



# State of New Jersey

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### NATURAL AND HISTORIC RESOURCES

#### DIVISION OF FISH AND WILDLIFE

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David M. Golden, Director

**PHILIP D. MURPHY**

*Governor*

**SHEILA Y. OLIVER**

*Lt. Governor*

**SHAWN M. LATOURETTE**

*Commissioner*

12/20/2021

Tahesha Way  
Secretary of State  
33 West State Street  
P.O. Box 300  
Trenton, New Jersey 08625

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, January 6, 2022 at 5:00 p.m.** The meeting will be held by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Marine Fisheries Council webpage <https://www.nj.gov/dep/fgw/mcncnltmg.htm> at least three days prior to the meeting. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with OPMA
3. Approval of Minutes – Nov 2021
4. Enforcement Report
5. Shellfish Council Reports
6. Legislative/Regulatory Report
7. Atlantic States Marine Fisheries Commission Report
8. Mid-Atlantic Fishery Management Council Report
9. Marine Fisheries Bureau Report
10. Committee Reports – Executive Committee
11. Regulatory Actions
12. Old Business
13. New Business
14. Public Comment
15. Date of Next Meeting – 5:00 PM March 3, 2022 (location TBD)

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David M. Golden

Director

- c. Newark Star Ledger, State House, Trenton, New Jersey  
The Press (Atlantic City), State House, Trenton, New Jersey