



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

FISH AND WILDLIFE

OFFICE OF THE ASSISTANT COMMISSIONER

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PHILIP D. MURPHY

Governor

SHEILA Y. OLIVER

Lt. Governor

SHAWN M. LATOURETTE

Commissioner

March 21, 2022

Tahesha Way
Secretary of State
33 West State Street
P.O. Box 300
Trenton, New Jersey 08625

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, April 7, 2022 at 5:00 p.m.** The meeting will be held by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Marine Fisheries Council webpage (<https://www.nj.gov/dep/fgw/mcncmtg.htm>) at least three days prior to the meeting. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with OPMA
3. Approval of Minutes –Jan 2022 meeting
4. Enforcement Report
5. Shellfish Council Reports
6. Legislative/Regulatory Report
7. Atlantic States Marine Fisheries Commission Report
8. Mid-Atlantic Fishery Management Council Report
9. Marine Fisheries Bureau Report
10. Committee Reports – black sea bass; summer flounder
11. Regulatory Actions - scup; black sea bass; summer flounder
12. Old Business – upcoming committee meetings
13. New Business
14. Public Comment
15. Date of Next Meeting – Thursday, May 12, 2022; 5:00 PM; location TBD

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David M. Golden
Assistant Commissioner

- c. Newark Star Ledger, State House, Trenton, New Jersey
The Press (Atlantic City), State House, Trenton, New Jersey