L. Andreae	2329	B	2.44	Dry Bay	24.2
Robert E. Mayer	Blue Republic Shellfish, LLC Constantin L. Andreae	2333	B	1.67	Dry Bay	24.2
Robert E. Mayer	Blue Republic Shellfish, LLC Constantin L. Andreae	2334	B	1.73	Dry Bay	24.2
Robert E. Mayer	Blue Republic Shellfish, LLC Constantin L. Andreae	2335	B	1.92	Dry Bay	24.2
Robert E. Mayer	Blue Republic Shellfish, LLC Constantin L. Andreae	2336	B	2.00	Dry Bay	24.2
Robert E. Mayer	Blue Republic Shellfish, LLC Constantin L. Andreae	2340	B	1.04	Dry Bay	24.2

Robert E. Mayer	Blue Republic Shellfish, LLC Constantin L. Andreae	2341	B	2.20	Dry Bay	24.2
Robert E. Mayer	Blue Republic Shellfish, LLC Constantin L. Andreae	2342	B	1.99	Dry Bay	24.2
Robert E. Mayer	Blue Republic Shellfish, LLC Constantin L. Andreae	2350	B	1.66	Dry Bay	24.2
Robert E. Mayer	Blue Republic Shellfish, LLC Constantin L. Andreae	2736	B	2.00	GB – Great Thorofare	24
Robert E. Mayer	Blue Republic Shellfish, LLC Constantin L. Andreae	2752	B	1.00	GB – Great Thorofare	24
Timothy Hewitt	Dale S. Parsons	616	B	2.01	LEH Bay – Jeremy & Gaunt Pt	6
Theodore Gerike	Matthew Matusky	137	B	2.36	GB – Graveling Point	1
Theodore Gerike	Matthew Matusky	349	B	2.05	GB – Cape Horn	10
Theodore Gerike	Matthew Matusky	403.1	B	3.25	GB – Big Creek	10

6. Old Business:

Offshore Wind

Lease Policy Committee Update

Presentation of December 1, 2021 special meeting of the Council minutes for approval

Hard Clam Management Plan

Aquaculture Advisory Council Update

Rutgers Sea Grant Project: GIS-Based Tool for Shellfish Aquaculture

Legislative Update

7. New Business:

NJ Ocean Acidification Monitoring Network

8. Date time and place of next meeting:

DATE: April 18, 2022
TIME: 6:00 PM
LOCATION: Virtual

Microsoft Teams Meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

*Meeting link and agenda are available on the Fish and Wildlife
website: www.nj.gov/dep/fgw/mcnclmtg.htm*

Or call in (audio only)

1-856-338-7074 United States, Camden

Phone Conference ID: 764 748 969#

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