



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER

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PHILIP D. MURPHY

Governor

SHEILA Y. OLIVER

Lt. Governor

SHAWN M. LATOURETTE

Commissioner

Honorable Tahesha Way  
Secretary of State  
State House- P.O. Box 300  
Trenton, NJ 08625

December 28, 2021

Dear Secretary Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday January 10, 2022. To comply with Governor Murphy's social distancing guidelines, the meeting will be held by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Fish and Wildlife webpage at <https://www.nj.gov/dep/fgw/> 48 hours prior to the meeting.

The agenda for the meeting, to the extent known at this time, includes the following items:

\*General Business Meeting

Applications for Shellfish Aquaculture Lease Decision and Transfer  
Vacated Shellfish Leases\_Non-Payment and by Lessee

\*Old Business

Offshore Wind Update  
Lease Policy Committee Update  
Hard Clam Management Plan Update  
CARES Act Update  
Aquaculture Advisory Council Update  
Rutgers Sea Grant Project: GIS-Based Tool for Shellfish Aquaculture  
Oyster Buyback Program Update (SOAR/Sea Grant)  
Mullica Seed Bed Sampling  
Suspension of Hard Clam Relay Program for 2022  
Sunday Harvest

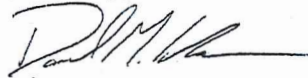
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SECRETARY OF STATE

December 28, 2021  
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\*New Business

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,



Director, Division of Fish and Wildlife

Cc: R. Babb (e-mail)  
V. Wheatley (email)  
A. Wenczel (email)  
B. Friedman (email) Charlene Sexton (email)  
J. Snellbaker (email)  
K. Bates (email)

\*Please stamp received and  
return electronically.

